



THE DIVYĀVADĀNA.

A COLLECTION OF EARLY BUDDHIST LEGENDS

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THE DIVYÂVADÂNA,

A COLLECTION OF EARLY BUDDHIST LEGENDS

NOW FIRST EDITED FROM

THE NEPALÈSE SANSKRIT MSS IN
AND PARIS



BY

E B COWELL, M A

LECTURER OF SANSKRIT AND FELLOW OF CORPUS CHRISTI COLLEGE
IN THE UNIVERSITY OF CAMBRIDGE

AND

R A NEIL, M A

DEAN AND LECTURER OF TEMPLETON HALL, CAMBRIDGE

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PREFACE

THE collection of early Buddhist legends, called by Burnouf the *Divyāvadāna*, was first discovered in Nepal by Mr B H Hodgson and formed one of the treasures which he brought to the knowledge of European Sanskrit scholars. Burnouf made great use of it for his 'Introduction à l'histoire du Bouddhisme Indien', and he translated a large portion of its contents, which he incorporated in that work. He used two MSS—one given by Mr Hodgson to the Asiatic Society of Paris, the other given to himself.

There is a MS of this book in the large collection of Sanskrit Buddhist MSS made in Nepal by Dr Daniel Wright and purchased by the University Library at Cambridge. Dr Wright, while he was still at the British Residency at Kātmāndū kindly procured for us two more transcripts of the old MS which is preserved there, and in consequence we undertook to prepare an edition of the text. It has taken us a long time to carry our task to its completion, but our excuse must be that we have been both much occupied with other work which left us but a narrow margin of leisure for preparing and collating our copy.

The following MSS have served for the basis of our text. We have consulted ACD throughout and given the variants, B we have more or less neglected after the early stories.

¹ Thus the Pāṇini and (u) is translated pp 225—275 (1st ed.), Menhala (12) 190—194, pratyāhāra sūtra (xii) 163—189, Māndhātā (xvi) 74—89, Kāna karmā (12) 90—98, Saṃgharakhata (xxiii) 313—335, Paṇḍupradīpa (xxiv) 116—119, 358—371, Kāṇḍa (xxvii) 374—415, Vīṭayaka (xxviii) 416—427, (xix) 126—132.

PREFACE

A Add 865 in the Univ. Library, 258 leaves 14—15 lines¹, dated 1873. Fairly written in the ordinary Nepalese character, but not very correct.

B Our own MS, 263 leaves 12—13 lines, very incorrect.

C Our own MS, 274 leaves, 14—15 lines, correct.

D The MS given in 1837 by Mr Hodgson to the Asiatic Society at Paris, 337 leaves 9 lines. This is a very correct copy, and having been made for Mr Hodgson more than 50 years ago it in some places preserves the old text which has since become illegible in the original². Unlike the others, it is written in the ordinary Nigari character and is often of great use in discriminating such letters as *p y, t bh, k kh, gy hy*, &c. which are liable to be confused in the common Nepalese character³, sometimes however the copyist of *Dhāra hūa* has confused these letters.

Besides these the authorities of the Imperial Library at St Petersburg kindly lent us for a short time their MS (P—272 leaves) which is a similar copy to ABC and contains the same omissions in the 34th *avadāna*. We were also similarly favoured with the loan from the Bibliothèque Nationale of Burnouf's own MS (E), but as this is only like our other MSS we made no use of it beyond collating it for the first few pages. In Appendix C we have given some account of another MS (F) in the same Library which was also kindly lent to us for a time.

All these MSS except F are thus only modern copies made with more or less care from one original which is now in the possession of Pandit Indrānand of Patan, Nepal the son of Gunanand the old Pandit attached to the residency. Mr Bendall has written for us the following account of it.

Pandit Indrānand lent me the MS when I was in Nepal

¹ See especially the passage p. 431 at the beginning of the 34th *avadāna*.

² The MSS are very careless as to the accents and frequently interchange them at random. They also often write *ra* for *va* and where they are uniform in this latter point we have followed their spelling as it is also found in *Fah*.

Anustāra is often written for a final *n* and the word *śāstra* is always written *śāstra*. We regret now that we did not keep this last peculiarity as we have generally kept the constant spelling *curmāra* for *śura* (cf. *Hindast* *śura* *śura*) and *p* *śikṛit* for *puṣkara*.

simple as it is, it has a force of its own from its artless pathos and directness. There are sometimes gross grammatical faults, but these are more generally found in the speeches, where they occur in the narrative they may occasionally be the fault of the transcribers. We have sometimes corrected them in our printed text, especially where the correct form usually occurs elsewhere, but we have often left them unchanged, to remind our readers that they are reading Buddhist, not Brahmanical, Sanskrit. These inaccuracies like those which occur in the *Mahābhārata* may be interesting for the history of the language.

We have kept the title *Dīyāvādāna* as Burnouf always used this name, but we are not sure that this is the true title of the collection. The recent MSS ABC simply end with the words *Maṭrakanyasū āvadānam samāptam*, and in the subscriptions to the several legends they never add any general title, but the two older transcripts DE always prefix its *śrīdīpādāne* to each subscription as well as to the final one¹. This title also occurs in the Paris MS F, see Appendix C, and there is a MS in the University Library (Add 1538) of the *Virakūṣāvadāna* which has as its colophon its *śrīdīpāda dharmakīrta aṣṭamāratamāhātmya Kuṣāvadānam samāptam*. Although this particular story is not found in our copies the reference shews that the name was current in Nepal.

Many of our legends belong to the Vinaya pitaka as they continually bring in some reference to a point of discipline, but they do not seem to be translated from any Pāli original, we would rather regard them, like the others which relate to Aśoka's history, as coming down from an independent source. They have all suffered from the careless ignorance which characterises Northern as opposed to Southern Buddhism, they are the isolated fragments which alone survive from what was once a large literature. We may notice here, as throwing some

¹ Mr Bendall's account shews that the title does not occur in the colophons at the end of the different stories in the original MS and it is doubtful whether it occurs at the end of the MS. None of the fragments of older MSS mentioned in Appendix B happen to include any title or colophon. F gives *Dīyāvādāna* in the final colophon only.

light on their age and relations to the schools of Buddhism that there is no mention of Avalokiteśvara, Mañjuśrī, or the *om mani padme hūm*, except perhaps in Avad xxxiii p 613, l 26

The Sanskrit in which these stories are written has several points of interest. Our Index of Words will shew that many of those Sanskrit words which are found in the Amarakosha and in Hemacandra but have not yet been traced in Sanskrit literature, and similarly many of the unknown meanings which they give to common words, occur in the Divyāvadāna. This fact is at once explained by the well known connection between both these old lexicons and Buddhism. We need here mention only such words as *adhishthāna* 'a court or town', *adhishthāya* 'a governor', *āpatti* 'a sin', *ārāṭī* 'a shop', *utara* 'poor', *uddhava* 'cheerfulness', *lausidya* 'sloth', *lala* 'a raft', *gulma* 'a custom house', *tarapunya* 'a ferry-fare', *middha* 'sleep', *yācana* 'a beggar', *manah śāku* 'sorrow (but neuter)', *hauḥ* 'a gag', &c

In the Index of Words nothing has been included that does not add something to the St Petersburg Lexicon. The words given without meanings generally occur in the St Petersburg Lexicon, but with reference to the native Dictionaries only thorough search might no doubt have made the list of such words somewhat larger. All other words in our Index are either new words (often compound verbs) or new meanings of words already known. Here we have been very greatly helped by Pali, we have also found some aid from Hindi and Bengali, but many words still remain uncertain.

We have to thank the authorities of the Bibliothèque Nationale at Paris and the Imperial Library at St Petersburg for the loan of the MSS in their possession, and we would especially thank the Société Asiatique for allowing their MS D to remain in our hands all the time during which we have been engaged in our edition, our warm thanks are also due to M E Senart, through whose kindness the loan was obtained. M Leon Feer has greatly assisted us in some difficult places by sending us translations of the corresponding passages in the Tibetan versions. His help has convinced us that although these

versions are often faulty and corrupt yet without continual reference to them it would be impossible to give a satisfactory English translation of the Divyâvadâna

We cannot conclude without expressing our deep obligation to the Syndics of the University Press whose generous liberality has made the present publication possible

E B COWELL

R A NFIL

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DIVYĀVADĀNA.

I

[A 1 b] Om namah Cīsarvabuddhabodhisattvebhyah | Buddho
bhagavañ Cīravastyām viharati sma Jetavane 'nāthapandadasyārāme
'amāt parāntake' Vāsavagrāme Balaseno nāma grihapatī prativasaty
Añño mahādhanō mahābhogo vistaraṇaṇḍālapaṇḍita Vaiṣṇavana
dhanapratispardhī | tena sadriṇāt kulāt kalatram ānītam | sa tayā
sārdham kṛtātā ramate paricarayati* | so 'putrah putrābhīṇandī
Çivavarunakuveraçakrabrahmān āyācate | ārāmadevatām vana
devatām çringātakadevatām balipratigrāhikām devatām sahaṇām
sahadharmaṇām nityānubaddhām apī devatām āyācate | aśi caśha
lokapravādo yad āyācanahetoḥ putrā jāyante duhitaraḥ ceti | tac ca
naivam | yady evaṃ abhaviṣhyad ekāikaṣya putrasahasraṃ abhavi
ṣhyat ityathā rīṇaḥ cakravartīmah | apī tu trayānām sthānānām
sammukhibhāvāt putra jāyante duhitaraḥ ca | Latameśām tra
yānām | mātīpitarau raktoḃ bhavataḥ samupatītau, mātā kalyā
bhavati putratī gandharvapratyupasthita* bhavaty, eśām trayānām
sthānānām sammukhibhāvāt putra jāyante duhitaraḥ ca | sa caivam
āyācanaparav tīsthatī | anyatamaḥ ca sattraḥ caramabhavikaḥ ca
hutaśhī grihitamokṣamārgāntonmukho* ta nirvāṇe bahirmukhaḥ

1 ABCD pamaṇḍāntake Paris MS 93 ayaṇḍāntake See Notes

* The MSS sometimes read this word parivāṇyati cf Pāli parivāreti (?)

2 sthito ABCD

4 mārgānte mukho A mārḡānte mukho D

smasā¹ l anarthukā² riva³ bhavagutivvy upattiparāṇmukho 'ntima'
 d lalhlār⁴ anyatimavānāt vattivamkāyā⁵ cynthā tasyā⁶ l ruyāpatyā⁷
 kukshum avakrāntah l paurāṇikā dharmā śatye paṇḍitajātye
 mātṛgrāme l l tane pūcā l raktaṁ puruṣam jñāti, viraktam
 jñāti l kālām jñāti, ritum jñāti l garl lam avakrāntam jñāti l yasya
 sakāśā⁸ l garl lam avakrānti tam jñāti l dīrakam jñāti dārakām
 jñāti kacod dārako bhavati dakṣiṇam kukshum niṣṛitya tishṭhati
 kacod dārakā bhavati vāmam kukshum niṣṛitya tishṭhati l sīt
 tamarāṭṭānā⁹ āśimā ārocayati l dīdyā¹⁰ ruyaputṁ varilhavāpan
 pavattivānu kavivittā yathā¹¹ ca me dakṣiṇam kukshum niṣṛitya tish
 ṭhati nityatam dārako bhavishyati l so 'py āttamanāttamanā udānam
 udānayati l apy ei śam ciraśāśbhū¹² vishū¹³ putṁ mukham paṇḍeyam
 jāto me vyānā¹⁴ vāyātah l kṛtyā¹⁵ me kurvita l hṛitā¹⁶ pratī¹⁷ ā¹⁸ hṛiyād
 dāyā¹⁹ lyam²⁰ pratipadyeta kulavam²¹ me ciraśtutiko bhavishyati l
 asmākam cātyatitakāśagatānām alpam vā pralū²² tam vā dīnā²³
 dattivā punyā²⁴ kṛtivā dakṣiṇām īdeṣayishyati l idam tayo²⁵ yatra
 yatropapannayor gacchator anugacchate²⁶ iti l āpannasattivām ca tām
 viditā²⁷ upariprāsādatalagatām ayanitām dhārayati²⁸ cīte citopakam
 nair uśhā²⁹ uśhnopakaranair³⁰ vaidyapṛyupair āśimair nātī³¹ tiktair
 nātyamlair nātī³² lavanair nātī³³ madhurair nātī³⁴ katukair nātī³⁵ vāśī³⁶
 tiktāmlilavanamādhurakatukashāyavivarjū³⁷ tair āśī³⁸ rair hārā³⁹ d⁴⁰ bahā⁴¹
 vībhū⁴² hitagātrīm Apsarasam va Nandananavā⁴³ c⁴⁴ rīm⁴⁵ mācē⁴⁶
 māicam pithāt l ū⁴⁷ thām avatarantim uparimām l hū⁴⁸ mām l na cāyā⁴⁹
 amanojha⁵⁰ cā⁵¹ la⁵² gravanam yā⁵³ vad eva garl⁵⁴ hā⁵⁵ sya⁵⁶ pa⁵⁷ rī⁵⁸ pā⁵⁹ hā⁶⁰ ya⁶¹
 l āśh⁶² tānām vā⁶³ nā⁶⁴ nām vā⁶⁵ mā⁶⁶ ś⁶⁷ nām atyayāt prasutā [A 2 n] dārako jā⁶⁸ tal⁶⁹
 l abhī⁷⁰ rū⁷¹ po dargū⁷² lyā⁷³ h⁷⁴ prāsādiko gaurah⁷⁵ l anākā⁷⁶ vama⁷⁷ c⁷⁸
 chatrākā⁷⁹ rā⁸⁰ girā⁸¹ h⁸² pralambabā⁸³ hur⁸⁴ vīstirnavi⁸⁵ cā⁸⁶ lalā⁸⁷ tātah samgata⁸⁸
 l hū⁸⁹ r⁹⁰ uttunganā⁹¹ sā⁹² rat⁹³ napratyup⁹⁴ tikayā⁹⁵ karnū⁹⁶ kayā⁹⁷ ā⁹⁸ muk⁹⁹ tayā¹⁰⁰
 lām¹⁰¹ kṛitah l Balasenena grihapa

¹ vyūpapatte ntumadehe A. vyūpapatye ntumadehādhārī D

² 'śhūtā² pratimorū² śū² rām A 'śhūtā² 'olā² m² cā² dāyā² śū² rām U 'śhūtā²
 pralabhrīyād dāyā² śū² rām DD l bātā² h² pralabhrīyād dāyā² śū² rām E

³ A om uśhā uśhnopakaranū³ but cf A fol 31 a

tinā ratnaparikshakā śhūyoktāh | bhavanto ratnānām mūlyam kuruta
 itī | na śhakyate ratnānām mūlyam kartum itī | dharmatā yasya na
 śhakyate mūlyam kartum tasya kotimūlyam kriyate | te kathayanti |
 grihapate asya ratnasya kotir mūlyam itī | tasya jātāyah samgamya
 samāgamya trini saptakāny ekavimśatidivasāni vistarēna jātasya jāti
 maham kritvā namadheyam vyavasthāpayanti kim bhavatu dārakasya
 nāmetī | ayam dāraḥ kotimūlyayā ratnapratyupstikayā āmuktayā
 jātāh śravaneṣhu ca nakshatreṣhu | bhavatu dārakasya Śronah
 Kotikarna itī nāma | yasmin eva divase Śronah Kotikarno jātāh
 tasmin eva divase Balasenasya grihapater dvau preshyadāraḥ
 jātau | tenaikasya Dasaka itī nāmadheyam vyavasthāpitam aparasya
 Pālaka itī | Śronah Kotikarno 'shtabhyo dhātrībhyo 'nupradatto
 dvābhyām aṃśadhātrībhyām dvābhyām kṛdānikābhyām dvābhyām
 maladhātrībhyām dvābhyām kṣīradhātrībhyām | so 'shtabhir dhā
 trībhir unniyato vardhyato' kṣīreṇa dadhā navaṇitena sarpaśhā
 'sarpamandēnānyāṃ cōttaptōttaptair upakaranaviśeṣhair āṇu vardhyate
 hradaṣṭham iva paṇkajam | sa yadā mahān samvṛttas tadā lipyām
 upanyastah samkhyāyām ganāyām mudrāyām uddhāre nyāse
 nīkṣhepe vastuparikṣhāyām ratnaparikṣhāyām so śhītān parikṣhāśīd
 ghatako' vācakah panditah patuprocārah samvṛttah | tasya pitrā
 trini vāsagrāhāni māpitāni haṃantikam graṣṭhnikam vārṣhikam |
 triny udyānāni māpitāni haṃantikam graṣṭhnikam vārṣhikam |
 triny antahpurāni pratyupasthāpitāni jyeshṭhthakam madhyamam
 kanyasam | sa upaniprasadatalagato mahāparushena' tāryena kṛdātī
 rānate paricamayati | Balaseno grihapatir nityam eva kṛṣṇaharmānte
 udyuktah | sa Kotikarnas tam putram paśyati nityam kṛṣṇahar
 mānte udyuktam | sa kathayati | tāta kanyarthe tvam nityam eva
 kṛṣṇaharmānte udyuktah | sa kathayati | putra yathā tvam upaniprā

¹ Vardhayate ABCD but in A 169 a vardhyate

² S c MSS

³ ABCD here udghāṭavācakah but elsewhere as in text

⁴ mahāparushena BD

śādataḥagato mahāparushena¹ tūryena kṛtṛḥ sa ramaḥ paricārayaḥ yady
 aham apy eṣaṁ eva kṛtṛḥ sa rameyaḥ paricārayaḥ sa ciraś
 cāśmākaṁ bhṅgāḥ tanuṣṭam parikṣayaṁ paryādānam gaccheḥuḥ |
 sa saṁlakṣhayati | mamaivārtham codanā kṛjate | sa kathayati | tāta
 yady eṣaṁ gacchāmi mahāsamudram avatārāmi | itā kathayati |
 putra tāvantaṁ me² ratnayātam aśi yady eṣaṁ tīlātanulakola
 kulatthanyāyena ratnāni paribhokṣyāṁ tathāpi me ratnānām
 parikṣayo na syāt | sa kathayati | tātānujānīḥ mām paṇyam
 ādīya mahāsamudram avatārāmiti | Balasenena tasyāvaṣṭam nir
 landham jñātrānujñātaḥ | Balasenena grihapatīnā [A. 2 b] Yāva
 vaḥgrāmāle ghaṇṭāvagbhoḥaṇam kṛtam yo yuṣhmākaṁ utsabato
 Ṣṛonena Kotikarnena sārthavāśhena sārḍham avullenāstarapanyena
 mahāsamudram avatartum sa mahāsamudragamanīyam paṇyam sa
 mudānayaṭu | poucaḥ hiṣṭaṁkṣatāir mahāsamudragamanīyam paṇyam
 samudānītam | Balaseno nāma grihapatīḥ saṁlakṣhayati | kīdrṣena
 yānena Ṣṛonah Kotikarno yāyati | sa saṁlakṣhayati | saṁd dhaṣṭi
 bhīr hastināḥ sukumārā durbharāḥ ca, aṣṭā api sukumārā durbharāḥ
 ca, gardabhāḥ asṛitumantāḥ sekumārāḥ ca, gardaḥ hayaṇena gacchat
 it | sa jṣṭrāḥuyoktaḥ | putra na trayā sārthasya purastād gantavyam
 nāpi prishṭhataḥ, yady balarāmḥ cauro bhavati sārthasya purastān
 nīpatati durīkalo bhavati prishṭhato nīpatati, trayā sārthasya madhye
 gantavyam na ca te sārthavāśhe³ hataḥ sārtho vaktavyaḥ | Dasakapā
 lakāḥ apy uktau | putraḥ⁴ yuvābhyām na kenacit prakāreṇa Ṣṛonah
 Kotikarno mokṭavya it | athāpareṇa samayena Ṣṛonah Kotikarnah
 kṛtākaṭukamangalavastayāno vātuh sakāḥam upasamkrumya
 pūdayor nīpatya kathayati | amba gacchāmi avalokitā bhavaḥ mahāsa
 mudram avatārāmi | sā ruditum ārabdhā | sa kathayati | amba kasmād
 rodasi | mātā sāḥrudurdinavadanā kathayati | putra kadācid ahaṁ
 putrakam punar api jīvantaṁ drakṣyāmiti | sa saṁlakṣhayati | aham

¹ n ś parushena BD

² S c MSS

³ B om me

⁴ putraḥ AB putrah C

pricchanti kva sārthavāhaḥ | madhye gacchati | madhye [A. 3 a]
 gatvā pricchanti | yāvat tatrāpi nāsti | Dāsakah kathayati mama
 buddhir utpannā Palakah sārthavāham çabdāpayiṣhyati | Palako 'pi
 kathayati mama buddhir utpannā Dasakah sārthavaham çabdāpa
 yīṣiyatīti | bhavanto na çobhanam kṛitam yad aśmābhūḥ sārtho
 vāhaḥ choritah | āgacchata nīvartāmah | te kathayanti | bhavanto
 yadi vāyam nīvartīṣyāmah sarva evānyena vyaśanam āpatyāmah |
 āgacchata kṛiyakāram tavaḥ kṛimāḥ | tavaḥ na kenacī Chronasya
 Kotikarnasya mātāpitrībhyam ārocayitavyam yāvad bhāṇam pra
 tiçāmatam¹ bhāṣatīti | te kṛiyakāram kṛtvā gatāḥ | Çronasya Roti
 karnasya mātāpitrībhyām çrutam Çronaḥ Kotikarṇo 'bhyāgata itī |
 tau pratyudgatau kva sārthavāhaḥ | madhye āgacchati | madhye
 gatvā pricchataḥ kva sārthavāha itī | te kathayanti prīṣṭhata āga
 chati | prīṣṭhato gatvā pricchataḥ kva sārthavāhaḥ | purastād gac
 chatīti | tau tavad ākūḥkṛtau yāvad bhāṇam pratiçāmatam¹ |
 paçāt te kathayanti amba viṣṇuto 'aśmābhūḥ sārthavāha itī |
 tābhyām eka āgatyā kathayati ayam Çronaḥ Kotikarno 'bhyāgata
 itī | tasya tāv abhīkṣāram dattvā pratyudgatau na paçyataḥ | apara
 āgatyā kathayati amba dīrghyā varuhasvāṣaṇa Çronaḥ Kotikarno
 'bhyāgata itī | tasya tāv abhīkṣāram dattvā pratyudgatau na paçyataḥ |
 tau na kasyacit punar api çaddadhātum ārabdhau | tābhyām
 udyāneṣhu 'svakasaḥkūḥlevakuleṣhu chatrāni vyajanani kalāçāny
 apānahāni cakṣharāny² abhīkṣitāni dattāni sthāpatāni yadi tāvaḥ
 Chronaḥ Kotikarno jīvati laghū āgamanāya kaṣipram āgamanāya,
 atha cyutah lālagataḥ tasyaiva gatyupapattusthānāt sthānāntaraviç
 eṣatāny | tau çokena rudantāv andhī hutau | Çronaḥ Kotikarnah
 sārthavāho 'pi sūryāṃgulīḥ spṛṣṭah ātāpataḥ pratībuddho yāvat
 sārtham na paçyati nānyatra gaurābhayānam eva | sa tam garā
 bhayānam abhiraḥya samprasthataḥ | ratrau ca vātēna pravāyātā

¹ prīṣṭhāmatam AECD

² ABC here cakṣharāny but the n given rightly infra fol 5 b

çraddadhāsyasi | aham bhavantah pratyakṣadarṣi karmān nāhi
çraddadhāsyē | te gāthām bhāshante |

ākroçakā roṣhakā vāyam matsarinah kutukuncakā vāyam |

dānam ca na dattam anv api² yena³ vāyam pitrilokam āgatāh ||

Çrona gaccha punyamahēçākhyas tvam | asti kaçcit tvayā
drīṣṭah pretanagaram pravīṣṭah svastikṣhemābhyaṁ nurgucchan |
sa samprasthītaḥ yāvat tenāsau puruṣho drīṣṭah | tenoktah |
lhadramukha⁴ ahoṇata tvayā mamārocitam⁴ syād yathedam
pretanagaram iti nāham atra pravīṣṭah syām | sa tenoktah |
Çronā gaccha punyamahēçākhyas tvam yena tvam pretanagaram
pravīçya svastikṣhemābhyaṁ nurgataḥ | sa samprasthītaḥ yāvad apa-
ram paçyaty āyānam nagaram uccam ca pragrīhītam ca | tatrapī
dvāre puruṣas tiṣṭhātī kālāç canī lohitākṣa udviddhapando
lobalagu lavyagrahastah | sa tasya sakāçam upasamkrantah | upasam-
kramyavam āha | bhoḥ puruṣa asty atra nagare pāṇiyam | sa
tūṣṇī vyavasthītaḥ | lūhyas tena prīṣṭo bhoḥ puruṣa asty atra
nagare pāṇiyam | sa tūṣṇī vyavasthītaḥ | tena tatra pravīçya pāṇi-
yam pāṇiyam iti çabdah kṛtaḥ | anekaiḥ pretasahasrair dagdha
sthūnābṛtībhir asthyantravad uccṛītaḥ svakeçaromapraticchannaiḥ
parvatodarasammbhaiḥ śūcīchudropamamukhair anuparivāṛitah | Çro-
na⁵ kārūṇikas tvam asmākam trīṣhārtānām pāṇiyam anuprayaccha |
sa kathayati | aham api bhavantah pāṇiyam eva mṛgayāmi kuto ham
yushmākam pāṇiyam dadāmi | te kathayanti | Çrona pretanagaram
idam kuto tra pāṇiyam | adyāsmābhur dvādaçābhur varṣhas tvatsa-
kāçāt pāṇiyam pāṇiyam iti çābalaḥ çrutah | sa cāha | ke yuyam
bhavantah kena vā karmānā bhopapannāḥ | ta ūcuḥ | Çrona duṣṭku-
hakā Jāmbudvīpakā manuṣhyā⁶ nabhiçraddadhāsyasi | sa cāha aham

² ABCD anv ap but anv api in next page

³ A yena ca vāyam but right in next page

⁴ ABCD here lhadramudra but elsewhere as in text

⁵ māras roc iam ABCD

⁶ Cronah ABCD

⁷ mānuṣhyā ABCD

bhavantah pratyakshadarṣi kasmān nabhaḥraddadhāsyē | te gāthām
bhāshante |

ārogyamadena mattakā ye dhūmabhogādnadena mattakāḥ |

danam ca na dattam anv api yena vāyam patrilokam āgatāḥ ||

Çrona gaccha punyakarma tvam, asti kaçeit tvayā drishtah çrutah.
sa pretanagaram pravicya svastikshemābhyām jivan nīrgacchan | sa
samprasthūtah yāvat tenāsau puruṣo drishtah | sa tenoktah | bha-
ḍramukha ahoṇata yadī tvaya mamārocitam syād yathedam¹ preta-
nagaram itī naivāham atra pravīṣtah syām | sa kathayati | Çrona
gaccha punyamaheçākyas tvam, asti kaçcit tvayā drishtah çruto
vā pretanagaram pravicya svastikshemābhyām jivan nīrgacchan | sa
samprasthūtah yāvat paçyati sūryasyāstaganakāle vimānam catasro
'psarasah abhirūpāḥ prāsādikā darṣaniyah | ekah puruṣo 'bhirūpo
darṣaniyah prāsādikah angadakundalavicitramāyābharanānulepanas
tābhlh sārḍham kridati ramate paricārayati | sa tair dūrata eva
drishtah | te tam pratyavabhāṣitum īrabdhbāḥ | svāgatam Çrona
māsi² trishto bubhukshito vā | sa samlakshayati | nuham devo 'yam
vā nāgo vā yakṣho vā bhaviṣhyati | āha ca | ārya trishto smi bubhuk
shuto smi | sa tauḥ sūspito bhogtah | sa tasmin vimāne tāvat sthito yāvat
sūryasyābhyudgamanakālasamayah | sa tenoktah | Çrona avataraṣva
ādīnava 'tra bhaviṣhyati | so 'ratīrya ekānte vyavasthūtah | tataḥ
paçcāt sūryasyābhyudgamanakālasamaye tad vimānam antarthitam
tā [A 4 a] apy Apsaraso ntarīntāḥ catvārāḥ cyāmaçabalīḥ³ kur-
kurūḥ prādurbhūtāḥ | tair tam puruṣam avamurībhakam pitayitvā
tāvat prasthāvamçān utpātyotpātya bhakshito yāvat sūryasyāstaga-
manakālasamayaḥ, tataḥ paçcāt punar api tad vimānam prādur-
bhūtam tā Apsarasah prāduri bhūtāḥ | sa ca puruṣas tābhlh sārḍham
kridati ramate paricārayati | sa tesam sakṣiṇam upasamkrāmya
kathayati | ke yūyām kena ca karmatī dhopapannīḥ | te procuḥ |
Çrona dushkūṭakā Jāmbudvīpakā manushyā nābhaḥraddadhāsyas |

¹ yathairam MSS

² māçito ei D

³ cyamaçabalīḥ MSS

sa cāha | aham pratyakshadarci katham nābhicṛaddadhāsyē | Cṛona
 aham Vāsavagrāmaka auralhrika āsit | urabhṛān praghātya praghātya
 māmsam vikriya jivikām kalpayāmi | āryaḥ ca Mahakātyāyano ma
 mānukampayā āgatya kathayati, bhādrāmukha anishto 'sya karmānāḥ
 phalavipākāḥ | virama tvam aśmat pāpakād asaddharmāt | nāham tasya
 vacanena viramāmi | bhuyo bhuyah sa mām vicchandayati bhūdra
 mukhānishto 'sya karmāno phalavipākāḥ | virama tvam aśmat pā
 pakād asaddharmāt | tathāpy aham na prativiramāmi | sa mām pie
 chati bhādrāmukha' kum tvam etān urabhṛān divā praghātayasy
 āhosvāt rātrau | mayoktaḥ ārya diva praghātayamitī | sa kathayati
 •bhādrāmukha rātrau śīlasamśādanam kim na grīhṇāsi | mayā tasyān
 tikād rātrau śīlasamśādanam grīhitam | yat tad rātrau śīlasamśādanam
 grīhitam tasya karmāno vipākēna rātrāv evamvidham divyam sukham
 pratyānubhavāmi yan mayā divā urabhṛāḥ praghātītāḥ tasva kar
 māno vipākēna divā evamvidham duḥkham pratyānubhavāmi |
 gathāḥ ca bhāṣate |

divasam parāprānapi lako rātrau śīlaguṇāḥ samavītaḥ |

tasyātat karmānāḥ phalam hy anubhavāmi kalyāṇapāpakam ||
 Cṛona . gamishyasi tvam Vāsavagrāmakam | gamishyāmi | tatra
 mama putrah pratisvasati | sa urabhṛān praghātya praghātya jiv
 ikām kalpayati | sa tvayā vaktavyah, drishtas te mayā pitā kathayati
 anishto 'sya karmānāḥ phalavipāko viramāsmāt pāpakād asaddhar
 māt | bhōh puruṣa tvam evam kathayasi duḥkukhāḥ Jāmbudvīpaka
 manushyā itī nābhicṛaddadhāsyati | Cṛona yadi na cṛaddadhāsyati
 vaktavyas tava pitā kathayati asvatādhastāt sutumasya kalāḥ
 pūrayatvā sthāpitāḥ | tam udbhṛtyātmānam samvaksukhena pramitya
 āryam ca Mahākātyāyānam kālena kālām paṇikena pratipīlayās
 mālām ca pāṇinī dakṣiṇām ādeḥaya | apy evaitat karma tanutvam
 parīkṣayam parvādīnam gacchet | sa samprasthitaḥ yāvat sūryasyā
 bhyudgimanakālasamaye poṣyaty aparam vimānam | tatra ekā Apsarā

yat tad rātrau parādārābhigamanam kṛitam tasya karmāṇo vipakena
rātrāv evamvidham dukkham pratyamulhāvāmi | gāthām ca bhāṣate |
rātrau parādāramūrchito divasam ṣaḍgunaiḥ samanvītaḥ |

tasyaivat karmāṇaḥ phalam hy anubhāvāmi kalyāṇapāpakam ||

Çrona gamishyasi tvam Vācavagrāmakam tatra mama putro brāhma
naḥ pāradārīkaḥ, sa vaktavyaḥ, drishtaḥ te mayā pitṛ, sa kathayaty
anishito 'ya karmāṇaḥ phalavipāko vīramāsmāt pāpakād asād
dharmāt | bhoḥ puruṣa tvam evam kathayasi duṣkruhaḥ Jāmbud
vīpakā manushyā itī | etan me kaḥ śraddadhāsyati¹ | Çrona yaṇ na
śraddadhāsyati vaktavyaḥ | tava pitṛ² 'gṛuḥtomasyādhasat suvar
nakalaṇaḥ pūrayitvā tīrthātāḥ tam uddhṛityātmānam samyakaukheṇa
prīṇaya āryam ca Mahākṣītyāṇam kālēṇa kālāṇi pṛadakeṇa prati
pādayāsmākam ca nāṇā dakṣiṇām ādeṣayāpy evaivat karma tanu
tvam parikṣāyam paryādanam gacchet | sa samprasthutaḥ | yāvat
paçyati vimānam tīrthikā strī abhirupā darṇanīyā prāśādikā anga
dakundalavicitramālyābharanānulepanā tasyāḥ caturshū paryāṇkapā
dakreṣhu catvāraḥ pretā baddhāḥ tīrthanti | [A 5 a] sā tam durata
eva drishtaḥ pratyasabdhāśritum ārabdhaḥ | Çrona svāgatam mā
trishuto si mā bubhukshuto si vā | sa samlakṣhayati | nānam devīyam
vā nāgi vā yakṣi vā bhaviṣyati | sa kathayati | ārye trishuto smi
bubhukshuto smi | tayāśiv udīrtitāḥ snāyitā āhāro dattāḥ | uktam
ca Çrona yady ete līncin mṛgayanti mī devyasīty ultrā teshām
sattvānām karmaavakātām pratyakṣhikartubhāṇa vīmanum praviṣ-
yāvasthūtā | te mṛgayitum ārabdhāḥ | Çrona kārūḥ kaḥ tvam bubhu
kshitā vāyam svamākam anuprayaccha | tenaikaṣya kṣiptam līncā
plavī prādurbhūtā | aparasya kṣiptam ayogudam³ bhakṣhayitum
ārabdhāḥ | aparasya kṣiptam svamānsam⁴ bhakṣhayitum ārabdhāḥ |
aparasya kṣiptam puyāṇatam prādurbhutam | sā visragandhena
nirgatā | Çrona mī tritas tvam mayā kāmāt tvayānūham dāttam | kun

¹ śraddadhāsyati ABCD

² pitṛ ABCD

³ gulam MSS

⁴ svamānsam BCD but cf. infra all the MSS read mānsam

varam luhānī prachayāmah, aji tu prañitāny eva prahenakāni
 prachayāmah | mayā mūshālāhuta vāllukā mē tīam prañitāni
 prahenakāni | bhakshayitvāsmākam luhāny upāśamayasi | kā katha
 yati | kim svamānūyam na bhakshayati yā tvadlyāni prahenakāni
 bhakshayati | iyam tāya karmāno vijākenā svamānūyāni bhaksha
 yati | nakshatrarāśtryām pratyupasthityāni prañitāni prahenakāni
 dattvā jñātūnām prachayāmi | kā dīrikā tāni prañitāni prahenakāni
 mārge 'ntah bhakshayitvā teshāni luhāny upāśamayati | te mama
 samidhanti kim nu tīam durilukāhe yathā luhāny asmākam prahena
 kāni prachayasi | aham teshāni samidhāmi nāham luhāni prachayāmi
 aji tu prañitāny evāham prachayāmi | mayā dīrikālāhuta darikā
 mē tīam prañitāni prahenakāni bhakshayitvā teshāni luhāny upā
 śamayasi | kā kathayati kim nu prajāñantāni na bhakshayati yā tra
 dlyāni prahenakāni bhakshayati | tāya karmāno vijākeneyam
 prajāñantaur bhakshayati | mama luddhur utpannā tatra pratisam
 dhum grāhityāni yatrastāni sarvāni svakam svakam karmajalam parī
 bhūjanān jogeyam iti | yajā māvaryamohālātyāyanam pūlakena
 pratipādya pranīte trayastrimṣe devanākāye¹ upapattisya samāham
 mūthiyapranidhānavaçat pretamaharibhika samvittā | Cirona gamiṣ
 yasi tīam Vāsavagrāmakam tatra mama duhitā veçyam vāhayati |
 kā trava vaktavya drishitā te mavā jātā mātā bhratā bhratūr jāyā
 dīrī | te kathayanti amūlito 'ya karmānah | luhavipākā vīramāsmād
 asad bharmāt | bhaguni² tvam eva kathayasi³ dushikuhakā Jamlu
 dvīpakā manushya nābhigraddadhāsyanti | Cirona yudi na⁴ gradda
 dhāsyati vaktavyā tava paūrāne partrike vāsagrāhe catvāro lohasam
 ghātāḥ suvarṇasya pūrnās tishthanti madhye ca sauvarṇadandaka
 man laluh | te kathayanti tam uddhṛityātmānam samyaksukhena
 priyaya aaryam ca bhahālātyāyanam kākā kākā pūlakena prati
 pādya asmākam ca nīmā dākshinām āleçaya | apy eçatāt karma

¹ trayastrimṣe ddeva⁶ DC query trayastrimṣadddevanākāye?

² bhaguni ABC

³ kathayati ABCD

⁴ yadi nā ABCD

tanutvam parikshayam paryādānam gacchet | tena tasyāḥ pratyūñā
tam | evam tasya paribhramato dvādaça varshātikrāntāḥ¹ | tayoktāḥ
Çrona gamishyasi tvam Vasavagrāmakam | bhaginī gamishyāmi |
sa tasmīn eva vimāne ushitāḥ | tayā teshām eva pretānām ājñā
dattā bhavanto gacchata Çronam Kotikarnam suptam eva Vāsava
grāmake patrike udyāne sthāpayitvā āgacchata | sa tair Vāsava-
grāmako patrike udyāne sthāpataḥ | sa prativibuddho yāvat paçyati
ghantāchattrāni vyajanāny² aksharāni likhitāni | yadi tāvac Çronaḥ
Kotikarno jivati laghv āgamanāya kshupram āgamanāya, cyutāḥ
kilagato gatyupapattisthānāt sthānāntaraviçeshatāyai³ | sa samlak-
shyati | yady aham mātāpitribhyām mrita eva grhitāḥ kasmād bhūyo
'ham griham praviçāmi gacchāmy āryamahākātyāyanasyāntikāt pra-
vrajāmi | atha Çronaḥ Kotikarno yenāyushmān Mahākātyāyanas
tenopasamkrāntāḥ | adrākshid āyushmān Mahākātyāyanas Cronam
Kotikarnam dūrād eva drishtvā ca punaḥ Çronam Kotikarnam idam
avocāt | ehi Çronā svāgatam te drishtas te Çrona [A. 5 a] ayaṁ
lokaḥ paraç ca lokāḥ | sa kathayati | drishto bhadanta Mahākātyā-
yana labheyāham bhadanta Mahākātyāyana svākhyāte dharmavinaye
pravrajyāmi upasampadam bhukshubhāvam careyam aham bhavato
'ntike brahmācaryam | sa āryenoktāḥ | Çrona tām tāvat pūrvikām
pratyanūm paṇipūraya yathāgrhitān samdeçān samarpayati | sa
tasyaurabhrīkasya sakaçam upasamkrāntāḥ | bhadramukha drishtas
te pitā mayā | sa kathayati anishito 'sya karmanas phalavipako vi-
ramāsmād asaddharmāt | bhoḥ puruṣa adya mama pitur dvādaça
varṣam kālagaḥasya, asti kaçcid drishtāḥ paralokāt punar āgacchan |
bhadramukha esāḥ ānir āgataiḥ |¹ Laççur, çraççadadhāt, ² Mahāçamukha
yadi na graddadhāsi sa tava pitā kathayati, asisūnādhasāt suvarṇasya
kālagaḥ pūrnas tishthati | tam uddhṛtyitumīnam samyaksukhena
prīnaya āryam ca Mahākātyāyanam kālēna kālān pīndakēna prati-

¹ dvādaça varshāni krāntāḥ 1C - ² vyajanāny AED, but cf p 0

³ ABCD sthānāviçeshatāyai but cf supra

pādayasmākam ca nāmnā dakṣhinām ādeṣayāpy evaitat karma tanu
 tvam parikṣhayam paryādānam gacchet | sa samlakṣhayati | na ka
 dācid evam mayā śrutapūrvam, paçyāmi saced bhūtam bhaviṣyati
 sarvam etat satyam | tena gatvā kṣanitām yāvat tat sarvam tat
 tathaiva tenābhīçraddadhātām | tataḥ paçcat sa pāradarikasya sakā
 çam upasamkrantaḥ | upasamkramya kathavati | bhādrāmukha drishtas
 te mayā pitā | sa kathayati, anuṣṭo 'ya karmāṇa phalavipāko yira
 māsmāt papakād asaddharmāt | sa kathayati | bhoh puruṣa adya
 mama pitur dvādaça varṣhāni kalam gatasya asti kaçcit tvayā
 drishtaḥ paralokam gatvā punar āgacchan | bhādrāmukha eṣho 'ham
 āgataḥ | nānu çraddadhāti | sa caḥ | bhādrāmukha sacen nābhī
 çraddadhāsi tava pitrāgnishtomasyadhastāt suvarṇasya kalaçaḥ pūra
 yitvā sthapitaḥ | sa kathayati tam uddhṛityātmānam samyaksukhena
 priṇayāryam ca Mahākātyāyanam kālēna kalam pindakena pratipā
 dayāsmākam ca nāmnā dakṣhinām ādeṣayāpy evaitat karma tanu
 tvam parikṣhayam paryādānam gacchet | sa samlakṣhayati | na ka
 dācid etan mayā śrutapūrvam, paçyāmi saced bhūtam bhaviṣyati
 sarvam etat satyam | tena gatvā kṣanitām yāvat tat sarvam tat
 tathaiva tenābhīçraddadhātām¹ | sa tasyā vacçyāyāḥ² sakāçam upasam
 kranta upasamkramya kathayati | bhāgini drishtas te mayā mātā pitā
 bhrātā bhratur jāyā dāsi | te kathayanti anuṣṭo 'ya karmāṇa phala
 vipāko vīramāsmāt papakād asaddharmāt | sa kathayati | bhoh pu
 ruṣa mama mātāpitror dvādaça varṣhāni kalogatayoh asti kaçcit
 tvayā drishtaḥ paralokam gatvā punar āgacchan | sa kathayati | eṣho
 ham āgataḥ | sū na çraddadhāti | sa kathayati | bhāgini sacen nā
 bhīçraddadhāsi tava paurāṇe paurike vāsagrihe caṭasrah lohīsam
 ghātāḥ suvarṇapurnās tiṣṭhanti madhye ca suvarṇadan lakṣman
 daluḥ | te kathayanti, tam uddhṛityātmānam samyaksukhena pri
 nayāryam ca Mahākātyāyanam kālēna kalam pindakena pratipādaya
 [A. 6 b] asmākam ca nāmnā dakṣhinām ādeṣayāpy evaitat karma

¹ tenābhīçraddadhānam ABCD² vacçyāyāḥ ABCD

tanutvam parikshayam paryādānam gacchet | sâ samlakshayati na
kadācin mayā çrutapurvam, payami saced bhutam bhavishyati sar
vam etat satyam | tayā gatva khamitam yēvat tat sarvam tat tathaiva
tayābhiçraddadhītam¹ | Çronah Kotikarnah samlakshayati | sarvo
'yam lokah suvarṇasya çraddadhīti na tu kaçcin mama çraddhayā
gacchatīti | tena vaiṣṇupitam | ççutvo suvarṇena daçanā baddhāh |
tayasau pratyabhijñātah | syad āryah Cronah Kotikarna eva, te
bhagīnjanah samjñato² | tayā gatvā tasya mātāpitribhyām āro
citam | amba tāta Kotikarno bhyāgatā itī | anekas tesham āro
citam | te na kasyacit çraddhayā gacchantī | te kathayanti putri
tvam apy asmākam utprāçayasi³ | yāvad asau svayam eva gatah |
tena dvārakoshtah shtutvokāçanaçabdah⁴ kṛtah | hiranyaavaro sau
mahātma, tasya çabdena sarvam gṛham āpūritam⁵ | sa tath svareṇa
pratyabhijñātah | te kanthe paribvaya ruditum ārabdhau⁶ | teshām
vāshpena patalam sphutitām⁷, drashtam ārabdhau | sa kathayati
amba tatānujanidhvam pravrajishyami samyag eva çraddhayā agārād
anagarikām | tau kathayatah | putrāvam tvadīyena çakena rudantav
andhibhūtau, idanīm tvam evagamya cakṣuḥ pratilabdham⁸ |
yāvad āvām jivāmas tīvan na pravrajitavyam⁹ | yadā kālam kari
shyāmas tadā pravrajishyasi | tenāyushmato Mahākātyāyanasyānti
kād dharmam çrutvā çrotāpattiphalam sākṣātkṛtam mātāpitaraṇ
ca çaranagamaṇaçukṣhāpadeshu pratishthāpitau | āgamacatuḥsthiyam
adhitam sakṛdagamīphalam sākṣātkṛtam, mātāpitaraṇ satyeshu
pratishthāpitau | apareṇa samayena tasya mātāpitaraṇ kālगतौ |
sa tam dhanajātam dināntīthakṛpanelhyo dattvā daridrīn adaridrīn
kṛtvā yenāyushmīm Mahākātyāyanas tenopasamkrāntān, upasam

¹ Sic ABCD² Cronah—samjñato sic BD AC have Çronah

Kotikarnah sa janah samjñato.

³ Ex eonj utprāçayasi BD.

utprāçayasi A utprāçayasi C

⁴ ukāçanaçabdah?⁵ āpūritah

ABCD

⁶ Sic ABCD⁷ sphutitām MSS⁸ bdbah

MSS

⁹ tavyah MSS

vasikā āyushmantam Mahākātyāyanam yīvat tāvat paryupāsya
yushmantam Mahākātyāyanam idam avocan | drishto 'smabhir upa-
dhyāyah paryupāsitaḥ ca gacchamo vayam bhagavantam paryupāsi-
shyāmahe | sa cīha | vatsī evam kurudhvam dīashtavyā eva paryu-
pāsītavyā eva hi tathāgatā arhantah samyaksambuddhāḥ | tena khala
punaḥ samayena Çronah Kotikarnas tasyam eva parshadi samnishanno
'bhut samnipatitah | utthāyushmāñ Chronah Kotikarna utthāyasanād
ekāṅgaṃ uttarāsaṅgam kṛtvā dakṣiṇam jānuamandalam prithivyaṃ
pratishthāpya yenāyushmāñ Mahākātyāyanas tenāñjalim kṛtvā pra-
namyāyushmāntam Mahākātyāyanam idam avocāt | drishto mayopa-
dhyāyansubhāṭena 'sa bhagavān dharmakayena no tu rūpakāyena,
gacchamy upādhyāya rūpakāyenāpi tam bhagavantam drakshyāmi |
sa āha | evam vatsa kurushva durlabhadarṣanā hi vatsa tathāgatā
arhantah samyaksambuddhāḥ tadyathā nudumbapushpam | asmā-
kam ca vacanena bhagavataḥ padau çirasa vandasvalpābadhataṃ ca
yāvat sukhapargavihāratam ca pañca praçnamḥ ca priccha | 'vinaṭ
parantakeshu bhādanta janapadeshu alpabalaḥkṣukam kriçchrena
daçavargaganah paripuryate | tatasmābhiḥ kaṭham pratipattaryam |
kharāḥ bhūmī gokantaka dhānāḥ² | asmākam aparāntakeshu janapa-
deshu idam evamupam āstaranam pratyastānanam tadyatha avicar-
ma gocarma mugacarma cchagacarma | tadanyeshu janapadeshu idam
evamrūpam āstaranam pratyastaranam tadyathā erako marako jan-
durako mandurakah³ | evam 'evasmāt parantakeshu janapadeshu idam
evamrupam āstaranam pratyastaranam tadyatha avicarma puravat |
udakastabdhika manusyaḥ śnātopavicārāḥ | bhikṣur bhikṣoḥ civa-
rakāni preṣhayati, itaḥcyutāni tatrasamprāptāni kasyaitāni naiḥ
sargikāni⁴ | adhivāsayaty āyushmāñ Chronah Kotikarna āyushmato

¹ asmaparantakeshu AB asyap CD

² dhānā MSS

³ madurakah C

⁴ evāsmāparānteshu ABCD

⁵ The MSS read here naasargikam

These five questions do not wholly agree with the sequel —the text seems corrupt
and imperfect compare notes

kramyāyushmato Mahākātyāyanasya pāṇau ṣṛasā vanditvā ekānte
 'sthād ekānte sthitaḥ Ṣṛonah Kotikarna āyushmantam Mahākātyā
 yanam idam avocat | labheyāham āryamahākātyāyana svākhyāte
 dharmavinaye pravrajyām¹ yāvac careyāham bhagavato 'ntike brah
 macaryam | sa āyushmatā Mahākātyāyanena pravrajitas | tena pra
 vrajya mātṛikādhītā, anāgāmiphalam sākshātkṛitam | asmāt parānta
 keshu² janapadesaḥ alpabhikṣukam, kṛicchrena daṣavargo ganah
 paripūryate | sa trūmasim ṣṛāmanero dhāritah | dharmatā khalu
 yathā buddhānām bhagavatām ṣṛāvakānām dīau samnipātau bha
 vataḥ | yīṣ cāśvathīyām varshopanāyikāyām³ yīṣ ca kārṭtikyām
 pūrnamāsyām | tatra ye āśadhīyām varshopanāyikāyāṃ samnipatanti
 te tāms tām uddeṣayogamanasikārān udgrīhya⁴ paryavāpya tāsu
 tāsu grāmanagaranīgamarāśhtrījadhānīshu varshām upagacchanti |
 ye kārṭtikyām pūrnamāsyām samnipatanti te yathādhugatam āroca
 yanti, uttare ca paripricchanti sūtrasya vinayasya mātṛikāyah | evam
 eva mahāṣṛāvakānām api | atha ye āyushmato Mahākātyāyanasya
 sārddhamvihāryante⁵ sākṣarāḥ tāms tām uddeṣayogamanasī
 kāraviṣeshān grīhya paryavāpya tāsu tāsu grāmanagaranīgamarā
 śhtrījadhānīshu varshām upagatās te trayānām varshikānām māsā
 nām atyayāt⁶ kṛitacivarā nishthitacivarah samādāya pātracivaram
 yenāyushmān Mahākātyāyanas tenopasamkrāntāḥ | upasamkrāmyā
 yushmato Mahākātyāyanasya pāṇau ṣṛasā vanditvaikānte nishannā
 ekānte nishadya yathādhugatam ārocayanti uttare ca paripricchanti |
 daṣavargo ganah paripūrṇah | sa tenopasampādītas⁷, tena tritīyapī
 takam adhitam, sarvākṣeprahānād arhattvam [A 7 a] sākshātkṛi
 tam, arhan samvṛttas traidhātukavitarāgo yāvad alhivādyāḥ ca
 samvṛttah⁸ | athāyushmato Mahākātyāyanasya sārddhamvihāryante

¹ Ex conject ABCD pravrajya

² Ex conj., asyāparāntakeshu MSS.

³ nayakāyām A.

⁴ grīhya C A om

⁵ kṛitacivarāni

abhi-tacivarāḥ A

⁶ So D BC have sa te kātyāyanena nōpasampādītas

A sa tenopasampādītas with te kātyāyanena written in the margin after sa —
 ti is kātyāyanena is an error

⁷ See infra A 62 a

Mahākātyāyanasya tushnibhāvenā | athāyushmān Chironah Kotikar-
 nah tasyā eva rātrēr atyayāt pārvāhno nivāsyā pātracivaram ādāya
 Vāsavagāmakam pādāya prāvīkshat | yāvad anupātrīena Ṣṛāvasīm
 anuprāptah | athāyushmān Chironah Kotikarnah pātracivaram prati-
 samayya pādau prakshālya yena bhagavāns tenopasamkrānta upa-
 samkramyāikānte nishannah | tatra bhagavān āyushmantam Ānan-
 dām āmantrayate sma | gacchānanda tathāgatasya Ṣṛonasya ca
 Kotikarnasyaikavibhāre 'mañcena prajñāpiya | evam bhādanāteya
 āyushmān Ānantha tathāgatasya Ṣṛonasya cī Kotikarnasya yāvat
 prajñāpya yena bhagavāns tenopasamkrānta upasamkrāntasya bhaga-
 vantam idam avocāt | prajñāpto bhādantha tathāgatassa Ṣṛonasya
 ca Kotikarnasyaikavibhāre 'manco jasyedānim bhagavān kalam
 manjate | atha bhagavān yena Ṣṛonasya Kotikarnasya vibhāre
 tenopasamkrānto yāvad vibhāram pravṛjya nishannah | [A 7. b]
 yāvat paçyati smṛitīm pratimokham upasthāpya | athāyushmān apī
 Ṣṛonah Kotikarnā vohir vibhāraya pādau prakshālyā vibhāram pro-
 vṛjya nishannah paryānkam ābhūya yāvat pratimokham smṛitīm
 upasthāpya | tām khalu rātrīṃ bhagavan āyushmān¹ ca Ṣṛonah Koti-
 karnā āryena tūshnibhāvenādhrūṣṭavān | atha bhagavān rātrīyāḥ pra-
 tyākṣasataye āyushmantam Ṣṛonam Kotikarnam āmantrīyate sma |
 pratibhātu te Ṣṛona dharmo² yo mayā svayam abhijñāyābhūsanbha-
 dhyākhyātah | athāyushmān Chirona bhagavatā kṛtāvākūḥ³ 'asmāt
 parāntikayā guptikayā ndanat pāriyanāt satyadrishṭah 'gulgāthā
 munigāthā arthavargyām⁴ ca sūtiām vistareṇa svareṇa svādhīyāyā
 karotī | atha bhagavān Chironasya Kotikarnasya tathāparyavasīnam
 viditvā āyushmantam Ṣṛonam Kotikarnam idam avocāt | tādā
 sadām Ṣṛona mūlhanas te dharmo bhesitah pramītya eva yo mayā
 svayam abhijñāyābhūsanbhadhyākhyātah | athāyushmantah Ṣṛonasya
 Kotikarnasyatad aha va it | ayaṃ me kālo bhagavata upādhyāsyā

¹ mañca AEC² EC mañca |³ dharmo AECB⁴ Sic MSS⁵ thām MSS⁶ arthava lēyāni MSS

karmasv ābhogaḥ karaniyah | ity evam vo bhikṣavaḥ cīkṣītavyam |
 bhikṣava ūcuh | kim bhāṣantīyosmahatī Crenca Kotikarnena
 karma kṛtam yasya karmāno vipakṣaḥ drishṭa eva dharmā apyā
 drishṭāḥ | bhagavān āha | yad aṇena mātṛ antike kharavākkarma
 nūṣṇantam tasya karmāno vipakṣaḥ drishṭa eva dharmā apyā drishṭa
 iti | idam āvoca bhagavān āttamanasā te bhikṣavo bhagavato.
 bhāṣitam abhyanandan ||

Iti cūḍīyāvadāne* Kotikarnāvadānam prathamam* ||

II

Bhagavān Chrāvastyām viharati sma Jetavane nāthapūṇḍarīyā.
 rāme | tena khalu samayena *Sūrpārake nagare Bhato nāma gṛha
 patih prativastaty āśhyo mahādhanō mahābhogo vistirnaviṣṭapuri
 graho Vaiṣṭavanadhanasamudita Vaiṣṭavanadhanopratispardhī | tena
 sadrīṣṭ kūtāt kalatram ānitam | ea tayā sārḍham kṛtā ramate
 paricrayati | tasya kṛtāto ramamānasya paricrayatāḥ kālāntareṇa
 patnī āpannasattva samvṛtā | aśtānām navaṇām vā māśānām
 atyayāt prasūtā dāraḥ jātāḥ | tasya tṛṇaḥ sapṭakāny elavimṣatī
 divasāni vistareṇa jātasya jātamahava kṛtvā nāmadheyam vyavasthā
 pyate, kim bhavatu dāraḥ nāmata | jātāya ūcuh ayam dāraḥ
 • Bhavasya gṛhapateḥ putrah tasmeād bhavatu Bhavā itī nāmadheyam
 vyavasthāpitaḥ | bhayo py asya kṛtāto ramamānasya paricrayatāḥ
 putro jātāḥ | tasya Bhavatrāta itī nāmadheyam vyavasthāpitaḥ |
 punar apy asya putro jātāḥ | tasya Bhavapandita nāmadheyam

* The words ita cūḍīyāvadāne and always quoted in ADC. We give them
 from DE

* prathamam MSS

* The MSS vacillate between Sūrpāraka and Čūrpāraka. In the earlier
 pages of this story they read the former

vyavasthāpitam | yāvad aparena samayena Bhavo grihapatib glānah
 samvrittaḥ | so 'tyartham parushavacanasaṁudīcāri yataḥ patnyā
 putraiḥ cāpy upēkṣitah | tasya preshyadārikā | sā samlakṣhayatī |
 mama svāminā anekair upāyaçatair bhogāḥ samudānitāḥ, sa idānu
 glānah samvrittaḥ sa eha patnyā putraiḥ cāpy upēkṣito na
 mama pratirupam syād yad aham svāminam adhyupēkṣheyam'
 itī | sā vaidyasakāgam gatvā kathayati | Ārya jānīshe tvam Bhavam
 grihapatim | jāne kim tasya | tasyaivamvidham glānyam samupa
 jatam | sa patnyā putraiḥ cāpy upēkṣitah, tasya bhaishajyam
 vyapadiçetī | sa kathayati | dārike tvam eva kathayasi sa patnyā
 putraiḥ cāpy upēkṣita itī | atha kaś tasyopasthānam karoti | sā
 kathayati | aham asyopasthānam karomi, kimiv* alpamūlyāni*
 bhaishajyāni vyapadiçetī | tena vyapadīkṣitam idam tasya bhaisha
 jyam itī | tatas tayā kimit svabhaktāt* tasmād eva grihīd apa
 hrityopasthānam kritam | sa svasthībhūtaḥ samlakṣhayatī | aham
 patnyā putraiḥ cādhyupēkṣito yad aham jīvitāḥ tad asyā dārikāyāḥ
 prabhāṣāt, tad asyāḥ pṛatyupakārah kartavya itī | sā [A 9 a]
 tenoktā | dārike haṁ patnyā putraiḥ cādhyupēkṣito, yat kimcid
 aham jīvitāḥ sarvāṁ tava prabhāṣīt | ahaa te varam anuprayacchā
 mi | sā kathayati | svāmin yadā me paritūṣhito 'si bhavatu me tvayā
 sārḍham samāgama itī | sa kathayati | kim te mayā sārḍham samā
 gamena pañca kārṣṭhāpanaçatāṁ anuprayacchāmi, adāśm cotarjāmīti |
 sā kathayati | Āryaputra duram api param api* gatvā dāsy evāham
 vadā tv Āryaputrena sārḍham samāgama bhavaty evam adāśī bhavā
 mi | tenāvāçyam nirbandham juḥtvābhikṣitā | yadā samvritā itū
 mati tadā mamārocaviçhyasitā | sā 'parena samayena kalyā sam
 vritā itumati tayā tasyārocitam | tato Bhavena grihapatinā tayā
 sārḍham paricṛitam | āpannasattī* samvritā | yam eva divasam
 āpannasattī* samvritā tam eva divasam upādāya Bhavasya grihapateḥ

* Sic MSS., cf. col. 1 & 2

* kṛyat tv AR

* Tv con; asva mōlāni

ABCD Cf Bernouf Introd p 216

* con ABC

* Romita param aṣṭi

kāladharmena sanyuktah¹ | tair nilapitālobhitāvadatair vastrair çivī
 kām alaṅkṛitya mahatā saṁskāreṇa çmaçānam nītvā dhūmipatah |
 tatas te çokavinodanam kṛtvā kathayanti | yadāsmākam pitā jīvati
 tadā tadadhināḥ prānāḥ | yad idānu nirastavyāpāris tisthātmo
 grāham avasādām gamiṣyati | na çobhanam bhaviṣyati | yannu
 vāyam paṇyam ādāya deçāntarānu gacchānu itī | Purnah kathayati |
 yady evam aham api gacchāmīti | te kathayanti | tvam atraivātr-
 yān vyāparam kuru vāyam eva gacchānu itī | te paṇyam ādiya
 deçāntarām gatāḥ | Purno 'nyastasarvakāryas tattraivāvasthitah |
 dharmatā khalu içvaragñeṣhu divasaparivyayo diyate | tās teshām
 patayo dīrghāḥ parivyayanūmittam preṣhayanti | Purno pi dhanubhū
 çreṣṭhībhū sārthavāḥair anyasç çūlībhū parivṛto 'vatusthito |
 tās tv [A. 10 a] evakāṇa na labhante | yadā te upasthāya pra-
 krāntā bhavanti tathā tāsāṁ divasaparivyayam dadāti | tā dīrghāḥ
 niracūrād āgacchantīty upalabhyante | tā evam artham vistareṇāro-
 ceyanti | tāḥ kathayanty evam hi teshām bhavati yeshām diçiputrāḥ
 kuleṣv nççvāryam vaçe vartayanti | Bhavilapatnyā dīrghāḥ
 hitā | tvayā kālāṁ jñātvā gantavyam itī | sā kālāṁ jñātvā gacchati,
 çighram labhato | kanyāç cirayanti | tāḥ sū sūçrītā | tayā somā
 khyātā | tā api tayā sārddham gantum ārabdhāḥ, tā api çighram
 pratilabhante | tāḥ evāsmūbhuḥ ukṛtāḥ | kuro atra kāraṇam idānu
 çighram āgacchatheti | tāḥ kathayanti | ārogyam jyesthabhaviḥkāya²
 bhavatu yadā tasyā dīrghā gatā bhavati tadā labhyate vāyam taya
 sārddham gacchānu itī | tāḥ saṁjātāmarchāḥ kathayanti | evam hi
 teshām bhavati yeshām diçiputrāḥ kuleṣv nççvāryam vaçe vartayan-
 ti | yāvad apureṇa saṁsajena Bhavilo Bhavatrāto Bhavamundi ca
 sahitāḥ saṁsgrāḥ saṁmodamāṇā mahāsaṁudrāt saṁskīdhayānapātrā
 āgatāḥ | Bhavileṇa patni prītā | bhadre çobhanam Purnena³ pra-

¹ sanyuktah MSS² nyastah ABCD³ jyesthapanicaryāyā

A jyesthabhaviḥkāyā D jyesthapanicaryābhaviḥkāyā C paḥ caryā secus a gloss
 of mfr p 30 l 11

kāleśharmena samyuktā¹ | tair nīlāpītalohitāsadātair vastrair gvi
 kām ānākritya mahatā samskāreṇa gṛhaṇām nītvā dhmāpatā |
 tatva te śokaśmādanam kṛtvā kathamanti | yadīmālam patā jivati
 tadā tadadhitāḥ prānāḥ | yad idānam nīrustavyāpātrāḥ tushthāno
 griham avasālam gamishyati | na śolhanam bhaviśhyati | yannu
 varam paṇyam ādīya deśāntaram gacchāmu it | Purnā kathamanti |
 yady evam ālam āpi gacchāmiti | te kathamanti | tvaṁ ātravāṣṭr-
 yām vyāpāram kuru varam eva gacchāmu it | te paṇyam ādīya
 deśāntaram gatāḥ | Purno 'ngastasarvakāryas tatraivāvasthātā |
 dharmatā khalu śvaragṛheṣu divasaparivyayo dīyate | tās teshām
 paṇyo dārikāḥ parivyāṇamittam pṛeshayanti | Purno pi dhanubhū
 cṛeshthibhū sārthavāḥair anyaiḥ cājivibhū parivṛito vatubhūto |
 tās te [A. 10 a] arakāṣam na lāhante | yadā te upasthāya pra-
 krānti bhavanti tadā tēṣām divasaparivyayam dadāti | tē dārikāḥ
 caracitrā āgacchanti² upālāhyante | tē evam artham vāstareṇāro-
 cayanāḥ | tāḥ kathamanti evam hi teshām bhavati yeshām dāśiputrāḥ
 kuḥśv aśvāryam vaḥ vartayanāḥ | Bhavāpātnīyā dārikāḥ
 butā | trayā kalam jātā gantavyam it | eā kalam jātā gacchanti,
 śighram labhate | kanyāc carayanti | tābhū eā pṛiṣṭā | tayā samā
 khyātā | tē āpi tayā sārtham gantum ārabdhāḥ, tē āpi śighram
 pratilabbhante | tāḥ evāsmiḥ uktāḥ | kva ātra kāmam idāni
 śighram āgacchatheti | tāḥ kathamanti | āgryam jyeshthabhaṇikā³
 bhavatu yadā tasyā dārikā gatā bhavati tadā labhyate varam tayā
 sārtham gacchāmu it | tē samjātāmarthāḥ kathamanti | evam hi
 teshām bhavati yeshām dāśiputrāḥ kuḥśv aśvāryam vaḥ vartayan-
 āḥ | yāvad āpareṇa samayena Bhavā Bhavātrāto Bhavanandī ca
 evatāḥ samagrāḥ sammōdānāḥ mahāsamudrat samastidhāyānāpātrā
 āgatāḥ | Bhavāḥ patnī pṛiṣṭā | bhadre śobhanam Pūṇam⁴ pra-

¹ samyuktāḥ MSS² nyastāḥ ABCD³ jyeshthapaṇicaryā⁴A jyeshthabhaṇikā⁴ D jyeshthapaṇicaryā⁴ B C; paṇicaryā seems a gloss
 cf. inf. p. 30 l. 11

kāladharmena samyuktah¹ | tair nīlapittalohitāśadātair vastrair civa
 kām alamkṛtya mahatā samakāreṇa gṛhaṅgām nītvā dharmāpatih |
 tatās te śokavinodanam kṛtvā kathayanti | yadāśmākam pāṭi jhātī
 tadā tadādhilāhī prānāh | yad adānim amṛtasyāpdrās tishthāmo
 gṛham avasthām gamishyati | na śobhanam bhavishyati | yannu
 vāyam paṇyam ādya deśāntaram gacchāma itī | Purnah katloayati |
 yady evam aham apī gacchāmiti | te kathayanti | tvam amṛtāvr-
 yām vyāparam kuru vāyam eva gacchāma itī | te paṇyam ādya
 deśāntaram gatū | Purno *nyastāpārakāryas tatraivāsthitaḥ |
 dharmatī khalu tīrāgriheṣu divasaparyayaḥ dīyate | tās teshān
 pātūyo dārikāḥ parivrajānamuttam gṛhāyanti | Purno ṣa dharmabhiḥ
 gṛhābhūhiḥ sārthavāhaiḥ anyāc cābhivāhiḥ parivṛto vatiṣṭhate |
 tās tr [A. 10 a] avakācam na lebhante | yadā te upasthāya pra-
 krāntā bhavanti tadā tām divasaparyayaḥ dadāti | tā dārikāḥ
 ciracirā āgacchantīty upāśi hyante | tā evam artham vistarendro-
 cāyanti | tām kathayanti evam hi teshān bhavati yeshām dīśputrāḥ
 kuṣeṣv aṣṭvāryam vaḥ vartāyanti | Bhavilapatnyā dārikāḥ
 hitā | trayā kām jātīvā gantavyam itī | eā kām jātīvā gacchati
 cīghram lal hante | kanyāc cāyanti | tā hi eā prīṣṭā | tayā samā
 khyātā | tā apī tayā sārtham gantum ārabdhāḥ, tā apī cīghram
 pratilabbhante | tām avāmmābhar uktāḥ | kum atra kāranam adānim
 cīghram āgacchatheti | tām kathayanti | ārogyam jyeshthabhārikāyā²
 bhavatu yadā tayā dārikā gatā bhavati tadā labhyate vāyam tayā
 sārtham gacchāma itī | tām samjātāmarāḥ kathayanti | evam hi
 teshān bhavati yeshām dīśputrāḥ kuṣeṣv aṣṭvāryam vaḥ vartāy-
 anti | yāvad apareṇa samajena Bhavilo Bhavatrāto Bhavanandī ca
 salūtāḥ samagrāḥ sammodamānā mahāsamamrat samśiddhayaḥpātrā
 āgatāḥ | Bhavileṇa patnī prīṣṭā | bhadro śobhanam Pūrṇeta³ pra

¹ samyuktah MSS² nyastah ABCD³ jyeshthapancaryāyā

A jyeshthabhārikāyā D jyeshthapancaryābhārikāyā C paricaryā seems a gloss
 cf. mfr p. 20 § 11

sa dāruparikshāyām kritāvi, sa tat kāshtham nirikshītum ārabdhah |
 paçyati tatra goçirshacandanam | sa tenābhibhūtah | bhoḥ puruṣa ki
 yatā mūlyena diyate | pañcabhūh kārshāpanaçaatanh | tena tau kāshtha
 bhāram grhītvā tad goçirshacandanam apantiya vīthim gatvā karapa-
 trikayā catasrah khandikāh kritāh | tac cūrnakasyārtham kārshāpa
 nasahasrena ¹vikritam vartate | tātas tasya puruṣasya pañca kārshā-
 panaçatāni dattāny uktam ca | enam kāshthabhāarakam amuṣmin grihe
 Bhavilapatni tishthati tatra naya, vaktavyā Pūrnena preshita iti |
 tenāsau nito yathāvrītam cāroçam | sū urasi prahāram dattvā katha
 yati | yady asāv arthāt paribhrashtah kim prajñayāpi paribhrashtah |
 pakvam ānayeti pācanam preshitam, tad eva nāsti yat paktavyam²
 iti | Pūrnena geshakatipayakārshāpanair dāsadāsīgomahishivastrāni
 jivitopakaraṇāni [A 11 a] pakvam ādāyāgatya dāmpatyor upanā
 mitavān | tena kutumbham samtoshitam | atrāntare Saurpārakiyo
 rājā dāhajvarena viklavibhūtah | tasya vaidyair goçirshacandanam
 upadishitam | tato ³mātyā goçirshacandanam samanveshayitum ārab
 dhāh | tair vīthyām pārampariyena çrutam | te Pūrnasya sakāçam
 gatvā kathayanti | tavāsti goçirshacandanam | sa āhāsti | te ūcuh |
 kiyatā mūlyena diyate | sa āha | kārshāpanasahasrena | taih kārshā
 panasahasrena grhītvā rājnah pralepo dattah svasthibhūtah | rājā
 samlakshayati | kidriço sau rājā jasya grihe goçirshacandanam
 nāsti | rājā pricchati, kuta etat | deva Pūrnāt | āhūyatām Pūrna
 kah | sa dūtena gatvā uktah | Pūrna dotas tvām çabdāpayatīti | sa
 vicārayitum ārabdhah | kimarīham mām rājā çabdāpayati | sa sam
 lakshayati | goçirshacandanenāsau rājā svasthibhūtah, tadartham
 mām çabdayati, sarvathā goçirshacandanam ādāya gantavyam | sa
 goçirshacandanasya tisro gandikā vastrena pidhāya ekām⁴ pāniti
 grhītvā rījñah sakāçam gatah | rājūā prishtah | Pūrna asti kimcid
 goçirshacandanam | sa kathayati | deva idam asti | kim asya māl

¹ avikritam ABC, avikrīṭam D

² yad vaktavyam MSS

³ ekam MSS

sa dāruparikshāyām kritāvi, sa tat kīśtham nīrikshītum ārabdhah |
 paçyati tatra goçirshacandanam | sa tenābluhitah | bhoh purusha ki
 yatā mūlyena diyate | pañcabhūh kārshāpanaçaatah | tena tam kīśtha
 bhāram grhītvā tad goçirshacandanam apāniya vīthim gatvā karapa
 trikayā catasrah khandikālu kritāh | tac cūrnakasyārtham kārshāpa
 , nasahasrena ¹vikritam vartate | tatas tasya purushasya panca kārshā
 panaçatāru dattāny uktam ca | enam kīśthabhāarakam amushmīn grihe
 Bhavilapatnī tīsthitah tatra naya, vaktavyā Purnena preshita iti |
 tenāsau nito yathāvṛttam cārocitam | sē urasi prahāram dattvā katha
 yatī | yady asīv arthāt paribhrashtah kim prajñāyapi paribhrashtah |
 pakvam ānayati pācanam preshitam, tad eva nāsti ynt paktasyam²
 iti | Pūrnena çeshakatipoyakārshāpanair dāsadāsīgomahīshivastrāni
 jīvītopakaranāni [A 11 a] pakvam ādāyagatya dāmpatyor upanā
 mutavan | tena kutumbham samtoshitam | atrāntare Saurparakīyo
 rajā dahajvarena viklavibhūtah | tasya vaidyair goçirshacandanam
 upadīshitam | tato matya goçirshacandanam samānveshayitum ārab
 dhah | tair vīthīām pērampariyena çrutam | te Purnasya sakaçam
 gatvā kathayanti | tavasti goçirshacandanam | sa ābhati | te ācuh |
 kiyatā mūlyena diyate | sa āha | kārshāpanasahasrena | tair kārshā
 panasahasrena grhītvā rājāah prolepo dattah svasthibhūtah | rajā
 satulakshayati | kidriço 'sau raja yasya grihe goçirshacandanam
 nāsti | raja pīochati, kuta etat | deva Pūrnat | āhuyatām Purna
 kah | sa dutena gatvā uktah | Pūrna devas tvam çabdapayati | sa
 vicārayitum arābdbh | kimartham mām rājā çabdāpayati | sa sam
 lakshayati. | goçirshacandanam nāsa. -rāj. -svasthibhūtah, -catasrah
 mām çabdayati, sarvatīā goçirshacandanam ādāya gantavyam | sa
 goçirshacandanasya tīro gandikā vāstreṇa pūhāya ekam³ pānīnā
 grhītvā rājāah sakaçam gatah | rājā prīstah | Pūrna asti kimcid
 goçirshacandanam | sa kathayati | deva idam asti | kim asya mūl

¹ avikritum ABC, avikrīṭham D

² yad vaktavyam MSS

³ ekam MSS

Pūrnasyāntikād vikriya | te kathayanti | yat tenāvadrage dattam
 tad yūyam mūlye 'pi na dāsyatha | kim tenāvadrage dattam |
 tīsrāḥ suvarṇalakṣhāḥ | sumuśitās tena bhrātaraḥ kritāḥ | tair
 āgāṭya baṇḍagrāmasyārocitam | iat panyam vikṛitam | kasyāntike |
 • Pūrnasya | prabhūtaṁ śśādayiṣhyanti Pūrnasyāntike vikriya | yat
 tenāvadrage dattam tad yūyam mūlye 'pi na dāsyatha | kim tenāva
 drage dattam | tīsrāḥ suvarṇalakṣhāḥ | sumuśitās tena te bhrātaraḥ
 kritāḥ | sa tair ahūyoktaḥ | Pūrṇa baṇḍagrāmena kriyākāraḥ kritāḥ,
 na kenacid ekākinā grahitavyam¹ baṇḍagrāma eva grahishyatīty eva
 kasmāt te grihitam | sa kathayati | bhavanto yadā yuṣmābhīḥ kri
 yākāraḥ kritas tadā kim aham na ṣabdito mama bhrātā vā | yuṣ
 mābhīḥ eva kriyākāraḥ kṛito yūyam eva palayata | tato baṇḍagrā
 mena samajātāmarṣheṇa śhaṣṭeḥ kārṣhāpanānām arthāyāstape dhārī
 taḥ | rājāḥ pauruṣheyaur drashtes tair rājñe ārocitam | rājā katha
 yati | bhavantāḥ ṣabdayatautān | tair ṣabdūtāḥ | kathayati rājā |
 bhavantāḥ kasyārthe yuṣmābhīḥ Pūrṇa ātape vidhāritāḥ | te ka
 thayanti | deva baṇḍagrāmena kriyākāraḥ kṛito na kenacid ekākinā
 panyam grahitavyam ity, tad anenaiśākinā grihitam² | Pūrṇaḥ
 kathayati | deva samanuyujyantām yadābhīḥ kriyākāraḥ kritas tadā
 kim aham ebhīḥ ṣabdito mama bhrātā vā | te kathayanti | deva
 neti | rājā kathayati | bhavantāḥ gobhanam Pūrṇaḥ kathayati | sa
 tair vridhīṣṭair muktāḥ | yāvāḍ apareṇa samayena rājñas tena dra
 vyena prayojanam utpannam | tena baṇḍagrāma śhrūyoktaḥ | bha
 vanto mamāmukena dravyena prayojanam anuprayacchateti | te
 kathayanti, | deva Pūrnasyasti, | rājā kathayati, | bhavanto nāham
 tasyāyūjām dadāmi | yūyam eva tasyāntukāt kṛtvānuprayacchata |
 tair Pūrnasya dūtāḥ preshutaḥ | baṇḍagrāmāḥ ṣabdayatīti | sa katha
 yati | naḥam āgacchāmi | te baṇḍagrāmāḥ sarva eva sambhūya tasya
 nūveṇanam gatvā dvāri sthītvā tair³ dūtāḥ preshutaḥ | Pūrṇa nirgaccha

¹ grahitavyo MSS² grihitāḥ MSS³ dūto 'preshutaḥ MSS

baniggrāmo dvāra tathāhata | sa sāhaṃkāraḥ 'kāmakāram adattvā
nirgataḥ | baniggrāmaḥ kathayati | sārthavāha yathākṛitakam pa-
nyam anuprayaccha | sa kathayati | atihāṃyako 'ham yadi yathā
krītam paṇyam anuprayacchāmi | te kathayanti | sārthavāha dvī-
gunamūlyena anuprayaccha, baniggrāmaḥ pāsto [A. 12 a] bhavati |
sa saṃlakṣhayati | pājanīyo baniggrāmo dadāmi | tena dvigunā
mūlyena dattam | pañcadaśa lakṣhīṇi teshāṃ paṇyam dattam ava-
śīṣitam avagraham praveśitam | sa saṃlakṣhayati | kum ṣaḍya
avaśyāyānandāṇi kumbham pūrṇitam | mahāsamudram avatāraṇi |
tena Śūrpaṇakā nagare ghaṭā+aghoṣaṇam kṛītam, gṛhvanti lha-
vanti Saurpārakīyā paṇyah Pūrṇa sārthavāho mahāsamudram
avatāraṇi, yo yushāṇikam utsahate Pārueṇa sārthavāheṇa sārṇhaṃ
aṣṭakenigulena nātarapanyena¹ mahāsamudram avatāritum sa mahā-
samudragamanīyam paṇyam samudānayaṭv iti | pañcamāstrair baṇik
gatair mahāsamudragamanīyam paṇyam samudānītam | tathā Pūrṇa
sārthavāhaḥ kṛitakutūhalam angakṣavyāyanaḥ pañcabāṇikāpāni
vāro mahāsamudram avatīmaḥ | sa samuddhayaṇapātraḥ ca praty-
āgataḥ | evam yāvat śhokīntīḥ | śāmantakena ṣaḍo vṛtīḥ |
Pūrṇa śhokīntro mahāsamudram avatīmaḥ samuddhayaṇapātraḥ
ca pratyagataḥ iti | Śrīvasteyā paṇyah paṇyāḥ ādāya Śārṇikam
nagaraṃ gatīḥ | te mārgaṣṭamam prativādya yena Pūrṇa sārtha-
vāhaḥ tenopasaṃkrīntīḥ | upastapkrāmya kathayanti | sārthavāha
mahāsamudram avatāraṇaḥ iti | sa kathayati | bhavanto 'sti | laṇḍ
yushāṇibhū drūṣitāḥ gṛhṭo vā śhokīntro mahāsamudrat samuddha-
yāṇapātra āgataḥ saptaṇam vāram avatāraḥ | te kathayanti | Pūrṇa
vayam tvāṃ uddīya darīd āgatīḥ | yadi nāvatarāḥ tvam eva pra-
māṇam iti | sa saṃlakṣhayati | kumcāpy ahaṃ dhānenānarthi tathāpy
eshāṃ arthāyāvatarāṇi | sa tathā śrīrdham mahāsamudram sampā-
śīṣitāḥ | te ratryāḥ pratyūḥasamayo udanāḥ pārdīyanāt² 'satyodrigaḥ

¹ See MSS., or kāmākāramadattvā?
galmēva

² agūḥṇena a conject. ABCD read
³ satyamañḍal tā A

sthaviragāthāḥ ṣaṣṭhagāthā munigāthā 'arthavargiyāni ca sūtrāni
vistarena svarena svādhyāyaṃ kurvanti | tena te śrutāḥ | sa katha
yati | bhavantah ṣobhanāni gītāni gāyatha | te kathayanti | sārtha-
vaha naitāni gītāni kimtu khalv etad Buddhavacanam | sa Buddha ity
aśrutapūrvam ṣabdam śrutvā sarvaromakūpāny āhrishtāni | sa āda-
rajātaḥ pricchati | bhavantah ko 'yaṃ Buddhanāmeti | te kathayan
ti | asti ṣramano Gautamaḥ Cākyaputraḥ Cākyakulāt keçaṃmaçrāny¹
avatārya kāshāyāni vastrāny ācchādya samyag eva ṣaddhayaḥ agārād
anagārikāṃ pravrajataḥ so 'nuttarāṃ samyaksambodhim abhisambud-
dhuh, sa esha sārthavāha Buddho nāma | kutra bhavantah sa
Bhagavān etarū viharati | sārthavāha Cṛāvastyāṃ Jetavane 'nātha
pindodasyārāmo | sa tam hridi kritvā tath sārddham mahāsamudram
avaturnah samsuddhayānapātraḥ ca pratyāgataḥ | bhrātāsya Bhavilah
samlakshayati | parikhinno 'yaṃ mahāsamudragamanena niveṣo 'sya
kartavya iti | sa tenoktaḥ | bhrataḥ kathaya katarasya dhaninah sār-
thavāhasya vā tavārthāya duhitaram prārthayāmīti | sa kathayati |
nāham kāmair arthiḥ yady anujānāsi pravrajāmīti | sa kathayati |
[A. 12 b] yadāsmākaṃ grīhe vāritā nāsti tadā na pravrajita idānim
kimarthaṃ pravrajasi | Pūrṇah kathayati | bhrātah tadanīm na ṣobhate
idānim tu yuktam | sa tenāvaçyam nirbandham² jñātvānujñātaḥ | sa
kathayati | bhrataḥ mahāsamudro bahvādīnavo 'lpāsvādah | bahavo
'vataranty alpā vyuttishthanti | sarvathā na tvayā mahāsamudram
avatariavyam | nyāyopārjyam te prabhūtam dhanam asti eshām tu
tava bhrātṛinām anyāyopārjyam | yady eto kathayanty ekadhiye va
sāma iti na vastavyam | ity uktvopasthāyakam adāya Cṛāvastīm sam
prasthitaḥ | anupūrvena Cṛāvastīm anupraptah | Cṛāvastyāṃ udyāne
sthitenānāthapindodasya grīhapater duto 'nupreshitaḥ | tena gatvānā-
thapindodasya grīhapater āroṇitam | grīhapate Pūrṇah sārthavāha
udyāne tishthati grīhapatīm draṣtukāma iti | Anāthapindadah grīha

¹ arthavargiyāni MSS, cf p 20
keçaṃmaçrā ny D, cf *infra* p 37, l 11

² keçaṃmaçra nyavatārya ABC,
² nirbandham MSS

jñāni samakṣhayati | nūnaṃ jñāyānena kṛmā idānim atihayānena-
 gataḥ | tataḥ | pṛcehati | tīho puruṣa kṛpā; rāhiṣam pañyam ānī-
 tam | sa kṛtāvatā | kṛto'ya pañyam, upaśāyakaḥ | tītyah sa cāham
 ca | Anāthap in ladh samakṣhayati | na mama prāsurupam yad aham
 pṛa kṛmā; puruṣam aatārena | pṛa-vaṣṭam iti | sa tena mahatā,
 satkāraṇa pṛaveṣṭa udvartitah vṇspato tīhoṣtāh | saivalapenavaṣ-
 aṭṭhāyor Anāthap in ladh pṛcehati | sārthavāha kim āgamanapṛa-
 jarata | apurvetā gṛhāyato teclāma avakṣhyate dharmavinaye pra-
 vṛjyam¹ upasampadam bhikṣubhāvaṃ iti | tato 'nāthap in ladh gṛ-
 hāyati | purvā kṛmā; atyunnatāyā dakṣiṇam bahum prasāryoda-
 nam udāsyati | al o lū lū lū al o dharmah al o saṅghāya avakṣhyā
 tatā yātre dānīm | tītyah | sārthavāpurnāha viśīrṇastajānānāndhūvar-
 gaṃ apāhaya eḡ lītum ca kṛdāko-dhīhagarany ākankṣanti avakṣhyāte
 dharmavināyo pravṛjyam¹ upasampadam bhikṣubhāvaṃ iti | tato
 'nāthap in ladh gṛhāyati | Purnā sārthavāham ādaya jena Bhā-
 gavatā tenosasamkrāntāh | tena kṛmā; anuvayena Bhagavān aneḡa-
 gātaya bhikṣuḡ pṛaṣadāh purātān mūhannā dharmam dāyati |
 nātrikā id ī Bhagavān Anāthap in ladh gṛhāyatīm saprabhṛitam āgac-
 chāntam | dṛṣṭva ca | unar bhikṣuḡ āmantrayate aṃa | eḡa bhik-
 ṣāyo nāthap in ladh gṛhāyatīm saprabhṛita āgacchati | nāsti tatāgā-
 tasyaivamādi ih prabṛito yatī ā vānagaprabṛito iti | tato 'nāthā-
 p in ladh gṛhāpatir Bhagavatah | adbhūtvāndānam kṛtvā Purnā
 sārthavāhena sārtham ekānte mūhannāh | ekāntamūhannā 'nāthā-
 p in ladh gṛhāpatir Bhagavantaṃ idam avocāt | ayaṃ bhādanta
 Purnā sārthavāha ākankṣati avakṣhyate dharmavināye pravṛjyam
 upasampadam bhikṣubhāvaṃ | tam Bhagavān pravṛjyapāpāsam
 padayod² anulāpam upādīyati | edhū asayati Bhagavān Anāthap in
 ladhāya gṛhāpatos tādābhāvaṃ | tato Bhagavān Purnā sārthavā-
 ham āmantrayate | eḡa bhikṣo eḡa [A. 13 a] brahmacāryam iti | sa

¹ pravṛjyam MSS

² Ex conject — upasampadēd MSS

Bhagavato vācāvasāne mundaḥ samvṛttāḥ saṃghātaprāvṛttāḥ ¹pātra
 karakavyagrahastāḥ saptaśāhavaropitakeçaṣṇaṣṭur varshaçatopasam-
 pannasya bhikṣor iryāpathenāvasthītāḥ | ehitī cektāḥ sa tathāgatena
 mundaḥ ca saṃghātiparitadehah ²sadyah praçāntendriya eva tasthau,
 naiva sthito Buddhamanorathena | athāparena samayenāyushmān
 Pūrṇo yena Bhagavāms tenopasamkrānta upasamkramya Bhagavataḥ
 pādaḥ çirasā vanditvaikānte 'sthāt | ekānte sthita āyushmān Pūrṇo
 Bhagavantam idam avocāt | sādhu me Bhagavāms tathā saṃkṣhip
 tena dharmam deçayatu yathāham Bhagavato 'ntikāt saṃkṣhiptena
 dharmam çrutvauko vyapakṣiṣhto 'pramatta itāpi prahitātmā vihare
 yam | yadartham kulaputrāḥ keçaṣṇaṣṭūny avatārya kāshāyām va-
 strāny ācchādya samyag eva çraddhayā ³gārād anagārikām pravrajanti
 tad anuttarara brahmacaryaparyavasānam dṛṣṭadharme svayam
 abhyññāya sākeṣhātkṛtvopasampādya ⁴pravrajayeyam | kṣhinā me jātir
 uṣhitam brahmacaryam kṛtam karaniyera nāparam asmād bhavam
 prajānāmiti | evam ukte Bhagavān āyushmanantam Pūrṇam idam
 avocāt | sādhu Pūrṇa sādhu khalu tvam Pūrṇa yas tvam evam
 vadaṣi | sādhu me Bhagavāms tathā saṃkṣhiptena dharmam deçayatu
 pūrvavad yāvan nāparam asmād bhavam prajānāmiti | tena ḥ Pūrṇa
 çṛṇu sādhu ca susṭhu ca manasi kuru bhāṣhishye | santi Pūrṇa cak
 shurvijñeyāni rūpānīṣṭakāni kāntāni priyam manasāpāni kāmopasam
 hitāni rañjanīyāni | tāni ced bhikṣur dṛṣṭvābhinnandaty abhivadaty
 adhyavasyaty adhyavasāya tisthātī, tāny abhinandato 'bhivadato
 'dhyavasyato 'dhyavasāya tisthātā ānandī bhavati | ānandya nandi
 saumanasyam bhavati | ⁵nandisaumanasye satī sarāgo bhavati | nandi
 sarāgo satī nandisarāgasamyojanam bhavati | nandisarāgasamyojana
 samyuktāḥ Pūrṇa bhikṣur ārān nirvanasyocyate | santi Pūrṇa
 çrotravijñeyāḥ çabdāḥ ghrīnavijñeyā gandhā jhīvāvijñeyā rasāḥ
 kīyavijñeyāḥ sprashtavyāni manovijñeyā dharmā iṣṭāḥ kāntāḥ

¹ patrakataka in Bektī and Roth

² A saṃghāta, BCD saṃghāta

³ pravradayeyam ABC, pravrajadayeyam D

⁴ Sic MSS

priyā manāpāh kāmopasambitā rājanīyah | tāṃṣ ca bhikṣur dṛ-
 śhtvā pūrvavad yāvad āraṇ nirvānasyety ucyate | santi tu Pūrṇa
 cakshurvijñeyāni rupāni ishtāni kāntāni priyāni manāpāni pūrvavad
 yāvat cūklapakṣhenāntike nirvānasyety ucyate | anena tvam Pūrṇa
 mayā samkṣiptenāvavādena coditah | kutrecchasi vastum kutrec-
 chasi vāsam kalpayitum | anenāham bhādanta Bhagavatā samk-
 shiptenāvavādena codita icchāmi Āronāparāntakeshu janapadeshu
 vastum Āronāparāntakeshu janapadeshu vāsam kalpayitum | canlīh
 Pūrṇa Āronāparāntakā manushyā rabhasāh karkaṣā ākroçakā roṣha-
 kāh paribhāṣhakāh sacet [A 13 b] tvām Pūrṇa Āronāparāntakā
 manushyā sammukham pāpikāya satyayā parushayā vacā ākrok-
 shyanti roṣhayishyanti paribhāṣishyante tasya te katham bhavi-
 shyati | sacen mām bhādanta Āronāparāntakā manushyāh sammu-
 kham pāpikāya satyayā parushayā vacā ākrokshyanti roṣhayishyanti
 paribhāṣishyante tasva mamaivam bhaviṣhyati | bhadrakā vata Āro-
 nāparāntakā manushyāh sūgīhākā vata Āronāparāntakā manushyā
 ye mām sammukham pāpikāya satyayā parushayā vacā ākroçanti
 roṣhayanti paribhāṣhante no tu pānina vā loṣhtena vā praharanti |
 canlīh Pūrṇa Āronāparāntakā manushyāh pūrvavad yāvat pari-
 bhaṣhakāh, sacet tvām Pūrṇa Āronāparāntakā manushyāh pānina vā
 loṣhtena vā praharishyanti tasya te katham bhaviṣhyati | sacen mām
 bhādanta Āronāparāntakā manushyāh pānina vā loṣhtena vā prahar-
 ishanti tasya mamaivam bhaviṣhyati | bhadrakā vata Āronāparāntakā
 manushyāh snehākā vata Āronāparāntakā manushyā ye mām pānina
 vā loṣhtena vā praharanti no tu dandena vā çāstrena vā praharanti |
 canlīh Pūrṇa Āronāparāntakā manushyāh pūrvavad yāvat paribhā-
 ṣhakāh sacet tvām Pūrṇa Āronāparāntakā manushyā dandena vā
 çāstrena vā praharishyanti tasya te katham bhaviṣhyati | sacen mām
 bhādanta Āronāparāntakā manushyā dandena vā çāstrena vā prahar-
 ishanti tasya mamaivam bhaviṣhyati | bhadrakā vata Āronāparāntakā
 manushyāh snehākā vata Āronāparāntakā manushyā ye mām dandena

vā castrēna vā ¹praharanti no tu sarveṇa sarvaṃ jīvitād vyaparopayanti | candāḥ Pārṇa Ṣronāparāntakā manuṣyā yāvat paribhāṣakāḥ, sacet tvām Pārṇa Ṣronāparāntakā manuṣyāḥ sarveṇa sarvaṃ jīvitād vyaparopayishyanti tasya te katham bhaviṣhyati | sacen mām bha danta Ṣronāparāntakā manuṣyāḥ sarveṇa sarvaṃ jīvitād vyaparo payishyanti tasya na evaṃ bhaviṣhyati | santi Bhagavataḥ ṣṛāvakā ye 'nena pūṭakāyenārdhiyamānā jehriyāto ²vijugupsamānāḥ castrān apy ādhārayanti viṣam apī bhakṣhayanti rajjvā baddhā apī mriyāto prapātād apī prapatanty apī | bhadrakā vata Ṣronāparāntakā manu ṣyākāḥ snehakā vata Ṣronāparāntakā manuṣyā ye mām aśmāt pūṭakadevarād alpakriochreṇa parimocayantīti | sādhu sādhu Pārṇa cakyaṣ tvam Pārṇānena kṣāntisaurabhyeṇa samanvāgataḥ Ṣronā parāntakeṣhu janapadeṣhu vastum Ṣronāparāntakeṣhu vāsam kalpa- yitum | gaccha tvam Pārṇa mukto mocaya tīrṇaṣ tārāya āḡvasta āḡvāṣāya parinirvṛitāḥ parinirvāpayeti |

athāyushmān Pārṇo Bhagavato bhāṣitāṃ abhinandyānumodya Bhagavataḥ pādau ḡrasā vanditvā Bhagavato 'ntikāt prakrāntaḥ | athāyushmān Pārṇas tasyā eva rātrē alyayāt ³'pūrvāhne nivāṣya pātracivaram ādāya Ṣṛāvastim pindāya pravikṣat | Ṣṛāvastim pindā ya caritvā kritabhaktakṛityaḥ paḡḡad bhaktapandapātrah⁴ pratikrān taḥ | yathāparibhuktaḡayanāśanam pratisamayya samādāya pātraci varāṃ yeṇa Ṣronāparāntakā janapadāṣ tena ḡarikān caran Ṣronā parāntakāṣ janapadān anuprāptāḥ | athāyushmān Pārṇah ⁵'pūrvāhno nivāṣya [A 14 a] pātracivaram ādāya Ṣronāparāntakam pindāya pravikṣat | anyatamaḡ ca lūḡḡḡḡḡḡ dhanuṣpānir ⁶'mṛgayām nir gacchatī | tena drishtaḥ | sa samlakṣhayati | amangalo 'yam maṇḡḡḡḡḡḡ ḡṛamaṇako mayā drishta itī viditvākarnād dhanuḥ pūrayitvā yeṇā yushmān Pārṇas tena pradhāvitaḥ | sa 'yushmatā Pārṇena drishto, drishtvā cottarāsaṅgam vivartya lathayati | bhadrāmukhāya

¹ om. MSS² Ex conject vijugupsamānāḥ MSS³ Sic MSS⁴ pātra MSS⁵ E conject mṛgayā MSS

dushpūasyārthe praviṣṭāmy atra prahareti | gāthām ca bhāshate |
 yasyārthe gabhane caranti vibhagā gacchanti ¹ baddham mṛigaḥ
 samgrāmo caraṇaktitomaradharā nacyanty ajasram narāḥ |
 dinā durdinacārmaṣ ca kṛipānā matsyā grasanty āyasam
 asyārthe udarasya pāpakalile durad dhābhyāgata iti ||

sa samlakshayati | ayam pravrajita idṛṣena kṣhāntisaurabhyena sa
 manvāgataḥ kim asya praharāṁsti | matvābhūprasannah | tato 'syā
 yushmatā Pūrnena dharmo deṣitah ṣaranagamanaṣikṣhāpadeshu ca
 pratishthāpitah | anyāni ca pancopāsakaṣatāni kṛitāni pañcopāsi
 kāṣatāni pañcavihāraṣatāni kārītāny anekāni ca mañcapīthavṛ
 shikoccalavimbopadhānacaturāśraṣatāni ² anupradāpitāni ³ | tasyaiva
 ca trimāsasyātyayāt tistro vidyāḥ kāyena sākshātkṛitāḥ arhan sam
 vṛttas traidhātukavitarāgaḥ yāvat ⁴ scendropendranām devānāṁ pujoy
 mānyo 'bhūvādyaṣ ca samvṛttah | yāvad 'aparena samayena Dāru
 karmibhrātror bhogāḥ tanutvam parikṣhayam paryādānam gatāḥ |
 tau kathayataḥ | gato 'sāv asmākam grhāt Kālakarmiprakhyā āga
 cchāikadhye prativasāmah | sa kathayati | kataro 'sau Kālakarmipra
 khyah | tau kathayataḥ | Purnakah | ṣṛiḥ sā mama grhān nushkrātā
 nāsau Kālakarmiprakhyah | tau kathayataḥ | ṣṛir vā bhavatu Kāla
 karmi vāgacchāikadhye prativasāmah | sa kathayati | yuyayor anyāyo
 pārjitam dhanam mama nyāyopārjitam nāham yutābhyām sārḥam
 ekadhye vāsam kalpayāmiti | tau kathayataḥ | tenna dāsiputrena mahā
 samudraṁ avatiryāvatīrya bhogāḥ samudān tā yena tvam bhunjāno
 vikatthase | kutas tava sāmāthyam mahāsamu iram avatartum iti |
 sa tābhyām mānam grāhitah | sa samlakshayati | aham apī mahāsa
 mudram avatārāmi | purvavad yāvan mahāsamudram avatarnah | yāvat
 tad vahanam vāyunā goṣṛishacandanavanam anupreṣitam | karna
 dhārah kathayati | bhavanto yat tac chrīyato goṣṛishacandanavanam

¹ bandham?

² vṛshikoccala MSS. cf fol. 237 a

³ A anupradātāni?

D anupradātāni BC anupradātātām (C pr m anupradātāni)

⁴ Cf fol. 62 a

⁵ yāvat parena ABD

iti | idam tad grihñantv atra yat sâram iti | tena khalu samayena
 goçirshacandanavaham Maheçvarasya yakshasya parigraho 'bhuṭ | sa
 ca yakshânâm yakshasamatim¹ gataḥ | tato goçirshacandanavane
 pañcamâtrâni kuthâraçatâni vodbum ârabdhâni | adrakshid Aprī
 •yûkhyo yo yaksho goçirshacandanavane pañcamâtrâm kuthâraçatâni
 •mahato drishtvâ ca yena Maheçvaro yakshas tenopasanakrantah |
 upasanakramya Maheçvaram yaksham idam avocat | yat khalu grā
 manir jâniyâ goçirshacandanavane pañcamâtrâni [A 14 b] kuthâra
 çatani vahanti, yat te krītyam vâ karaniyam vâ tat kurushyev |
 atha Maheçvaro yaksho yakshânâm samitum asamitum kṛtvâ samjâ
 tâmarsho mahântini kalikâvâtabhayam sanjanyâ yena goçirshacan
 danavanam tena samprasthitah | karnadhârenârocitam | çrinvantu
 bhavanto Jâmbudvīpakâ banjo yat tae çhrūyate mahakalikâvâta
 bhayam iti | idam tat kim 'manyadhvam iti | tatas te hanjo bhūta
 trastâḥ samvignâ âbrishataromakupâ devatayâcanam kartum ârab
 dhâḥ | Çivavarunakuberâçakrabrahmâdyâsuramanujoragayakshadâ
 navendraḥ vyasanam atibhayam vayan prapannâḥ | vigatabhayaḥ hi
 bhavantu no dya nâḥah |

kecin namasyanti Çacipatim narâḥ Brahmânâṃ anye Hariçim
 kalâv api |

bhūmiyâçritân vrikshavanûçitâṃç ca trânarthino vâtapîçicadâ
 shtâḥ |

Dârukarni alpotsukas tishthati | banjah kathayanti | sarthavâḥna
 vayan kricchrasamkatasumbadhapraptah kunartham alpotsukas
 tishthasati | sa kathavati | bhavanto ham bhratrâbhihito mahâ
 samudro 'kâççadâ bahçadâçças tishthâṃullâ bahavo 'vataranti
 svilpâ vyutpatayanti na tvayâ kenacit prakârena mahasamudram
 avatartavyam iti | so 'ham tasya vacanam avacanam kṛtvâ mahâ
 samudram avatarnah | kum idam karoma | kva tava bhrâtâ |

Ānanda nagarāt | kiyaddūre bhadanta Sūrpārakam nagaram | sātī
rekam Ānanda yojanaçatam | gacchāmah | Ānanda bhikshūn āro
caya, yo yushmākam utsahate çvahi Sūrpārakam nagaram gatvā
bhoktum sa çalākām gṛhṇātī iti | evam bhadantety [A. 15 b]
āyushmān Ānando Bhagavatah pratiçrutya çalākām gṛhṇtvā Bha-
gavatah purastāt sthitah | Bhagavatā çalākā gṛhītā¹ sthavirastha-
viraç ca bhikshubhūh |

tena khalu samayenāyushmān Pūrṇah kundopadhāniyakah stha
virah prajñāvimuktas tasyām eva pariçhadi sammisbanno 'bhut |
sammipatitah so 'pi çalākām gṛhītam² ārabdhah | tam āyushmān
Ānando gāthayā pratyabhāshata |

naitad bhoktavyam āyushman Koçalādhipater grihe |

agāre vā Sujātasya Mṛgārabbhavane 'thavā ||

sādhikam yojanaçatam Sūrpārakam itah puram |

riddhibhū yatra gantavyam tūshṇi tvam bhava Pūrṇaketi ||

sa prajñāvimuktah, tena 'riddhir notpādītā | tasyaitad abhavat | yena
mayā sakalam kleçaganam vāntam charditam tyaktam pratimharish
tam so 'ham tirthikasādhāranāyām riddhyām viçhannah | tena vir-
yam īsthāya riddhim utpādya yāvad āyushmān Ānandas tṛtiya
sthaviraçya çalākām na dadāti tāvat tena gajabhujasadriçam bahum
abhūprasārya çalākā gṛhītā | tato gathām bhāshate |

na vapushmatīyā çrutena vā na balātkaṛagunaç ca Gautama |
prabalaḥ api vanmanorathabhī shalabhijñātṛvam īhādhuḡmyate ||

'çamaçḍavipaçyanābalair ividhair dhyānabalair perikshitāh³ |

jarayā hi nipīditayauvanāḥ shadabhyajā bī bhavanti madvidhā
iti ||

tatra Bhagavān bhikshūn āmantrayate sma | 'ccho 'gro me bhikshavo
bhikshūnām mama çravakānām caitya çalākāgṛhane tatprathamatah

¹ çalākām gṛhṇtvā ABCD

² Sic MSS

³ te sama MSS

⁴ perikshatāḥ MSS

⁵ ccho grāme MSS

gām bhittvā hy utpatanty eke patanty anye nabhastalāt |

āsane nirantāḥ caike paçya raddhimatām balam itī ||

tato Bhagavān vahur vihārasya pālau prakshālya viharam praviç
ya rjum lāyam pranidhāya pratimukham smritim upasthāpya praj
ñapta evāsane nishannah | yāvad Bhagavatā gandhakūtyām sābhu
samskāram pādo nyastah, shadenkārah prithvikampo jātah | 15a
mahāprithivi colati samcalati sampracalati vyadhati pravvyadhati
sampravvyadhati | pūrvaḥgabhāga unnamati paçcimo 'vanamati | paç
cima unnamati pūrvo 'vanamati | dakshina unnamaty uttaro 'vana
mati | uttara unnamati dakshino 'vanamati | anta unnamati madhyo
'vanamati | madhya unnamaty anto 'vanamati | 'rājayushmantam
Pūrnam pricchati | ārya Pūrna kim etat | sa kathayati | mahārāja
Bhagavatā gandhakūtyām sābhusamskārah pādo nyastas tena shad
vikārah prithvikampo jātah | tato Bhagavatā kanakamaricivarna
prabha²utsrīṣṭa yayā Jambudvīpo vimakanakāvabhāsaḥ samvrittaḥ |
punar api rājā vismayotpullalocanah pricchati | ārya Pūrnedam
kim | sa kathayati | mahārāja Bhagavataḥ kanakamaricivarnaprabhā
utsrīṣṭeti |

tato Bhagavān danto dantaparivarah çāntah çāntaparivārah
pañcabbir arhacchataḥ sārḍham Sūrpārakabhūmukhaḥ sampra
stūtah | atha yā Jetavanamivaṣṇi devata sā valulaçakḥam grihi
tya Bhagavataḥ chāyam kurvanti prastūtah samprastūti³ | tayā
Bhagavatāçayānuçayam dhātum prakṛtum ca jūtvā tādṛçi caturār
yasatyasamprativedhaki dharmadeçanā kritā yām çrutvā tayā deṣa
tayā vinçatīçkharasamudgatam satkāyaḍṛṣṭīçāḥam juḥnavajrena
bhittvā çrotaapattīphalam sūkshātkrītam | yāvad anyatamaṣṇuṁ pra
deçe pañcamātrāni⁴ ghariniçatāni prativasanti | adrākṣus tā Bud
dham Bhagavantam dvātrīṁçatā mahapurushalakṣhanah samalam
krītam açītyānuvyañjanair virājatagātram vyāmaprabhālamkrītam

² rājayushmantam MSS

³ utsrīṣṭā MSS here

⁴ çatāni A here but afterwards çharāni

tato Bhagavanis tesham vinvyakalam avekshya tad ācramapadam
 upasankrantah | upasankramya tasmad ācramapadat pushpaphalam
 riddhyā cāmitam¹ salilam cōṣitam haritaśadvalam kṛṣṇam sthan-
 dilam patitāni | tatas te nishajyah kare kapalam dattva cintayārā
 vyavasthitah | tato Bhagavatalihhatah | maharshayah karmartham²
 cintāparas trishathetha | te kathayanti | Bhagavanis tvam drupādakam
 pur yakshetram iha pravṛtto suakam eodriḥ samavasthā | Bhagavān
 āha kim | te kathayanti | Bhagavan pushpaphalasalilasam pannaṃ
 ācramaj adam vanastham yathāspaurīṇam bhavatu | 'bhavatu ity āha
 Bhagavanis tato Bhagavata riddhuh | rasrabdhya yathāpsuranam sam
 viṣṭam | tatas te param viṣṇuṃ viṣṇuṃ upagatah | Bhagavati citlam albi
 prasadayāmsuh | tato Bhagavata tesham ācayanūcayam dhātum pra-
 kritim ca jñātvā tadriḥ caturāryasatyasamprativedhaki dharmadegana
 kṛtā yam grūtvā tatpāśaḥ kṛtishūcatōr anagāmpṛphalam akṣhatkṛ-
 tam riddhuh cabbhūrbhuta | tato yena Bhagavānis tendigalum pranaṃ
 ya Bhagavāntam idam avocaṃ | labhema vajam bhādanta svāhya ite
 dharmavinaye pravrajyām upasampadam bhūkshubhavam cāreṇa
 vajam Bhagavato nibhe brahmacaryam | tatas te Bhagavatā ebhūbhik
 shūbhaya abhasintah [1 17 a] | eta bhūksharāḥ cūṣā brahmacaryam
 iti | Bhagavato vācavasāne mon lah samvittah samghatiparvittah
 patraharaḥ yagrahesthāḥ saptaśatāropitakēṣaṇaṣṭraḥ varṣaśatopu-
 sampannasya bhūkshor vṛyapathenavasthitah | ehi cōktā hi Tatthā
 gatena mon lag eḥ samghatiparvittadehah adyāḥ praṇantevulṇya eḥ
 tasth ur nūva sñhātā Buddhamānāthibhū | tair yujyamānair gṛhṭā³
 monair vy ācchamānair idam eva paṭicagan lakam purvareḥ yāśad
 albhaya lyaḥ eḥ samvittah | yas tesham nishar avavadakah eḥ katha
 vācā it nūva an mānāḥ vesāṇa mahajanaḥayo viprabalbhā
 vācā it pravrajat yamiti | tato Bhagavan
 ā paṭicabhur bhūkshūcatōr ardhā

vantam apāṣyaṁ candanamālaṁ prāsādam bhīṣṭum ārabdhah | Bha-
gavān samlakṣhayati | yadi candanamālaḥ prāsādo | lētsyate dātrīnām
punyāntarāyo bhaviṣhyati | yaṁ nū ahaṁ enaṁ sphatikamayam nir-
mūyāṁ iti | sa Bhagavatā sphatikamayo nirmītaḥ | tato Bhagavatā
tasyāḥ parīkṣāda ācāyānuṣṭayam dhātum prakṛitīm ca jñātvā tādrīkṣ
dharma-deṣanā kṛitā yām śrutvānēkaḥ prāṇīcatasahasrair mahā-
viśeṣho 'dhigataḥ | kaiṣcin mokṣabhāgiyāṁ kuṣalamulāny utpādītāni
kaiṣcin nirvedhabhāgiyāṁ kaiṣcie cirotsāpattiṣphalam śākṣhāt-kṛitam
kaiṣcit sakṛdāgāṁṣphalam kaiṣcid anāgāṁṣphalam kaiṣcit sarvakleṣa-
prahānād arhattvam śikṣhāt-kṛitam kaiṣcie chrāvakabodhau cittāny
utpādītāni kaiṣcit pratyekabodhau kaiṣcid anuttarāryāṁ samyaksaṁ-
bodhau cittāny utpādītāni | yad bhūjyāḥ sū parīkṣad Buddhanimṇā
dharma-pravānā saṁghapṛāśhara vyavasthāpitā |

atha Dīrukarnī Stavakarnī Trapukarnī ca pranītam khādaniyam
bhoganiyam samudaniyāsanāni prajñāpya Bhagavato dutena lālaṁ
ārocayanti | samāyo bhādānta sajjam bhaktam yasjedānim Bhagavān
kalām manyata iti | tena khalu samāyena Kṛṣṇagautamakau nāga-
rājau mahāsamudre praviśataḥ | tau samlakṣhayataḥ | Bhagavān
Sūrpārako nagare dharmam deṣayati gacchavo dharmam śroṣhyāva
iti | tatas tau pañcanāgaṣṭataparivārau pañcanadiṣṭātāni samānya
Sūrpārakam nagaram sampravṛthitau | asammoshadharmāno Buddhā
Bhagavantah | Bhagavān samlakṣhayati | imau Kṛṣṇagautamau
nāgarājau yadi Sūrpārakam nagaram āgamīṣhyato 'gocarikaṁṣhyataḥ |
tatra Bhagavān āyushmanāntam Mahāmaudgalyāyanam āmantrayate |
pratigṛhāṇa Mahāmaudgalyayana tatthāgatasyātyasīkapandīpātām |
tat kasya hetoh | pañca me Maudgalyāyanātyasīkapandīpātāḥ | ka-
tame pañca | āgantukasya gamukasya glānasya glānopasthāyakasyo-
padhivārikasya¹ ca | asmin tv arthe Bhagavān upadhau vartate | atha
Bhagavān Maudgalyājanasabāyo yena Kṛṣṇagautamakau nāgarājau

¹ upavārikasya A, nyivārikasya B, upadhivārikasya C, upayevārikasya D,
rpanivārikasya conj Bohtlingk and Roth (For upadhivāra cf p 54)

tenopasamkrāntah | upasamkramya kathayati | samanvāharata nā
geudrau Sūrpārakam nagaram mā 'gocaribhavishyati | tau katha-
yatah | tādriçena bhadanta prasādena vāyam āgatā yan na çakyam
asmābhuḥ kuntapipilikasyāpi prāninah pīdām utpādayitum prāg eva
Sūrpārakanagaranivāsino janakāyasyeti | tato Bhagavatā Krishna
gautamakayor [A. 18 a] nāgarājayos tādriço dharmo deçito yam
çrutvā Buddham çaranam gatau dharmam saṅgham ca çaranam
gatau çakṣbāpadam ca grāhitāni | Bhagavān bhaktakṛtyam kartum
ārabdhah | ekaiko nāgah samlakshayati | ahovata Bhagavān mama
pānīyam 'pivati iti | Bhagavān samlakshayati | 'yady ekasyaiva pānī
yam pīsyāmy eham bhaviṣhyaty anyathātrām upāyasamvidbānam
kartavyam iti | tatra Bhagavān āyushmantam Mahāmaudgalyāyanam
āmantrayate | gaccha Maudgalyayana yatra pañcānām nadiçatanām
sambhedaḥ tasmād udakasya pātrapūram ānaya | evam bhadantety
āyushman Mahāmaudgalyāyano Bhagavatah pratoçrutya yatra pañçā
nām nadiçatānām sambhedaḥ tatrodakasya pātrapūram ādāya yena
Bhagavāns tenopasamkrāntah | upasamkramya Bhagavata udakasya
pātrapūram upanāmayati | Bhagavata^o grāhṭva paribhuktaḥ | āyush
man Mahāmaudgalyayanah samlakshayati | purvam uktam Bhaga-
vatā duṣkarakārahau hi bhikṣavaḥ putrasya mātāpitarāv āpya
yau poṣhakau samvardhakau stanyasya datṛau citrasya Jambu
dvīpasya darçayitārau | ekenamçena putro mātaram dvitīyena pitaram
purnavarshaçatam parikared yad vā 'syam mahapitṛdhyām manayo
muktā vandurvaçamkharitauravadam rajatam pitarūpam aṇmagarbhā

vantam apaṣyan candanamālāṃ prāsādam bhettum ārabdhāḥ | Bha-
gavān samlakṣhayati | yadi candanamālāḥ prāsādo bhetsyate datrīṣṭo
punyāntarāyo bhavishyati | yan nṛ aham enaṃ sphatikamayāṃ nṛ-
manūyām iti | sa Bhagavatā sphatikamayo nṛmanāḥ | tato Bhagavatā
tasyāḥ pariśada āyānuṣṭayam dhātum prakṛitum ca jñātvā tādṛṣu
dharmadeṣaṇāḥ kṛtā yām śrutvānekāḥ prāṇatasahasraur mahā-
viśeṣo 'bhagataḥ | kaṣcīn mokṣabhāgiyāṃ kuṣalamulāny utpāditaṃ
kaṣcīn nṛvedhabhāgiyāṃ kaṣcīc chrotaśpattiphalam aikṣhātkṛitāṃ
kaṣcīc sakṛdagānuphalam kaṣcīd anāgānuphalam kaṣcīc sarvalleṣa
prahāṇād arhattvam aikṣhātkṛitāṃ kaṣcīc chṛśvalakabodhau cittaṃ
utpāditaṃ kaṣcīc pratyekabodhau kaṣcīd anuttarāyāṃ samyak-
bodhau cittaṃ utpāditaṃ | yad bhūyasi sī pariśad Buddhānanta
dharmapravāṇā saṃghapragbhāra vyavasthāpitāḥ |

atha Dīrukarni Stavakarni Trapukarni ca prantam khīḍānīyam
bhogānīyam samudānīyīvanāṃ prajñāpya Bhagavato dītena kīlam
ārocayanti | samayo bhadanta sajjam bhaktam yasjedānīm Bhagavān
kīlam manjate iti | tena khalu samayena Kṛṣṇanagautamakaḥ nāga-
rājaḥ mahīsamudre pratirastatḥ | tau samlakṣhayataḥ | Bhagavān
Sūrpārako nagare dharmam deṣayati gacchāno dharmam śroshyava-
iti | tatra tau pañcanāgaṣṭapariśārau pañcanadīyānāṃ samanyā
Sūrpurakam nagaram samprasthau | avaramośad dharmāno Buddhā
Bhagavantatḥ | Bhagavān samlakṣhayati | tena Kṛṣṇanagutmau
nāgarājau yadi Sūrpurakam nagaram āgamishyato 'gocorīkarishyataḥ |
tatra Bhagavān āyuslanvatan Mahāmudgalyāyanam āmantrayate |
pratigrihāna Mahāmudgalyāyana tathāgatasy ājyayikapūṇīpātām |
tat kasya hetoh | paṇca me Maudgalyāyandītyajkapūṇīpātāḥ | ka-
tame pañce | āgṛitukāya gamukāya glānāya glānapeśthāyakasyo-
pādhaivāndasy e' ca | tenam āvartitvā Māgadhāyāyānāṃ vartitvā tathā
Bhagavān Maudgalyāyanasahāyo yena Kṛṣṇanagautamakaḥ nāgarājau

¹ upanīṣṭikāya A. upāṇīṣṭikāya B. upadīṣṭikāya C. upanīṣṭikāya D.
upanīṣṭikāya eonj. Ekthugk and Poth. (For upa bhāṣa cf. p. 34)

tenopasamkrāntah | upasamkramya kathayati | samanvāharata nā-
gendrau Śūrpārakam nagaram mā 'gocaribhavishyati | tau katha-
yataḥ | tādrīṣena bhādanta prasādena vayan āgatā yaṁ na cakyam
asakābhūh kuntapīṇikasyāpi prāmnah pīḍām utpādayatūm prāg eva
Śūrpārakanagaranivāsino janakāyasyeti | tato Bhagavatā Krishna-
gautamakāyora [A 18 a] nāgarāyayos tādrīṣo dharmo deṣito yaṁ
śrutvā Buddham cāranam gatau dharmam saṁgham ca cāranam
gatau cūṣhāpadāni ca grāhitāni | Bhagavān bhaktakṛtyam kartum
ārabdhah | ekaiko nāgah saṁlakshayati | ahovata Bhagavān mama
pāṇiyam 'pivatv iti | Bhagavān saṁlakshayati | 'yady ekasyaiva pāṇi-
yam pāsyāmy eśhām bhaviṣhyaty anyathāstvām upāyasamvidhānam
kartavyam iti | tatra Bhagavān āyushmantam Mahāmaudgalyāyanam
āmantrayate | gaccha Maudgalyāyana yatra pañcānām nadīcatānām
sambhedas tasmād udakasya pātrapūram āśya | evam bhādantety
āyushmān Mahāmaudgalyāyano Bhagavataḥ pratiśrutya yatra pañcā-
nām nadīcatānām sambhedas tatrodakasya pātrapūram āśya yam
Bhagavāns tenopasamkrāntah | upasamkramya Bhagavata udakasya
pātrapuram upanīmayati | Bhagavatā* grāhitvā paribhuktam | āyush-
mān Mahāmaudgalyāyanah saṁlakshayati | pūrvam uktam Bhaga-
vatā dūṣṭakarakārakau hi bhikṣavaḥ putrasya mātāpitarāv āpyā-
yakau poṣhakau saṁvardhakau stanyasya dātārau cūtrasya jambu-
dvīpasya darçayitārau | ekenāṁgeṇa putro mātaram dvitīyena pitaram
pūrnavarṣhaçatam parikared yad vā 'syām mahāprithavyān manayo
muktā vāiduvacāṁkhaçāṁvādān raçatam tātārūdam acmācābhā

padī matsarinata tyāgasampadā dashprajāṁ prajāśampadā samāda-
 payati vinayati niveṣayati pratisthāpayati iṣṭa putrena matāpetroh
 kritam va syād upakṛtam veti | mayā ca matuṛ na kaṇṇe upakarah
 kṛito yad aham samamādhareyasi kutra me mātā upapanneti samam
 vahartum samvṛttāḥ paçyati Mariciko lokadhātve upapanna | etā
 samlekshayati | kasya vinaya | paçyati Bhagavataḥ | tasyatad abha-
 vat | duram vayoṁ bhṛgataḥ yan nv aham etam artham Bhagavā
 nivedayeyam iti | Bhagavantaṁ idam avocāt | uktam bhāṣanta
 Bhagavatā purāṇam, duḥkarakṛtskau ln bhikṣavaḥ putrasya mātā
 jītariv iti | tena mātā Mariciko lokadhātave upapannā sa ca
 Bhagavato vinayaḥ tad arhati Bhagavān tām vinayam anukampām
 upadāyati | Bhagavān kathayati | Maudgalyāyanaḥ kasya riddhyā
 gacchamah | Bhagavan mahiyaya | tato Bhagavān āyushmān ca
 Maḥamaudgalyāyanah Sumerumurdhni pādān sthāpayantaṁ sam
 prasthūṁ | eptame divase Maricikam lokadhātura anupṛptāḥ |
 ndrakhit sā Bhadrakanyā āyushmantam Maḥmaudgalyāyanam
 durād eva drishṭvā ca panah samambhramāt tatrakāṣam apasam
 kramya katlayati | cirādgataputrakam paçyāmīti | tato janakāya
 kathayati | bhāṣanto yam pravrajito vi loka iyaṁ ca kanyā katham
 nasya mātā bhavati | āyushmān Maudgalyāyanah kathayati | bha-
 vanto māmeme śāndhā anayā samvṛddhāḥ tena mamejnam māteti |
 tato Bhagavatā tasyā Bhadrakanyāyā śāṣanaṁ paçyama dhātura pra-
 kritim ca jātāḥ tīdrāḥ [A 18 b] caturāryasatyasopratisthā
 dharmadeḡaṇā kṛtā yām crotvī tasyā Bhadrakanyāyā vimṛṣatībhāṛa
 samudgatam nāḥkāya brhṭiḡalam jūḥṇavayreṇa iḥṭvā crotāpatti
 īḥalam śikṣāḥkṛtam | sa drishṭvāsatyā trīc udanam udanayati
 iḥvavad jātāt pratisthāpita devamanuṣhye-hv, kṛi ca |

tavānubhavāt pūṭataḥ anghore hy apāyamaṅga bahudoshadul tah |
 apāṇitī svargagatīḥ sapuṇya nīrtānamārgam ca mayopreḥḥḥam | |
 tva līçraya c ptaṁ apetadoshā mamadya çuddham susiçḡḡḥḥḥḥḥḥ
 bhāḥ |

praptam ca kantam padam âryakantam tatra ca duhkharavaparam
asmi ||

jagati daityanarâmarapujita vigatajanmajaramaranamaya |

bhavasahasrasudurlabhadarçana saphalam adya mune tava darçā
nam ||

âtikrântaham bhedantâtûkrânta cchaham Bhagavantam çaranam
gaccham dharmam ca bhikshusamgham ca upasikam ca mam dha
rayadyâgreṇa yavajjivam pranopetam çaranam gatam abhiprasan
nam | adhivasayatu me Bhagavan adya pindapatena sardham Ârya
mahamaudgalyayaneneti | adhivasayati Bhagavanis tasya Bhadra
kanyâyâh tûshimbhavena | attha sâ Bhadrakanya Bhagavantam
âyushmantam ca Mahamaudgalyayanam sukhopaniṣṭhannam viditvâ
çucina pranitena khandaniyena bhojananiyena svalastam samtarpya
san pravarya Bhagavantam bhuktavantam viditvâ dhautalastam
apanitapatram¹ nicataram āsanam grhitvâ Bhagavatah purastin
nshanna dharmagravanânya | Bhagavata tasyâ dharmo deçitah |
âvushmân Mahamaudgalyayano Bhagavatah pâtragrihakah² patram
urmadyati | Bhagavatabhûtah | Maudgalyayana gacchamahi | ga
cchamo Bhagavan | kasya riddhiḥ | tathagatasya Bhagavatah | yady
evam samavâdhara Jetavanam | âgatî smô Bhagavan | âgatî |
Maulgalyâyano tato vismayâvartamati kathavati | kim namoyam
Bhagavan riddhiḥ | manojavâ Maudgalyâyana | na ariya bhûtant
vijitum evam gambhîram eva gambhîrî luddha dharmā itî | vadi
vyuṭtam alhavishyat tilaço || me samcurentaçarirenuttaravah
samuyaksambodhig cittam vyavartitam abhavishyat idamhi kum
karomi dagdhendhara itî |

tato lûkshavah samçayajati sarvasamçayacchettaram Bud dham
Bhagavantam prapracchati | kum bhûdantâyushmatî Puricna karina
kritam yenâhiyo mahadhrane mahâbhogô kule jatali, kum karina
kritam yena dâsavah lûkshâ upapannah pravrajya ca sarvakiya

¹ 1. 21. ubha patram MSS

² 1. tra MSS for pâtram

prahanād arhattvam sakshātkṛtam | Bhagavān aha | Purnena bhikshavo bhikṣhunā karmāṇi kṛtāṇy upacitāni labdhasambharāṇi parinatapratīyāṇy oghavat pratyupasthitāṇy avagṛabhāvini | Purnena karmāṇi kṛtāṇy upacitāni ko nṛgāḥ pratyanubhavishyati | na bhikṣhavaḥ karmanāṇi kṛtāṇy upacitāni vāhye prithividhātāu vipacyante, nabdhātāu na tejodhātāu na vāyudhātāv aḥ¹ tūpatteshv eṣa skāṇṭhdhadhatvayatāneṣhu karmāṇi kṛtāṇy upacitāni vipacyante śubhāṇy aśubhāṇi ca |

na prapañyanti karmāṇi api kalpaçatāu api |

samagrini prapya kilāṇi ca [1. 19 a] phalanti khalu dehīnāṃ ||
bhūtapūrvam bhikṣhavo smṛṇi eva bhadrakalpe vimṣatīvarśhasaḥ śrīyushī prajāyām Kāçyapo nama samyak sambuddho loka udapādi vidyācaranāsampannāḥ sugato lokavid anuttarāḥ puruṣhadamyasara tñhi çasta devanām manushyāṇāṃ ca Buddho Bhagavān | Vārāṇasī nagarīṇi upaniṣṭītya viharati | tasyāyām çasane pravrajitas tripiṭa ka-saṃghasya ca dharmavaiçarītyam karoti | yavad anyatamasyār hata upadhivarāḥ praptāḥ | sa viharām sammāśīsthum ārabdhvāḥ | vāyūnetāç cāmutaç, ca samkaro niyate | sa samlakṣhayati | tishthatu tavad yavad vāyur upaçāyām gacchati | vaiçarītyakarenāsmṛṇi shto viharo dṛṣṭhāḥ | tena tvarena paryavasthānena kharavakkarmā niçcaritam kaçya dāṣaputrasyopadhivara itī | tenār hata çrutam | sa samlakṣhayati | paryavasthito yam tishthatu tavat pṛcāt samjña payiṣhyamitī | yadāçya paryavasthānam vigatam tada tasya sakīçam upasī dhamya kathayati | jāññhe tīam ko ham itī | sa kathayati | jāñe tvam Kāçyapaçya samyak sambuddhasya çasane pravrajito ham apitī | sa kathayati | yady apy evam tatthapi tu yaṇ mayā pravrajya² carāṇi yam tat kṛtam aham sakalabandhanabaddhāḥ³ kharām te vak

¹ Ex conj The MSS read here and elsewhere bhūpānteshv eva or perhaps bhūyānteshv eva Burnouf (Introd p 273) conjectures bhūtānteshv eva. (My conj is based on the fact that tā and it are sometimes written in the MSS like bhū and ut) The passage occurs also in 45 b 48 b 66 a 221 a

² pravrajya MSS

³ sakalabandhanabaddhāḥ NSB

karma niṣcaritam atyayam atyayato deṣavapy evaitat karma tanu
 tvam parikshayam paryāśānam gacched iti | tenatyayam atyayato
 deṣitam | yat tena naraka¹ upapadya dasūputrena bhavitavyam tan
 narake nopapannah pañca tu janmaçatāni dasyah kukshav upapan
 nah | yavad etarhy apa carame bhavē dasya eva kukshav upapannah |
 jat samghasyopasthānam kṛitam tenādhye mahādhanē mahabhoge
 kulo jātaḥ | yat tatra pathitam svadhyāyitam skandhakaucālam ca
 kṛitam tena mama çasano pravrajya sarvakeçoprahānād arhattvam
 sakshātkṛitam iti hi bhikshava ekāntakṛishnānām karmanām ekānta
 kṛishno vipāka ekāntaçuklanam karmanam ekāntaçuklo vipāko vyatī
 miçrānām vyatimiçrah | tasmāt tarhi bhikshava ekāntakṛishnāni kar
 māny apasya vyatimiçrāni ca ekāntaçukleshv eva karmasv abhogah
 karaniyah | ity evam vo bhikshavah çikshitavyam | idam avocad
 Bhagavan āttamanasas te bhikshavo Bhagavato bhāṣitam abhya
 nandann iti |

Iti çṛidivyaavadanē² Purnāvadanam dvitīyam ||

III

Yada rajtā Magadhenajataçatruna Vaidehiputrena naukramo
 matapitrōr māpitas tada Vaiçalakaṁ³ Licchavibhir Bhagavato rtho
 naukrama mupitaḥ | naçāḥ samalokashyantaḥ | vajam vūṣatitāçatru
 yan nu vayam phanasamkramena Bhagavantam nad gangam uttāra
 yemeti | tair phanasamkramo māpitah | tatra Bhagavan bhikshūn
 amantrayate sma | Rajagrihas Chrāvastum gantum yo yushmakam
 bhikshava utsahate rjyo Māgadhasyajataçatror Vaidehiputrīya
 nausamkramena nadigangam uttartum sa tena taratu yo va

¹ narakam ABD narakem C

² So DE ABC om

³ Sic MSS

[A 19 b] bhikṣavo Vaiśalakanāṃ Licchavināṃ nausamkramena
so pi tenottaratu | aham apy āyushmatānaṃ lena bhikṣū unā sardham
naganāṃ phraṣaṃkramena naḍ gaḍ gaṃ uttarishyami | tatra kec d
rīṇo Magadhāyajātaçātror Vaidehiputrasya nausamkramenottirnah
kecid Vāśīkākāṇāṃ Licchavināṃ nausamkramena | Bhagavan apy
āyushmatānandena sardham naganāṃ phraṣaṃkramenottirnaḥ |
athanyatamopāsakas tasyāṃ velayam gathāṃ bhāṣate |

ye taranty ariṇāṃ sarāṇi setuḥ | kritvā vīriṇiḥ palāṇi* |

kolam hi janāḥ prabandhitā uttiraṇā medhavinā janāḥ ||

uttirno Bhagavān Buddho brāhmanas tūṣṭhatī athale |

bhikṣhavo tra pariṇanti kolam buddhinanti śravakāḥ ||

kim kuryad udapānena āpoç cet sarvato yadī |

chuttveha mulam trishnayāḥ kasya paryeṣāṇam careḍ itī ||

adrakṣhīd Bhagavan anyatamasmin bhūbhāge* unnatonnatam prithi
vīpra leḡam drakṣtvā ca punar āyusī mantam āmantrayate | ucha-
tiṃ Anandī yo sa yupa* ūrthvam* vyamāśhasram turyakṣho
daçapavedho* nānāratnavicitro divyaḥ sarvasaurvarṇo rajā Mahā
prajālena dānāni dattvā puṇyāni kritva nadyāṃ Gangāyam āpā
vītāḥ taṃ drakṣtuṃ | etasya Bhagavan kalā etasya sugata* samayo
yo yam Bhagavan yupam uccrapayet bhikṣhavaḥ paçeyuh | tato
• Bhagavata cakrasaṭṭikanandyaśvartena* jalavanadūhenānekapuṇya
çātanirjātena bhītānāṃ āçāsanakareṇa prithivī parāmṛṣṭa | nāgāḥ
samlakṣhayanti | kimartīṇaḥ Bhagavatā prithivī parāmṛṣṭeti |
yavat paçyanti yupam drakṣtukāṃ | tatas tair uccrāpitaḥ | bhī-
kṣhavo y upam drakṣtuṃ ārabdhāḥ | āyushmān apī Bhaddhā alpotsu-
kālā pamsukūlāni śīryata | tatra Bhagavān bhikṣū āmantrayate

* So MSS

* palāṇāni MSS

* E conject. unnatonnatam MSS

* yūpam MSS

* So B sahasraḥ turyakvyāveshitānena A sahasram

turyak vyāveshitānena. P. S. has, yamāśhasram. dyauḥ etāṃ ca. yāveśhitā
nena proved to be but the etāṃ and words are dotted as if superfluous (but cf fol
20 b)

* sugatasya ABC

* śvartana D

śma | ārohaparināham¹ nimittam bhikṣavo yūpasya gṛhṇita antar
dhāsyatīti | antarahitaḥ | bhikṣavo Buddham Bhagavantam papra
echuḥ | paçya lhadanta bhikṣavo yūpam paçyanti | āyushmān api
Bhaddali alpotsukah pāmsukulam sivyati | kim tavad vitaragatvād
āhosvit paryupāsita-purvāt, tad yadi tāvad vitarāgatvāt santy anye
pi vitarāgā aha paryupāsita-purvāt kutra kena paryupāsitam itī |
Bhagavān āha | api bhikṣavo vitarāgatvād api paryupāsita-purva-
tvāt | kutrānena paryupāsitam |

bhūtapūrvam bhikṣavo rājūbhūt Pranādo nāma Cakrasya deven
drasya vayasakah | so 'putrah putrabhinandī | kare kapalam dattvā
cintāparo vyavasthitaḥ | anekadhanasamudito 'ham aputraç ca |
mamātyayād rājavamçasamuccēdo bhaviṣyati | tataḥ Çakrena
dṛṣṭaḥ praṣṭoç ca | mārṣa kasmāt tvam kare kapalam dattvā cin
tāparas tishṭhasi | sa kathayati | [A 20 a] kauçikānekadhanasamu-
dito 'ham aputraç ca mamātyayād rājavamçasyocchēdo bhaviṣyati |
Çakraḥ kathayati | mārṣa mā tvam cintāparas tishṭha | yadi kau
çic cavanadharmā devaputro bhaviṣyati tat te putratve samādā-
payiṣyāmi | dharmatā khalu cavanadharmāno devaputrasya pañ-
ca pūrvanumittāni prādurbhūtāni | akṣitāni vasāmsi saṅkhyanti
amlānāni mālyāni mlayanto daurgandham mukhān niçcarati ubhā
bhyām kakṣābhyaṃ svedah pragarati sve 'cāsane dhṛitīm² na
labhate | yāvad anyatamasya devaputrasya pañca pūrvanumittāni pra-
durbhūtāni | sa Çakrena devendrenoktaḥ | mārṣa Pranādasya rājō
'gramahīṣyāḥ lukṣhau pratisamdhim gṛhāneta | sa kathayati | pra-
mādashānam Kauçika, babukivishakārino hi Kauçika rājō mā
'Usharmena rajyam kritvā narakaparāyano bhaviṣyāmi | Çakraḥ
kathayati | mārṣa aham te smārayiṣyāmi | pramattāḥ Kauçika
devā ratibahulāḥ | evam etat mārṣa tathāpi tv aham bhavantam
smārayāmi | tena Pranādasya rājō 'gramahīṣyāḥ lukṣhau pratisam-
dhir gṛhītā | yasminn eva divase pratisamdhir gṛhītā tasmin divase

¹ om AB² vāçne MSS³ ca AC va B

mahājanakīyena prāśādo muktah | śāstānām vā navānam vā māsī
 nām atyayāt prasūtā | dārako jāto 'bhūrūpo darṇanyah prāsādiko
 gaurah kanakavarṇaḥ chattrakāmaṇīh pralambabāhur viśṭṭhalīlāh
 saṃgatabhruḥ tunganāsah | tasya jñātayah saṃgamiya saṃgamiya
 nāmādheyam vyavasthāpayantu | kum bhavatu 'dārakasya nāmeti |
 jñātaya ūcuh | yasmān eva divase 'yām dārako mātuh kukkūḥ
 avakrāntas tasmān eva divase mahājanakīyena nido muktah |
 yasmān eva divase jatas tasmān eva divase mahājanakīyena
 nādo muktah | tasmād bhavatu dārakasya Mahāprāśādo iti nāma |
 tasya Mahāprāśādo iti nāmādheyam vyavasthāpitam | Mahāprāśādo
 dārako 'śtātrībhyo dhātṛībhyo 'anupradatto dvātrībhyām 'anvadhātṛi
 bhyām dvātrībhyām mahadhātṛībhyām dvātrībhyām kṣātradhātṛībhyām
 dvātrībhyām kṛtadhātṛībhyām | so 'śtātrībhir dhātṛībhir unniyate var
 dhate kṣhīreṇa dūḥṇā navaṇīṇa sarpishā sarpimandanānyas'
 cottaptottaptair upakṣaṇaviṇṣhair āṇu vardhate bradaśtham ita
 pankajam | yadā mahān samvṛttis tadā lpyām upanyastah sam
 khyāyām ganantīyām mudrāyām uddhāre nryāse mīkṣhepo 'vatu
 parikṣhāyām dāruparikṣhāyām ratnaparikṣhāyām hastiparikṣhāyām
 āṇuparikṣhāyām kumārparikṣhāyām kumārparikṣhāyām so 'śtātrī
 parikṣhāsudghattāvo' vācakah' patujracārah panditah samvṛttih |
 sa yāni tāni rājānāṃ kṣatṛīyānāṃ mūrdhnanābhīrūktānāṃ jana
 padaṇḍaryasthānavṛjyam anuprāptānāṃ mahatām prthivīm
 dalam abhinirjyādhīyāntām prithagbhāvanāṃ cūlpasthānaharmasthā
 nāni, tad yathā hastiparikṣhāyām āṇuparikṣhāyām rathe [A. 20 b] 'are
 dhauusū prayāne nryāne 'akuṣagrahe pāṇagrahe tomaragrahe
 yāśtibandhe mūśtibandhe padabandhe cūkṣhābandhe dūravandhe
 marmavedhe 'kṣhūmavedhe' drūḍhprahārīyām pūcāsu sthānechu
 kṛtāvi samvṛttih | dharmatā khalu na tāvat putraya nāma prajā

¹ dārasya MS

it is written ania or ansa, cf p. 7

² vācakah AD vācakahah BC

³ AB have here āśtādhātṛībhyām CD stoma elsewhere

⁴ antra D

⁵ See MS

⁶ 'kṣhūma- MS

yate 'yāvat tato jīvati | aparena samayena Pranādo rājā kālagatah |
 Mahāpranādo rājye pratishthitah | sa yāvat tāvad dharmena rājyam
 kārayitvā 'dharmena rājyam kārayitum pravrittah | tatah Çakrena
 devendrenoktah | mārsha mayā tvam Pranādasya rājñah putratve
 samādāpito mā 'dharmena rājyam kāraya mā narakaparāyano bhavi
 shyasīti | sa yāvat tāvad dharmena rājyam kārayitvā punar apy
 adharmena rājyam kārayitum pravrittah | divir api Çakrenoktah |
 mārsha mayā tvam Pranādasya rājñah putratve samādāpito mā 'dhar
 mena rājyam kāraya mā narakaparāyano bhavishyasīti | sa katha
 yati | Kauçika vāyam rājānah pramattā iti ratibahulāh kshanād
 vismarāmah | kiñcīt tvam usmākam cibnam sthapaya yam¹ drishtvā
 dānāni dāsyāmah punyāni kārayishyāma iti na ca çakyate vinā ni
 mitlena punyam kartum | tatah Çakrena devendrena Viçvakarmano
 devaputrasyājñā dattā | gaccha tvam Viçvakarman² rājño Mahāpranā
 dasya niveçane divyam mandalavātam nirmanu yūpam 'cocchrāpayor
 dhvam vyāmasahasram tiryakshodaçapravedham nānāratnavicitram
 sarvasauvarnam iti | tato Viçvakarman³ devaputrena Mahāpranā
 dasya rājño niveçane divyo mandalavāto nirmito yūpaç cocchrita
 ūrdhvam vyāmasahasram nānāratnavicitro divyah sarvasauvarnah |
 tato Mahāpranadena rājñā dānaçalā mapta | tasya mātulo 'çoko
 nama yupasya paricirako vyavasīhitah | tato yūpadarçanodyuktah
 sarva eva Jambudvīpanivāsi janakāya āgatya bhuktvā yūpam paçyati
 svakarmānuśthānam na karoti | tatah kṛṣṇakarmāntāh samucchinnā
 rājñah karapratyāyā nottishthanta | amūtyaḥ stokāh karapratyāyā
 upanītāh | Mahāpranādo rājā pṛicchatī | bhavantah kasmāt stokāh
 karapratyāyā upanītah | deva Jambudvīpanivāsi janakaya āgatya
 bhuktvā yūpam paçyati svakarmānuśthānam na karoti kṛṣṇakar
 māntāh samucchinnā rājñah karapratyāyā nottishthanta iti | rājā
 kathayati | samucchadyantām dānaçīleti | tath samucchinnā⁴ | tato 'py

¹ yāvatāyivati MSS
 cocchrāpayordhvam MSS

² Soc MSS

³ karma MSS
 samucchinnā MSS

⁴ Ex conject.

Idr̥ṣṇātmabhāvenedriṣā guṇagatā adhigatā iti | te tenaiva sam
vegenārhattvam sakṣatkarishyanti | shannavatīkotyo rhatām bha
viśhyanti dhūtaguṇasakṣātkṛta yam¹ ca samvegam āpatśyante tatrā
sau yupo vilāyam gamiśhyati | ko bhūdanta hetuh kaḥ pratyayo
dvayo ratnayor yugapal lōke prādurbhāvāya | Bhagavān aha | pra
nūdhānavaçāt | kutra Bhagavan pranūdhānam kṛtam |

bhūtapurvam bhikṣhavo 'tite dhvāni Madhyadeçe Vāsavo nāma
rāja rājyaṇi karayati riddham ca sphitam ca kṣhemam ca subhikṣham
cakṛnabāhujanamanuśhyam ca | tasya sādā puṣpaphala vṛkṣhāḥ |
devāḥ kalena kālām samyagvaridhāram anuprayacchatī | atiraçasya
sāmpattir bhavati | uttarapathe Dhanaśammato nāma rāja rājyaṇi
karayati riddham ca sphitam ca kṣhemam ca subhikṣham cakṛna
bāhujanamanuśhyam ca | tasyāpi sādā puṣpaphala vṛkṣhāḥ | devāḥ
kālēna kālām samyagvaridhāram anuprayacchatīty atiraçasya sa
mpattir bhavati | yāvad āpareṇa samāyēna Vāçavasya rājāḥ putro
jato ratnapratyuytaya çikṣyā | tasya viśtareṇa jātunāham kṛtiḥ
Ratnaçikṣitī nāmādhēyam vyavasthāpitam | so pareṇa samāyēna
jīratnamṛitasamdarçanād udrigṇo vanam samçṛitah | yasminn eva
divase vanasamçṛitas tasminn eva divase 'nuttaram jīanam adhu
gatam | tasya Ratnaçikṣi samyaksambuddha iti samyodapādi | athā
pareṇa samāyēna Dhanaśammato rāja upariprasadatalagato 'mātyaga
naparivṛtas tiṣṭhati | so mātyaṇ āmantrayate | bhavantaḥ kasyacid
anyasyāpi rājao² rājyaṇi evam riddham³ ca sphitam⁴ ca kṣhemam⁵ ca
subhikṣham⁶ cakṛnabāhujanamanuśhyam⁷ ca sādā puṣpaphala vṛ
kṣhāḥ devāḥ kalēna kālām samyagvaridhāram anuprayacchatīty atī
raçasya sāmpattir bhavati yathāsmālakam iti | Madhyadeçād anyāḥ
panyam ādayottarapatham gataḥ | te kathyantī | asti deva Madh
yadeçe Vāsavo nāma rajeti | sāhaçravanād eva Dhanaśammato rājō
marṣa utpannah | ca samjātāmarṣo 'mātyaṇ āmantrayate | samāḥa

¹ yām MSS² rājna MSS omittung rājyaṇi³ ānca MSS⁴ manushyāç ca MSS

'gacchati | sa yena Ratnaçikhi samyaksambuddhas tenopasaṃkrāntah | upasaṃkramya Ratnaçikhiṇaḥ samyaksambuddhasya pādaḥ çiraś vanditvaikānte nishannaḥ | ekāntanishanno Vāsavo rājā Ratnaçikhiṇam samyaksambuddham idam avocāt | mama bhāḍanta Dhanasammatena rājūḥ sandishtam priyavayaśyāgaccha na te 'ham kimcit karishyāmi kantihe çlesham dattvā gamishyāmi, evam ārayoḥ parasparam cittaśaṃmanasyam bhavatu | tatra mayā kathitam pratipattaryam | Ratnaçikhi samyaksambuddhaḥ kathayati | gaccha mahārāja çobhanam bhaviṣyati | Bhagavan kīṃ mayā tasya pādayor nīpatitaryam | mahārāja 'balaçreshtho hi rājā no nīpatitaryam | atha Vāsavo rājā Ratnaçikhiṇaḥ samyaksambuddhasya pādaḥ çiraś vanditvotthāyāsanāṁ prakrānto yena Dhanasammatato rājā tenopasaṃkrāntah | upasaṃkramya Dhanasammatasya rājūḥ pādayor nīpatitah | tato Dhanasammatena rājūḥ kanthe çlesham dattvā viçvāsam utpādyā preṣitah |

atha Vāsavo rājā yena Ratnaçikhi samyaksambuddhas tenopasaṃkrāntah | upasaṃkramya Ratnaçikhiṇaḥ samyaksambuddhasya pādaḥ çiraś vanditvai [A. 22 b] kānte nishannaḥ | ekāntanishanno Vāsavo rājā Ratnaçikhiṇam samyaksambuddham idam avocāt | kasya bhāḍanta sarve rājāṇaḥ pādayor nīpatanti | rājūḥ mahārāja cakravartinah | atha Vāsavo rājā utthāyāsanāṁ ekāntaṃ uttarāsaṅgam kṛtvā yena Ratnaçikhi tathāgataḥ samyaksambuddhas tenūḅjalim pranamyā Ratnaçikhiṇam samyaksambuddham idam avocāt | adhi-vāsayatu me Bhagavān çro 'ntargrihe bhaktena sīrḍham bhikṣu saṃghena | atha Vāsavo rājā tām eva rātrim çuci² pranītam khāḍantiyam bhojunīyam samudāniya kālyam etotthāyāsanāni prajñāpyodakamanāni pratishthāpya Ratnaçikhiṇaḥ samyaksambuddhasya dūteṇa kīlam ārocayati | samayo bhāḍanta sayam bhaktam yasyedanīm Bhagavān kīlam manyate³ iti | atha Ratnaçikhi samyaksambuddhaḥ

¹ balaçreshtho hi rājāno AK (No 15 interrogative in the text.)

² çucim

MS here

³ manyate MS (cf. A. 53 a)

sambuddhasya tīśhnibhāvenādhivāsanam¹ viditvā Ratnaçikhiṇaḥ sam
 yaksambuddhasya pādaḥ çimā vanditvā Ratnaçikhiṇaḥ samyakam
 buddhasyāntikāt prakrāntaḥ | aṭha Dhanasammato rājā tam eva
 rātrim çuci prāṇitam khīḍanīyam bhōjanīyam samadānīya kīlyam
 evutthāyāsanaṁ prajapya yodakamanam pūtiśthapya Ratnaçikhiṇaḥ
 samyaksambuddhasya dutena kīlam ārocayati | samayo bhāḍanta
 sayam bhaktam yasyedanīm Bhagavān kīlam manyate² iti | aṭha
 Ratnaçikhiḥ samyaksambuddhaḥ pūrvāhaḥ nivasya pātracivaram adā
 ya bhukshugunaparivṛto bhukshusamghapuraskṛto yena Dhanasam
 matasya rājao bhaktābhīśas tenopavamkrāntaḥ | upasamkrāmya
 purastād bhukshusamghasya prajapta evāsane nishannaḥ | aṭha
 Dhanasammato rājā sukhopaniśhannam Ratnaçikhiṇam samyakam
 buddham tatpramukham³ bhukshusamgham viditvā çucinā prānitena
 khīḍanīyena bhōjanīyena srahastena santarpyanti sampravarayaty
 anekaparyāyena çucinā prānitena khīḍanīyena bhōjanīyena sraha
 stena santarpya sampravarya Ratnaçikhiṇam samyaksambuddham
 bhuktavantam viditvā dhautahastam spanitapātram padayor nīpatya
 sarvam unam lokam matrenamāçṇa sphuritvā pranudhanam kartum
 ārabdhah | anenaham kuçalamūlena çastā loke bhāveyam tathagato
 'rhan samyaksambuddha iti | Ratnaçikhiḥ samyaksambuddhaḥ katha
 yati | bhaviṣhyasi tvam mahārājāçciturashasahasrayuṣi prajāyam
 Mātreyo nāma tathagato rhan samyaksambuddha iti | tatpranudha
 navaçāḍ dvayo ratnayor loke pradurbhāvo bhaviṣhyati | idato avocaḥ
 Bhagavān āttamanasas⁴ to bhukshavo Bhagavato bhāṣitam abhya
 nandan |

Iti çrīdivyāvadane⁵ Mātreyāvadanaṁ tritīyam⁶ ||

¹ nām MSS ² manyate MSS ³ samyaksambuddhapramuk MSS
⁴ āttamanasā MSS ⁵ ABC ⁶ S tritīyah ABC 4
 çloka ātibhāṣe (1°57) 1

gamishyati | kintarhi devāṃ ca manushyāṃ ca samvācyā 'sam-
 sṛitya paścimo lhave paścimo nikete paścime samuechraye paścima
 ātmabhāvapratilambhe *Sapramūhito* nāma pratyekabuddho bhavi-
 shyati | śāmantakena çabde visṛitah | amukayā brāhmanadānkayā
 'prasādayātayā Bhagavate çaktubhikṣhā pratipādītā, sā Bhagavatā,
 pratyekāyām bodhau vyākṛiteti | tasyāc ca avānti puṣhpasamīdhām;
 arthāyāranyam gatah | tena çrutam mama patnyā çṛamanāya Gāta-
 māya çaktubhikṣhā pratipādītā sā ca çṛamanena Gautamena praty-
 ekāyām bodhau vyākṛiteti | çrutvā punah samjātāmarṣho yena Bhaga-
 vāms tenopasaṃkrāntah | Bhagavatā sārḍham sammukham sammo-
 danīm samrañjanīm vivādhām kathāna vyatīśītya Bhagavantam
 idam avocat | agamad bhavān Gautamo 'smākam nūveçanam | 'aga-
 mam brāhmanā satyam | bhavate tayā mama patnyā çaktubhikṣhā
 pratipādītā sā ca trayā pratyekāyām bodhau vyākṛiteti | satyam
 brāhmana | tvam Gautama cakravartirājyam apabhāya pravrajitah,
 katham nāma tvam etarhi çaktubhikṣhahetoh samprañanan mṛishā
 vādam sambhāṣhase, kas te çṛaddhāsyati, iyatpramāṇasya vṛhasyeyat
 phalam iti | tena hi brāhmana tvām eva prakāṣhāmi yathā te kṣa-
 mate tathānam¹ vyākuru | kim manyase brāhmana | asti kaçcit tva-
 yāçcaryādbhūto [A. 21 b] dharmo dṛṣhtah | tishthantu tāvad bho
 Gautamānye ācaryādbhūtā dharmāḥ, yo mayāsyām eva Nyagrodhī
 kāyām ācaryādbhūto dharmo dṛṣhtah sa tāvao dhṛyatām | a-
 syām bho Gautama Nyagrodhikāyām pārtvena nyagrodho vṛkṣho
 yasya nāmneyam Nyagrodhikā, tasyādhistāt pañca çakataçatany
 asamsaktāni tishthanty anyonyā sambadhamānāni | kiyatpramāṇam
 tasya nyagrodhasya phalam, kiyat tāvat? ledāramātram | lo bho
 Gautama | 'kilṃjamātram | talikacakramātram | çakatacakramā-
 tram | gopṣṭakamātram | vilvāmātram | kapuṭṭhamātram | lo bho

¹ MSS *samvṛitya* but cf. following tale I 21 a

prasādayātayā MSS

² *sambhāṣhām* MSS

³ Ex conject

⁴ *agaman* MSS

⁵ *tathāivam* AB

⁶ *kilṃjamātram* MSS

Gautama sarshapacatushtayabhāgamātram | kas te śraddhāsyati,
 iyatpramānasya vijasyāyam mahāvriksho nirvṛtta iti | śraddadhātu
 me bhavān Gautamo mā vā, naitat pratyaksham kshetram tāvad bho
 Gautama nirupahatam smigdhamaadburamṛttikāpradeṣam¹, vijam ca
 navasaram² 'sukhāropitam kālēna ca kālam devo vṛshyate, tenā-
 gāyam mahānyagrodhavriksho 'bhūnirvṛttah³ | atha Bhagavān asminn⁴
 utpanne gāthām bhāṣhate |

yathā kshetre ca vijena⁵ 'pratyakshas tvam iha divya |

evam karmavipakeshu pratyakshā hi tathāgatāḥ ||

yathā tvayā brāhmana drishtam etad alpam ca vijam sumahānṣ
 ca vrikshah |

evam mayā brāhmana drishtam etad alpam ca vijam mahatā ca
 sampad iti ||

tato Bhagavatā mukhāj juhvām nirmamayya sarvam mukhamandalam
 ācchāditam yāvat keśaparyantam upādāya sa ca brāhmano 'bhūhitaḥ |
 kim manyase brahmana yasya mukhāj juhvām niṣṇāya sarvam mukha-
 mandalam ācchādayaty api tv asau cakravartirājyaṣṭatasahasrahator
 api samprajānan mṛishatālam bhāṣheta⁶ | no bho Gautama | tato
 'nv eva gātham bhāṣhate |

apy eva hi syād anṛtibhīdbhāyinī mamēha juhvārjavasatyavādītā |

⁷tad evam etan na yathā hi brāhmana tathāgato 'smity avagantum
 arhasi ||

atha sa brāhmano 'bhūprasannah | tato 'sya Bhagavatā śāyānuṣayam
 dhātum prakṛtun ca juātvā tādṛṣṭi caturārjyasatyasamprativēdhiakī
 dharmadeṣanā kṛitā yām śrutvā brāhmanena vinṣatīṣṭikharasamudga-
 tam satkāyadṛakṣiṣṭanālam jūānavajrena bhūtvā śrotaopattiphalam
 sūkshātakṛitam | atikrānto 'ham bhādanatātikrānta⁸ esho 'ham Bha-

¹ pradeṣam MSS

² Ex conj. sukhanopetam MSS

³ abhinir

vṛttah ADD

⁴ asyām MSS

⁵ vije ca?

⁶ bhāṣhet MSS

⁷ Ex conject., evam etad ya ihā ADD, evam eva tad yathā C

⁸ ahi

kṛanta ABC

gavantam çaranam gacchānu dharmam ca bhakshusamgham copāsa
kam ca mīm dhārayādyaḡrena yāvayivam pranopetam çaranam
gataṁ abhūprasannaṁ | atha sa brāhmano Bhagavato bhāṣitam
abhinandyānumodya Bhagavataḥ pālaḥ çaras vanditvotthāyāsāt
prakrānta idam avocat¹ |

Iti cridivyaavadāne² Brāhmanadārikāvadānam caturtham³ ||

V.

Atha Bhagavān Hastināpuram anuprāptah | anyatamo brāhmano
Bhagavantam dūrād eva⁴ dvātrimṣatā mahāpuruṣaśakāṣanāḥ sama
lakṣitamaçityanuvyaṇaur [A. 25 a] virāṭtagūtram vyāmaprabhā-
lakṣitam sūryasahasrātirekaprabham jagamam iva parvatam sa
mantato bhadrakam dr̥ṣṭvā ca punar Bhagavantam abhugamya
gāthābhiḥ stotum ārabdhah |

surarnavarṇo nayanābhūramah prityākarah sarvaguraur upetaḥ |
devātidevo naradamyasārathuh tirmo 'si pāram bhavasāgaravyeti ||
tato Bhagavatā smṛtam upadarçitam | dharmatā khalu yasmin smaye
Buddhā bhagavantah smṛtam prāvishkurvanti pūrvavad yāvad⁵ Bha-
gavata ūrnāyām antarbhūṭāḥ | atthayushmān Ānandah kritakaraputo
Bhagavantam papraccha |

nānāvidho raugasabhasroctro vaktrāntarān nishikramitah kalārah |
avabhāntā yena dīgaḥ samantād divākarenodayatā⁶ yathauva ||
gāthām ca bhāṣate |

vigatoddhavā danyamadaprahinā buddhā jagaty uttamahetubhū-
tāḥ |

¹ So MSS

² ABC om

³ caturthah MSS

⁴ The MSS seem to have omitted *adr̥ṣṭvā* here

⁵ Cf A. 23 b

⁶ divākarenodayatā MSS

ccham paçyāmi kṛm mamāntikād abhirupatara āhoṣvin neti | sa
 nirgito yavat paçyati Bhagavantam dvatrimçatā mahāpurushala
 kṣhanaiḥ samalamkṛitam açitya canvayanjanair virāṇṇagātram vya
 maprabhalamkṛitam sūryasahasratīrekuprabham januṇām iva rat
 naparvatam samantato bhadrakam drishtva ca punar aśyanta abha
 vat | kimecapi çramano Gantamo mamantikād abhirūpataro nocca
 tara iti | sa Bhagavito mūrdhanam avalokayitum ārabdho yāvan na
 paçyati | sa śīrḍhvātaram pradeçam āra īlah | tatru Bhagavān Indram
 brahmanam amantrayate | alam brahmana khedam apatsyase yadi
 Sumerumūrdhanam apy abhiruhyā tathagatasya mūrdhānam avaloka
 yasi tathā sutaram khedam āpatsyase na ca diakshyasi | api tu na
 tvaya çrutam sūrasurajagadanavalokitamūrdhano Buddha Bhaga
 vanta iti | api tu yadipeṣā tathagatasya çarirapramānam drashtum
 tava gñiḥ gñihotrakundaia tasyadhastā gōçurhacandanamayī ya
 shtir upatiṣṭhante | tam ¹uddhṛitya māvaya tat tat agatamatāpūtri
 kavyaçrayasya pramānam iti | Indro brahmanah samlakṣhayati etad
 aśyaçaryam na kadāc n mayā çrutam gacchami paçyāmi ti | tvarita
 tvanitagato gñihotrakuntakasyadhastā kṣantim arabdhaḥ | sarvam
 tathaiṣa | so bhīprasannaḥ | sa samlakṣhayati | nunaḥ çramano
 Gantamah sarvajño gacchāmi paryupāsītum iti | sa prasādato yena
 [A 26 a] Bhagavams tenopasamkrantaḥ | upasamkrāmya Bhagavatā
 sardham sammukham sammedanam samrajanam vividhān katham
 vyatisaryaikante nishannaḥ | tato Bhagavatā āçyanuçaya n dhatum
 prakṛitum ca jñatvā tadṛiçi caturaryasatyasamprativedhaki dharma
 deçān kṛta yathendrena brahmanena vimçatīçikharasamudgatam
 satkayadrishṭiçālam jñanavajrena bhūtvā ²çrotāpatt phalaḥ sākṣhāt
 kṛtam | sa drishtasatyah kathayati | ³aukranto haṁ bhadantāti³
 krānta esho haṁ Bhagavantam çaranam gacchami dharmam ca bhī
 kṣhusamgham copasakam ca mam dharmya adyagrena yavejjivam

¹ uddhṛitye AB² çrotāpatā MSS³ ablu MSS

sambuddhābhyām vandanī kṛtā bhavet | tat kasya hetoh | asminn
 Ānanda pradeṣe Kācypasya samyaksambuddhasyāvīkopito 'sthi-
 saughāṭas tishṭhata | athāyushmān Ānando laghu laghv eva catur-
 gunam uttarāṣaṅgam prajñāpya Bhagavantaṁ idam avocat | nishi-
 datu Bhagavān prajñapta [A 26 b] evāsaṁ, evam ayam pṛthivī-
 pradeṣo dvābhyām samyaksambuddhābhyām paribhukto bhaviṣhyati
 yac ca Kācypena samyaksambuddhena yac caitarhi Bhagavatati |
 nishanno Bhagavān prajñapta evāsaṁ | nishadya bhikṣhūn āmantra-
 yate sma | icchatha yāyam bhikṣhavaḥ Kācypasya samyaksam-
 buddhasya ṣarīrasaṁghātam avīkopitam drashtum | etasya Bhagavan
 kala¹ etasya sugata samaye yam Bhagavān bhikṣhūnām Kācypasya
 samyaksambuddhasyāvīkopitam ṣarīrasaṁghātam upakāṣṭhaye² dṛ-
 śtvā bhikṣhavaḥ cittaṁ abhuprasadayiṣhyanti | tato Bhagavatā
 laukikam cittaṁ utpāditam | dharmatā khalu yasmin samaye Buddha
 Bhagavanto laukikam cittaṁ utpadayanti tasmin samaye kuntapāpi
 lika api prāṇino Bhagavataḥ cetasā cittaṁ ājānanti | nāgah samlak-
 shayanti | kinkāraṇam Bhagavatā laukikacittaṁ utpāditam itī |
 paṇyanti Kācypasya samyaksambuddhasya ṣarīrasaṁghātam avīko-
 pitam drashtukama itī | tatas tath Kācypasya samyaksambuddha-
 syāvīkopitaṣarīrasaṁghāta³ nechrapitah⁴ | tatra Bhagavān bhikṣhūn
 āmantrayate sma | udgrābṁta bhikṣhavo nimittam antardhāsyati |
 antarhitah |

rajna Prasenaṣṭā śrutam Bhagavatā śṛṭvākānām darṣaṇāyāvīko-
 pitam Kācypasya samyaksambuddhasya ṣarīrasaṁghātam samucchri-
 tam ita śrutva ca punah kutuhalyātah sahīṭahpureṇa kumārair
 amatyair bhatabalāgrair naigamaṇānapadaḥ ca drashtum samprasthi-
 tah | evam Virudhako 'nathapindado gṛhapatirishidattapuranaḥ⁵
 sthapatir Viçākha⁶ Māgāramāta anekāni ca prañiṣatasabastam kutu-
 halyātani drashtum samprasthitam purvakoḥ ca kuṣalamūlah sam-

¹ kalam MSS² saṁghātam MSS³ nechrayitah MSS⁴ Sic MSSgṛhapatir Ishidattah peranaḥ⁵⁶ sthapatirviçākha MSS (cf fol. 161 b)

codyamānāna yāvad naiv antarhitaḥ | tathā śrutam antarhito 'sau
bhagavataḥ Kāśyapaśya saṃyaksambuddhasya caturrasaṃghātadū-
tur' avikopita ity, śrutvā ca punaś teshāṃ duḥkhadaurmanasyam
utpannam | vṛthāsmākaṃ āgamanam jānam ity | athānyatameṇa co-
pāsakena sa pradeśāḥ pradakṣiṇīkṛtaḥ | evam ca cetasā cittam abhi-
samskrītam asmān me *padāvihārat kīyat punyam bhaviṣyatīti |
atha Bhagavāns tasya mahājānakāyasyāvipratīśārasaṃjānanarībam
tasya copāsakasya cetasā cittam ājñāya gātham bhāṣate |

śatam sahasrāṇi suvarṇasūbhā jāmbunada nāśya samā bhavanti |

yo Buddhacūṭyeshu prasannacūṭaḥ padāvihāraṃ prakeroṣi vidvān ||
anyatameṇopāsakena tasmā pradeśe mṛttikāpānde dattaḥ | evam ca
cittam abhisamskrītam padāvihārasya tādā syat punyam ākhyātam
Bhagavatānyatra mṛttikāpāndasya kīyat punyam bhaviṣyatīti | atha
Bhagavāns tasyāpi cetasā cittam ājñāya gātham bhāṣate |

śatam sahasrāṇi suvarṇasūbhā jāmbunadā nāśya samā bhavanti |

yo Buddhacūṭyeshu prasannacūṭa āropayen mṛttikāpāndam ekam ||
tataḥ śrutvānekāḥ prauṣṭasahasrair mṛttikāpāndasaṃāropanam
kṛtam | aparaiḥ tatra muktapushpāṇy ²avalakṣyānty evam ca cit-
tam abhisamskrītam padāvihārasya mṛttikāpāndasya kīyat punyam
uktam Bhagavatā, asmākaṃ [A 27 a] tu muktapushpāṇāṃ kīyat
punyam bhaviṣyatīti | atha Bhagavāns teshāṃ apy cetasā cittam
ājñāya gātham bhāṣate |

śatam sahasrāṇi suvarṇasūbhā jāmbunadā nāśya samā bhavanti |

yo Buddhacūṭyeshu prasannacūṭa āropayen muktapushpāṇāṃ ||
aparaiḥ tatra malavāṇaḥ kṛtaḥ cūṭam cābhisamskrītam muktā
pushpāṇāṃ Bhagavateyat punyam uktam⁴ asmākaṃ malāvihārasya
kīyat punyam bhaviṣyatīti | atha Bhagavāns teshāṃ apy cetasā
cittam ājñāya gātham bhāṣate |

¹ saṃghātāravak ACD, saṃdhatāravak B and C etc m

² Sic MSS

³ Ex conject, ets ca kṣiptāṇy evam cūṭam MSS

⁴ MSS om uktam

çatam sahasrām suvarnavāhā jāmbūnadā nāsyā samā bhavanti |

yo Buddhacūtyeshu prasannacitto mālāvihāram prakaroti vidvān ||
aparaṣ tatra pradīpamālā dattā cittam cābhisamskritam mālāvihāra-
sya Bhagavateyat punyam uktam asmākam pradīpadānasya kīyat
punyam bhaviṣyatīti | atha Bhagavāms teshām api cetasā cittam
ājñāya gāthām bhāṣhate |

çatam sahasrāni suvarnakotyo¹ jāmbūnadā nāsyā samā bhavanti |

yo Buddhacūtyeshu prasannacittāḥ pradīpadānam prakaroti vid-
vān ||

aparaṣ tatra gandhābhisheko datta evam cetasā cittam abhisam-
skritam pradīpasya Bhagavateyat punyam uktam asmākam gandhā
bhishekasya kīyat punyam bhaviṣyatīti | atha Bhagavāms teshām
api cetasā cittam ājñāya gāthām bhāṣhate |

çatam sahasrāni suvarnarāçayo jāmbūnadā nāsyā samā bhavanti |

yo Buddhacūtyeshu prasannacitto gandhābhishekam prakaroti
vidvān ||

aparaṣ tatra oçatīradhivajjapātākāropanaṁ kṛitam evaṁ ca cetasā
cittam ājñāya gāthām bhāṣhate |

tishrthantam puṇyad yaç ca yaç cāpi paramīrvṛitam |

samam cittam prasādyeha nāsti punyaviçeshatā ||

evam hy acintiyā Buddhā Buddhadharmā 'py acintiya |

'acintīye prasannānam vipāko 'pi acintiyah' ||

teshām 'acintīyanam apratīhatadharmaacakravartinām |

samyaksambuddhānām naṁ gunapāram adhigantum || itī

tato Bhagavatā tasya mahājanakāyasya tathāvidhā dharmadeçanā
kṛitā yām śrutvānekadhī prāṇalassahasrair mahān viçesho 'dhigataḥ
kañçeo chravakabodhau cettāny utpāditāni kañçit pratyekabodhau
kañçid anuttarāyām samyaksambodhau kañçin 'mūrdhagatāni kañç

¹ kotya MSS

² A reads acintīye all through for acintīya and all
read buddhadharmo the lines are partly Pāli (cf Childers Diet p 9) and are
found again in A 16o b

³ mūrdhagatāni AC

cin 'mūrdhānah kauçed uñnagatiy āseditani kauçcit satyānulomah
 kshāntayah kauçce 'chretāśpattipī alam sakshatkrītam kauçcit sakri
 dagamīphalam kauçcit sarvakleçapral ar ad arhattvam sakshatkrītam
 yad bhūyasā Buddhanūma dharmapraṇaṇā saṃghapraglīhārā vya
 vasthāpitaḥ |

athaukthapin lādo grihapatir Bhagavantam idam avocāt | yaḥ
 Bhagavān anujanīyad atra [A 27 b] maham prajñapayeyam | anuja
 nāmi grihapate prajñapayitavyam | tato nathapindādēna grihapatīna
 mahā prajñaputā Toyikamāha iti samjñā samvritā |

*Iti ģṛḍīryāvadāne 'Indraṇāmabrahminavādanam 'śaṣṭham ||

VII

Atha Bhagavan Kauçaleṣu janapodeṣu cārikam caran Āra
 vastim anupraptah | Āravastīyam viharatī Jetavane nathopindāda
 syarame | āgraushid Anāthapandito grihapatir Bhagavān Kauçaleṣu
 janapodeṣu cārikam caran Āravastim anupraptah Āravastīyam vi
 haratī Jetavane nathopindādasyarame iti ṣṛutva ca punar yena
 Bhagavāns tenopasaṃkrantah | upasaṃkrantvā Bhagavataḥ padam
 ṣṛvā vānditvāikānte aśannah | ekāntamāśānam Anāthapanditā
 grihapatim Bhagavan dharmīyā kathayā sarvāṣṇāyātī samadāpayātī
 samuttejayātī sampraharṣayātī | anekaparyāyēna dharmīyā kathayā
 samdāryā samadāpyā samuttejyā sampraharṣyā tūṣṇīm | Anāthā
 pin lādo grihapatir utthāyasaṃd ekasam uttarasāgam kṛtrā yena
 Bhagavāns tenaṣṭhaḥ prānamyā Bhagavantam idam avocāt | adhi

¹ mūrdhānah MSS (cf Vasubh p 140)

² chretāpatt MSS

³ AEC om

⁴ Indraṇāmā MSS

⁵ śaṣṭtham VSS AB ad l c 9

vasayatu me Bhagavaṁ cō ntarguho bhaktena sardham bhikṣu
 saṅgheneti | adbhivasayati Bhagavan Anāthapīṇḍasya grīhapates
 tushnibhavana | Anāthapīṇḍo grīhapatir Bhagavato tushnibha
 venadbhivasanāni viditva Bhagavato bhāṣitam abhinandyanumodya
 Bhagavataḥ padāu cīrasā vanditva Bhagavato nīkat prakranto yena
 svapīṇḍanam tenopasaṁkrantaḥ | upasaṁkramya dauvarīkam pu
 ruṣam āmantrayate | na tavad bhob puruṣa t rīhyanām praveṣo
 datavyo yavad Buddhapramukhena bhikṣusamghena bhuktam bha
 vati tataḥ paṇḍa aham tīrthyanām dasyāmīti | evam āryeti dauvā
 rīkaḥ puruṣo nāthapīṇḍasya grīhapateḥ pratyācraushit | Anātha
 pīṇḍo grīhapatis tām eva ratrim ṣuci prāṇitam khadan yabhoja
 n yaṁ samudāniya kalyaṇ evotthāyāsanaṁ prajāpyodakamaṇi
 pratishthapya Bhagavato datena kām ārocayati | samayo bhadanta
 saṅgam bhaktam yasyedānim Bhagavan kām manyata iti | atha
 Bhagavān purvāhne nivāsyā patracivaram ādāya bhikṣuganaparivṛto
 bhikṣusamghapuruṣakṛto yenanāthapīṇḍasya grīhapateḥ bhakta
 bhisas tenopasaṁkrantaḥ | upasaṁkramya purastā bhikṣusam
 ghasya prajñapta evāsane nishānuh | anāthapīṇḍo grīhapatiḥ
 sukhopaniṣannaṁ Buddhapramukham bhikṣusamgham [A. 28 a]
 viditvā ṣucinā prāṇitena khadan yabhojan yena svahastam samtarpa
 yati sampravārayati | anekaparyayena ṣucina prāṇitena khadanīya
 bhojan yena svahastam samtarpya sampravārya Bhagavantam bhukta
 vantam viditva dhautahastam āmantrapatram n cataram āsanam grī
 hitva Bhagavataḥ purastān mṣannam dharmaḥcāvanīyā |

athayushmaṇ Mahākaccapō nyatamasmaḍ āraṇyakāc chayanā
 sanāḍ d rghakeṣaṇaṇṇur luhacivaro Jetavanam gāṇi | sa paṇḍati
 Jetavanam ṣānyam | ¹tenopadhuvarīkaḥ prīṣṭhah | lūtra Buddha
 pramukho bh kṣi samgha itī | tena samākhyātam | Anāthapīṇḍadana
 grīhapatinopaniṣannaṁ itī | sa samlakṣhayati | gacchamī tatraiva

¹ Ex conject paṇḍati MSS
 the passage

² tenopadhuvarīkaḥ BCD A omits

pinlapātam paribhokshyāmi Buddhapramukham ca bhikkhusamgham
 paryupāsishyāmi | so 'nāthapinlapadaaya grihapater niveṇanam gatah |
 ato dauvārakenoktah | ārya tishtha mā pravekshyasi | kasyārthāya |
 Anāthapindadena grihapatinājñā dattā mā tāvat tirthyānām prave-
 ṇam dāsyasi yāvad Buddhapramukhena bhikkhusamghena bhuktaṃ
 tataḥ paççāt tirthyānām dāsyāmi | athāyushmān Mahākāçyaṇo
 samlakshayati | tasya me lābhāḥ sulabdhā yaṁ mām graḍdhā brāh-
 managrihapatayah çramanaçākyaputriya itī na jānante gacchāmi
 kṛpanajanaasyānugraham karomi viditvodyānam gataḥ | sa sam-
 lakshayati | adya mayā kasyānugrahaḥ kartavya itī | yāvad anya-
 tamā nagarāvalambikā kushthābhadratā sarujārtī pakvagātrā bhī-
 kshām atati | sa tasyāḥ kakāçam upasamkrāntah | tasyāç ca bhikkhū-
 yām 'āryasaḥ sampannah | tasyāyushmān Mahākāçyapo dṛishtah lāya
 prāsādikāç cittaprasādikah çānteneryāpathena | sā samlakshayati |
 nūnam mayāivanividho dakṣiṇīye kārā na kṛtā yena me iyaṁ
 evamrūpā samavasthā, yady āryo Mahākāçyapo mamāntikād anukam-
 pām upādāyācāmam pratigrihītyād aham asmai dadyām itī | tata
 āyushmatā Mahākāçyapena tasyāç cetasā cittam ājñāya pātram upa-
 nāmitam | yadi te bhagavi parityaktam diyatām asmin pātra itī |
 tatas tayā cittam abhupravādya tasmīn pātre dattam maksukā ca
 patitā | sā tām apanetum ārabdhā | tasyās tasmīn ścāme 'ngulī-
 patitā | samlakshayati | kim cāpy āryena mama cittānurakshayā na
 echorito 'pi tu na paribhokshyatitī | athāyushmatā Mahākāçyapena
 tasyāç cetasā cittam ājñāya tasyā eva pratyakṣam anyatamam
 kuḍyamulam nigrītya paribhuktaḥ | sā samlakshayati | kim cāpy
 āryena mama cittānurakshayā paribhuktaḥ nānenābhārenāhīrakri-
 tyam karishyatitī | athayushmān Mahākāçyapas tasyāç cittam ājñāya
 tām nagarāvalambikām idam avocat | bhagavi pramodyam utpāda-
 yasi aham tvadiyenābhārena rātrimdivasam [A 28 b] atināmaya-
 shyāmitī | tasyā atīvaudbhūyam utpannam mamāryena Mahākāçya

pena pindapātaḥ pratigrihīta itī | tata āyushmati Mahākāśyapo cittam
 abhīprasīdya kālam gatā Tushite devanukāye upapannā | sā Çakrena
 Devendrena drishṭā ācāmam pratipādayanti cittam abhīprasādayanti
 kalam ca kurvānā no tu drishṭā kutropapannetī | sa narakān vya
 ̣alokayitum ārabdho na paçyati tiryak ca¹ pretam ca² manushyāmç
 cātūrmahārāpikān devāms trayastrimçān yāvan na paçyati | tathā hy
 adhistād devānām jñanadarçanam pravartate³ no tūparishṭhāt | atha
 Çakro devānām Indro yena Bhagavāms tenopasamkrāntiḥ | upasam
 kramya gāthābhigītena praçnam papraccha |

carataḥ pindapātam hi Kāśyapasya mahātmanah |

kuṭrāsau modate nārī Kāśyapācāmāyikā ||

Bhagavān jñe |

Tushitā nāma te devāḥ sarvakāmasamriddhayaḥ |

yatrāsau modate nārī Kāśyapācāmāyikā || itī

atha Çakrasya devānām Indrasyatatā abhavat | ime ca tāvad manu
 shyāḥ punyāpunyānām apratyakshadarçano dīnāni dadatī punyāni
 kurvanti, aham pratyakshadarçanena punyānām svapunyaḥphale vya
 vasthitāḥ kasmād danāni na dadāmi punyāni vā na karomi, ayam ūtvo
 Mahākāśyapo dinanāthakṛpānavanīyakānukampī yan nv aham⁴ enam
 pundakena pratipadayeyam itī viditvā kṛpānavīthyaḥ griham nirma
 tatvān⁵ avatīravatīrakam kākūbhūṣṇakam⁶ nātuparamarūpam kṛtvā
 danī catmānam abhinirmayodudhaçīraskah⁷ 'sanaççāṣṭikanīḥ⁸ istatīḥ sphā
 titapānīpado vāstram vāyitum⁹ ārabdhah | Çacy api devakanyaḥ kuvin
 danarya veçadhārīni tassarīkam kartum ārabdha pūçve çasya divyā
 sudhā saṃkritī tishṭhatī | athayushmān Mahākāśyapah kṛpānā
 nāthavanīyakajanīnukampako¹⁰ nupūriena tad griham anupraptaḥ |

¹ tiryāṣca MSS

² manushyāṁ catur ABC manushyam D

³ nā

bhūyariṣṭhāt ABC nā tā D

⁴ kampīyaham ABC, kampīyatvāham D

⁵ avatīravatīrakam B, avatīrakam D

⁶ sātī MSS

⁷ yoddhūṣṇa- AC,

yoddhūṣṇa- B, yoddhātā D

⁸ See MSS (but vivāçītaḥ A). Qd. sana- = old

or çana.

⁹ Ex conject., vāsitum MSS

pīṇḍapātāṃ paribhokṣhyāmi Buddhapramukhaṃ ca bhikṣusamghaṃ
 paryupāsishyāmi | so 'nāthapāṇḍasya grihapater niveṣaṇaṃ gataḥ |
 ato dauvārikenoktaḥ | ārya tīṣṭha mā praveśhyasi | kasyārthāya |
 Anāthapāṇḍasena grihapatinājñā dattā mā tāvat tirthyānāṃ prave-
 ṣaṃ dāsyasi yāvad Buddhapramukhena bhikṣusamghena bhuktaḥ
 tataḥ paççāt tirthyānāṃ dāsyāmi | athāyushmān Mahākāśyapaḥ
 samlakṣhayati | tasya me lībhāḥ sulabdhā yaṃ mām çrāddhā brāh-
 maṇagrihapatayaḥ çramanaçākyaṃ putriya itī na jānante gacchāmi
 kripanajānaśyānugrahaṃ karomi | viditvodyānaṃ gataḥ | sa sam-
 lakṣhayati | adya mayā kasyānugrahaḥ kartavya itī | yāvad anyā-
 tamā nagarāvalambikā kuṣṭhābhadrutā sarujārttā pavagātrā bhū-
 kṣhām atati | sa tasyāḥ sakāṣaṃ upasamkrāntaḥ | tasyāç ca bhikṣā
 yām ¹āyisah sampannaḥ | tayāyushmān Mahākāśyapo dr̥ṣṭaḥ kāya-
 prāsādikāç cittaprasādikā çānteneryūpāthena | sī samlakṣhayati |
 nūnaṃ mayarvanudhe dakṣhiṇyo kārī na kritā yena me iyaṃ
 evamrūpī samavasthā, yady āryo Mahākāśyapo mamāntikāḍ anukāṃ
 pām upādayācāmaṃ pratigrihīyāḍ ahaṃ asmai dādāṃ itī | tata
 āyushmatā Mahākāśyapena tasyāç cetasā cittam ājūṭya pātraṃ upa-
 nāntam | yady te bhagavi paṇtyaktaṃ diyatām asmai pātra itī |
 tatas tayā cittam abhiprasāḍya tasmai pātre dattam makṣikā ca
 patitā | sī tām apanetum ārabdhā | tasyāç tasminn ācāme 'ngulīḥ
 patitā | samlakṣhayati | kim cāpy āryena mama cittānurakṣhayā na
 echorito 'pi tu na paribhokṣhyatī | athāyushmatā Mahākāśyapena
 tasyāç cetasā cittam ājūṭya tasyā eva pratyakṣaṃ anyatamam
 kudyamuḥam naṇṇīya paribhuktaṃ | sī samlakṣhayati | kim cāpy
 āryena mama cittānurakṣhayā paribhuktaṃ nānenāhārena hāraṇi
 tyam karishyatī | athāyushman Mahākāśyapas tasyāç cittam ājūṭya
 tām nagarāvalambikāṃ idam avocaḥ | bhagavi prāmodyaṃ utpāda-
 yaṃ ahaṃ tvadīyēnāhārena rātramdivasaṃ [A 28 b] atināmyi-
 shyāmi | tasyā atīvaudbhūyam utpannam mamāryen Mahākāśya

¹ āyāsa sampannaḥ B, avāsa sampannaḥ C, bhikṣhāyārāmāsa sam D

pena pindapātaḥ pratigrihṭa iti | tata āyushmati Mahākāgyape cittaṁ
 abhiprasādyā kālāṁ gatā Tushite devanikāye upapannā | sà Çakrena
 Devendrena dr̥ṣṭā ācāmam pratipādayanti cittaṁ abhiprasādayanti
 kālāṁ ca kurvānā no tu dr̥ṣṭā kutropapanneti | sa narakān vya-
 galokayitum ārabdho na paçyati tiryak ca¹ pretam ca² manushyāṁ
 cāturmahārāṇkān devāms trayastrimāṇān yāvan na paçyati | tathā hy
 adhistād devānām jñānadarçanam pravartate³ no tūparishṭhāt | atha
 Çakro devānām Indro yena Bhagavāms tenopasamkrāntaḥ | upasaṁ-
 kramya gāthābhūgitena praçnam papraccha |

carataḥ pindapātaḥ hi Kāçypasya mahātmanah |

kuṭrāsau modate nāri Kāçypācāmadāyikā ||

Bhagavān āha |

Tuṣṭitā nāma te devāḥ sarvakāmasamriddhayaḥ |

yatrāsau modate nāri Kāçypācāmadāyikā || iti

ntha Cakrasya devānām Indrasya tad abhavat | ime ca tāvad manu-
 shyāḥ punyāpunyānām apratyakshadarçano dīnāni dadāti punyāni
 kurvanti, aham pratyakshadarçanena punyānām svapunyaḥphala vya-
 vasthitaḥ kasmād dānāni na dadāmi punyāni vā na karomi, ayam āryo
 Mahākāgyapo dīnānāthakṛipānavānīyakānukampī yan n v aham⁴ enam
 pindakena pratipādayeyam iti viditvā kṛipānaviṭhyām gṛham nirmi-
 tavān⁵ 'avaciravicrakam kikābhilmakam⁶ nāstiparamarūpam kuvin-
 daṁ cātmānam abhinirmayodūdhaçiraakāḥ⁷ 'sanaççāññānīvāsataḥ spha-
 titapāṁpīdo vastram vāyitum⁸ ārabdhah | Çacy api devakanyā kuvin-
 danaryā veçadhāni⁹ tasarikām kartum ārabdha pārçve cāsyā divyā
 sudhā saṁkritā tisthātī | athāyushmān Mahākāgyapah kṛipānā-
 nāthavānīyakajanānukampako¹⁰ 'nuparvena tad gṛham anupraptah |

¹ tiryakāna MSS

² manushyān cātur ABC, manushyam D

³ nā

bhūparishṭhā; ABC, nā tī D.

⁴ kampīyakam ABC, kampīyatrāham D.

⁵ avaciracrakam D, avacirakam D.

⁶ rāti MSS

⁷ yoddhūtha- AC,

yoddhūtha- D, yoddhāta D.

⁸ Sic MSS (but -vāsantah A), Qu sana = old

or çana.

⁹ Ex conject., vāsatum MSS

duḥkṣitā'o 'yam itī kṛtvā dvāre sthiteṇa pātram prasāritam |
 Çakreṇa devānām Indreṇa divyayā sudhaya pūritam | athāyushmato
 Mahākāçya paraitad alhavat |

divyam eīya sudhābhaḥ tam ayaṁ ca grahaviśarāḥ |

suvirudhām itī kṛtvā jṛto me bṛhī 'samçayam || itī |

dharmatā hy eṣā | asamanvahrity ārhatīm jñānadarçanam na pra-
 vartate | asamanvahritya pravartitah | yāvāt pratyati Çakram Deven-
 dram | as kathyate | kauçika kim duḥkṣitajanyaśāntarāyam karoti
 yaya te Bhagavatā dirgharātrānugato vicikitsā katham kithāçalyah
 samula āruḥo yathāji tat Tathāgatenārhatā samyak sambuddheṇa |
 ārya Mahākāçya kim duḥkṣitajanyaśāntarāyam karomi | ime tavan
 manushy ih [A 29 a] punyaṇām apratyakshadarçino danāni dadati
 punyaṇi kuruṇti aham pratyakshadarçy eva punyaṇāni katham
 danāni na dṛṣṭvāmi | namo eoktam Bhagavatā |

karaṇīyaṁ punyaṇi duḥkṣa hy akṛitapunyatāḥ |

kṛitapunyāni modante aśman loke paratra ca ||

tataḥ prabhṛity āyushmān Mahākāçyaḥ samanvahritya kulani
 pin lapatam pravacitum ārabdhah | atha Çakro Devendra ākāçasthaḥ
 cayushmato Mahākāçyasya pindopātata carato divyayā sudhaya
 pātram purayati | āyushmān api Mahākāçyaḥ pātram adhomukham
 karoti annapānam choryate | etat prakaranam Bhikshavo Bhagavata
 ārocanti | Bhagvān āha | tasmāṇu anujānāmi pindopadhānam dha-
 rayitavyam itī |

sāmantakena çabdo vṛtitaḥ | amukayā nagarāvalambikayā āryo
 Mahākāçya acāmena pratipāditaḥ sā ca Tushṭo devanukāye upa-
 panneti | rājuḥ Prasenaṣṭā Kauçaleṇa* çrutam amukayā nagarā-
 valambikayā* āryo Mahākāçya acāmena pratipāditaḥ sā Tushṭo
 deve upapanneti çrutvā ca punar yena Bhagvāms tenopasam-
 krantaḥ | upasamkrāmya Bhagavataḥ pīḍau çiraśā vānditvā kṛānte
 nishannaḥ | chāntanishannam rajānam Prasenaṣṭam Kauçalanī

* samçayam MSS

* Kauçalyena MSS bere

'paribhunkte ko 'nyo mamāntikāt prabhūtātaram puṇyāṃ prasava
 śhyatīti viditvā kathayati [A 29 b] Bhagavan yena mamāntikāt pra
 bhūtātaram puṇyāṃ prasutāṃ tasya Bhagavān nāmnā dakṣhīnāṃ ādi
 ṣatv iti | tato Bhagavatā krodamallakasya nāmnā dakṣhīnā ādiṣṭa |
 evaṃ yāvat śhaḍ divasān | tato nyadivase rājā kare kapolāṃ dattvā
 cintāparo vyavasthitaḥ | mama Bhagavān pindapatāṃ 'paribhunkte
 krodamallakasya nāmnā dakṣhīnāṃ ādiṣatīti | so mātṛyair drīṣṭaḥ |
 te kathayanti | kimarthaṃ kare kapolāṃ dattvā cintāparo vyava
 sthitaḥ iti | rājā kathayati | bhavantaḥ kathāṃ na cintāparaś tīṣṭhāṃ
 yatredanūṃ sa Bhagavan mama pindapatāṃ 'paribhunkte krodamalla
 kasya nāmnā dakṣhīnāṃ ādiṣatīti | tatrauho vṛddho mātṛyāḥ kathā
 yatī | alpotrako bhavatu vāyam tathā karisī yāmo yathā ṣvo Bhagavān
 devasya nāmnā dakṣhīnāṃ ādiṣatīti | tathā pauruṣheyaṇām ājñā dattā
 yataḥ ṣvo 'bhavadbhūḥ prāṇitā śhārāḥ sajjikartavyāḥ prabhūtaḥ caiva
 samudānayatāyo yathopārdham bhikṣhūnāṃ patre pataty upārdham
 bhūmāv iti | amātṛyair 'aparasmīn divase prabhūta śhārāḥ sajjikr
 tāḥ prāṇitāḥ ca | tathā sukhopanishannāṃ Buddhapramukhāṃ bh
 kṣhusaṅghāṃ pariveṣitum¹ ārabdhāḥ | upārdham bhikṣhūnāṃ patre
 pataty upārdham bhūmau | tathā krodamallakāḥ pradhāvitaḥ bhūmau
 nīpatitāṃ grīhṇīma iti | te pariveṣakair² nivaritāḥ | tathā krod
 amallakāḥ kathayati | yady asya rājāḥ prabhūtaṃ antaḥ cāpaneyam³
 asti santy anye py asmadvidhā dūḥkṛtākā śkāṅkṣhante kimarthaṃ
 na diyate⁴ kim anenāparibhogāṃ chonteneti | tasya krodamallakasya
 cūṭavikṣhepo jato na śalyāṃ tena tathā cūṭam prasādayatūṃ yathā
 purvāṃ | tato rājā Buddhapramukhāṃ bhikṣhusaṅghāṃ bhōjayitvā
 na mama nāmnā dakṣhīnāṃ ādiṣatīti viditvā dakṣhīnāṃ āgrutvāiva
 pravṛṣṭaḥ | tato Bhagavata rājāḥ Prasenajitāḥ kauśalasya nāmnā
 dakṣhīnā ādiṣṭa, hastyaṣvarathapattīyayino Lhūṇjanasya 'purāṃ

¹ paribhunkte MSS² yato ṣvo MSS³ aparasmīn MSS⁴ Sic MSS pariveṣitum?⁵ pariveṣakair?⁶ cāpaneyam MSS⁷ d jante MSS⁸ purāṃ C

'candairgamam paçyaśa balam ha 'rūṣhikāyā alavanikāyāḥ kulmāśha-
pindakāyāḥ |

athāyushmān Ānando Bhagavantam idam avocāt | bahuṣo bahuṣo
bhadanta Bhagavatā rājūḥ Prasenajitah Kauṣalyasya miveçane bhu-
ḥ. ktiā nāmnā dakṣhīnām ādishto² nābhyaṇāmi kadācid evamarūpām
dakṣhīnām ādishtapūrvām | Bhagavān āha | icchasi tvam Ānanda
rājūḥ Prasenajitah Kauṣalyālavaniḥkām kulmāśhapindakām āra-
bhya 'karmaplotum çrotum | etasya 'Bhagavan kīla etasya Sugata
samayo yam³ Bhagavān rājūḥ Prasenajitah Kauṣalyālavaniḥkām
kulmāśhapindakām ārabhya karmaplotum varmayet, Bhagavataḥ
çrutvā bhikṣhavo dhārayiṣhyantīti | tatra Bhagavān bhikṣhūn āman-
trayate sma |

bhūtapārvam bhikṣhavo 'nyatamasmin karpatake grihapatiḥ pra-
tivāsati | tena sadriçṭī Lulat Lalatram āñjitam | sa tayā sārddham
krīdati ramate paricāryati | tasya krīdato ramamānasya⁴ paricārya-
tah putro jātah | sa unnito vardhntah patuḥ samvrittah⁵ | yāvad asau
grihapatiḥ patum āmantrayate | bhadre jāto 'smālam rinahāraḥ
dhanahāraḥ ca gacchāmi panyam ādya deçāntaram iti | sa katha-
yati | āryaputra etāḥ kurushv eti | sa panyam ādya deçāntaram gataḥ |
tatrināyena [A 30 a] vyasanam āpannah | alpaparicchedo 'sau
grihapatiḥ | tasya grihapater dhanajātum parikṣhinam | so 'ya putro
dulikhato jātah | tasya⁶ grihapater vayasyakah | tena tasya dānakasya
mātābhūtī | ayam tava putrah kṣhetram rakṣatu abam aya
sukham⁷ bhaktena yogodahanam karishyami | evam bhavatu | sa
tasya kṣhetram rakṣatūm ārabdhah | sa tasya 'sukham bhaktakena
yogodahanam kartum ārabdhah | yāvad aparena samayena parvuni
pratyupasthātī | tasya dānakasya mātā samlakṣhayati | adya griha-

¹ Ex conj., sanairgamam MSS

² rūṣhikāyāḥ MSS, but cf p 69 infra

³ Sic Query dakṣhīnā ādishtā?

⁴ karmaplotum D

⁵ Ex conj.,

Bhagavat kīlāñcetasya MSS

⁶ Sic MSS The MSS often read yam for yat

⁷ patasamvrittah MSS

⁸ mukham AB

dhnābhishiktah samvṛttah | so 'sya pindako vipakvāh | tam aham
 samdhāya kathayāmi hastyaçvarathayāyino bhuñjānasya puram ça
 nargamam' paçyasā balam hi rukslukāyā alavanikāyā kulmāsha-
 pindikāyā itī | sāmantakena çabdo visanto Bhagavatā rājñah Prasena-
 jito 'lavanikām kulmāshapindikām ārabhya [A 30 b] karmaplotir
 vyakṛiteti | rājñāpi Prasenaṇitā çrutam | sa yena Bhagavāns tenopa-
 samkrāntah | upasamkramya Bhagavatah pādaḥ çirasā vanditvai
 kānte nishannah | ekāntanishannam rājānam Prasenaṇitam Kauçalam .
 Bhagavān dharmyayā kathayā samdarçayati samādāpayati samutteja-
 yati sampraharshayaty anekaparyāyena dharmyayā kathayā samdar-
 çya samādāpya samuttejya sampraharshya tūshnīm | atha rājā Pra-
 senaṇit Kauçala utthāyāsanaḥ ekāmsam uttarāsaṅgam kṛtvā Bhaga-
 vantam idam avocat | adhivāsayati me Bhagavān trasmāsam citvara
 pindapātaçayanāsanaglānapratyayabhaishajyapariśhkārah' sārddham
 samghaneti | adhivāsayati Bhagavān rājñah Prasenaṇitah Kauçalasya
 tūshnibhāvena | tato rājñā Prasenaṇitā Kauçalena* Buddhapramu-
 khāya bhikshusamghāya trasmāsyam çatorasam bhojanam dattam
 ekaukaç ca bhikshuh çatasahasrena vastrenācchāditaḥ, tailasya ca
 kumbhakotim samudāniya dipamālā abhyudyato⁴ dātum | tatra bhakte
 pūjāyām ca mahān kolāhalaḥ jātah | yāvān anyatamā nagarāvalambī
 kātivadukkhitaḥ | toyā krodamallakena bhikshām atantyā uccaçabdhah
 çrutah çrutvā ca punah pricchatī | bhavantah kim esha uccaçabdo
 mahāçabdo itī | aparāḥ samākhyātam | rājñā Prasenaṇitā Kauçalena
 Buddhapramukho bhikshusamghas trasmāsyam bhojita ekaukaç ca
 bhikshuh çatasahasrena vastrenācchāditaḥ tailasya kumbhakotim ca
 samudāniya dipamālā abhyudyato⁴ dātum itī | tatas tasyā nagarāva-
 lambikayā etad abhavat | ayaṁ tavad rājā Prasenaṇit Kauçalah
 punyair atripto 'dyāpi dānāni dadāti punyāni karoti, yannv aham

¹ Sic D sanargamam ABC

² pātra MSS paristhānāh A.

-parisamskārah C

³ Kauçalyena MSS

⁴ dipamālā

bhyudyato ABC, hyudyato D first time, tyudyato second time

Rāhulabhadrah kumārah putrah sāpi dhātuvibhāgam kṛtvā parinir-
vāśyatīti | idam avocaḥ Bhagavān āttamanasas te ca bhikṣhavo Bha-
gavato bhāṣitam abhyanandan |

iti śṛidivyaḥvadāne¹ Nagaṛāvalambikāvadānam² saptamam ||

VIII.

³*Buddho Bhagavān Ārāvastyām viharati Jetavane 'nāthapindada-
syārāme satkṛito gurukṛito māmto pūjito rājabhī rājamātrair dhani
bhūh pauraṃ brāhmaṇair grihapatibhūh ṣreṣṭhibhūh sārthavāhair de-
vair nāgair yakṣhair asurair garudair kinnarair mahoragair iti deva-
nāgayakṣāsurasagarudakinnaramahoragābhyarcito Buddho Bhagavān
lābhi civarapundapātaṣayanāsanaglānapratyayabhaishajyaparishkīrā-
nām saḡrāvakaśamghah | tatra khalu varahāvāsam Bhagavān upagato
Jetavane 'nāthapindadasyārāme | atha tadaiva pravāranāyām⁴ pra-
tyupasthītāyām sambahulāh Ārāvastinivāsino bānjo yena Bhagavāns
tenopasaṃkrāntāh | upasaṃkrāmya Bhagavatah pāḍau ḡṛasā vandit-
vaukānte nishannāh | ekāntanishannān sambahulāh Ārāvastinivāsino
bānjo Bhagavān dharmyayā kathayā saṃdarṣayati saṃādāpayati saṃ-
uttejayati saṃpraharṣhayati anekaparyāyena dharmyayā kathayā
saṃdarṣya saṃādāpya saṃuttejya saṃpraharṣhya tūṣhmim | atha saṃ-
bahulāh Ārāvastinivāsino bānjo Bhagavato bhāṣitam abhinandyānu
modya Bhagavatah pāḍau ḡṛasā vanditvā Bhagavato 'ntikāt prākṛāntā
yenāyushmān Ānandas tenopasaṃkrāntāh | upasaṃkrāmyāyushmata*

¹ ABC om

² saptamam MSS B adds ḡloka 4

³ The

MSS read supriya before Buddho, but it seems only the title of the legend

⁴ prāva- MSS

nātha samprasthito Buddhe Bhagavaty antarā ca Śrāvastīm antarā ca
 Rājagṛham atrāntarān ¹ mahātavyām caurasahasram prativasati |
 adrākṣhī² tacc caurasahasram Bhagavantam sārthaparivṛitam bhī-
 kṣhusaṃghapuruṣkṛitam drishtvā ca punaḥ paraṣparam kathayanti,
 gacchatu Bhagavān saśrāvakasamghaḥ ṣeṣam sārtham muṣṣiḥśyāma,
 ity anuvicintya sarve javeṇa prasūtā yena sārthah | ³ Bhagavatā
 bhūhitāḥ | kim etad bhavantah samārabdhah | caurah kathayanti,
 vayam smo bhādanta caura atavicara nasmākaṃ kṛṣṇa na bharjyā
 na gaurakṣyam, anenopakramena jivikām kalpoyamah, gacchatu
 Bhagavān saśrāvakasamghaḥ ṣeṣam sārtham muṣṣiḥśyamah | Bha-
 gavān ūha mamaishā sārthah samnigṇito ⁴ pi tu sakalasya sārthasya
 paṇiganayya suvarṇam gṛhṇudhvam | tathā bhavaty itī caurasahasrena
 pratyūñātam | asmin sārthe ye upasaka bharjās tair kṛtsnasya sār-
 thasya mūlyam ganayya cauranām niveditam, iyanti cātāni sahasraṇi
 ceti | tatas teshām cauranām ⁵ sārthanuṣikrayartham Bhagavata ni-
 dhanam dāṛṣitam | tatas tena caurasahasrena sārthamulyapramāṇam
 suvarṇam gṛhitam, avaṣṣhītam tatraivāntarhitam | evam Bhagavatā
 sārthaḥ caurasahasrat pratimokṣhataḥ | anupurvena Bhagavān Rāja-
 gṛham anuprāptaḥ | punar api Bhagavān sārthaparivṛito bhikṣu-
 saṃghaparaskṛito Rājagṛhaḥ Śrāvastīm samprasthitaḥ | tathāiva
 caurasahasrasakāṣṭhī sārtho nṣhkritaḥ | evam dvitricatushpaṇicashad
 vāraṃ caurasahasrasakāṣṭhī āgamanagamanena sārthah paṇtrāto
 mūlyam cānupradattam | ⁶ saptamam tu vāraṃ Bhagavān sārtharahito
 bhikṣusaṃghapuruṣkṛitaḥ Śrāvastya Rājagṛham samprasthitaḥ |
 adrākṣhī² caurasahasram Boddham Bhagavantam sārthavirahitam
 bhikṣusaṃghaparivṛitam drishtvā ca punaḥ paraṣparam [A. 32 b]
 samlapanti | Bhagavān gacchatu bhikṣusaṃgham muṣṣiḥśyāmah,
 tat kasya hetor esho hi Bhagavan suvarṇaprada ityuktā sarvaja-
 vena pradhāvita bhikṣhūn ⁷ muṣṣitum ārabdhah | Bhagavata cabhi

¹ mahātavyām MSS
 nuṣkriyārtham but elsewhere as in text

² Bhagavato MSS

⁴ saptamas tu MSS

⁵ MSS here

⁶ mū D

ge mokṣahāḥ ca | pratishthāpyāmi kṣaya kāmāpankanimagnasya
 hastoddhāram anuprayacchāmi kṣaya Buddhotpādavibhūṣitam lokam
 saṃhātikaromaṃ kam āryadhanaṃ rakṣitam āryadhanaṃ vāryādhīpatyo
 pratishthāpyeṣāṃ ko hlyato ko vardhate |

aj y evātikramed velām aṅgare makarālayaḥ |

na tu vainejyavatsānām Buddho velām atikramet ||

yathā hi mātā prajāṃ akapatrakam hy avekshato rakṣati cāya
 jñitam |

tathāiva vainejayanam Tathāgato hy avekshato rakṣati cāya
 satatam ||

sarvajñasantānānāvāṇi hi kārūnyadhenur mṛgayaty akhinnā |

[A. 33 a] vainejyavatsān bhavadukkhanaṣṭān vatsān prajā
 aṣṭān iva vatsalā gaṇā ||

tato Bhagavāṃs teḍhīm caurānām vainejyakalam apakṣhya Rāja
 grihād anupurvāṇa bhikṣuganāparivṛto bhikṣuganāpuraskṛto
 dānto dāntaparivārah śāntah śāntaparivārah candanag candanapa-
 rāro mukto muktaparivāra ācṛasta ācṛastaparivārah 'pūrvavad yāvan
 mahākaruṇayā samanvāgatas tām śūlātaviṃ anuprāptah | adriṣṣit
 tac caurasahasram Buddham Bhagavantam saṅgāvakasamgham dūrād
 eva gacchantam drisṭvā ca punaḥ cittaṅy abhuprasādyā yena Bhaga-
 vāṃs tenopasaṃkrāntah | upasaṃkramya Bhagavataḥ pādāyor nīpatya
 Bhagavantam idam avocaḥ | adhivāsayaṭv asinākam Bhagavāṃs cō
 'ntargrahe bhaktena sārḍham bhikṣusamghena | adhivāsayaṭv Bha-
 gavāṃs tasya caurasahaśasya tūṣṇibhāṇena | atha caurasahaśam
 Bhagavatas tūṣṇibhāṇeṇādhivāsanaṃ viditvā Bhagavato 'ntikāt
 prakrāntam* | atha tac caurasahaśaro tām eva rātrum gūci pranītam
 khādaniyabhojanīyam samudāniya kālyāṇ evottihāyāsanāṇu* prajā
 pyodakamanin pratishthāpya Bhagavato dātena kīlām ārocayati |
 samayo Bhadanta saṃyam bhaktam yaspedāntm Bhagavan kīlam

* Cf fol 43 b, fol 51 a, fol 91 b

* tah MSS

* prajā-

yo mahāsārthavahah sāmudrayānapātrām samudāniya pañcamātrair
 bankchataih sārđham mahāsamudram avatīrnah | tato 'nupārvena
 ratnadvipam gtvā ratnashamgraham kṛtvā svastikshemābhyām
 mahāsamudrād uttīrya sthalajair vahstrair bhāndam āropya Vārāna-
 syabhumukhah¹ samprasthītah | atavikāntāramadhyagataḥ caurasaha-
 srenāsādītah | tatas te caurā mushitukāmāḥ sarvajavena prasritāḥ
 Supriyena ca sārthavāhenāvalokyābhūtāḥ | kim etad bhavantāḥ
 samārabdham | caurāḥ kathayanti | sārthavāha tvam ekah svasti-
 kshemābhyām gacchāvaṣiṣtam sārtham mushishyāmāḥ | sartha-
 vāhah kathayati | mamaisha bhavantāḥ sārthah samnigṇto nārhan-
 ti bhavanto mushitum | evam uktāḥ caurāḥ kathayanti | vayam 'smāḥ
 sārthavāha caurā atavīcarā nāsmākaṁ kṛṣṇur na bāṇyā na gaura-
 kṣhyam anena vayam jivikām kalpayamāḥ | teshām Supriyah sārtha-
 vāhah kathayati | sārthasya mūlyam bhavanto ganyatām aham eśhām
 arthe mūlyam dīśyāmi | tatas te harjah paraspāram mūlyam
 ganayitvā caurānām nivedayanti | iyanti çatām sūhasrāni ceti | tataḥ
 Supriyena sārthavāhena bhāndanishkṛayārthe svam dravyam anupra-
 dattam | caurasakaçāt sārthah paritrātah | evam dviṣ triç catuḥ pañca-
 śhaḍ varān² tasyaiva caurasahasasya sakāçāt Supriyena sārthavāhena
 sārthah paritrato mūlyam cānupradattam yāvat saptaṁnam tu 'vāram
 Supriyah sārthavāho mahāsamudram avatīrnah | tataḥ samsiddha-
 yānapātro 'bhyāgato 'tavikāntāramadhyagataḥ tenaiva caurasaha-
 srenāsādītah | tatas te caura mushitukāmāḥ sarvajavena prasritāḥ
 Supriyena ca sārthavāhenāvalokyābhūtāḥ, Supriyo ham bhavantāḥ
 sārthavāhah | caurāḥ kathayanti | janāsy eva mahāsārthavāha vayam
 caurā atavīcarā nāsmākaṁ kṛṣṇur na bāṇyam na gaurakṣhyam
 anena vayam jivikām kalpayamāḥ | tataḥ Supriyena sārthavāhena
 pūrvikām pratyūñim anusmṛitya dridhapratigruheṇa tasya caurasaha-
 sasya bhāndam anupradattam | Supriyo mahāsārthavāhah samā-

¹ Sic MSS² smā A, rj & D sma C om D³ Sic MSS⁴ varām MSS

kshayati | ime caura labdham labdham arthajātasamnicayam kurvanti maya ca mahatī pratijñā kṛtā sarvasattva dhanena mayā samtarpayitavya iti, so 'ham imam caurasabhastram na caknomi dhanena samtarpayitum katham punah sarvasattvān' dhanena samtarpayishyami cintaparo middham avakrāntah |

atha tasya mahatmana udarapunyaśāntiśākhyaśyodaracetasaṃpauṇasya sarvasattvamanorathaparipuralasya lokahutertham 'abhyudgatasyanyatara maheṣākhyā devatā upasamīkrāmya samīcīkṣayati | imā tvam sārthavāha kbedam āpadyasva 'riddhiśhyati te pranidhir iti | asti khalu mahāsārthavāhasmim eva Jambudvīpe [A. 35 a] Badaradvīpo nama mahāpattano manushyavacaro maheṣākhyā manushyādhishtīti | santi tasmim Badaradvīpe pradīhānāḥ ratnāḥ sarvasattvavicītramanorathaparipuralāḥ | yadi mahāsārthavāho Badaradvīpayātram sādhyed evam imam mahatam pratijñāṃ prati mustareta | iyam hi mahāpratijñā Cakrolrahmadīnam api dustara prag eva manushyabhūtasya | ity uktvā sū devatā tatra vantarbhīḥ na ca cakṛa Supriyena mahāsārthavāhena sa devatā prashtum katarasyaṃ diṣi Badaradvīpeḥ katham va tatra gamyanta iti | atha Supriyasya sārthavāhasya sūptapratibuddhiśyatatā abhavat | aho vata me sa devatā punar api darśayed dṛṣṭvā cōpāyam ca vyapadiged Badaradvīpamāhāpattanasya gamanāyeti cintaparo mīlīhata avakrāntah | atha sū devatā tasya mahatmana udarapunyaśāntiśākhyaśyodaracetasaṃpauṇasya odaravīryaparakramatam anīkṣy totaahatīm vīdītvā upasamīkrāmy evam aha | śīta tvāṃ sārthavāha kbedam āpadyasva | asti khalu mahāsārthavāha paścāto digbhaḥ pañcāntara lōpaḥ catanaḥ samīkṣamāṇaḥ sapta mahāparvata uccāḥ ca praglīhātāḥ ca sapta ca mahānadvāḥ | tan vīcīvalena hi ghṛtvā antaro dīnam' Anulomapratiromadvayam Āvartah Cōḥ kī anāḥ bah Cōḥ kī anāḥ bhī ca Nīlodys Tamakakṣaḥ ca parvataḥ Vīdītvā eva ca 'Vairamīhā Tamrātavi

¹ -salivā MS.

² str ABC

³ midh A C

⁴ antaro anam B

⁵ Vairamīhas?

Venugulmah¹ sapta parvatāḥ sakantakāḥ Kshāranadī Trīṅankur Aya
skilam² Ashtādaçavakro nadi Çlakshna eva ca Dhūmanetram udakam³
Saptāçivishaparvatā nadi bhavati paçumā | Anulomapratilomo nāma
mahāsamudro 'nulomapratilome⁴ mahāsamudre manushyānavacarite
anulomapratilomā vāyavo vānti | tatra yo 'sau puruṣo bhavati
maheçākhyo⁵ maheçākhyadevatāparigrihitah sa mahatā punyabalena
viriyabalena cittabalena mahāntam plavam āsthāya Anulomapratiloma-
mahāsamudram avatarati | sa yan māsenā gacchati tad ekena divase-
na pratyāhriyate | evam divis trir bhīyamānaç ca pratyābhīyamānaç ca
yadi madhyamām udakadhārām pratipadyata evam asau mastrikala
parigrihito lokahitārtham 'abhyudgamyottarati nistarati abhūnushkra-
matī, Anulomapratilomam mahāsamudram samatikramyānulomapra-
tilomo nāma parvatāḥ | Anulomapratilome mahāparvate 'manushyā
vacarite⁷ 'nulomapratilomā nāma vāyavo vānti, yañi puruṣas timiri-
kritanetro nashṭasamjnas samtishṭhato | sa viriyabalenātmānam sam-
dhārya tasmād eva mahāparvatīd amoghīm nāmaushadhūm saman
viśhya grihītvā netre 'ūjyāyitva⁸ çirasi boddhva samālabbhyānuloma-
pratilomam nāma mahāparvatam abhūnushkramitavyam | saced etām
vidhīm anutishṭhate nasya sammoho bhavati⁹ 'svastikāhemenātīkra-
maty Anulomapratilomam mahāparvatam | saced [A. 35 b] evam
vidhūm vā nānutishṭhaty aushadhūm va na labhate labhīhām vā na
grihīnāti¹⁰ sa shanmāsān muhyaty unmādam opī prāpnoty uechritya¹¹
vā kālām karoti | Anulomapratilomam mahāparvatam samatikramyā
varto nāma mahāsamudras | tatra Vairambhākā vāyavo vānti yañi
tad udakam bhīramyate | tatra yo 'sau puruṣo bhavaty udarapunya
vipākamaheçākhyo devatāparigrihitah sa mahatā punyabalena virya
balena cittabalena kīyabalena mahāntara plavam āsthayāvartam

¹ gulma MSS² Ex conject see infra, Trīṅankupeyālam MSS³ udaka MSS⁴ Ex cony, anulomapratilomau nāma mahāsamudrasu

anulomapratilome MSS

⁵ maheçākhyā AB⁶ sty D⁷ 'manushyāvacarite ADC, 'manushyāvacarite D⁸ Se MSS⁹ uechritya MSS

mahāsamudram avatāratī | sa ekasminn āvarie saptakṛtvo bhrā
mayitvā nirudhyate | yojanam gatvā dvitīye āvarie unmayate | sa
tasmīn apy āvarie saptakṛtvo bhrāmayitvā nirudhyate | evam dv
itīye tṛtīye caturthe pañcāme śhaṣṭhe āvarie¹ saptakṛtvo bhrāma
yitvā nirudhyate yojanam gatvā unmayate | evam asau maṭṭribala,
paṅgrihīto lokakutāṛīham 'abhyudgatah, uttarati nistaraty abhiqu
śhkrāmātī | Āvartam mahāsamudram abhinishkramyāvarto nāma
parvato 'nānushyāvacaritah'² | tatra 'Çankho nāma rākṣasaḥ pra
tivasati mudrah paraprānabaro mahābala mahākāyah | tasyopariśtād
yojanamātro Çankhanābhi nāmaushadhī divā dhumāyate rātrau pra
jvalati | sū nāgapariṅghātī tishṭhati | sa khalu nāgo divā svapiti
rātrau carati | tatra teṣa puruṣeṇa divā sukhasuptasya nāgasyātmā
nam samanurakṣatā nāgaçaritam avibhetḥyatā aushadhībaleṇa ma
ṭṭribaleṇa punyabaleṇa Çankhanābhi aushadhī gṛahitavya | gṛahitvā
netre 'nyayitvā çṛṣṇā baddhvā samālabyāvaritah parvato 'dhirodha
vyah | sacced etām³ vidhim anutishṭhati svastikāhemantīkṛmāty
Āvartam parvatam avibhetitah Çankhanābheṇa rākṣaseṇa | sacced
etām⁴ vidhim nānutishṭhaty aushadhīm vā na labhate labdhīm va
na gṛihātī⁵ tam enam Çankhanābho rākṣasaḥ pañcatvam āpēda
yati | Āvartam parvatam atikramya *Nilode nama mahāsamudrah |
gambhīro 'yam gambhūrāvalbhāsaḥ | *Nilode mahāsamudre 'Tārakho
nāma rākṣasaḥ prativasati raktanetrāḥ pradīptaçirorūho vikṛta
caranadaçananayanah parvatāyatakulśuh | sacced svapiti vivṛitāny
asya netrāni bhavanti tadyathāçirodūto bhāskara 'andarikāç çāsviç
vāsapraçvīṣā gurugurukīḥ pravartaote yathā meghasya garjato 'gan
yāma ca sphūrjatyām çabdah | yadā jāgarā nimanṣitāny asya bhavanti
netrāni | tatra teṣa puruṣeṇa tasmād eva samudrakūlān mahimā

¹ Ex conject, āvariate MSS² aty MSS³ madu

abhyācaritah AB āvaritah CD, but infra as in text

⁴ Qu Çankha

nābho as infra

⁵ Sic MSS⁶ Adādo MSS here⁷ Raktiko AC,

Raktikādo BD here but Tārakādo infra

⁸ audārikāçvāyā AD

audārikāçvāyā BC

vanam malac codapānam | tatra Tāmṛākṣho nāmājagarah prativasati
 raudrali paraprānuharali paramēdurgandhali pacicayojanāyāmah | sa
 shanmāsān avapiti yadā avapiti tadāśya yojanam sāmantakena lālāśya
 sphantivā tishthati yadā jāgaty alpāsya lālā bhavati | tasyopari
 shtān mahān¹ venugulmah | tasmin venugulme mahaty açmaçilā | tām
 vīryabalenotpātya guhā | tasyām guhāyām saromohani nāmaushadhi |
 [36 1] sā rātrindivasam prajvalati | tām gṛhītvā netre 'bhyaitā
 çṛṇvati laddhivā samālabbhya suptam Tāmṛākṣham ajagaram viditvan
 shadhibalena mantralalena vā jagarabhavanavamipena gantavyam |
 saced etām vidham anutishthati svastikshemābhyām atikramyāvāhe
 thitas Tāmṛakṣhenājagarena, tatali paçcān mūlaphalāni bhakṣhayatā
 gantavyam | mahatim Tāmṛātavim atikramya sapta parvatāḥ kanta-
 havenupratiechanah | tatra tena purushena tāmrapattaili pāḍau bad-
 dhivā tām parvatān vīryabaleṇa langhryitvā sapta Kāshānadyah |
 tāsām tīre mahāçālmalitanam | tatali çālmaliphalakāḥ plavam bad-
 dhvabhuruhyātikramitavyā aspṛiçatā pānīyam | sacetaspṛiçet tad angam
 çīryate | sapta Kāshānadyāḥ samatikramya Triçankur nāma parvatāḥ |
 Triçankau parvate Triçankavo nāma kantalās tikṣṇāḥ sutikṣṇāḥ |
 tatas tena purushena tāmrapattair vetrapāçuḥ pāḍau baddhvātikra-
 mitavyam, Triçankuparvatam atikramya Triçankur nāma nadi | Triçan-
 kavo nāma kantalās tikṣṇā ashtādaçāṅgulā udake 'ntargatāḥ tish-
 thanti | tatra tena purushena çālmaliphalakāḥ plavam baddhvātikra-
 mitavyam aspṛiçatā pānīyam | sacet patati tatmavānayena vyasanam
 āpadyate | yathā Triçankoh parvata evam Triçankukā nāma nadi,
 evam Ayaskilāḥ parvato 'yaskilā nāma nadi | Ayaskilānadim atī-
 kramyashṭādaçavakre nāma parvata uechntaḥ ca sarvataḥ samvṛito
 'dvārakaç cāśya na kincin nistarānam anyatra vṛikṣhāgrād vṛikṣham
 adhiruhyā gantavyam | Ashtādaçavakram parvatam atikramyāṣṭa
 daçavakrikā nāma nadi grāhamakarikulā samvṛitā ca | tatra vetra-
 pāçam baddhvātikramitavyam | sacet pataty anyena vyasanam āpa-

dyate | Ashtādaçavakrikām nadim atikramya Çlakshno nāma parvatah | Çlakshnah parvato meridur uechrito 'dvārakaç ca na cāsyā kimcin nistarānam | tatrāyaskilānām kotyātikramitavyam | Çlakshnam parvatam atikramya Çlakshnā nāma nadi grāhamakarīkulā samavrittā çā sā nadi | tatra vetrāpāçin baddhvatikramitavyam | sacet pataty anyeṇa vyasanam āpadyate | Çlakshnām nadim atikramya Dhūmanetro nāma parvato dhūmāyate samdhūmāyato | yena khala tena dhūmena mṛgā vā pakshino vā sprigyanṭe pañcatvam āpadyante | Dhūmanetraḥ parvato uechrito mahāprapāto 'dvārakaç ca | tatra tena puruṣhena guhā paryeṣhitavyā | guhām sūmanuvishya tenātra guhādvāram aushadhibalena mantrabalena ca mokṭavyam | sā ca khala guhāçivishapanipūrnā tishthati | te khaly āçivishā drishtivishā apī sparçā vishā apī | Dhūmanetrasya parvatasyopariṣṭhāt mahad 'udakapālva lam | tasmim udakapālvaḥ mahaty aḥmaçā | tām vīryabalenoḽpātya guhā | tasyām guhāyām sūmivanti nāmaushadhī jyotīrasa¹ ca manir dipaprabhāsaḥ | tām aushadhim grihitvā saçirṣhapādam samālambhya tām aushadhim grihitvā guhā praveshtavyā aushadhibalena mantra-balena aushadhiprabhāvatvāc cāçivishāḥ kāye na kramiṣhyanti | evam hi tasmāt parvatān [A 37 a] nistarānam bhaviṣhyati | Dhūmanetra parvatam atikramya Septāçivishaparvatāḥ | aushadhibalena mantra-balena ca Septāçivishaparvatā atikramitavyāḥ | Septāçivishaparvatān atikramya Septāçivishanādyas tīkṣṇagandhā nāma tatrāçivishāḥ | tatra tena puruṣhena māmśapeçy anveṣhitavyā | tāsām Āçivishanadinām tire çālmalivanam | tataḥ çālmaliphalakau plavam buddhvā māmśapeçyātmanām ācchādyādharatavyam | tatas ta āçivishā māmśagandhenāpārīt pāram gamiṣhyanti | Septāçivisham atikramya mahān Sudhāvadātāḥ parvato ueçaç ca pragrihitaç ca, so 'dhurodhavyaḥ | tatra drakhyasī mahāntam saumarnabhūmim prithuvipradeçam pushpapphalocchāyāvrikshopagobhutam, Rohitakān janapadān riddhāmç ca kṣemāmç ca subhikṣāmç cākīrnabahujanamanuṣhyāmç ca, *Rohita

¹ udakam pālvalam MSS² jyotir MSS³ Rohitakantham MSS

karishyānu | te 'pi manushyā yur anekair dushkaroçatasahasrair
 Badaradvipayātrā sādhitapūrvā, aham api manushyah | tair sādhitā
 kasinād aham na sādhayishyamīty [A 37 b] anuvicintya Supriyo
 mahāsārthavāho dṛḍhapratyūṇo dṛḍhaviryaparākramo 'nikshiptotsāha
 udārapunyavipākamaheçākhyo lokahitārtam 'abhyudgato yathopa-
 diçhtoddeçasmṛitipariçgrhito dṛḍhapratyūṇam samanasmṛitya mahatā
 viryabalenaikāki advitīyavyavasāyo yathopadiçhtānu pañcāntaradvī-
 paçatānu samatīkrāmata | sapta mahāparvatānu sapta mahānadyo vista-
 rena sarvānu sanukatānu yathoktānu vidhūnā mūlakandaphalāhāro
 gunavati phalako baddhvā paripūrṇair dvīdaçabhir varshai Rohi-
 takam mahānagarānu anuprāptah | udyānu sthitvānyatāmam puru-
 sham āmantrayate | kaçcā bhoh puruṣa astam Rohitake mahāna-
 gare Magho nāma sārthavāhah prativasati | sa evam āha | asti bhoh
 puruṣa kimtarhi mahāvīyādūnā grastah sthānam etad vidyate yat
 tenaivābaddhena kīlām karishyati | atha Supriyasya mahāsārtha-
 vāhasyatat abhavat | mā haiva Magho mahāsārthavāho 'drahta eva
 kīlām kuryāt ko me vyapadeçam karishyati tasya Badaradvipamahā
 pattanasya gamanāyeta viditvā tvaṇtatvanitam yena Maghasya sār-
 thavāhasya niveçanam tenopasamkrāntah | sa dvāre nivāryate na
 labhate praveçam mahāsārthavāhubarçanāya | dharmatā khalu kuçalā
 Bodhnattvās¹ teshu teshu çilpasthānakarmasthāneshu | tato vaidya-
 samjūām ghoshayitvā pravishatah | adrākshut Supriyo mahāsārthavāho
 'rishiādhyāyeshu viditavrittānto Maghah sārthavāhah shadbhir mā
 saih kīlām karishyati² viditvā Supriyo mahāsārthavāho 'dhītya
 vaidyamātānu svayam eva mūlagandapattrapushpaphalabhaushajyānu
 ānulomikānu vyapadiçati sma³ vyādhyvyupaçamārtam param caṇnam
 toshayati citrākṣharavyaṇjanapadaabdhānair çāstrabuddhābhir ka-
 thābhir nānāçrutimanorathābhīkhyāyikābhir⁴ samrañjayati⁵ dakshyadī-
 kshinyacītūryamādhuryopetam upasthānakarmānu satputra iva pita

¹ aty ABC² tā MSS³ sa MSS⁴ ādhyāyikābhir AD, āpyāyikābhir B⁵ jāksalya ?

ram bhaktyā gauravena ṣuṣṛūshate | tato Maghasya sārthavāhasya
 kshemanīyataram¹ cābhūd yāpanīyataram ca, samjñānena pratilabdhi |
 atha Magha mahāsārthavāhaḥ pratilabddhasamjñāḥ Supriyam mahā-
 sārthavaham idam avocat | kuto bhavān jñānavijñānasampanno tñ
 rūpo darṣanīyaḥ prāsādikah paṇḍito vyakto medhāvi patupracārah sar-
 vaṣāstrajñāḥ sarvaṣāstraviṣāradah sarvakalabhyjñāḥ sarvabhūtarutajñā
 ingitajñāḥ kim jātyā² bhavān kumgotrah kena vā kāranena vāmanu-
 shyāvacaritam deṣam abhyāgataḥ | evam uktah Supriyaḥ sārthavāhaḥ
 kathayati | sādhu sādhu mahāsārthavāha kāle³ 'smi mahāsārthavāhe
 na jātikulagotrāgamanaprayojanam prīṣṭah | atha Supriyo mahā
 sārthavāho Maghāya sārthavāhāya jātikulagotrāgamanaprayojanam
 vistarenārocayati sma param caṇam vījūpayati | 'sārthavāhānu
 bhāvād aham Badaradvīpamahāpattanam paṇḍeyam evam aham 'syāt
 paṇḍitpūrnamanoratho [A 38 a] vistānadndhapratijñāḥ sarvasattva
 manorathapaṇḍitakāḥ | atha Magho mahāsārthavāhaḥ Supriyasya
 mahāsārthavāhasyācṛutapūrvam⁴ parahitārtham abhyudjatām dndha
 pratijñām cṛutvā paramaviśmayajāto 'numushadndstīḥ suvram nū-
 kahya Supriyam mahāsārthavaham idam avocat | tarunaṣ ca bhavān
 dharmakāmaṣ cācāryam amānushaparākramam te paṇḍām yo nāma
 bhavān Jāmbudvīpād amanushyāvacaritam parvatasaṃudranadyotta-
 ranam kṛtvēhāgato yatrāmanushyāḥ pralayaṃ gacchanti prāg eva
 manushyāḥ | devam tad bhavantam paṇḍām devānyatamam vā
 manushyaveṣṭhānam | na te kimcid dustaram asādhyam vā | api
 tv aham mahāvīdhinā grasto mumūshur bhavīmā cāyāto 'pi tu ko
 bhavato 'rthe parahitārthe 'bhyudyatavīṣṭmaparivāgam api na kur-
 yāt | tena hi vatsa kṣīpram maṅgalapotam saṃudanaya 'saṃvaram
 cāropaya yad āvayor yātrāyanam bhaviṣyati⁵ | evam sārthavāhe
 Supriyo mahāsārthavāho Maghāya mahāsārthavāhāya pratiṣṭutya

¹ kshemanīyataram CD² Sic MSS³ 'smi MSS⁴ sārthavāho nubhāvāt AB⁵ Sic MSS⁶ āpervam MSS⁷ cāmbalam?

eko Jāmbudvīpaka manuṣhya ratnāny ādāya pratīnavartante | idam
 Badaradvīpamahāpattanasya dvītyam nimittam | eram lohaparvatas
 tāmraparvatā rājaparatāḥ suvarṇaparvatāḥ śphatikaparvatā vai
 duryaṇīratāḥ¹ | adrakṣīt Supriyo mahāsārthavaho nilapitalolūtāva
 datam | ānīyam antargale ca dipārcishah paśyati dipyamānā dṛṣṭvā
 ca punar Māghīya sārthavahayaroḇayati, yat khalu mahāsārthavaha
 janīyā nilapitalolūtāvadatam pāṇiyam dṛṣyate ntargale ca dipārcisho
 dīpīyamanah | evam ukte Māgho mahāsārthavāḥkathayati | naitan
 mahāsārthavaha nilapitalolūtāvadatam pāṇiyam napy ete dipā iva
 dipyante | paśyasi tvam dakṣiṇakena caturatnamayam parvatam
 tasyaitad anubhāvena pāṇiyam ranjītam ye py ete dipā iva dipyanta
 ete ntargatā auslāḥyo dipyante | atrapy anekāni dhātugotrāṇi yam
 pakṣva suvarṇarūpyavai luryasphatikāny alīhinivartante yatraiko
 Jāmbudvīpaka manuṣhya ratnāny ādāya pratīnavartante | idam
 Badaradvīpamahāpattanasya dāṣamam nimittam | api tu, mahāsār
 thavaha īyatany² evaḥam Bīdaradvīpamahāpattanasya dāṣa nimī
 tani jāne gumanam prati atah parena na jāne | evam ukte Supriyo
 mahāsārthavahā kathayati | kada Badaradvīpamahāpattanasya ga
 manayānto bhaviṣyati | evam ukte Māghah sārthavahā kathayati |
 mayāpi Supriya Badaradvīpamahāpattanam kartṣnena na dṛṣṭiam
 api tu mayā śrutam paurāṇam mahāsārthavahanam antīkā jīmā
 nam viddhanam mahālakṣmam ito jalam spāḥya pūṣṇamam dīṣam
 sthaleṇa gamyate | tena caivam abhūtam maranāntīkāḥ cāya veda
 nah pradurbhūtāḥ | tatah Supriya mahāsārthavahaya kathayati |
 maranantīkā me vedanāḥ pradurbhūtāḥ, etat tvam mangalapotaṁ
 tīram³ upanīya vetrapaṣam baddhva maccharire ṣarirapūjam kuru
 śhva | tatah Supriyo mahāsārthavahas tam mangalapotaṁ tīram upa
 nīya vetrapaṣam baddhati | atrantare Māgho mahāsārthavahā kṛṇa
 gataḥ | atha Supriyo mahāsārthavaho Māgham sārthavaham [39 a]
 kālagaṭam viditvā sthale utthāpya ṣarire ṣarirapūjāṁ kṛtvā cinta

¹ The MSS vary between d and d² Sic MSS³ upanīya tu MSS

yati, mangalapotam āruhya yāsyāmīti | sa ca pote vāyunā vetru-
 pācam chittvāpahṛtaḥ | tataḥ Supriyo mahāsārthavāhaḥ catūratna-
 mayasya parvatasya dakṣiṇena pārgvenātavyām sthaleṇa sampra-
 sthito mūlaphalāni bhakṣhayamānaḥ | anekāni yojanāni gatvādrā-
 ḷśhio chlakṣhnam parvatam anupūrvapravanam anupūrvaprāgbhāram |
 na cakryate bhīrodhum | tataḥ Supriyo mahāsārthavāho madhunā pā-
 dau pralipyābhīrūdhāḥ cāvaturṇaḥ cānekāni yojanāni gatvā mūlaphalā-
 hāro¹ gataḥ | sa tatra paçyati mahāntam parvatam uccam ca pragn-
 hitam ca | nihsaranam paryeṣhamāno na labhate, na cāsyā kaçcin
 nihsaranavyapadeshtā | tataḥ cintāparaḥ çayitah | tatra ca parvate
 Nilādo nāma yakṣaḥ prativasati | sa samlakṣhayati | ayam Bodhi-
 sattvo lokahitārtham udyataḥ parikṣyate, yannv aham asya sīhāy-
 yam kalpayeyam | idam anucantiya Supriyam mahāsārthavāham idam
 avocat | ito mahāsārthavāha pūrvēna yojanam gatvā trīni parvata-
 çrugānyanupurvanumnānyanupūrvapravanānyanupūrvaprāgbhārāni |
 tatra tvayā vetraçitām baddhvā² 'ukramitavyam | atha Supriyo mahā
 sārthavāluḥ suptaprabuddho vetraçitām baddhvā tāni parvataçrū-
 gānyatikrāntah | bhūyaḥ samprasthito 'drāḷśhī Supriyo mahā
 sārthavāluḥ 'sphatikaparvatam çlakṣṇam nirālambam agamyam
 manushyamātrasya na cāsyopāyam paçyati tam parvatam abhiroha-
 nāyati viditvā cintāparo 'horātram avasthutaḥ | tasmimç ca parvate
 Candraprabho nāma yakṣaḥ prativasati | sa cintāparam sārtha-
 vāham viditvā lokahitārtham abhyudyatam mahāyānasamprasthitam
 prasannacittam copetyāçvāsayati, na khalu mahāsārthavāheṇa viśhā-
 dah karanīya itī | pūrvēna³ 'Kroçamātram gatvā mahac candanavanam
 tasmimç candanavane mahaty açmaçhā, tām vīryabalenotpūtiya guhām
 draḷśhiyam | tasyām guhāṛīm Prabhāsvarā⁴ nāmaushadhīḥ pañca
 gunopetā | tayā gribhītajā nāsyā kāye çāstram kramiṣhyaty amanu-
 shyāç cāvutāram na lapṣyante balam ca vīryam ca samjanayaty

¹ .āhārīgataḥ ABC

² sphatikam parvatam MSS. here

³ kroçamātram A.

⁴ svarā MSS. here

ālokaṃ ca karotī [tenālokena draakshyaṃ catūratnamayam sopānam]
 tena sopānena sphatikaparvatam atikramitavyam [sphatikaparvatam
 atikrāntasya te Prabhāsvarā aushadhy antardhīsyatī [tatra te na ṣo-
 citavyam na krāntitavyam na paridevitavyam] atha Candraprabho
 yakshaḥ Supriyam mahāsārthavāhaṃ samanuṣṣya tatraivāntarhi-
 taḥ [atha Supriyo mahāsārthavāhaḥ Candraprabhena mahāyakshena
 samāṣṭvāsyādeṣṭamārgo yathoktena vidhinā sphatikaparvatam 'atu
 krāntaḥ [atikrāntasya cāsyā Prabhāsvarā aushadhy [A. 39 b] an-
 tarhitaḥ] bhūyah samprasthito 'drakṣhī Supriyo mahāsārthavāhaḥ
 sauvarnam mahānagaram āramavampannam *pushkarinīsampannam [
 tataḥ Supriyo mahāsārthavāho nagaradvāram gataḥ] yāvad 'baddham
 nagaram paçyati drakṣtvā ca punar udyānam gatvā cintayati [yady
 apy aham nagaram adrakṣham tad api cūnyam, kadā Badaradvīpasya
 mahāpattanasyaigamanāyādvā* bhaviṣhyatīti viditvā ṣoyitaḥ] atha
 sū pūrvadevatā Supriyam mahāsārthavāhaṃ durmanasam viditvā
 rātryāḥ pratyūṣhasamaya upasarakramya samāṣṭvāsyotkarṣayati [
 sīdhu sīdhu mahāsārthavāha svatirmāṃ te mahāsamudraparvatanaḍī
 kāntārāni manushyāmanushyaigamyaṇi samprāpto 'si Badaradvīpe
 mahāpattanam manushyāmanushyānavacantam* mabeṣṭkhyaparushā
 dhyushitam [kintarhi na sampratam aprasīdāḥ karāntyaḥ] indriyāni
 ca gopayitavyāni cakaburādīm kāyagatā smantir bhāyayitavyā ṣvo
 bhūte nagaradvāram trikṣayitavyam [tataḥ catasrah Kinnarakanyā
 mṃgamushyanty abhurūpā dargantyaḥ prasādikāḥ cāturyamādhurya
 sampannāḥ sarvāṅgapratyaṅgopetāḥ paramarūpābhūyātāḥ sarvāḥ kṃkā
 ravibhūhitaḥ haṣṭaramtapancāntanitagatavāviditakalāṣv abhūjātāḥ [
 tāḥ tvāṃ atyartham upaladayanti etam ca vakṣhyanti] etu mahāsār-
 thavāhaḥ svāgātam mahāsārthavāhaḥ smākaṃ svāmūnīnām svāmi bha-
 va apatikānām patir ālayanānām āyano 'dvīpīnām dvīpe 'trānīnām
 trāno 'çaranānām çaranam aparāyaṇānām parāyana imāni ca te 'nna

* Om MSS

* pushkumī MSS

* bandham MSS

* Sic A pr m, but BCD āgamanāyāriho

* manushyācantam MSS

grīhāni pānagrīhāni vastragrīhāni çayanagrīhāny ārāmaramaṇīyāni pra
bhūtāni ca ¹Jāmbudvīpakāni ratnāni tadyathā manayo muktā vaidūr
yaçankhaçilāpravādarajatajātarūpam açmagarbhamaçāragalvo lohikā
dakṣiṇāvartā etāni ca te ratnāni tvam cāsmābbluḥ sārddham kṛidasva
ramasva paricārayasva | tatra te tāsā mātṛisamjñā upasthāpayitavyā
“bhaginisamjñā duhitṛisamjñā upasthāpayitavyā daçākuçalāḥ karma-
pathā vigṛhṇayitavyā daça kuçalāḥ karmapathāḥ samvartayitavyāḥ
subaḥv apī te pralobhyamānena rāgasamjñā notpādayitavyā | saccd
utpādayiṣhyasi tatrayānayaṇa vyasanam āpatasyaso | sūpasthita-
smṛites tava saḥalāḥ [A. 40 a] çramo bhaviṣhyati | yadyapi te
subhāṣitasyārgḥamanam prayaccheḥyus tatas tvayā nṛpuṣam prash-
tavyāḥ | aya ratnasya bhaginyah ko 'nubhāva iti | evam dvitīyam
Kinnaranagaram anuprāptasyāṣtau Kinnarakanyā nīrgamishyanti
tāsām pūrvikānām antikād abhūrūpatarāç ca darçanīyatarāç ca haṣṭa
ramitoparicāntanṛttagītavāçītrakalāsv abhijñatarāç ca | tā apy evam
vakṣhyanti | ehi pūrvavat | tatrāpi te eṣaivānupūrvī karaṇīyā |
tritīyam Kinnaranagaram anuprāptasya te śhodaça Kinnarakanyā
nīrgamishyanti tāsām pūrvikānām antikād abhūrūpatarāç ca | tatrāpi
te eṣānupūrvī karaṇīyā | yāva caturthakinnaranagaranuprāptasya te
dvātriṃçaṭ Kinnarakanyā nīrgamishyanti tāsām pūrvikānām antikād
abhūrūpatarāç ca darçanīyatarāç ca prāsādikatarāç cāpsarasah prati
spardhīnyah çatasahasraçobhūtā bhaviṣhyanti | tatrāpi te eṣaivānu
pūrvī karaṇīyā |

ity uktvā sā devatā tatrayāntarhitā | atha Supriyo mahāsārtha-
vāḥ pramuditamānāḥ sukṣapratibuddhāḥ kālyāṇ evotthāya sau
varnam Kinnaranagaram anuprāptāḥ | dvāramūlam upasamkrāmya
trikotayati² | tataḥ Supriyena mahāsārthavāḥena trikotite³ dvāro ca
tasrah Kinnarakanyā nīrgatā abhūrūpā darçanīyāḥ prāsādikāḥ catur-
yamādhyasampannāḥ sarvaṅgapratyangopetāḥ paramarupābhijātā

¹ Jambu MSS² bhagunī MSS³ Sic MSS . trir āko ?

hasitaramitaparnicāritanrittāgltavāditrakalāsv abhijñāh | tā evam
 āhuh | etu ma āsūritī avahah svāgatam mahāsārthavāśhāsmākam asvā
 minīnam svāmī | havāpatīnam patir alayanānām layano 'dvīpanam
 dvīpo 'ṣaranānām ṣarano 'tranānām trano 'parayanānām parāyana
 imāni ca te nnagrihani panagriṣṇi vāstragriṣṇi ṣayanagriṣṇy
 āramaramaniyāni vanaramaniyāni pushkarinīramaniyāni¹ ca Jāpobu
 dvīpakāni ratnāni tātyathā manayo muktā vai luryaṣaṇkhaṣāpra
 vālarajatajatarupam aṣmagarbho musaragalvo lolitīkī dakṣī māvaritā
 et ani ca, tram cāsmātī līh sardham kri lasva ramaṣva paricārayasva |
 atha Supriyam mahāsārthavaham sūpasthitasmanṭim tāh Kinnaraka-
 nyah sarvaḥ gaur anupatigrihya sūvarnam Kinnaranagaram praveṣya
 prāsadam abhīropya prajnapṭa evāsane nishadayanti | nishannah
 Supriyo mahāsārthavaho daṣakuṣalan karmapathan vigarhati daṣa
 kuṣalan karmapathan samvarmayati suhahv apī pralobhyamano na
 cakyate ekhalayitum tusthāt ca tāh Kinnarakanyūh kathayanti |
 āṣcaryam yatredantiṣṭa daharaṣ ca bhavan dharmakūmaṣ ca na ca ha
 meshu sajjaso 'vā bodhyase va | prabhūsaṣ ca ratnaṣ ca pravaraṣanti
 dharmadeṣanāvarjitaṣ caikaṁ saubhasinikam ratnam anuprayacchanti |
 tatah Supriyo mahāsārthavāhas tasya ratnasya prabhavānveshi ka
 thayati asya ratnasya blaganyah ko nubbhāva iti | tāh kathayanti |
 yat khalu sārthavāha jāniyās tad eva pośadhhe paicadacyām girah
 snāta upośadhoshuṣṭa nīmi maniratnam dhvajagre āropya yojana
 sahasram sāmantakena yo yenārthī bhavati kurānyena vā suvarnena
 vannena vā vastreṇa vā pānena vālamkāravāṣeṣhena vā dvīpādēna vā
 catuṣpadēna vā yanena vā vāhanena vā dhānena vā dhānyena vā sa
 cīttam utpādayatu vacam ca mṛcāmayatu saha cīttotpādaḥ vāguṣcāra
 nena [A. 40 b] yathepsitāṣ copakaramavāṣeṣhā śkīcād avatariṣhyanti |
 ayam asya ratnasyānubhāvai | atha Supriyo mahāsārthavāhas tāh
 Kinnarakanyū² dharmasya³ kathayati samantasya³ samśalāgya³ samrattegya³

¹ The MSS here (as of en elsewhere) have pushkar al
 vā MSS but cf p 118

² vyābadhyase
³ tām Kinnarakanyām B

sampraharshya mātṛibhaginīduhitṛivat¹ pratissammodya sauvarnāt
 Kinnaranagarāt pratishkrāntah | adṛākṣit Supriyo mahāsārtha
 vāho rūpyamayam Kinnaranagaram āramasampannam vanasampan
 nam pushkarnīsampannam | tatṛāpi Supriyena sārthavāhena trikoṭite
 dvāre 'shtau Kinnarakanyā nirgatāḥ | tā apy evam āhuḥ | etu mahā-
 sārthavāhah svāgatam mahāsārthavāhāyāsmākam aśvāmikānām svāmī
 bhava purvavad yāvat tābhir api dharmadeṇanāvarjūtābhis tadviçī
 shtataram dvīsāhasmayopnavarshakam maniratnam anupradattam |
 tatṛāpi Supriyo mahāsārthavāhah tāñ Kinnarakanyā dharmyayā
 kathayā samdarçya samādāpya samuttejya sampraharshya mātṛibha
 ginīduhitṛivat¹ pratissammodya rūpyamayāt Kinnaranagarāt pratini-
 shkrānto yāvat tṛtiyam vaidūryamayam Kinnaranagaram anuprā
 ptah | tatṛāpi Supriyena sārthavāhena trikoṭite dvāre shodāṣakinnā-
 rakanya nirgatās tāsāñ pūrvikānām antikāḍ abhirūpatarāç ca prāsā
 dikatarāç ca | tā api dharmadeṇanāvarjūtās tā eva viçishtataram saubhā
 sinukam trisāhasrayojanīkam ratnam anuprayacchanti | tataḥ Supriyo
 mahāsārthavāhas tasya ratnasya prabhāvāveshñ kathayati | asya
 ratnasya bhaginyah ko 'nubhava iti | Kinnarakanyāḥ kathayanti
 pūrvavat | Supriyo mahāsārthavāhas tāñ Kinnarakanyā dharmyayā
 kathayā samdarçya samādāpya samuttejya sampraharshya mātṛibha
 ginīduhitṛivat¹ pratissammodya tṛtiyāt Kinnaranagarāt pratishkrān
 tah | adṛākṣit Supriyo mahāsārthavāhaç caturtham caturatnamayam
 Kinnaranagaram āramodyanaprāsādadevalūlapushkarinītadāgasuvi-
 bhaktamathyāvithicatvaracruṅgātākāntarāpanasuraçitagandhiojjvalam
 nān'igatavādhitayuvnīmādhurasaravajravaidūryaçatakumbhamayapṛā-
 kāratoranōpaçobhitam | dvāram² trir ākṛtayati | tataḥ Supriyena
 sārthavāhena trir ākṛtite dvāre dvātrimçat Kinnarakanyā nirgatās
 tāsāñ pūrvikānām³ antikāḍ abhirūpatarāç ca darçaniyatarāç ca
 prarasaḥ pratispardhanyah çatasahasraçobhitāḥ | tā apy evam āhuḥ |

¹ bhaginī MSS² -opaçobhitatāram MSS³ Sic MSS

etu mahāsārthavāhah svāgatam mahāsārthavāhāyāsmākam asvāmi
kānām svāmi bhavāpatinām patir alayanānām layano 'dvipānām
dvipo 'çaranānām çarano 'trānānām trāno 'parāyanānām parāyana
imāni [A. 41 a] ca te 'nnagrihāni pānagrihāni vastragrihāni çayana-
grihāny ārāmaramaniyāni vanaramaniyāni 'pushkaraniramanīyāni
prabhūtāni ca Jāmbudvīpakāni ratnāni tadyathā manayo nīktā çai-
dūryaçaṅkhaçilāpravādarajataṁ jātārūpam aṣmagarbho musāragalvo
lohitikā dakṣiṇāvartā' etāni ca te vāyam ca | asmābhiḥ sārḍham
krīdasva ramaṣva paricārayasva | tatrapī Supriyo mahāsārthavahah
sūpasthitasmr̥tis tāh Kinnarakanyā vividhair dharmapadavyaḥjaneḥ
paritoṣhayāmāsa tushtāç ca tāh Kinnarakanyah Supriyam mahāsārtha-
vāham sarvāṅgur anupariṅghya catūratnamayam Kinnaranagaram
anupraveçya prāsīdam abhūropya prajūpta evāsane nishādayanti |
nishannah Supriyo mahāsārthavāho daçākuçālān karmapathān vigar-
hati daça kuçālān karmapathān samvarṇayati subahv apī pralobhya-
māno na çakyate śhalayitum tushtāç ca tāh Kinnarakanyāh katha-
yanti | ācāryam yatredanīm daharaç ca bhavān dharmakāmaç ca na
ca kāmeshu sajjase vā bodhyase vā | prabhutaç ca ratnair pravāra-
yanti | tā apī dharmadeçanāvarjitāh saubhāṣṇikam Jāmbudvīpa-
pradhānam anargheyaśūlyam anantagunaprabhāvam Badaradvīpa-
mahāpattane sarvasrabhūtam ratnam anuprayacchanty evam ca ka-
thayanti | idam asmākam mahāsārthavāha maniratnam Badarena
bhrātrā Kinnararājūnupradattam asmin Badaradvīpamahāpattane
cibnabhūtam ślakṣhyabhūtam mandanabhūtam ca | tatah Supriyo
mahāsārthavāhah kathayati, aya ratnasya ko 'nubhāva iti | tāh
kathayanti | yat khalu mahāsārthavaha jāniyā idam maniratnam tad
eva pośadhoshito dhvajāgre baddhvāropya kṛtsne 'Jāmbudvīpe
ghantāvagoṣhanam karāṇiyam | çrinvantu bhavānto Jāmbudvīpāni
vāsinaḥ strīmanushyā yushmākam yo yenārthy upakaranaviççahena

hiranyena vā suvarnena vā ratnena vānnena vā pāncena vā vastrena vā
 bhojanena vālamkāraṇiṣeṣhena vā dvīpadena vā catuṣpadena vā vāha-
 nena vā yānena vā dhanena vā dhānyena vā sa cittaṃ utpādayatu va-
 canam ca niṣcārayatu saha cittaotpādād vāgniṣcāranena ca yatheṣitāḥ
 gopakaranaṇiṣeṣā aśya ratnasyānubhāvād akāṣād avatarishyanti |
 aśyaṃ tu pratiṇiṣeṣho yāṃ cāśya lokasya bhavanti mahābhayāni tad
 yathā rājato vā caurato vāgnato vodakato vā manushyato vā 'manu-
 shyato vā simhato vā vyāghrato vā dvīputarakshato vā yaksharāk-
 shasapretapiṣācākumbhāndapātana katapātānato vā itayopadravo' vo-
 pasargo vānāvrisbtur vā durbhikṣhabhayāni vā asmunn ucchrīte ratna-
 niṣeṣhe ima itayopadravā¹ na bhaviṣhyantity uktvā tāḥ Kinnarakan-
 yāḥ Supriyam mahāsārthavāhaṃ samrādhayāmāsuḥ | sādhu sādhu
 mahāsārthavāhaḥ nistīrṇāni mahāsamudrapervatanadikāntārāni pū-
 ritā te dridhasupratijñā saphalīkritā te śradhā te gopitānīndriyāni
 sādhitā Badaradvīpamahāpattanayātrī adbhūtatam te sarvajanamano-
 rathasampādakam Jāmbudvīpapradhānam ratnaniṣeṣam | api tu yena
 tvam pathenāgato 'manushyās' tāvat pralayaṃ gaccheṃsi prāg eva
 [A. 41 b] manushyāḥ | anyad eva vāyam saumārgam vyaspadekṣhyā-
 mah kṣipram Vārāṇasīgamanāya | tacc chrinu manasaḥ kuru bhāṣi-
 shyāmah | itaḥ paṇḍitā digbhāgo sapta parvatān atikramya mahā-
 parvataḥ uccāḥ | tasmīn parvate Lohitākṣho nāma rākṣhasaḥ prati-
 vasati raudraḥ paraprānahaḥ | sa ca parvato 'manushyāvacaritāḥ
 kṛṣṇaṃ andhakāraṃ savisphulingam vāyuraṃ mokṣhyati | tatra te
 etad eva ratnāni dhvajāgre 'varopayitvā gantavyāni ratnaprabhāvāc
 ca te itayo vilāyāṃ gamiṣhyanti | mahāparvatam atikramyāpara-
 parvatāḥ | tasmīn parvate 'gumukho nāgaḥ prativasati | sa tava
 gandham āghraya sapta ratnamdivasāni aṣṇaṃ pātayishyati | tatra
 ratnaguḥāṃ samanvishya praveshtavyam saptarātrasya catyayād
 dushtanāgaḥ svapushyati | śyāte dushtanāgo parvatam adhirodha

¹ Sic AED itayo upadravo C
 amanushyās MSS

² dravo MSS

³ āgata

drīdhapratyñā saphalīkṛtas te 'dhva gopitanīndriyāni sīdhitā te
 Badaradvīpamahāpattanayātrā 'dhigatas te sarvajanamānorathasam
 pādako Jambudvīpasya pradhāno ratnaviṣeṣah, [A 42 a] evam hi
 parahitārtham abhyudyatāḥ kurvanta sattvaviṣeṣā ity uktvā Bālāho
 'ṣvarājah prakrāntah | athācīraprakrānte Bālāho 'ṣvarajani Supriyo
 mahāsārthavāḥah svagriham pravishat | ācraushur Vāraṇasīmvasi
 nah paura Brahmadaṭṭaḥ ca Kāśirājah Supriyo mahāsārthavāḥah
 pūrnena varshaṇatena samsuddhayātrah pūrnāmānorathah svagriham
 anuprāpta itī ṣrutvā ca punar Brahmadaṭṭah Kāśirāja ānanditah |
 pauraṃvargah Supriyam sarthavāḥam samrādhayamasa | ācraushit tat
 pūrvakam caurasahasram anyāḥ ca jano dhanārthi Supriyo mahā
 sārthavāḥah samsiddhayātrah paripūrnāmānoratha āgata itī ṣrutvā
 ca punar upasankramya Supriyam mahāsārthavāḥam idam avocat,
 parikṣhīnadhanah sma itī | evam ukto mahāsārthavāḥas tām sarvān
 maitrena cakṣuṣhā vyavalokya vijñāpayati | gacchantu bhavaataḥ
 svakasvakeshu vijiteshu yo yenārthi upakaranaviṣeṣhena bhavati sa
 tasyārthe cūttam utpādayati vācam ca niṣcarayati | ṣrutvā ca punah
 prakrāntāḥ | atha Supriyo mahāsārthavāḥas tad eva poshadho pañca
 daḥyām ṣiraḥsnāta uposhadhoshito yat tat prathamalābḍham manu
 ratnam dhvajāgre āropya vācam ca niṣcarayati yojanasahasrasāman
 takena yathepsitāni sattvānām upakaranāny utpadyante sahābhī
 dhānā ca yo yenārthi tasya tadvarsham bhavati | tataḥ paripurna
 mānorathāḥ te sattvāḥ | tac caurasahasram Supriyena mahāsārtha
 vāhena daḥsu kuṇḍaleshu karṇapatheshu pratishthāpitāḥ¹ | atīrñ-
 tarāt kalagata Brahmadaṭṭe Kāśirajani pauraṃātyaḥ Supriyo mahā
 sārthavāḥo rājabhīṣekenābhīṣiktah | sahābhīṣikṭena Supriyena
 maharājā dvītyam maniratnam dhvajagre āropya pūrvavidhinā
 dvīyojanasahasrasāmantakena yathepsitāni sattvānām upakaranāny
 utpadyantām itī, sahābhīdhānac ca yo yenārthi tasya tad varshati |

¹ Query chhāpitaḥ?

srāni ca bhūñjate | evam Mendhakapatni katham Mendhakaputrah |
 tasya pañcaçatiko nakulako katyām loddhas tishthati | sa yad
 çatam¹ sahasram vā parityayati tadā pūrṇa eva tishthati na pari
 kshiyate | evam Mendhakaputrah katham Mendhakasnushā | sà
 ekaśyārthāya gandham sampādayati çatasahasrasya paryāptir bha
 vati | evam Mendhakasnushā katham Mendhakadāsah | sa yad
 aikam halasīram kṛṣhati tadā sapta sīrāḥ kṛṣitā bhavanti | evam
 Mendhakadāsah katham Mendhakadāsi mahāpunyā | sà yad aikam
 vastu rakshati tat saptaguṇam syāt, yadā ekamātram² prati
 jāgati tadā sapta mātṛāḥ sampadyanto | evam Mendhakadāsi ma
 hāpunyā | dharmatā khalu Buddhānām bhagavatām mahākāraṇi
 kānām lokānugrahapravṛttīnām ekarakṣhānām³ çamathavipaçyanā
 vihārinām tridamathavastukuçalanām caturroghottīrṇānām [A. 43 a]
 caturmūddhīpādacarānataḥsupratishthitānām caturshu sarograhava
 stushu dirgharātraḥkṛtaparicayānām pañcāṅgavipratihīnānām pañ
 caçatisamatikṛāntānām śhadaṅgisamanvāgatānām śhatpāramitāpari
 pūrnānām saptabodhyāṅgakusumābhīnām aṣṭāṅgamārgadeçikānām
 'navānupūrvasamīpattikuçalānām daçabalabalānām daçadīksamāpūrv
 nayacāṣām daçaçatavaçavartiprativṛçishṭhānām tri⁴ rātrīs tri⁵ divasa
 sya śhatkṛitvo⁶ rātrimdivasasya buddhacakṣuṣhā lokam vyavalokya
 jñānadarçanam pravartate | ko hiyate ko vardhate kaḥ kṛecchra
 prāptah kaḥ samkṛteprāptah kaḥ sambādhaḥprāptah kaḥ kṛecchra
 samkatasambādhaḥprāptah ko 'pāyanimnah ko 'pāyapṛavanah ko
 'pāyapṛāgbhārah kaḥ aham apāyamārgid vyutthāpya⁷ svargaphale
 mokshe ca pratishthāpayeyam kasya kāmāpankāmagnasya hasto
 ddhāram anupradadyām | kam āryadhaṇavirahitam āryadhaṇaṇīçvar
 yādhipatyē pratishthāpayām | kasyānavaropitāni kuçalamūlāny ava

¹ çata MSS

B omits yad aikam—syāt

² AC read sà yadā eka yad aikam vastu—syāt mātṛam.³ samatha MSS (cf fol 32 b)⁴ Ex

conject (cf fol 32 b) MSS read navāṅgapūrvā

⁵ tri MSS⁶ śhatkṛitvā MSS⁷ mārḡā vyutthāpya MSS

ropayeyam | kasyāvaropitāni paripacayeyam | kasya pakvāni vimo
cayeyam | kasyāpnānatimirapotalaparyavanaddhantasya jñānāñja-
naçalālayā cakshur viçodhayeyam |

apy evātikramed velam sīgare makaralayā |

na tu vaineyavatsānām Buddho velām atikramet ||

• sarvajñasantānanivāsmi hi kārūnyadhenur mirgayaty akhinnā |

vaineyavatsān bhavadurganastān vatsān pranashtān iva vatsalā
gauh ||

Bhagavān samlakshayati | ayam Mendliko gṛhasth saparivāro
Bhadramkare nagare prativasati, tasya vaineyakalam pakvam iva
gandam çastrābhimpātam avekshate¹ | yan nv aham Bhadramka
reshu janapadeshu carikām careyam | tatra Bhagavān āyushmantam
Ānandam āmantrayate | gaccha tvam Ānanda bhikṣhūnām āro-
caya | Tathāgato bhikṣhavo Bhadramkareṣu² janapadeshu carī-
kām carishyati | yo yushmākam utsahate Tathāgatena sardham
Bhadramkareṣu janapadeshu carikām cartum³ sa cīvarakāni prati-
grhñātīti | evam bhānantety āyushmān Ānando Bhagavatah pra-
tiçrutya bhikṣhūnām ārocayati | Tathāgato āyushmanto Bhadram-
kareṣu janapadeshu carikām carishyati yo yushmākam utsahate
Tathāgatena sardham Bhadramkareṣu janapadeshu carikām cartum
cīvarakāni pratigrhñatīti | evam āyushmann iti | te bhikṣhava
āyushmata Ānandasya pratiçrutya prishthatah prishthatah samanu
baddhā gacchanti |

atha Bhagavān danto dantaparivarah⁴ çāntah çāntaparivāro
mukto muktaparivāra śçvasta śçvastaparivāro vinito vinitaparivāro
[A. 43 b] rhaṇn⁵ arhatparivāro vitarāgo vitarāgaparivārah prāsā-
dikah prāsādikaparivāro vṛṣabha iva goganaparivṛtāh simha iva
damshtṛiganaparivāro hamsarājo iva hamsaganaparivṛtāh Suparna

¹ avekshyate MSS

² Bhadramkare nagareṣu MSS

³ Sic MSS

⁴ Cf 51 a 62 b, 91 b

⁵ arhaparivāro AB

⁶ drashtṛigana- A,

drastigana B, drashtī C, uabtr D

eva kīle 'smākam parityāgaḥ kṛiyate, tiṣṭhata na gantavyam | te
 kathayanti | kim vayan na tiṣṭhamah, na yūyam asmākam ṣro-
 shyatha | āryaḥ kathayata ṣroshyāmah | te kathayanti | Bhādrām
 karaśāmantakena sarvajanakāyām ndvāsya Bhādrāmkarām nagaram
 pravāsayata cādvalāni¹ kṛishata sṭhandilāni pātayata pushpaphalo-
 vrikṣham chedayata pāṇiyāni viśhena dūshayata | te kathayanti |
 āryās tiṣṭhata sarvam anutiṣṭhāma ita | to [A 44 a] 'vasthitāḥ |
 tatas tair Bhādrāmkanagarasāmantakena sarvo janakāya udvāsya
 Bhādrāmkanam nagaram pravāsataḥ cādvalāni¹ kṛishṭāni sṭhandilāni
 pātītāni *pushpaphalavrikṣhāḥ chinnīs pāṇiyāni viśhaduṣṭitāni | tataḥ
 Čakro devendraḥ samlakshayati | na mama pratarīḥam yad aham
 Bhagavato 'sotkāram adhyupeksheyam yena nāma Bhagavatā tribhūḥ
 kalpīsamkhyeyair anekair duṣhkaraḥṣatasahasrair śhat pāramitāḥ pari-
 pūryānultaraṇānam adhigataḥ | sa nāma Bhagavān sarvalokapra-
 viṣṭataḥ sarvavādaḥ vijayiḥ ṣaṇyo janapade cārīkām carishyati | yan nṛ-
 aham Bhagavatāḥ saḥśrāvakaśamghasya sukhaparīḥārīḥyānultsukyam
 āpadyeyam ita | tena vātavalābhakānām devaputrānām ājñā dattā |
 gacchata Bhādrāmkanagarasāmantakena viśhapāṇiyāni ṣoṣhayateti |
 varshavalābhakānām devaputrānām ājñā dattā | aṣṭāṅgopetasya pāṇi
 yasyāpūryateti | cāturmahārāṇṇikā devā uktāḥ | yūyam Bhādrāmka-
 rānām janapadānām² viśsayateti | tato vātavalābhakair devaputrais vi-
 śhaduṣṭitāni pāṇiyāni ṣoṣhitāni | varshavalābhakais tāny eva kīpo-
 dapānavāpīsarastadāgāny aṣṭāṅgopetasya pāṇiyasya pūrītāni | cātur-
 mahārāṇṇikair devair Bhādrāmkanagarasāmantakam sarvam āvāsi-
 tam | janapadā riddhāḥ sphītāḥ samvṛttāḥ | tirthyair nagarajana-
 kāyasametair avacarakūḥ presṭitāḥ | gatvā paḥyata³ kīdrīḥ janapadā
 ita | te gatāḥ paḥyanty aṭṭṭayena janapadān⁴ riddhān sphītān | tata
 āgatya kathayanti | bhavanto na kadācid asmābhir evamarūpā jana-
 padā riddhāḥ sphītā drīṣṭapūrvā ita | tirthyāḥ kathayanti | bha-

¹ cādvalāni ABC
 karāṇ janapadān āvās "

² pushpaphalā vrikṣhāḥ MSS
⁴ private ABD

³ Bhādrām
⁵ janapadā MSS

vanto so yas tāvad acetanān bhāvān anvāvartayati sa yushmān
 nānvāvartayishyati | kuta etat | sarvathāvalokitā bhavanto' 'paçci
 mam vo darçanam gacchāma itī | te kathayanti | Āryās tishthata kim
 yushmākam çramano Gautamah karoti, so 'pi pravrajito yūyam api
 pravrajitā bhikshācarāḥ kim asau yushmākam bhikshām carishya,
 tīti | tīrthyāḥ kathayanti | samayena tishthāmo yadi yuyam kriyā
 kām kuruta na kenacit çhrāmanam Gautamam darcanāyopasam
 kramitavyam, ya upasamkrāmati sa shashṭikārshāpano danīya itī |
 tath pratijñātam kriyākāraç ca kṛtāḥ |

tato janapadacarikām caran Bhadramkāram nagaram anuprāptāḥ |
 Bhadramkāre nagare viharati dakṣiṇāyatane | tena khalu samayena
 Kapilavastuno brāhmanadārikā Bhadramkāre nagare parinitā | tayā
 prākāraṣṭhayā Bhagavān andhakāre dṛishtāḥ | sā samlakṣhayati |
 ayam Bhagarāḥ Çakyakulonandanah Çākyakulād rājyam apahāya
 pravrajitāḥ sa idānim andhakāre tishthati yady atra sopānam syād
 aham [A. 44. b] pradīpam ādāyāvatareyam itī | tato Bhagavatā
 tasyāç cetasā cittam ajñāya sopānam nirmītam | tato hṛṣṭatūṣṭha
 pramuditā pradīpam ādāya sopānenavatīrya yena Bhagavāns teno
 pasamkrāntī | upasamkramya Bhagavataḥ purastāt pradīpam sthā
 payitvā pādau çṛṇvā vanditvā nishannā dharmāçhravānāya | tato
 Bhagavatā tasyā āçayānuçayam dhātum prakṛitum ca jñitvā tādṛçī
 caturāryasatyasamprativedhiki² pūrvavad yāvac³ çharanagatām abhi
 prasannām itī | atha Bhagavāns tām dārikām idam avocat | ehi
 tvam dārike yena Mendhako gṛhapatis tenopasamkrāma, upasam
 kramyaivam madvacanād ārogyāpaya | evam ca vada, gṛhapate tvām
 uddiçyāham ihāgatas tvam ca dvāram buddhvā atithāḥ | yuktam
 etad evam atithēḥ pratipattum yathā tvam pratipanna itī | yadi
 kathayati ganeua kriyākārah kṛta itī, vaktavyah, tava putrasya
 pañcaçatiko nakulalāḥ latyām biddhas tishthati, sa yadi çātam

¹ bhavato MSS² prativedhakt 4³ Cf p 71

so 'nuçcarena hrīdayena sumuñcitena kṣhipram prayātu dhanam
asya mayā pradeyam || iti |

janakāyah kathayati | grīhapate śreyah śramanasya Gautamasya
darśanam | sa kathayati | creyah | te kathayanti | yady evam gane-
navam kṛyākārah kṛto gana evodghātayatu, ko 'tra virodhah | te
kṛyākāram udghātya mrgantam śrabdhah | tatah parasparam sam-
ghattanena na çaknuvanti mrgantum iti Vajrapāṇinā yakṣbena vine-
yajanānukampayā vajrah kṣiptah prākārasya khandah patitah |
anekāni prāñçatasahasrāni mrgatāni kāmicit kulūbalajātāni kāmicit
pūrvakanah kuçalamūlāni samcodyamānāni | te gatvā Bhagavatah
pādābhivandanam kṛtvā purato nishanān | yāvad Bhagavatah
sāmantakena parīkṣat samspatitā | atha Bhagavāns tām parīkṣadam
abhyavagahya purastād bhukṣuṣamghasya prajāpta evasane nishā-
dyānekaśattivasantānakuçalamūlasamāropikam¹ dharmadeçanāni kṛ-
tvān yām çṛutvā kākūç chrotṣpattiphalam akṣhātīkṛitam laṅçūç
charaṇagamaṇaṣikṣhīpadāni grīhitāni | Bhagavato 'cūram dharmam
deçayato bhojanakālo 'ukrāntah | Mendhako grīhapatiḥ kathayati |
Bhagavan bhaktakṛtyam kṛyatām iti | Bhagavan āha | grīhapate
bhojanakālo 'ukrānta iti | sa kathayati | Bhagavan kim akāle kal-
pate | Bhagavān āha | grītagudaçarkarīpanakāni ceti | tato Men-
dhakena grīhapatinā çūpana² āhūyoktāh | bhavanto 'kālakhādya
kāni çighram sayikuruteti | tair akālakāni sayikṛitāni | tato Men-
dhakena grīhapatinā Buddhapramukho bhukṣuṣamgho 'kālakhādya
kair akālapanakāṇāṃ ca samtarpitah | tato Bhagavān Mendhakam grī-
hapatim aparivāram satyeshu pratishthapitam karvatamivasanam
janakīyam yathābhavyatayā viniya prakrāntah |

* iti śrīdivyāvadāne * Mendhakagrīhapativibhūtiparicchedo *
navamah³ |

¹ pītām D

² çūpanam MSS

³ ABC omitt

* Mendhaka MSS

* paricchedanavamah MS

* AB add

çloka atha dra (B hat dra) çlo atha n CD

X.

Bhikshavah samṛaya-jātāḥ sarvasamṛaya-cchettāraṁ Buddham Bhagavantam papracchuh | kim Uhadanta Membhakena Mendhakapatnyā Mendhakaputrena Mendhakasmushayā Mendhakadāsena Mendhakadāsyā karma kritam yena shad abhijñātī mahāpunyāḥ samvrittā Bhagavato 'ntiko satyāni dṛśtāni Bhagavāṁṣ caibhir āragito na virāgito iti | Bhagavān āha | ebhir eva bhikshavah karmāni kritāny upacitāni labdhasambhārāni [A. 45 b] parinatapratyayany oghavat pratyupasthitāny avacṣyabhāvinī¹ ebhir karmāni kritāny upacitāni ko 'nyāḥ pratyauubhavishyati | na bhikshavah karmāni kritāny upacitāni vāhye prthivīdhātāu vipacyante nābdhātāu na tejodhātāu na vāyudhātāv api² 'tūpātītesh eva skandhadhātāvāyataneṣhu karmāni kritāni vipacyante gubhāny aṣubhani ca |

na prapaṇyanti karmāni kalpakotiṣṭasir api |

sāmagrīm prapya kalam ca phalaṁ khalu dchinām ||

bhūtapūrvam bhikshavo 'tite 'dhvani Vārāṇasyām nagaryām Brahmadatto nāma rājā rājyam kīrayati riddham ca sphītam ca kshemam ca subhiksham cākirānabahojanamanuṣhyam ca praçāntakalāḥ kalāḥ dimbadamaratashariragāpatam çalikshugomānushasampannam akhīlam akantakam ckaputrakam iva rājyam pālāyati | tena khalu samayena Vārāṇasyām 'naimittikair dvādaçavarāṣṭakānāvṛṣṭitir vyākṛitā | 'trividham durbhiksham bhavishyati cañcu çvetasthi çalakāvṛitti³ ca | tatra cañcu⁴ ucyate samudgake, tasmāin manuṣhyā vijāni prakṣipyānāgate sattvāpekṣhāyā śthapayanti mṛitānām, anena te vyakāyami karishyanti | idam samudgakam buddhivā cañcu ucyate | çvetasthi

¹ MSS avacṣyabhāginī, but cf p 51 ² bhāpāni MSS Cf. supra p 51

³ naimitt MSS

⁴ trividham ABC

⁵ vṛittim MSS

nāma durbhikṣham¹ tasmun kāle manushyā asthiny upasamhṛitya
 tāvat kvāthayanti yāvat tany asthīm çvetāni samvṛittāni tatas
 tat kvātham pivanti | idam çvetasthī durbhikṣham ity ucyate | çalā
 kāvṛittir nama tasmun kale manushyāḥ khalu vālebhyo dhanyaguda
 kanī çalakayakṛishya bahudakasthalyām kvāthayitvā pivanti | iyam
 çalakāsambaddhatvac çhalakāvṛittir ity ucyate | tato rājñā Brāhma-
 dattena Vārāṇasyām ghaṇṭāvagbhoṣhaṇam kṛitam | çṛinvantu bha-
 vanto Varāṇasamvasinaḥ paṇḍitāḥ | naimittukair dvadaçavārshukānā
 vṛiṣṭir vyākṛitā çalākāvṛittidurbhikṣham caucū çvetāsthi ca | yeshām
 vo dvadaçavārshukam bhaktam asti tath sthātavyam | yesham nāsti
 te yatheshtam gaçchantu vigatadurbhikṣhalbhayāḥ subhikṣhe punar
 apy upāgamuṣhyanti | tasmuṇç ca samaye Vārāṇasyam anyatamo grī-
 hapatir ādhyo mahadbano mahabhogo vistīrṇaparivarah | tena ko-
 shthāgāṇika ahūyoktāḥ | bhoḥ puruṣa bhaviṣhyati me² saparivāraṇam
 dvadaça varīhaṇī bhaktam iti | sa kathayati | ārya bhaviṣhyati |
 sa tatpātrivasthitaḥ | samanantarānubaddham eṣṭad durbhikṣham |
 tasya koṣhakoshtbāgārīḥ parikṣiṇaḥ sarvaç ca pariṇaṇaḥ kālaga-
 tīmanā shashtho vyavasthitaḥ | tatas tena grīhapatinā koṣhakoshtbā-
 gārāni çodhayitvā dhanyaprasṭha upasamhṛitāḥ | so sya patnya sthā-
 lyām prakṣipya sādhitāḥ | asati Buddhānām utpāde Pratyeka
 buddhā loka utpadyante³ hinadamanukampakāḥ prāntaçayanabhaktā
 ekadakṣiṇ yā lokasyā | yāvad anyatamah Pratyekabuddho janapa-
 dacārikam caran Vārāṇasam anupṛtāḥ | [A 46 a] sa pūrvāhno⁴
 nivasya patracivaram ādāya Vārāṇasam punliya pravṛiṣṭāḥ | sa ca
 grīhapatir ātmana shashtho vasthito bhoktūḥ | sa ca Pratyekabuddho
 nupūrvēna pṇdapatam ataa⁵ tasya grīhapatēr nivaçāṇam anupṛtāḥ |
 sa tena grīhapatinā drishtaç cittaprasādikāḥ kāyaprasādikaç ca dn-
 aḥitvā ca punaḥ samlakṣhayati | eṣṭad apy aham parityajya nīyatam
 prunar viyokṣhye yaṇuv aham avapṛatṛ⁶ pravṛ

¹ kalas MSS² S c MSS³ S c MSS

dadyām iti | tena bhāryābhūktā | bhadre yo mama pratyamṇas tam
 aham asmai pravraptyānuprayacchāmīti | sâ samlakshyati | mama
 svāmī na paribhunkte katham aham paribhokshye iti | sâ kathayati |
 āryaputrāham apī pratyamṇam asmai prayacchāmīti | evam putrena
 snushayā dāsenā dāsyā ca vicārya svasvapratyamṇāḥ parityaktāḥ | ta-
 tas tṣu sarvaṇi sambhūya Pratyekabuddhāḥ pūḍakena pratipāditaḥ |
 kāyiki teshām mahātmanām dharmadeṇanā na vāciki | sa vitatapa-
 kṣha iva hamsarāja upari vithāyasam udgamyā jvalanatapanavarshana-
 vidyotamaprātūhāryāni kartum ārabdhāḥ | āṣu prithagjanāvarjana-
 karī riddhī¹ | te mūlanikṛtā² iva drumāḥ pādāyor nipatyā prani-
 dhānam kartum ārabdhāḥ | grīhapatīḥ pranidhānam kartum āra-
 bdhāḥ | yan mayāivamvidhe sadbhūṭadakṣhiṇye kārāḥ kṛto³ 'nenā-
 ham kuṣalamūlena yadi riktakāni koshakoshthāgarāni sahadarṇanāu
 me pūrnāni⁴ syur evamvidbhānam ca dharmānām lābhi syām prati-
 viṣishtataram cātāḥ cāstāram ārāgayeyam mā virāgayeyam iti | patnī
 pranidhānam kartum ārabdhā | yan mayāivamvidhe sadbhūṭadakṣhi-
 ṇiye kārāḥ kṛto⁵ 'nenāham kuṣalamūlena yady ekasyārthāya sthālim
 pacyeyam sâ cātenāpī paribhuyeta sahasrenāpī na parikshayam ga-
 cched yāvan mayā prayoga⁶ apratipragrabdha ity evamvidbhānam ca
 dharmānām lābhini syām prativīṣishtataram cātāḥ cāstāram ārāga-
 yeyam mā virāgayeyam iti | putrah pranidhānam kartum ārabdhāḥ |
 yan mayāivamvidhe sadbhūṭadakṣhiṇiye kārāḥ kṛto⁷ 'nenāham kuṣa-
 lamūlena pañcagatiko nakulakāḥ kalyāṇ uparibaddhaḥ tishṭhēd yadi
 ca cātāni vā sahasram sâ tato vyayam kuryāt pūrṇa eva tishṭhen mā
 parikshayam gacched evamvidbhānam ca dharmānām lābhi syām pra-
 tivīṣishtataram cātāḥ cāstāram ārāgayeyam mā virāgayeyam iti |
 snushā pranidhānam kartum ārabdhā | yan mayāivamvidhe sadbhū

¹ See D riddhite ACD, but cf 66 b

² kṛitā CD

³ Ex conj kārāḥ kṛitā ABC here with a not unparalleled san lū, kṛitānenā D, but the sequel seems to justify kārāḥ kṛito

⁴ varnāni BD

⁵ See MSS

⁶ kārāḥ kṛitā MSS

śālakābhiniyo kārāḥ kṛto¹ 'nenāham kuṣalamūlena yady ekasya gand-
dham yojayeyam² cātapa vā sahasram³ vā gundhūm⁴ ghrāṣyati tam na
ca parikṣayam gaccheyur yāvan mayā⁵ 'pratuprasrabdhā⁶ evamvidhā
nām [A. 46 b] dharmānām lābhini syām prativiṣṣitātaram cātali
cātāram āragayeyam mā virāgayeyam iti | dāśa pramīdhanam kar-
tum ārabdhāḥ | yan mayāivamvidho sadbhūṭadakṣhiṇyo kārāḥ kṛto¹
'nenāham kuṣalamūlena yady ekahastiram⁷ kṛṣṭheyaṁ sapta śrāḥ
kṛṣṭāḥ syur evamvidhānām dharmānām ca lābhini syām prati-
viṣṣitātaram cātali cātāram āragayeyam mā virāgayeyam iti | dāśi
pramīdhanam kartum ārabdhā | evamvidho sadbhūṭadakṣhiṇyo kārāḥ
kṛto¹ 'nenāham kuṣalamūlena yady ekām mātṛām ārabdhēyaṁ sapta
mātṛāḥ saṁpadyeran evamvidhānām dharmānām ca lābhini syām
prativiṣṣitātaram cātali cātāram āragayeyam mā virāgayeyam iti |
tasya caivam pramīdhanam kṛtam | sa ca vābātma Pratyekabuddhas-
teśām anukampayā 'riddhyā upari vāhyasā rajakulaśyoparīṣṭāt
saṁprasthitaḥ | tena khalu samayena rajā Brahmadatta uparīprastā-
datīlagatas tishṭhati | tasya 'riddhya gacchato rājño Brahmadatta-
śyopari cchāyā nīpatitā | sa ūrdhvamukho nirīkṣitum ārabdhāḥ,
pacyati tam Pratyekabuddham | tasyantad alīhavat | kanyāpy anena
mahātmanā 'riddhimahīlagalair dāridramūlany utpātitaḥ | 'bala-
bali āṣā | tato 'sau gṛhapatī kṣhakṣhāgārām pratyavekṣitum
ārabdhō yāvat pūrṇam pacyati | sa patnīm āmantrayate | mama tūvat
pramīdhanam pūrṇam yushunākam apidānām pacyāma iti | tato dāsyā
dhānyānam ekām mātṛām⁸ ārabdhva parikarmayitum saptamātṛāḥ
saṁpannāḥ | patnyā ekasyārthaya sthālī sādhitā, sarvas tath pari-
bhuktam tathavāvasthūtā, prātivegyur anekau⁹ ca prāṇṇatasahasraḥ
paribhuktam tathavāvasthūtā | tathaita putrasya snubhyā dāśasya
pramīdhyā siddhā | tato gṛhapatī ghantavaghoshanam¹⁰ kṛtam

¹ kārāḥ kṛto MSS² yojeyam AB and C yr m³ MSS gandhān.⁴ pratuprasrabdhā MSS⁵ phaladham CD⁶ Sic MSS⁷ Sic BC bale bali AD⁸ ekāmātrām MSS⁹ nām MSS

Vārānasyām | yo bhavanto 'nenaārthi sa āgacchatv iti | Vārānasyām
uccaṣabdo mahāṣabdo jātaḥ | rājā grutam, kathayati | kim eṣa
bhavanta uccaṣabdo mahāṣabdo iti | amātyaik samākhyātam | devā
mukena grīhapatinā koshakosbthāgarāny udghatitāniti | rājā tam
āhūya kathayati | yadā sarva eva lokah kālagatas tādā tvayā
koshakosbthāgarāny udghatitāniti | deva kasya koshakosbthāgarāny
udghatitany apitv adyaiva me vijam uptam adyaiva phaladāyakam
iti | rājā pricchat | yathā katham | sa etat prakaranam vistarenāro-
cayati | rājā kathayati | grīhapate tvayāsu mahātmā pindakena pra-
tipāditaḥ | deva mayauva pratipāditaḥ [A 47 a] | 'so 'bhuprasanno
gāthām bhāskate |

aho gunamayam kṣhetram sarvāśeṣavivartitam |

yatroptam vijam adyaiva adyaiva phaladāyakam || iti

kim manyadhve bhikṣavaḥ | yo 'sau grīhapatir grīhapatipatnī grī-
hapatiputro grīhapatisenushā grīhapatidāso grīhapatidāsy evam eva
Mendhako grīhapatir Mendhakapatnī Mendhakaputro Mendhaka-
senushā Mendhakadāso Mendhakadāsi ca | yad ebhīh Pratyekabuddho
kārān² kritvā pramudhānam kritam tasya karmāno vipākena śhaḍ
mahāpunyā jātā mamāntike drishtasatyāni | aham caibhīh Pratyeka-
buddhakotiṣṭatasahasroḥhyah prativṛṣṭoh cāstārīgito na virāgata
iti hi bhikṣava ekāntakṛśṇānām karmanām ekāntakṛśṇo vipāka
ekāntaṣuklānām karmanām ekāntaṣuklo vyatimicrānām vyatimicrah |
tasmat tarhy evam cīkṣitavyam | yady ekāntakṛśṇānām karmāny
apāsya vyatimicrāni caikāntaṣukleshv eva karmasv ābhogaḥ kara-
nīya ity evam vo bhikṣavaḥ cīkṣitavyam | idam avocad Bhagavān
āttamanassas te bhikṣavo Bhagavato bhāṣitam abhyānandan |

*iti crīdivyāvadāne 'Mendhakāvadānam dīṣamam' |

¹ s4 MSS

² kārām MSS, which may stand for kārān or kārām.

³ ABC omit
of the tale

⁴ Except here MSS have Mendhaka throughout this part

⁵ dasamah MSS, A adds cīkṣitāḥ, B adds only cīkṣah,

XI

Evam mayā śrutam | ekasmin samaye Bhagavan satkṛito guru
 kṛito manītaḥ pūjitaḥ rajabhiḥ rajamatrair dhanibhiḥ pauruṣiḥ śreṣṭhi
 bhīḥ sārthavāhair devair nāgarair asurair yakṣhair garuḍair kinnarair
 mahoragair iti devanagayakṣhāsura garuḍakinnaramahoragābhyarcito
 Buddhō Bhagavan jñāto mahapūṇyo lābhiḥ cīvarapindapataṣayānā
 sanaglanapratyasyabhaishayaparīṣkāranām aṣṭavalasamgho Vaiśā
 lyam viharati sma Markatahradature Kūṭāgāraśālyām | tena khalu
 samayena Vaiśālikā Lacchavaya idam evamrūpam kriyakaram akār
 ahuḥ | pancodaṣyam bhavantah pakshasyaśtamyam caturdaṣyam ca
 pranino hantavyā yatkāranam eyur¹ manushyā māmśam² anveshanta
 iti | tena khalu samayenanyotamo goghatako mahāntam vṛṣabham
 ādāya nagarān nibhkrāmati praghatayitum | tam enam malajana
 kāyah prīṣṭhataḥ prīṣṭhataḥ samanubaddho māmśārthi lathayati
 śighram enam vṛṣham ghātaya vāyam māmśenārthina iti | sa katha
 yaty evam karishyāmi kimā mubhṛtām udīkṣadhvam iti | tato
 vṛṣha līnīcam anaryam vaco darukṭam śrutvā bhītatratat sam
 vigna āhrīṣṭaromakupa itaḥ camutaḥ ca sambhṛanto nirīkṣate cin
 tayati ca ko mām³ kīncehṛasamīkatasamīdāhaprāptam atrūnam aṣa
 ranam īṣṭena jīvitenachadayed iti | sa caivam viḥvalavadanas trā
 nānvēṣṭi tūṣṭhati | Bhagavān⁴ ca pūrvāhno nivāśya pātracivaram
 ādāya bhīkṣuganaparivṛto bhīkṣhusamghapurakṛto Vaiśālim pun
 diya prāvīṣat | aṭhasau dadārya Buddhata Bhagavantam dvātrim
 ṣatā mahāpuruṣalakṣhaṇair samalankṛtam aṣṭīyānuyajjanair
 virajitagatram syamasprabhālamkṛtam suryasahasrātūrekaprabham
 jaugamam iva ratnaparvatam samantato bhadrakam, [A. 47 b]

¹ E conject, esu MSS² māmśam MSS always³ E conject kīme MSS

sahadarṣaṇāc casya Bhagavato 'ntike citāṁ abhīprasannam | pra-
 sannaecittaḥ ca samlakṣhayatī | prasakṣiko 'yam sattvaṇṣeṣahāḥ ṇa
 kṣhyaty' esho mama prāṇam paritrānam kartum | yan nṛ aham
 enaṁ upasamkrameyam itī | atha sa vṛṣho Bhagavatī avekṣhavan'¹
 pṛatibaddhacitta esho me ṇaranam itī sahasaiva tam dridhāṁ vara-
 trakāṇī bandhanāṁ chittvā pradhavan yena Bhagavams tenopasaṁ-
 krantah, upasamkramyobhābhīyam jānubhyam Bhagavatah pādāyor
 nīpatya pādau jihvayā mūledhum arabdhah | sa cāsyā raudrakarmā
 goghātakah prishthatah prishthatah samanubaddha eva ṇastravyagra-
 hastah | tato Bhagavams tam raudrakarmānam goghatakam idam
 avocat | kurushva tvaṁ bhoḥ puruṣhānena govṛṣhabhena sardham
 sātmyam² jivitenāchādayeti | sa kathayati | naḥam bhūdanta pra-
 bhavamy enaṁ jivitenāchādayitum | tat kasya hetoh | mayā esha
 bahunā mulyena kritah putradāram ca me bahū poshitavyam itī |
 Bhagavan āha | yadī mulyam diyate pratimuṇṇicasatī | sa kathayati |
 pratimolshyāṁ Bhagavann itī | atha Bhagavāṁ laukikacittam ut-
 padayati aḥovata ṇakro devendras trīm kurṣ upasahasraṇy ādaya
 gacched itī | saḥacittotpādād Bhagavatah ṇakro devendraḥ kurṣī
 paṇasahasratrayam ādaya Bhagavatah purastad asthat | atha Bhaga-
 vāṁ Chakram devendram idam avocat | anuprayaccha Kauṇṇikasya
 goghatakasya trigunam mūḷyam | adho ṇakro devendraḥ tasya go-
 ghatakasya kārṣ upanastrayasahasraṁ vṛṣhamūḷyam | atha goghā-
 kah kārṣ upasahasratrayam vṛṣhamūḷyam grhitva hrishitas tu-
 shtah pramudito Bhagavatah pādau ṇṛvā vanditva tam govṛṣham
 tīṇ lhanāṁ muktīva prakrantah | ṇakro devendra Bhagavatah pīḥu
 ṇṛvā vanditvā tatraṁ utarhitah | atha govṛṣho gatapratyagataprīno
 bhūyasyā mītraya Bhagavatī abhīprasanno Bhagavantam trīḥ pra-
 dikṣhūḥkritva prishthatah prishthatah samanubaddho Bhagavato
 mukham vyavalokayamāṇo sthīt | atha Bhagavan smṛtam akarṣīt |

¹ AB peḥaps cāsyatī ṇakraty C ṇa—tv D
 avekṣham vīn C avekṣhavan D

² avekṣhavan AP
 sātmyam D

dharma-tā khalu yasmin samayo Buddhā Bhagavantaḥ sinītam pra-
 vishkurvantī¹ tasmā samayo ulapatalohitāvadātā²* pushparāgapad-
 marāgavajravandūryamūśiragatvarkalohitakādakśhinā³ artoṣaṇī ha-
 lāpravāḍajalarūpamajātavarā⁴ arcīho mukhān niṣcārya kāṇḍa-
 stād gacchantī kāṇḍa upanśītā gacchantī | ya adhastād gacchantī
 tāḥ samjñam kalasūtram⁵ rauravam mahārauravam tapanam prātā-
 panam avicim arbudam nirarbudam atatam hahavam huhevam ut-
 palam padmam mahāpadmaparyantān narakān gatvā ye ushṇinara-
 kās teshu⁶ cītibhūtvā nīpatanti, ye cītanarakās teshushnībhūtvā
 nīpatanti | tena teshām sattvānām kīranāviṣeśhāḥ pratiprasrabhy-
 ante | teshām evam bhavati kuṃ na vāyam bhavanta itaḥ cyutā
 ahośvid anyatropapannā itī | teshām pravedasamjananārīham Bhaga-
 vān nirmitam visarjayati | teshām nirmitam dīśitvā evam bhavati na
 hy eva vāyam bhavanta itaḥ cyutā nāpy anyatropapannā itī, api ti-
 ayam apurīadarṣaṇāḥ sattvo 'śyanubhāvenāśūśhām kīranāviṣeśhāḥ
 pratiprasrabdhā itī | te nirmite cittam abhīprasādya [A 48 a] tan
 narakavedanīyam karma kṣhepayitī⁷ devamanuṣhyeṣu pratisam-
 dhum gṛhṇanti yatra satyānām bhūjanabhūtā bhavanti | 14 upa-
 śītā gacchantī itaḥ cīturnahārajakāyikān devāms trayastrimśān
 yamāms tushṭān nirmānarātin parānirmītaśāśvartino⁸ | rahmahā-
 kān brahmapurohitān mahā⁹rahmanah¹⁰ paritābhān¹¹ apramāṇā¹² hīn-
 āhāsvatān paritāṣubhān apramāṇaṣubhān gulbhakṛtsnān anālīra-
 kān puṇyaprasavān bhūtaḥ brālān abhīhān atapān sudarṣān sudarṣān
 akamīśthaparyantān devān gatvā¹³ nityam dukkham śūnyam anit-
 mety udghoṣhayanti | gathādrayam bhāṣhante |

śrābhadhivam nishkrāmata yujyadhvam Buddhaśāsano |

dhuṃta mṛtyeṇah saṃyam na līgāram iva kuṃjaraḥ ||

¹ Cf A 23 b

² MSS om visarga

³ The previous

passage (sup 23 b) ad is here sanghāta

⁴ Ex conij te MSS

⁵ mahābrahmanāḥ A mahābrāhmanāḥ B, mahābrāhmanāḥ (D)

⁶ paritābhān MSS

yo hy asmin dharmavinaye apramattaḥ carishyati |
 prahāya jātisamsaram dukkhasyāntam karishyati || iti

atha tā arcishas trisāhasramahāsāhasram lokadhātum anvāhndya
 Bhagavantam eva prishṭhataḥ prishṭhataḥ samanugacchanti | tad
 yadi Bhagavan atitam karma vyākartukāmo bhavati Bhagavataḥ
 prishṭhato 'ntardhiyante | anāgatam vyākartukāmo bhavati purastad
 antardhiyante | parakopapattim vyākartukāmo bhavati pādāntale
 'ntardhiyante | tiryagupapattim vyākartukāmo bhavati pārśhnyām
 antardhiyante | pretopapattim vyākartukāmo bhavati pādāngushthe
 'ntardhiyante | manushyopapattim vyākartukāmo bhavati jānune
 'ntardhiyante | balacakravartirāḍyam vyākartukāmo bhavati vāme
 karatale 'ntardhiyante | cakravartirāḍyam vyākartukāmo bhavati
 dakṣiṇe karatale 'ntardhiyante | devopapattim vyākartukāmo
 bhavati nābhyām antardhiyante | cātāvakabodhim vyākartukāmo
 bhavati āsye 'ntardhiyante | pratyekām bodhim vyākartukāmo bha-
 vati ūrnāyam antardhiyante | anuttarām samyak sambodhim vyāk-
 artukāmo bhavati ushnishe 'ntardhiyante | atha tā arcisho Bhagavan
 tam triḥ pradakṣiṇīkritya Bhagavato ūrnāyām antarhitāḥ |

athāyushman Ānandah kṛtakaraputo Bhagavantam papraccha |

nānāvidho raṅgasahasracitro vaktrāntaran nishkaṣṭaḥ kalipah |
 avabhāsitā yena diṣaḥ samantād divākarenodayatī yatharva ||

gathām ca bhāṣate |

vigatoddhavā dāmyamadaprahṇuḥ buddhā jagaty uttamahetu
 bhūtāḥ |

nākāraṇaṁ ṣaṅkhamarīṇālagaurama smṛtam upadarṣayanti jina
 jitarayaḥ ||

tat kīlām svayam adhigamya dhīrabuddhya cōtrīnām cōramana
 jineन्द्रa kīṅkṣitīnām |

dhīrābhir munirvriṣha vāgbhir uttamābhir utpannam vyapanaya
 samcayam ṣubhābhīḥ ||

nāka-mīlā śavanajālādrirāyullhasyāḥ sambuddhih smutam upa-
dharayanti nāthiāḥ |

yaśārthe smutam upadharayanti dhīrā tām śrotum samabhya-
śanti te janam_hāḥ & iti

Phaṣāḍān āla | evam etad ānanda evam etat | [A. 48 b] nāhetv
aj ratyayam ānanda tatthagatā arhantaḥ samyaksambuddhih smutam
| rāvaḥkurvanti | dhī-bhā te ānandāyam govindhā | drushto bhā-
danta | etā ānanda govindhā tatthāgatayantihe prasannacittāḥ
saptame divase kaṭam kṛtvā cātarmahārāṇikeshu deveshūpapatyate
Vaiṣṇavasya mahārājasya putro bhaviṣyati | tataḥ cyutvā traya-
strimśeshu deveshūpapatyate Cakrasya devendrasya putro bhavi-
ṣyati | tataḥ cyutvā yameshu deveshūpapatyate Yāmasya devasya
putro bhaviṣyati | tataḥ cyutvā tushiteshu deveshūpapatyate sa
Tushitasya devasya putro bhaviṣyati | tataḥ cyutvā nirmānaratishu
deveshūpapatyate Dhanirmitasya devaputrasya putro bhaviṣyati |
tataḥ cyutvā jalinirmitaśaṅgavartīḥ deveshūpapatyate Vagavartino
devaputrasya putro bhaviṣyati | tad anaya samitṭā naranavati
kaṭṭavaharāṇi viṇipātani na gamiṣyati | tatāḥ kāmāvacareṣu de-
veṣu divyaṁ sukham anubhūya paścime bhare paścime nūkte
samucchrāye paścime ātmabhāvapratiṣṭambhe manushyatvam prati-
lāhya rājā bhaviṣyati Aṣṭakavarno nāma cakravartī caturarṇa-
vāntavjetā dhārmiko dharmarājah saptaratnasamanvīgataḥ | tasya
māny eśanurupāni saptaratnāni bhaviṣyanti tadyathā cakraratnam
haṣṭaratnam aṣṭaratnam maniratnam straratnam gṛhapatiratnam
jorināyakarātnam evam saptaṁam, pūṇam cāya bhaviṣyati saha
arṇam putrānām śūrānām virāṇam varāṅgarupinām parasaṁyapramar-
dakūṇām | sa mām eva samudraparyantīm mahāprithivīm akhilām
akantīkām anutpīlīm adandenaścāstreṇa dharmena samayenābhūṣit-
pītyadhyāśatsyati | so 'pareṇa samayenā danāni dattvā cakravarti-
rājyam apabhūya loṇaṣṇagrāny¹ avatīrya kākūḍyāni vastrāni samyag

¹ MSS aa p 35 note 2, cf p 37 11

eva śraddhayā 'gārād anagārikām pravrajya pratyekām bodhum
 sākshātkaṣishyaty Aṣṣokavarṇo nāma pratyekabuddho bhaviṣhyati |
 athāyushuṇān Ānandah kṛitakaraputo Bhagavantam papraccha | kim
 bhadantānena govishena karma kṛitam yena tiryagyonav upapannah
 kim karma kṛitam yena divyam manusham sukham anubhūya pra-
 tyekām bodhum adhigamishyati | Bhagavān āha | anenaivānanda go-
 vishena karmaṇi kṛitāny upacatani labdhasambhārāni¹ parinata
 pratyayāny oghavat pratyupasthātany avagya bhāvini | govishena
 karmaṇi kṛitāny upacatani ko 'nyah pratyānubhavishyati | na hy
 Ānanda karmaṇi kṛitāny upacatani vāhye prithivīdhatau vipacyante
 nābdhātau na tejodhatau na vayodhatau | api 'tupāttesh eva
 skandhadhātāvāyataneṣu karmaṇi [A 49 a] kṛitāni vipacyante ṣu
 bhāṣubhāni ca |

na prapaṇyanti karmaṇi api kalpaçataur api |

śāmagrīm prapiya kalām ca phalaṇti bhālu dehinam ||

bhūtapurvam Ānandāte dhvāni ekavarate kalpe Vipacei nāma
 samyak sambuddho loka udapadi vidyācaranasampannah sugato loka-
 vid anuttarah puruṣadamyasārathih ṣṣtā devamanushyānām Buddho
 Bhagavān | sa Bandhūnātum rajadhanim upaṇiṣṣityo viharaty anya
 tasmān vanaśande | tasya natidaro eṣashtibhikṣavaḥ prativa-
 santy aranyakah pinda pātikah sarve ca vitarāgā vigatādvēṣā viga-
 tamohā yīvat paucamātrām dhuritakaçatāni tena tenahindyamānāni
 tam pradegam anupraptāni | tesham etad abhavat | ete hi pravrajitā
 mahātmanah idṛeṣhu sthaneshv abhramante | yady eṣām jīvito
 pacchedam na kaṣishyāmo na bhūya etasmān pradegē svasthaur vihar-
 tavyam bhaviṣhyati | yady apy ete mahātmanah sarvasattvaahutodaya-
 pravrittā na paresham śroṇayishyanti tathāpy eṣām pradhānapu-
 rushi upasarakramishyanti to amalām rajauh samarpayishyanti
 tatṛismābhu, carakāvaruddhaur martavyam bhaviṣhyati | katham
 ntra pratipattavyam iti | ekas tatṛava nirghṛināhrīdayas tyakta

¹ labdhasambhārāni A

paralokah, sa kathamayati | aghātayitva etān kutah kathamā itī | tās te
 jīvitād vyaparopitās te cutat karma kritvā pāpakam akuṣalam'
 ekanavatikalpān apayeshūpapaṇṇah | yad bhūyaś tu narakeshu
 tiryagyonāv upapaṇṇāḥ ca saṁto nityam cāstreṇa praghātītāḥ | tatra
 yo 'sau cauras teśāṁ samādīpakah sa evāyam govriṣhas tasya
 karmāno vipakena iyantam kalam na kadācit sugatāv upapaṇṇah |
 yat punar idānim mamantike cittam prasāditam tasya karmāno
 vipākena divyam mānusham sukham anubhūya pratyekām bodhim
 adhigamishyati | evaṁ hy Ānanda tathāgatānām cittaprasādo 'py
 acintavipakah kim punaḥ prañidhāsam | tasmāt tarhy Ānanda evaṁ
 cūṣhitavyam 'yat stokastokam muhūrtamuhūrtam antato' 'cchātā-
 saṁghātamātram apa tathāgatam ākārataḥ samanusemarishyamity
 evaṁ te Ānanda cūṣhitavyam | athayushmān Ānando Bhagavato
 bhāṣitam abhyānandyanumodya bhikṣhūnām purastād gatha bhā-
 ṣate |

aho nāthasya kārūnyam sarvajūṇāya kutaishmah |

sukritenaiva vātsalyam yasjedriṣamahādibhutam ||

āpanno hu param kṛicchram govriṣho yena mocitah |

vyākṛitaḥ ca bhate divye pratyekāḥ ca jmo hy asau || iti

idam [A 49 b] avocad Bhagavān āttamanasā te bhikṣhavo

bhāṣitum abhyānandan ||

iti śṛidivyaavadāne* 'cokavarnāvadānam ekadaṣamam* ||

1 pāpakarma kuṣalam AC

2 samādīpakah MSS

3 ya ABC,

jah D

4 antato 'cchātasamghāta A antato 'cchātasamghāta CD

5 om MSS

6 ekadaṣamah MSS AB add śloka slo (10?),

C śloka adāt D śloka atrot

XII

' Sa Bhagavān Rājagrihe viharati Venuvana 'Karandakanivāpe satkṛito gurukṛito māntah pāṇto rājabhī rājamātrair dhanībhīḥ pauraiḥ śreṣṭhībhīḥ sārthavāhair devair nāgar yakṣhair asurair garudaiḥ kinnarair mahoragair iti' devanāgayakṣhāsuragarudakinnaramahoragābhayarito Buddho Bhagavan jñāto mahāpūṇyo lābhi cī varapindapāṭaṣṭayanāśanaglanapratyayabhaishajyaparīṣhkarānām sa śrāvakaśaṅghe divyānām mānushyānām ca Bhagavān anupahṛto viharati padmapatram ivāmbharā |

tena khalu samayena Rājagrihe nagare śhat Purāṇādyāḥ cāstāro 'sarvajñāḥ sarvajñamāninaḥ prativasanti sma tadyathā Purāṇā Kāśyapo Maṣkarī Goṣāliputrāḥ Saṃjaya Vairatīliputro 'jñāta Keṣa Kambalāḥ Kakudāḥ Kātyāyano 'Nirgrantho Jñātiputrāḥ | atha śhannām Purāṇādīnām tirthyānām kutūhalaṣāṣṭyām sannīśhannānām sannīpatitānām ayam evamrūpo 'bhūḍ antarā kathāśannudahārah | yat khalu bhavanto jānuraṇ yada śramāno Gautamo loke 'nutpannas tadā vayam satkṛitāḥ cābhuvan gurukṛitāḥ ca māntāḥ ca pūṇtāḥ ca rājūnām rājamātrīnām brahmanānām grīhapatīnām naigamānānām jāna padānām śreṣṭhīnām' sārthavahanānām lābhinaḥ cābhūvamaḥ cīvara pindapāṭaṣṭayanāśanaglanapratyayabhaishajyaparīṣhkarānām | yadā tu śramāno Gautamo loke utpannas tadā śramāno Gautamaḥ sat kṛito gurukṛito māntah pāṇto rājūnām rājamātrīnām brahmanānām grīhapatīnām janapadanām dhanīnām śreṣṭhīnām' sārthavāhīnām lābhi ca śramāno Gautamaḥ saśrāvakaśaṅgaḥ cīvarapinda pāṭaṣṭayanāśanaglanapratyayabhaishajyaparīṣhkarānām | asmakam ca

1 Kalandaka BCD

2 mahoragauriti MSS

3 nirgrantho

MSS (but in fol. 33 B read nirgrantho)

4 See MSS

¹ riddhipratihāryam vidarçayishyama upardham mārṅgam ṣramano Gau-
tama agacchatv aham apy upardhamārṅgam gomishyami tatra smākam
bhavatu ṣramanena Gautamena sardham uttare manushyadharme
riddhipratihāryam [atha Marasya pāpiyasa etad abhavat | asakid
asakim mayā ṣramanasya Gautamasya parakrantam na ca kadacid
avataṇṇo labdhah | yan nv aham tirthiñnam prahareyam iti viditvā
Maskarivad atmanam abhinirmāya uparivihāyasam abhyudgamya jva-
lanatapanavidyotana varshanapratihāryāni kritva Samjayinam Vairat-
tiputram āmantrayate | yat khalu Samjayin janiya aham riddhimān
jñānavādī ṣramano Gautamo ¹ riddhimān jñānavadīty atmanam pra-
tījanite | arhati jñānavādī jñānavadina sardham uttare manushya-
dharme riddhipratihāryam vidarçayitum | yady ekam ṣramano Gau-
tama uttare manushyadharme riddhipratihāryam vidarçayishyaty
aham dve | dve ṣramano Gautamo ham catvari | catvari ṣramano
Gautamo ham ashtau | ashtau ṣramano Gautamo ham shodaṣa |
shodaṣa ṣramano Gautamo ham dvātriṃśad iti yavas chramano
Gautama uttare manushyadharme riddhipratihāryam vidarçayishyaty
aham tadvigunam uttaram manushyadharma pratihāryam vidarçayi-
shyāmi, upardhamārṅgam ṣramano Gautama āgacchatv aham apy
upardhamārṅgam gomishyami | tatra me bhavatu ṣramanena Gauda-
mena sardham uttare² manushyadharme riddhipratihāryam | evam
anyonyam sarve³ vibhethata | ekaika evam āha riddher lābhi na ham
ita Purāṇīdyāhi śhat cīstārāḥ sarvajñānanino yena raja Māgadhaḥ
Crenyo Bimbisaras⁴ tenopasamkraman | upasamkramya rājanam
Māgadham Crenyam Bimbisaram⁵ idam⁶ avocaṇ | [A. 50 b] yat khalu
deva janiya vayam riddhimāno jñānavādīnaḥ ṣramano pi Gautamo
riddhimān jñānavadīty atmanam pratījanite | arhati jñānavādī jñāna-
vadina sardham uttare⁷ manushyadharme riddhipratihāryam vidar-
çayitum | yady ekam ṣramano Gautama uttare manushyadharme

¹ S c MSS² uttari MSS³ Cf *asakim*⁴ BimbisarasMSS (cf Burnouf *I tiol* p 112)⁵ avocaṇ AU as often elsew ere

riddhipratihāryam vidarçayishyati vāyam dve | dve çramano Gau-
tamo vāyam catvāri | catvāri çramano Gautamo vāyam aṣṭau |
aṣṭau çramano Gautamo vāyam śhodaça | śhodaça çramano Gautamo
vāyam dvāstruṇṇad iti yavac çhrāmano Gautama uttare manushya
dharma riddhipratihāryam vidarçayishyati vāyam taddviguṇaṇ
tattiriguṇaṇ riddhipratihāryam vidarçayishyati upārdham mārḡam
çramano Gautama śgaçchatu vāyam apy upārdham mārḡam gamishyā
mah | tatrasamākam bhavatu çramaneṇa Gautameṇa sārḡham uttare
manushyadharme riddhipratihāryam vidarçayitum | evam ukte rāja
Māgadhal Çrenyo Bimbisāras¹ tirthyān idam avocāt | yāyam api
çavā bhūtiā Bhagavata sārḡham riddhau prarūdhāhe | atha Pūru-
ṇadyah śhat çuṣṭre sarvayūṣh sarvayajṇaṇaṇo riddhamarḡo rjūṇam
Māgadham Çrenyam Bimbisāram vyaṇapayanti | vāyam smṇ deṇa
riddhamanto jṇanavādīmah çramano pi Gautamo riddhimān jṇana-
vadity āmānam pratyāniti | arhati jṇanavādī jṇanavādīṇa sārḡham
'uttare manushyadharme riddhipratihāryam vidarçayitum | yavāt
tatrasamākam bhavatu çramaneṇa Gautameṇa sārḡham uttare manu-
shyadharme riddhipratihāryam vidarçayitum | evam ukte rāja Māga-
dhah Çrenyo Bimbisāras tams² tithilakapānirajakan idam avocāt |
yady evam trir apy etam artham vyaṇapayishyatha nirvishyān val
karishyāṇi | atha tirthyānām etad abhāvāt | āyam r jā Māgadhal
Çrenyo 'Bimbisārāḡ çramanasya Gautamasya çravako 'Bimbisāras
tishṭatu | rājā Prasenajit³ 'kauçṭilo madhyasthah | yadā çramano
Gautamah Çrāṇstīṇ gamishyati tatra vāyam gatvā çramanām
Gautamam uttare manushyadharme riddhipratihārye śhvaçayishyati
ity ukteṇa prakṛantah | atha rāja Māgadhal Çrenyo 'Bimbisāro
'hyatamam puruṣham āmantrayate | gaccha tvam bhohi puruṣa
kṣhipram bhadrām yanam yojya yatrāham adhurahya Bhagavantam

¹ Bimbisāras MSS they oscillate between it is form and Bimbisāra after
wards

² uttar MSS

³ ita ABC

⁴ So MSS

⁵ kauçṭilo MSS

darṣanāyopasamkramiṣhyāṃ paryupāsanaṃyāi' | evaṃ deveti sa pu
 ruṣo rājā Māgadhasya Ārenyasya Bimbisārasya pratiṣṭutya kṣa-
 pram bhadrāṃ yānam yojayitvā yena rājā Māgadhaḥ Ārenyo
 Bimbisāras tenopasamkrāntaḥ | upasamkrāmya rājānam Māgadhaṃ
 Ārenyaṃ Bimbisāraṃ idaṃ avocaṭ | yuktaṃ devasya bhadrāṃ
 yānaṃ yasyedāṇi 'devaḥ kīlāṃ manyate ita | atha rājā Māgadhaḥ
 Ārenyo Bimbisāro bhadrāṃ yānaṃ abhuruḥya Rājagṛhān niryāti
 Bhagavato [A. 51 a] 'ntikāṃ Bhagavantam darṣanāyopasamkra-
 mitum paryupāsanaṃyā | tasya yāvatī yānasya bhūmīs tāvad yānena
 gatvā yānād avatīrya padbhīyāṃ evārāṇaṃ prāvīkṣad antārā rājā
 Māgadhaḥ Ārenyo Bimbisāro Bhagavantam adrakṣit | tadantārā
 pañcakakudāny apanīya tad yathā ushniṣam chattram khadgamanam
 balavyañjanam citre copānahau sa pañcakakudāny apanīya yena
 Bhagavān tenopasamkrāntaḥ | upasamkrāmya Bhagavataḥ pāda-
 ūrasā vanditvaikānte niṣhantaḥ | ekāntanīṣhantaṃ viditvā rājānaṃ
 Māgadhaṃ Ārenyaṃ Bimbisāraṃ Bhagavān dharmyayā kathayā
 sandarṣayati samādapayati samuttejayati samopraharshayati | aneka
 paryāyena 'dharmyayā kathaya sandarṣya samadāpya samuttajya
 sampraharshya tūṣṇim | atha rājā Māgadhaḥ Ārenyo Bimbisāro
 Bhagavantam abhyānandyanumodya Bhagavataḥ pādaṃ ūrasā van-
 ditva Bhagavato 'ntikāṃ prakrantaḥ |

atha Bhagavata etad abhavat | katra pūrvakāḥ samyaksam-
 buddhāḥ mahāprātihāryaṃ vidarṣitaṃ hitāya pranināṃ | devatā
 Bhagavata ārocayanti | śrītaparvāṃ bhadrāṃ pūrvakāḥ samyak
 sambuddhāḥ mahāprātihāryaṃ vidarṣitaṃ hitāya pranināṃ iti |
 Bhagavato jñānadarṣanam pravartate | Śrāvastīyāṃ pūrvakāḥ sam-
 yaksambuddhāḥ mahāprātihāryaṃ vidarṣitaṃ hitāya pranināṃ iti |
 tatra Bhagavān āyusmantam Ānandam amantrayate | gaccha tvam
 Ānanda bhikṣhūnāṃ ārogya Tathāgataḥ Kauṣaleṣu janapadeṣu
 carikāṃ carishyati yo yuṣmākaṃ utsahate Tathāgatena sārddham

Kauçaleshu janapadeshu cārikam cartum¹ sa ccharakani dhavatu
 aśvatu rajayatu [evam bhādanāteśy āyushman ānando Bhagavatah
 pratīkrūṭya bhukṣhānām ārocayati | Bhagavan āyushmantah kau
 çaleshu janapadeshu cārikam carishyati yo yushmākam utsahate
 Tathagatena sandham Kauçaleshu janapadeshu carikām cartum sa
 ccharani dhavatu aśvatu rajayati iti | te bhukṣhava āyushmata
 ānandasya pratyaśraushuh | atha Bhagavan dānto dāntaparivārah
 çāntah çāntaparivāro mukto muktaparivāro āçvasta āçvastaparivāro
 vinito vinitaparivāro dhann² arhatparivāro vitarāgo vitarāgapari
 vārah prasādikah prasādikaparivāro vishābhā iva goganaparivito
 gaja iva kalabhoganaparivitah suha iva³ dāmshtṛiganaparivito
 rajahansa iva hamsaganaparivitah Suparnva yakshiganaparivita
 vipra iva çahyaganaparivitah savādya ivātutaganaparivitah çāra
 iva yodhaganaparivito deçika ivaulāvaganaparivitah sārtharāṣa iva
 bahugganaparivitah çreshṭhiva paumaganaparivitah [A 51 b] koṭṭa
 raja iva mantṛiganaparivitaç cakravartiva putrasahasraparivitaç
 candra iva nakṣatraganaparivitah sūrya iva raçmasahasraparivito
 Virulhaka iva kumbhānlaganaparivito Virupakṣa iva nigagana
 parivito Dhanada iva yakshiganaparivito Dhmtarāshṭra iva gaṇ
 dhariaganaparivito Vemacitra ivāsuroganaparivitah Çakra iva tri
 daçaganaparivito Brahmeva brahmakayikaganaparivitah stumita iva
 jalāntidhūṭi sajala iva jalādharo vimāda iva gajapatih sudantair indri
 yair asamkal obhiteryāpathapracāro nekair āvenukair buddhidhar
 mair mahata bhukṣhusamghena ca purākrīto yena Çrāvastī tena
 carikam prakranto nekair ca devatāçatasahasrair anugamyamāno
 vāçavyena carikāra caran Chravastīm anupraptah | Çrāvastyām
 visharati Jetavane nathap nīlādayatame |

āçrauhus tirthyah çramāno Gautamah Çravastīm gata iti çrūṭva
 ca punah Çravastīm samprasthūtah | te Çravastīm gatvā rājanam

¹ S c MSS

² I conject but cf fol 43 b arhatparivāro MSS

³ dāmshtṛi A om D (cf fol 43 f)

Prasenajitkauçalam idam avoca¹ | yat khalu deva jānītha vayan²
 riddhimanto jñānavādīnāḥ ṣṛaṃaṇo Gautamo³ riddhiman jñānavadity
 ātmīnam pratjanīto | arhati jñānavādī jñānavādīnā sārddham uttare
 manushyadharme⁴ riddhipratiharyam vidarçayitum | yady ekam⁴
 ṣṛaṃaṇo Gautama uttare manushyadharme⁴ riddhipratiharyam vi
 darçayishyati vayan dve | dve ṣṛaṃaṇo Gautamo vayan catvāri |
 catvāri ṣṛaṃaṇo Gautamo vayan aṣṭau | aṣṭau ṣṛaṃaṇo Gautamo
 vayan shoḷaṇa | shoḷaṇa ṣṛaṃaṇo Gautamo vayan dvatrimśad iti
 yavac chraṃaṇo Gautama uttare manushyadharme⁴ riddhipratih
 aryam vidarçayishyati vayan taddviguṇam tattriguṇam uttare
 manushyadharme⁴ riddhipratiharyam vidarçayishyama, upardhamar
 gam ṣṛaṃaṇo Gautama agacchatu vayan apy⁵ upardhamargam gami
 shyamah | tatrasakām bhavatu ṣṛaṃaṇena Gautamena sārddham
 uttare manushyadharme⁴ riddhipratiharyam | evam ukte rāja Pra
 senajit Kauçalas tīrthiṇā idam avoca¹ | agamāyantu tavat bhavanto
 yavat aham Bhagavantam avalokayami | atha rājā Prasenaḥ Kau
 çalo nyatamaṃ puruṣam āmantrayate | gaccha tvam bhoḥ puruṣa
 kṣhipram bhadrām yānam yojaya | aham abhiruhyadyaiva Bhagavan
 tam darçanayopasamkrāmyami paryūpaśanāya evam devatī sa pu
 ruṣo rajanḥ Prasenaḥ Kauçalasya pratiçrutya kṣhipram bhadrām
 yānam yojayitvā yena rājā Prasenaḥ Kauçalas tenopasamkrantaḥ |
 upasamkrāmya rajanām Prasenaḥ Kauçalam idam avoca¹ | yuk
 tam devasya bhadrām [A 52 a] jānāmi janyedan m deval⁶ kalam
 manyate | atha rājā Prasenaḥ Kauçalo bhadrām yānam abhiruhy
 Cravastya niryātī Bhagavato nīkam Bhagavantam darçanayopa
 samkrāntum paryūpaśanāya | tasya yavati yamasya bhumis tavat
 yanena gatva yānīd avatīrya padabhyam evaramaṃ pravieya yena
 Bhagavams tenopasamkrantaḥ | upasamkrāmya Bhagavataḥ pādaḥ

¹ avoca MSS² vayan MSS³ S e MSS⁴ ekah MSS⁵ Suppl ed ex conj upadishyama AB upagam shyamah C upagam shyami D⁶ deva MSS

çirasi vanditvaikānte nishannah | 'ekānte nishanno rāja Prasena-
 jit Kauṣalo Bhagavantam idam avocāt | ime lhadanta tirthyā Bhaga-
 vantam uttaro manushyadharme 'riddhipratihāryenāhvāyante vidar-
 çayatu Bhagavan uttaro manushyadharme 'riddhipratītiḥ tryam hitāya
 praninām 'nirbharisayatu Bhagavams tirthyan nandayatu devamany-
 shyam toshayatu sajjanahridayamanāmsi | evam ukte Bhagavān, rāja-
 nam Pravrajitam Kauṣalam idam avocāt | naham mahārājasevam çrī-
 vakānām dharmam deçayāmy evam yuyam bhikṣava āgatāgataṇām
 brahmanagrikapatinām uttaro manushyadharme 'riddhipratihāryam
 vidarçayate | api tv dharm evam çrīvakānām dharmam deçayāmi
 praticehannakalyānā bhikṣavo viharata vivṛtopāpa iti | dvir api
 trir api rāja Prasena-jit Kauṣalo Bhagavantam idam avocāt | vidar-
 çayatu Bhagavan uttaro manushyadharme 'riddhipratihāryam
 praninām 'nirbharisayatu tirthyā nandayatu Bhaga-
 manushyams toshayatu sajjanahridayamanāmsi | dvir
 Buddhānām Bhagavatām jivatām tishthatām 'dhrī-
 yatām yaduta daçavaççakaraṇīyam bhavanti | na tavad Buddha
 Bhagavantaḥ parinirvānti yavan na Buddho Buddhāni vyākaro-
 tīyan na dūṭṭiyena satṭvenaparivariyam anuttarayām samyaksam
 bodham cittaṃ utpāditam bhavati, sarvabuddhavaṇṇeṇa vinitā bha-
 vanti tribhūga āyuska uttamaḥ bhavati samabandhabaḥ kṛto bhavati
 çaravakayugam agratayam nirukṣitam bhavati Sāṃkasye nagare
 devatāvataranām vidarçitam bhavati, Anavatapti mahasarasi çra-
 vakath sardham pūrvika karmapleṭur vyakṛitā bhavati, mātapataraṃ
 satyeshu pratishthapitau bhavataḥ Çravarīyam mahapratihāryam
 vidarçitam bhavati | atha Bhagavata etad abhavat, avaççakaraṇīyam
 etat Tathagateneti viditva rājanam Prasena-jitam Kauṣalam āmantra-
 vate | gaccha tvam mahārāja itah saptaṃ divase Tathagato mahājana
 'atyakṣam uttaro manushyadharme 'riddhipratihāryam vidarçay-
 ati hitāya praninām | atha rāja Prasena-jit Kauṣalo Bhagavantam

idam avocat | yadi 'Bhagavan anujanīyād aham Bhagavatah prāti-
haryamandapam kārāyeyam | atha Bhagavata etad abhavat | ka-
tarasmin pradeṣe pūrvakāḥ samyak sambuddhā mahāprātibharyam
vidarṣitam hūṭya prāṇinām iti | devatā Bhagavata ārocayanti |
antarā bhādanta Cṛavastim antara ca Jētavanam atrantarāt pū-
rvakāḥ samyak sambuddhā mahāprātibharyam vidarṣitam hūṭya
prāṇinām | Bhagavato 'pi janadarśanam pravartate, antara ca
Cṛavastim antarā ca Jētavanam [A. 52 b] atrantarāt pūrvakāḥ
samyak sambuddhā mahāprātibharyam vidarṣitam hūṭya prāṇinām |
adhivāsyaṭi Bhagavān rajāḥ Prasenaṇitā Kauśālyasya 'tushnī
bhāvena | atha rāja Prasenaṇit Kauśalo Bhagavatas 'tushnībhāvenā
dhivāsanaṁ viditvā Bhagavantam idam avocat | katamasmin bha-
danta pradeṣe prātibharyamandapam kārāyāmi | antara ca mahārāja
Cṛavastim antara ca Jētavanam | atha rāja Prasenaṇit Kauśalo
Bhagavato bhāṣitam abhinandyanumodya Bhagavatah pādena gīrṣa-
vanditva Bhagavato 'ntikat prakrantaḥ |

atha rāja Prasenaṇit Kauśalas tirthyam idam avocat | yat khalu
bhavanto janurann itaḥ saptaṁśo divase Bhagavan uttare manushya
dūrmhe 'riddhiprātibharyam vidarṣayishyati | atha tirthyamān etad
abhravat | kim punaḥ ṣramāno Gautamaḥ saptaśtur divasair anadhi-
gatam adhiḡgamishyati, atha va nishpalayishyati atha vā pakṣa-
paryeṣhanam kartukāmaḥ | tesham etad abhavat | na hy eva ṣramāno
Gautamo nishpalayishyati napy anadhiḡgatam adhiḡgamishyati nunaṁ
ṣramāno Gautamaḥ pakṣaparyeṣhanam kartukāmo vāyam api tivat
pakṣaparyeṣhanam¹ karishyama iti viditva Raktakṣhe nāma pari-
vrājaka indrajalabhyaḥ sa abhutaḥ | Raktākṣhasya parivrājakaḥ yatat
pralaranāḥ | vistareṇ ārocayanty evam ehaḥ | yat khalu Raktakṣa
janīyah ṣramāno Gautamo² smābhīriddhiyā abhutaḥ | sa kathayati |

¹ Bhagavannanujan yād MSS

² tushnībhāvena ABD

³ S c MSS

⁴ pakṣaparyeṣhanām MSS

⁵ S c MSS

but dīhyā l ūtaḥ AC

sāhāyāṃ karāṇīyaṃ saptaṃ divaṣe tvayā Śrīvastuṃ āgantavyaṃ |
 Subhadrābhūṣitaṃ | na śobhanaṃ bhavadbhūṣitaṃ yad yuṣma-
 bhūṣaṃ ṣaṃano Gautamo¹ riddhyā āhūtaḥ | tat kasya helohi | mama
 tāvat Kuṣinagaryāṃ āvāso 'navatāpto mahāsarasi divā vihāraḥ |
 ṣaṃanasya Gautamasya Cāmpūtro nāma ṣiṣhyas tasya Cundo nāma
 ṣaṃamāyakaḥ tasyāpi tatraivānavatāpte mahāsarasi divā vihāraḥ |
 na tathānavatāptakāyikā devatā²³⁴⁵⁶⁷⁸⁹¹⁰¹¹¹²¹³¹⁴¹⁵¹⁶¹⁷¹⁸¹⁹²⁰²¹²²²³²⁴²⁵²⁶²⁷²⁸²⁹³⁰³¹³²³³³⁴³⁵³⁶³⁷³⁸³⁹⁴⁰⁴¹⁴²⁴³⁴⁴⁴⁵⁴⁶⁴⁷⁴⁸⁴⁹⁵⁰⁵¹⁵²⁵³⁵⁴⁵⁵⁵⁶⁵⁷⁵⁸⁵⁹⁶⁰⁶¹⁶²⁶³⁶⁴⁶⁵⁶⁶⁶⁷⁶⁸⁶⁹⁷⁰⁷¹⁷²⁷³⁷⁴⁷⁵⁷⁶⁷⁷⁷⁸⁷⁹⁸⁰⁸¹⁸²⁸³⁸⁴⁸⁵⁸⁶⁸⁷⁸⁸⁸⁹⁹⁰⁹¹⁹²⁹³⁹⁴⁹⁵⁹⁶⁹⁷⁹⁸⁹⁹¹⁰⁰¹⁰¹¹⁰²¹⁰³¹⁰⁴¹⁰⁵¹⁰⁶¹⁰⁷¹⁰⁸¹⁰⁹¹¹⁰¹¹¹¹¹²¹¹³¹¹⁴¹¹⁵¹¹⁶¹¹⁷¹¹⁸¹¹⁹¹²⁰¹²¹¹²²¹²³¹²⁴¹²⁵¹²⁶¹²⁷¹²⁸¹²⁹¹³⁰¹³¹¹³²¹³³¹³⁴¹³⁵¹³⁶¹³⁷¹³⁸¹³⁹¹⁴⁰¹⁴¹¹⁴²¹⁴³¹⁴⁴¹⁴⁵¹⁴⁶¹⁴⁷¹⁴⁸¹⁴⁹¹⁵⁰¹⁵¹¹⁵²¹⁵³¹⁵⁴¹⁵⁵¹⁵⁶¹⁵⁷¹⁵⁸¹⁵⁹¹⁶⁰¹⁶¹¹⁶²¹⁶³¹⁶⁴¹⁶⁵¹⁶⁶¹⁶⁷¹⁶⁸¹⁶⁹¹⁷⁰¹⁷¹¹⁷²¹⁷³¹⁷⁴¹⁷⁵¹⁷⁶¹⁷⁷¹⁷⁸¹⁷⁹¹⁸⁰¹⁸¹¹⁸²¹⁸³¹⁸⁴¹⁸⁵¹⁸⁶¹⁸⁷¹⁸⁸¹⁸⁹¹⁹⁰¹⁹¹¹⁹²¹⁹³¹⁹⁴¹⁹⁵¹⁹⁶¹⁹⁷¹⁹⁸¹⁹⁹200

Kālasya vith madhye hastapādā¹ cī innāh | sa aritasvaram krandate
 dul kham tivrām kharām katukam amanāpām vedanam vedayate |
 Kālam rajakumaram dṛahtvā mahājanakayo vikroshtum ārabdhah |
 Puranadaya² ca nigranthas³ tam pradēcam anupraptāh | Kālasya
 jnatibhir abhūhitam | etam ārya⁴ Kālam rajakumāram satyābhīyā
 canayā yatī āpauranam kurudhvam iti | Parapenabhihitam | esah
 śramanasya Gautamasya śravaka⁵ śramanadharmena Gautamo yathā
 pauranam karishyati | atha Kālasya rajakumārasya⁶ abhavat |
 kīncchrasamkatatasambadhaprāptam mām Bhagavan na samanvahara
 t ti vid tva gathām bhāshate |

imam avastham mama Lokanatho na veti sambadhatasya
 kasmāt |

namo stu tasmai vigatoparaya sarveshu bhūteshū anukampa
 kāya ||

asammoshadharmāno Buddhā Bhagavan⁷ tatra | tatra Bhagavān
 ayushmantam Anandam amantrayate sma | gaocha tvam Ananda
 samghātim ādayanyatamena bhikkhūna paṇḍocchramanena yena Kālo
 'rajabhrātā tenopasamkranta⁸ | upasamkrāmya Kālasya rajakumārasya
 hastapādān yathasthāne sthāpayitva evam vada | ye keci sattva apāda
 vā drīpadā vā bhūpadā vā arūpino vā rūpino vā samy⁹ ino vā asam
 jaino vā naiva samy⁹ ino vā 'nasamjainas¹⁰ Tathāgato rhan samyak
 sambuddha¹¹ teshām sattvān m agra akhyayate | ye kec d dharmas
 samskritā vā samskritā vā virāgo dharmas teshām agra ākhyātāh |
 ye kec t samghā vā ganā vā yugā vā parśado vā Tathagataśrāvaka
 sa nghas teshām agra akhyatā¹² | anena satyena satyavākyaena tava
 śarīram yathāpaurānam syat | evam bhānantety āyushmān Anando
 vā avatā¹³ pratisṛutya samghātim ādayanyatamena bhikkhūnā
 paṇḍocchramanena yena rajabhrata Kālas tenopasamkrantāh | upa
 samkrāmya Kālasya rajakumārasya hastapādān yathasthāne sthāpa

¹ S c MSS

² A has n granthās as a fol 49 b

³ āryā Mss

⁴ r jahl āryā ABD

⁵ samy nas D

yitvaivam āha | ye kecit sattvā apadā vā dvīpadā vā catuṣpadā vā
 bahupadā vā yāvan naiva samjñāno nāsamjñānas Tathāgato 'rhan
 samyaksambuddhas teshām sattvanām agra ākhyātāh | ye kecid
 dharmāh samskritā vā 'samskritā vā virāgo dharmas teshām agra
 akhyātāh | ye kecit saṃghā vā gaṇā vā yugā vā parshado vā Tathā
 gatacṛāvakasamghas teshām agra ākhyātāh | anena satyena satya
 vākyaena tava çariram yathāpauruṣam bhavatu | sahābhudhānāt
 Kālasya rājakumārasya çariram yathāpauruṣam samvṛttam | ya
 thāpi tatra Buddhasya Buddhānubhāvena devatānām ca devatāna
 bhāvena Kalena kumārena [A 54 a] tenaiva samveganānāgāmi
 phalam sākṣhātkṛtam riddhuḥ cāpi nirhīta | tena Bhagavata āramo
 nīryātatah | sa Bhagavata upasthānam kartum ārabdhaḥ | yatrāsya
 çarirata gandagandam kṛtam tasya Gandako āramika ita samjñā
 samvṛttā | atha rajūḥ Prasenaṇṇa Kauçalena sarvopakaranāḥ 'sa
 pravaritāh | Kālenābhīhitam | na manā tvayā prayojanam Bhaga
 vata evopasthānam karishyāmiti |

rajūḥ Prasenaṇṇa Kauçalenāntarā ca Çrāvastim antarā ca Jeta
 vanam atrāntarad Bhagavatah prātihāryamandapah kṛtāh çata
 sahasrahastacaturṇām* mandapo vitato Bhagavatah saṃhāsanam
 prajñaptam | anyatīritluhaçrāvakaḥ api Puranādinām 'nigraṇtha
 nam pratyekapratyekamandapah kṛtāh | rājūḥ Prasenaṇṇa Kau
 çalena saptame divase yāvaj Jetavanam yāvac ca Bhagavatah prāti
 hāryamandapo 'ntarat sarvo 'sau pradeço 'pagatapāshānaçarkara
 kathalyo vyavasthito dhūpoç curnāndhakārah kṛtāh, chattradhvaja
 patakāgandhodakaparishukto nānapushpābhūkurno ramaniyo 'ntar
 āntarac ca pushpamandapah sayukṛtāh |

atha Bhagavān saptame divase pūrvāhne nivāsya patracivaram
 ādya Çrāvastim pindaya prāvīkṣat | Çrāvastim pindāya caritva
 kṛtabhaktakṛtyah paçād bhaktapindapātapatikṛtantah* pātraci

* sampracṛitāh C

* Sic C hastaç catuṣṇām ABD

* nigraṇth AC

* Sic MSS

atha rājā Praśasyat kauśalaṁ tīrthyān idam avocāt | vidarśitam
 Bhagavatottare manushyadharmo 'nūthyatīrthāryam yūyam api
 'na Jāgavata | tīrthyāḥ kathayanti | mahajñānākyo 'tra samnipatitāḥ
 kua tīrti jūṣṭāḥ kenaitad vidarśitam samāhūy va gramaneṇa vā
 Gautamena | I Jāgavatā aññīsamakareṇa prathivyaṁ pādau nyastau |
 mahāprithivīcalāḥ samavṛtitaḥ | ayaṁ tīrthasahasamahācīhasaṁ lokadhī-
 tur iyaṁ mahāprithivī śāśvatkāraṁ kāmṣṭi prakāmṣṭi sampra-
 kāmṣṭi calati samcalati sampracalati vyathati samvyathati sam-
 pravayathi | pārcyavannamati paścimonnamati | [purvonnamati paś-
 cimānnamati |]¹ dakṣiṇonnamati uttārānnamati | uttārānnamati
 dakṣiṇavannamati | madhye unnamati ante 'vannamati | madhye 'va-
 nnamati ante unnamati | imau uḍṛyācandramāvaṇa līhasāśas tōpato
 virocataḥ | vitratāni cācoryādibhūṭāni pradurbhūṭāni | gaganatalasthā
 devatā Bhagavata upanīhāt divyāny utpalāni kṣipanti padma-
 nīlāni punaḥ kīlāny āgarucurnāni candanacurnāni tagarucurnāni
 tamālayattīrṇāni divyāni mādarakāni puṣhpāni kalāpanti divyāni ca
 vaditāni samyavadayanti cūlavikṣipam² cālārahū³ |

atha teshāṁ nishīnam etad abhavat | kumārīṣṭam mahāprithivī
 calā samavṛtita itī | teshāṁ etad abhavat nunam samakam ead rūkma-
 canīlīnī gramāṇo Gautamo 'nūthyā śhāto bhavishyati viditā pañca
 'mahāgatāni Śrīśāstīṁ samprasthūṭāni | teshāṁ āgacchatam Bhaga-
 vata ekayano margo dīrghatīrthāḥ | adṛāksheṣ te nishayo Bhagavantam
 dṛṣṭvā eṣa dvātrimṣatā mahāpuruṣālakṣhaṇāḥ samalambitām mūrtiṁ
 mantām iva dharmam havyavasthām iva kutavaham ka canabha
 junaṣṭhām iva pradīpam jangamaṁ iva savarnapervatam nandratna-
 vitratam iva savarnayūpam sphuṭapatumahāvimalavagūddhabuddhīm
 Buddham Bhagavantam dṛṣṭva ca punar na tatthā dvādoṣavarṇaḥ
 'thyastagāmatho⁴ yogācārasya cittasya kalyāṇam janayaty apuṭrasya
 vā [A. 55 b] putrapratilambho⁵ daridrasya⁶ vā nūdhadarśanam rājya-

¹ 8 c MSS² yato MSS³ Added from conject (cf A 86 a b)⁴ vikṣepām MSS⁵ Et conject

camaṭha MSS

⁶ dā MSS

bhinandino vā rājyābhisheko yathā tatprathamatah pūrvabuddhāro
 pitakuçalamūlānām tatprathamato Buddhadarçanam | atha te 'rishayo
 yena Bhagavāns tenopasamkrāntāh | upasamkramya Bhagavatah
 pādaū çarṣā vanditvā ekānte sthitāh | ekāntasthitās te 'rishayo Bha-
 gavantam idam 'avocan | labhemahi vayam bhādanta svāḥhyāte
 dharmavinaye pravrajyām upasampadam bhikṣubhāvam carema
 vayam Bhagavato 'ntike pravrajya brahmacaryam | te Bhagavatā
 brāhmena svarenāhūtā eta bhikṣavaç carata brahmacaryam | sahā
 bhādhānān mundāh samvritāh saṃghātiprāvritāh pātnakavyagra-
 hastāh saptāhāvaropitakeçaçmaçravo varshaçatopasampannasya bhi-
 kṣor īryāpathenāvasthitāh | ehi cōktāç ca Tathāgatena mundaç ca
 saṃghātiparītadehāh¹ satyapraçāntendriyā eva tathur naiva sthitā
 Buddhamanorathena |

atha Bhagavān divyamānushyena pūjāsaukīreṇa satkrito guru-
 krito mānatah pūjito 'rhaan 'arhapanivāro saptabhiç ca nikāyān
 sampuraskrito mahatā ca janaugheṇa yena prātihāryamandapas
 tenopasamkrāntāh | upasamkramya purastād bhikṣusamghasya pra-
 jñapta evāsane niṣannāh | Bhagavatah Lōyād raçmayo nurgatya
 sarvam prātihāryamandapam suvarṇavarṇābhāsam kritavatyah |
 'atha Lūhasudatto gaḥapatiṛ utthayāsantād ekāmsam uttarāsaṃgam
 kritvā dakṣiṇam jānmanalalam prithivyām pratisthāpya yena
 Bhagavāns tenājñalam pranamya Bhagavantam idam avocan | alpo-
 tsuko Bhagavān bhavatv aham tīrthyān saridham uttaro manushya-
 dharmo riddhiprātihāryam vidarçayishyāmi² 'nirbhartsayishyāmiti
 tīrthyān sahadharmena nandayishyāmi devamanushyāms tōshya-
 shyāmi sajjanahridayamanāms³ | na tvaṃ gaḥpato ebhur riddhyā
 āhūto 'pu tv aham 'tīrthyair riddhyā āhūtaḥ | aham uttaro manu-
 shyadharmo riddhiprātihāryam vidarçayishyāmi | sthānam etad vi-

¹ Sic MSS² avocat MSS³ saṃghātiparītadehāh

MSS., but cf p 49 23

⁴ aha Lūha Sudatto AD⁵ nir

bhartsayishyāmiti BCD (A om)

⁶ tīrthyena riddhyā MSS

dyate yat tirthya evam vadeyuh | nāsti çramanasya Gautamasçottare
 manushyadharme riddhipratihāryam çravakasyaisha gñhino vadata
 vasanasya riddhir iti | nushda tvam grihapate yathāsvake āsane |
 nushanno Idhasudatto 'grihapatir yathāsvake āsane | yathā Luha
 sudatto grihapatir evam Kālo rājabhṛata Rambhaka āramikah
 *Riddhi lamāta upāśoka çramanoddeçika Cūṇah çramanoddeçā Ut
 palavarnā blukshenā | athāyushmān Mahāmaudgalyāyana utthayā
 sūnād ekamsam uttarasangam kṛtvā yena Bhagavāms tenā jalim
 pranamyā Bhagavantam idam avocat | alpotsuko Bhagavan bhavaty
 aham tirthyāṁ sardham uttare manushyadharme riddhipratihāryam
 vidarçayishyāmi tirthyān nigrībhishyāmi sahadharmena nandayā
 shyāmi devamanushyāms toshayishyāmi sayjanahṛdayamānanaṁ si |
 pratibalaṁ tvam Maudgalyāyana tirthyān sahadharmena nigrhitum
 api tu na tvam tirthyāṁ riddhya āhute ham eṣam uttare manushya
 dharme riddhipratihāryam vidarçayishyāmi hitāya prāṇinām nūl har
 tsayishyāmi* tirthyan nandayishyāmi devamanushyāms toshayishyāmi
 sayjanahṛdayamānanaṁ nish da tvam Maudgalyāyana yathāsvake
 āsane | nushanna āyushmān Mahāmaudgalyāyano yathāsvake āsane |
 tatra Bhagavān rājānam Prasenaṇṇitam Kauçalam āmantrayate | lo
 mahārāja Tathagatam adhyeshate uttare manushyadharme rid dhi
 pratihāryam hitāya prāṇinām | atī a rājā Prasenaṇṇit Kauçala utthā
 yāsanād ekamsam uttarasangam kṛtvā dakṣiṇam januman lalam
 prathivyāṁ pratishthīpya yena Bhagavāms tenā jalim pranamyā
 Bhagavantam etad avocat | aham bhādanta Bhagavantam adhyesi
 uttare manushyadharme riddhipratihāryam vidarçayitum Bhagavan
 *uttare manushyadharme riddhipratihāryam [vidarçayatu] hitāya pra
 ṇinām *nirbhartsayatu tirthyan nandayatu devamanushyāms tosha

* A here in the middle of fol. 55 b seems to omit a leaf of its original
 = Riddhi BC * nirbhatsa ECD A om * uttarām manu
 shyāṇāṁ armanam = Jilbi ECD (cf. *supra* fol. 49 b) A om * nirbhatsa
 yitum ECD

prāṇinam | atha Çakra¹rahmādayo devā anekam ca devatāçatasa
 hasranī Bhagavataç cetasa cittaṃ ājūya tadyathā balavān puruṣhaḥ
 saṅkuñcitam vā bāhuṃ prasārayet prasāritam vā saṅkuñcayed evam
 eva Çakra²brahmādayo devā anekam ca devatāçatasahasranī ca deva
 loke 'ntarhitānī Bhagavataḥ purataḥ pratasthuh | atha Brahmādayo
 devā Bhagavantam trīḥ pradakṣiṃkritya Bhagavataḥ padaṃ çirasa
 vanditā dakṣiṇam pañçam niçritya³ nishannāḥ | Çakra⁴dayo devā
 Bhagavantam trīḥ pradakṣiṃkritya Bhagavataḥ padaṃ çirasa vandi
 tra vāmam pañçam niçritya⁵ nishannāḥ | Nandopananda⁶hyam nā
 garajālhyam Bhagavata upanāmitam nirmitam sabasrapattram çaka
 tacakramātram sarvasauvarṇam ratnadandam padmam | Bhagavate
 ca padmakarmukāyām nishannāḥ paryānkam al huṃya 1ṃṃṃ kāyam
 pramdhāya pratimukham smritim upasthāpya padmasyopari padmam
 nirmutam | tatrapī Bhagavaṇ paryānkaniṣannāḥ | evam agrataḥ
 pristhūtaḥ pārçvataḥ | evam Bhagavata Buddhapīṇī nirmita yā
 vād Akaniṣṭhabbhavanam upadaya Buddhā Bhagavanto⁷ 'parshannir
 matam | kecid⁸ Buddhānirmanāç caukramyante kecit⁹ tiṣṭhanti kecin
 niṣidanti kecie chāyām kalpayanti tejodhatum¹⁰ apī samapādyante
 jvalanātapanavarṣhanavidyotanaprātihāryāni kurvanti | anye prāṇan
 pñichanty anye viśarjayanti gathādvāyāni bhāṣate¹¹ |

arabhadhivam niṣikramata yujyadhivam Buddhaçasane |

dhūnita mṛityunāḥ saṃyam¹² 'na lāgarāṃ iva kuṅjarāḥ ||

yo hy aśmau dharmavīṇaye apramattaç carishyati |

prahaya jatisamsaram dūḥ kṣāyantavaṃ karishyati ||

Bhagavatā tathādhiṣṭhitaṃ yathā sarvaloko nāvṛitam adakṣhiḍ
 Buddhivatamsakam yavād Akaniṣṭhabbhavanam upadāya antato
 baladarakā apī yathāpi tad¹³ Buddhasya Buddhanubhavena devatānam
 ca devatanubhāvena |

tatra Bhagavān bhikṣuṇ āmantrayate sma | tavat pratigrahitā

¹ So MSS

² al ātur MSS

³ So CD parjān B Qu parjantam nirm tam?

⁴ So MSS qu bhāṣante?

⁵ natrāgarāṃ ADD

bhikshavo 'nupūrve sthītāyā Buddhapīndya namittam, eṣapade 'ntar
dhāsyanti | yavad eṣapade 'ntarhita | atha Bhagavāms tam 'riddhya-
bhisamaskaram pratiprasrabhya prajñapta evasane nishannah | nishadya
Bhagavāms tasyām velayam gātham bhāshate |

tāvad avabhasate krimir yavan nodayate divakarāḥ |

grocana udgate tu 'vairavyartito bhavati na avabhasate ||

tāvad avabhashitam āsa tārīkār yāvan noditavāms Tathāgātāḥ |

sambuddhāvabhashite tu loke na tārīko bhāshate na cāsyā
cravakāḥ ||

atha rāja Prasenajit Kauṇḍalas [A. 56 a] tirthyaṇ idam avocat |
vidarśitam Bhagavata uttare manushyadharme 'riddhiprātihāryam
yuyam api vidarśayadhvam | evam ukte tirthyaś tasmān bhūta
yavat ²prayanaparamaḥ sthitaḥ | dvir api rāja Prasenajit Kauṇḍalas
tirthyaṇ idam avocat | vidarśitam Bhagavata uttare manushya-
dharme 'riddhiprātihāryam yuyam api vidarśayadhvam | evam ukte
tirthya anyonyaṁ viḥattayanta evābuh | tvam uttiśthā tvam
uttiśthetha | na kaścid apy uttiśthati |

tena khale punaḥ samayena Pañcika mahasenapatis tasyām eva
parshadya sammipatito bhut | ³sammipatito tva Pañcikasya yāśhaśe-
napater etad ubhavat | aham api te me mahāpuruṣā Bhagavantaṁ
vibheṣyaśhvanti bhikṣusamgham ceti viditva tumulaṁ vatavarshān
saṁjanya mahāntam utśrīṣṭavan | tumulena vatavarshena tirthya
nam mandapa darśanapathe kṣiptuḥ | tirthya hy aśanivarshena
badhyamāna diḥo digbhyo vīcakṁti | anekāṁ pramṛṭasahasraṇy
atīvarshena budhyamānaṁ yena Bhagavāms tenopasaṁkrutāḥ | upa-
saṁkrumya Bhagavataḥ padān gṛṁsa vanditrā ek ante nishannāni |
Bhagavata tathā bhīṣṭhitam yathā tasyam parshadya eṣavānandur
na patitaḥ | ekantamākrumāṇy anekāṁ pramṛṭasahasraṇy udanam
udanayanti | aho Buddhāḥ aho dharmāḥ aho samghāḥ aho dharmā

¹ Sic MSS

² Sic AC mahavyartito B vaidaravyartito D

³ pravāṇaparamarīkṣitāḥ B

⁴ Sic MSS query sammipatito

aya svākhyātata | Pāñcikenā yakakhasenāpatinā tirthyābhūhitā¹ | ete
yūyam mahapurushā Bhagavantam śaranam gacchadhvam dharmam
ca bhikṣusamgham ca | te nishpalāyamānā kathayanti | ete vayan
parvatam śaranam gacchāmo vrikahānam kudyānām ārāmānām ca
śaranam gacchāmah |

atha Bhagavāns tasyām velāyam gāthām bhāshate |

bahavaś śaranam yānti parvatīm² ca vaninī ca |

‘ārāmānā³ cutyavrikahānā⁴ ca manushyā bhayavarjitā⁵ ||

na hy etac charanam śreṣṭham naitac charanam uttamam |

naitac charanam āgamyā sarvaduhkhāt pramucyate ||

yas tu Buddham ca dharmam ca samgham ca śaranam gataḥ |

aryasatyāni catvāri paśyati prajñayā yadā ||

dulbhāni dubhāsanutpannāni nirodham samatikramam |

āryam cāślitāṅgikam mārgam kṣhemam survānagāmīnam⁶ ||

etac charanam śreṣṭham etac charanam uttamam |

etac charanam āgamyā sarvaduhkhāt pramucyate ||

atha Purāṇasyantad abhavat, śramāno Gautamo madhyān chā
vakān anvāstapyaśhyatā veditvā nishpalāyan kathayati | aham
yushmākam śisānasarvasvam kathayishyāmi | yāvad dṛṣṭigatīn grā
hayitum ārabdhāḥ | yadutantavāni lokā⁷ anantā antavānā cānanta-
vānā ca naiv antavānā nīnantavānā, sa jivah tae charitam, anyo jivo
'nyac charitam iti | evam vistareṇa dṛṣṭigatīn grāhayitum āra-
bdhāḥ | tatrakāḥ kathayati | antavāni lokā | dvitīyāḥ kathayati |
anantā | antavānā⁸ ca sa jivas tae charitam anyo jivo 'nyac chari-
ram⁹ iti | te kalahajitā vibhanti “bhāndanajātā vighṛhita vivadam
āpannāḥ | Purāṇo ‘pi bhūte nishpalāyitum ārabdhāḥ | sa nishpalāyan
pandakena pratimārge dṛṣṭah | pandake dṛṣṭvā [A 56 b] gāthām
bhāshate |

¹ Sic MSS

² arāmānā MSS, arāmānā causa A

³ śāramānam MSS

⁴ villoko MSS

⁵ anyāśaranam MSS

⁶ bhāndabbhāndanajātā A

kutas tvam āgacchasi muktapāni rathakāramesha iva mikṛitta
ṣṛiṅgaḥ |

dharmaṃ hy abhijñāya jñāpṛaṣṭam āhūdase¹ koḥlagardabbo
yathā ||

Pūraṇaḥ prāha | gamanāya me samayaḥ pratyupasthitaḥ kāyasya
me lṭlaviryam² kuncit sprishthāḥ ca bhāvāḥ sukhadukhāte me |
"anāvṛitam jñānam ihārhatām dūrapagato 'smi | "paratamurāpanudaḥ
ca triṣaṃ patati | ścakṣva me dūshika etam artham ṣitodakā kutra
sā pushkiriṇi³ | napumsakāḥ⁴ prāha | eṣā khalu ṣitā 'pushkiriṇi
nalini ca virājati toyadhārā⁵ gramanādhama | hinṣatpuruṣa tvam
unām nanu paṇyasi pushkariniṃ | Pūraṇaḥ prāha | na tvam nara
nāpi ca nārika tvam ṣmaṣṛūṇi ca te nāsti na ca stanau tava bhinna
svaro 'si na ca cakravākaḥ | evam bhavān vātahato nirucyate |

atha Pūraṇo nirgrantho 'bālukāghatam kantiḥ baddhva ṣitikāyām
pushkiriṇyām patitaḥ | sa tatraiva kālagataḥ | atha te nirgranthāḥ
Puraṇam mṛgayamaṇaḥ pratimārge gaṇikām dṛṣṭvā pṛicchanti |
bhadre kuncit tvam adṛakṣur gaṇchantam ita Pūraṇam dharmāṣāta
pratīcchannam katacchavratābhōjanam | gaṇikā prāha |

āpāyiko narayiko muktahastāvacaṣṛakāḥ |
svetābhyam pāṇipīḍābhyam eṣa dhvamsati Puraṇaḥ ||
bhadre maivam vocas tvam naitat tava subhāṣitam |
dharmāṣātapratīcchanno dharmam samacarate munih ||

gaṇikā prāha |

katham sa buddhimān bhavati puruṣo vyaḥjananvitaḥ |
lokasya paṇyato yo 'yam grame carati nagnakāḥ ||
yasyayam idṛiḥo dharmāḥ purastāi lambato daḥṣā |
tasya vai ṣṛavanau⁶ rajā kṣuraprenāvakṛmatatu ||

atha te nirgranthā yena ṣitikā pushkiriṇi tenopasaṃkrantīḥ |
adṛakṣus te nirgranthāḥ Pūraṇam Kāṇyapam pushkiriṇyām mṛitam

¹ Gx conj. , mālūndase MSS

² balavīrya CD -

³ anāvṛitam CD

⁴ parā CD

⁵ Sic MSS as usual

⁶ nap- pan lakṣ C, paṇḍakṣ D

⁷ toyadhārā C, toyavarā D

⁸ bālukā MSS

⁹ Vaiṣṛavāno MSS

kalagatam drishtva ca punaḥ pūṣkuriṇya uddhṛityaikānte chorayitva
prakrantāḥ |

Bhagavatī Buddhānāmāno nirmīto dvatrinçata mahapurushala
kṣaṇaṇi samanvāgato mundaḥ saṃghātipravṛtāḥ | dharmata khalu
Buddhā Bhagavanto nirmītena sārddham niçcayam kurvanti¹ | yaç
khalu çravako nirmītam abhinirmīte yadi çravako thashaṇo nir
mīto 'pi bhashate çravake tushnibhute nirmīto 'pi tushnibhavati |

ekasya bhashyamānasya sarve bhashanti nirmītaḥ |

ekasya tushnibhūtasya sarve tushnibhavanti te² ||

Bhagavān nirmītam praçnam pucchati Bhagavān vyākeroṭi | eṣa hi
dharmaṇā Tathagatanam arhatam samyaksaṃbuddham |

Bhagavatā tasya mahājanakāyasya tathābhiprasannasyāçyam
canuçayam ca dhātum prakṛitum ca jñātvā tādṛiçī caturaryasatyā
sāmprativedhaki dharmadeçana kṛitā yathāśnekaḥ praṇiçatasahasraṇi
çaranagamaṇiçhapadam kaṇṇe³ 'uchanvīgatany adhigatāni mūrdhā
nāḥ kaḥ antayo laukika āgradharmāḥ kaṇṇe chrotapitiphalam sā
kṣhatkṛitam sakṛdagamiphalam anāgamiphalam kaṇṇe pravrajya
sarvakleçapralaṇaḥ arhattvam stikṣhatkṛitam kaṇṇe chraṣakamālā
bodhau vyany avaropitam kaṇṇe pratyekāgām bodhau vijany av
ropitam | yad bhūyasa sa parāḥ ut Bu kṣaṇamāna [1. 57 a] dharmo
pravānā saṃghapṛagbhārā vyavasīhātā | eṣa Bhagavān⁴ tam parā
dam Buddhānāmānāḥ dharmaprasīnam saṃghapṛagbhārām vyava
sthāpyotthāyaṇat prakrantāḥ |

dhanyas te puruṣāḥ loka ye Bu līham çaranam gatāḥ |

nirmītam te gamishyanti Buddhakāraḥ kṛitau janāḥ ||

ye līpāḥ apī june kārāḥ kaṇṇishyanti viṇayako |

vicitram svargam āgāmya te līpāṇāṃte nirmītam padam ||

iti çṛiḍvādvādāne⁵ pratihāryasūtram dvādaçam⁶ |

¹ kurvanti AB CD repeat the sentence with kurvanti the second time

² B adds Bhagavān ut ōpnamāte tam Bhagavān

³ Sic MSS (ashnag

fol 27 a)

⁴ S c MSS

⁵ om ABC.

⁶ dvādaçam MSS

A adds çloka śhika ? 1 BC çlo 6 śhika ? 1

thavāhaputrēṣ ca bhāryārtham yācanakān prashayanti | yathā yathā
 cāsau prārthiyate tathā tathā Bodho gñhapatiḥ sutarām prītim utpā
 dayati samlakshayati | mayāishā na kasyacid rūpena deyā ¹na śilpena
 nāpy ādlupatyena kimtu yo mama kuṣalena vā dhanena vā sadriṣo
 bhavati tasya mayā dātavyeti | sa caivam cintayati | Anāthapandadena
 gñhapatinā śrutam yathā 'Çiçumāragirau Bodho gñhapatiḥ tasya
 duhitā evamarūpayauvanasamuditā sā nānādeçanuvāsanīm rājāmātya
 gñhapatidhaninām çreṣṭhisārthavāhaputrānām aribhāya prārthiyata
 iti śrutvā ca punar ayyantal abhavat | aham api tāvat tām ²putra
 ayārthāya prārthayāmi kadācid Bodho gñhapatiḥ dadyād [A. 57 b]
 iti viditvā tasyā yācanakān preśutāḥ | Bodhena gñhapatinā Anātha-
 pandadasya gñhapateḥ ³samudācāradhanasamudam ca vicārya dattā |
 Anāthapandadena gñhapatinā mahatā çrisamudayena putrasya pari-
 natā | yāvat punar apo Bodhasya gñhapateḥ putnyā sārddham krīlato
 ramamānasya paricārayataḥ jataḥ āpannasattvā samvrittā | yam
 eva divasam āpannasattvā samvrittā tam eva divasam Bodhasya
 gñhapateḥ anekāny anarthaçatāni prādurbhūtāni | tena naumittikā
 āhūya prīstāḥ | bhavantah paçyata kasya prabhāvan mamānārtha
 çatāni prādurbhūtāni | naumittikā vicārya lokamatenāhuh | gñhapato
 ya esha sattvas tava putnyāḥ kukshum avarānto ⁴'syasān prabhava
 tad asya parityāgah kṛiyatām iti śrutva Bodho gñhapatiḥ param
 viśhādam āpinnaḥ kathayati | bhavantah svāgatam na parityākshyā
 mki | naumittāḥ avasītya uktvā prākrañtāḥ | atha Bodho gñhapatiḥ
 viyogasanjanatadaturmanasyo ⁵'pi lokāpavadaḥkhyād abhijuprekshyā
 vasthutaḥ | yathā yathāsau garbho vṛddhun gacchati tathā tathā
 Bodhasya gñhapateḥ uttarotturātīçayenānārthaçatāny utpadyante |
 sa samlakshayati, ka etāni çṛṇoty udyānam gatva tṛṣṭhāmīti viditvā
 tena pauruṣheyā uktāḥ | yadi me kaçcin mahān anartha utpadyate sa
 çāvayitavyo nānya ity nktvā udyānam gatvāvasthito yāvad ayyāsau

¹ Om MSS² MSS. Çuça but afterwards Çiçu³ tāvatām MSS⁴ samudayācāra ?⁵ viyogasanjanatadaturmanasyāpi MSS

patnī prasūtā | dārako jātah | anyatamah purushas tvaritam tvaritam
 Bodhasya grihapateh sakāṣam gatah | tenāsmi durata eva drishtah |
 sa samlakshayati | yathāyam tvaritatvaritam āgacchati nūnam mahān
 anarthah prādurbhūta itī viditvā sasambhramah pricchati | bho
 purusha kim tvaritatvaritam āgacchasīti | sa kathayati | grihapate
 dishtyā vardhase putras te jāta itī | sa kathayati | bho purusha
 yady api me putro 'narthacātāny utpādyā jatas tathāpi svāgatam
 asyeti | tadanantaram eva dvitīyapurushas tathaiiva tvaritatvaritam
 āgroparyākulekshano Bodhasya grihapateh sakāṣam gatah | so 'pi
 tenānarthatayā sasambhramena pristah | bho purusha kim tvari
 tatvaritam āgacchasīti | sa vashpoparudhīyamnānagadgadakautlah ka
 runādīnavilambhātāksharam kathayati | grihapate grihe 'gnir utthitah
 sarvam svāpateyam dagdham itī | sa muhur muhur anarthacrayana
 drdhikritacittasamtatih kathayati | bho purusha prāptavyam etad
 alam viśhādēna tūshnīm tushtheti | atha tasya jātāyo lokadharmānu
 vṛtyāvajūlāpūrvakena nāmadheyam vyavasthāpayitum ārabdhāh |
 kim bhavatu divakasya nāmeti | tatraiko kathayanti [A 58 a] |
 yat kulasadriṣam tat kriyatām itī | aparo kathayanti | yena Bodhasya
 grihapateh kukshigatenavānekadhanasamuditam griham nidhanam
 upanītam tasya kidriṣam kulasadriṣam nāma vyavasthāpyate, api tv
 ayam putra jātāmātrah Svāgatavādena samudacaritas¹ tasmiād asya
 Svāgata itī nāma bhavaty itī tasya Svāgata itī nāmadheyam vya
 vasthāpitam, | yatitā yathā Svāgato vridhdum upayāti tathā tathā
 Bodhasya grihapater dhanadhānyahuranyasuvarnadāśasakarmakara
 paurusheyās tanutvam parikshayam paryādinam gacchanti yāvad
 aparena samīyena Bodho grihapatih kīlagatah sapy asya patnī
 kīlagatī | tad griham pratīsamskritam punar agnina dagdham yad
 apy āvṛgitam kshetragnitam ca cāsyādīdhanajātani tad apy agninā
 dagdham ye py asya paurusheyāh panyam ādāya deṣāntaragatī
 mahīsamudram yavat tīrnāh | tatāh keshamcid jīnapātrīm vipannam

¹ samudācīti C.

thavāhaputrāḥ ca bhāryārtham yācanakān preshayanti | yathā yathā
 cāsau prārthyate tathā tathā Bodho grihapatīḥ sutarām prītam utpā
 dayati samlakshayati | mayasā na kasyacid rūpena deyā 'na ṣilpena
 nāpy ādhūpatyena kintu yo mama kuṣālena vā dhanena vā sadriṣo
 bhavati tasya mayā datavyeti | sa caivam cintayati | Anāthapindadena
 grihapatinā śrutam yathā "Çiçumāragirau Bodho grihapatis tasya
 duhitā evamrūpayauvanasamuditā sī nānādeḥanvāsīnām rājāmātya
 grihapatidhanūnām śreṣṭhasārthavāhaputrānām arthāya prārthyata
 iti śrutvā ca punar ayyatad abhavat | aham api tāvat tām¹ putra
 syārthāya prārthayāmi kadācid Bodho grihapatir dadyād [A. 57 b]
 iti viditvā tasyā yācanakān preshitāḥ | Bodhena grihapatinā Anātha-
 pindadasya grihapateḥ 'samudācāradhanasampadam ca vicārya dattā |
 Anāthapindadena grihapatinā mahatā śṛisamudayena putrasya pari
 nitā | yāvat punar api Bodhasya grihapateḥ patnyā sārddham krīdato
 ramamānasya paricārayataḥ patnī āpannasattvā samvritā | jam
 eva divasam āpannasattvā samvritā tam eīa divasam Bodhasya
 grihapater anekāny anarthaḥatāni prādurbhūtāni | tena naimittikā
 āhūya prīṣṭhāḥ | bhavantah paçyata kasya prabhāvān mamānārtha
 ḥatāni prādurbhūtāni | naimittikā vicāryakamatenāhuh | grihapate
 ya esha sattvas tava patnyah kukshum avakrānto 'syaisha prabhavas
 tad asya parityāgaḥ kṛyatam iti śrutvā Bodho grihapatīḥ param
 viśhādam āpannah kathayati | bhavantah stūgatam na parityakṣhyā
 miti | naimittikā svastitv uktvā prakrantāḥ | atha Bodho grihapatir
 viyogasamjanutadaurmanasyo² 'pi lokāpavādebhayād abhiyupelkshyā
 vasthutaḥ | yathā yathāsau garbho vrididhum garchatī tathā tathā
 Bodhasya grihapater uttarottarātiṣayenānārthaḥatāny utpadyante |
 sa samlakshayati, ka eīāni śṛinoty udyānam gatva tishthāmīti viditvā
 tena paurusbejā uktāḥ | yadi me kaçcun mahān anārtha utpadyate sa
 grāyayitavyo nanya ity uktvā udyanam gatvāvasthito yāvad asyāsau

¹ Om MSS

² MSS Çiçu but afterwards Çiçu

³ tāvatām MSS

⁴ samudāyicāra ?

⁵ viyogāsamjanutadaurmanasyāpi MSS

patnī prasūtā | dārako jātā | anyatamah puruṣaś tvaṛitam tvaṛitam
 Bodhasya grīhapateḥ sakācam gataḥ | tenāsau dūrata eva drīṣṭaḥ |
 sa samlakṣhayatī | yathāyāṃ tvaṛitatvaṛitam āgacchati nunaṃ mahān
 anarthaḥ prādurbhūta itī viditvā sasambhramah pricchati | bhoh
 puruṣa kim tvaṛitatvaṛitam āgacchasī | sa kathayati | grīhapate
 dīṣṭyā vardhase putras te jāta itī | sa kathayati | bhoh puruṣa
 yady api me putro 'narthacātāny utpadya jatas tathāpi svāgatam
 asyeti | tadanantaram eva dvitīyapuruṣaś tathaiiva tvaṛitatvaṛitam
 āgroparyakulekshano Bodhasya grīhapateḥ sakācam gataḥ | so 'pi
 tenānarthatayā sasambhramena prīṣṭaḥ | bhoh puruṣa kim tvaṛi-
 tatvaṛitam āgacchasī | sa vāṣṭoparudhyamānagadgākanthah ka-
 ruṇādinavilambitakṣharam kathayati | grīhapate grīhe 'gnir utthitah
 sarvaṃ svāpatēyam dagdham itī | sa muhur muhur anarthaśravāna
 drīḍhikritacēttasamtatīḥ kathayati | bhoh puruṣa prāptavyam etad
 alam viśhādēna tūṣṇim tīṣṭhethi | atha tasya jūātayo lokadharmānu-
 vṛtyāyāṁpūrvakēna nāmadheyaṃ vyavasthāpayitum ārabdhāḥ |
 kim bhavatu dīvakasya nāmeti | tatraske kathayanti [A 58 a] |
 yat kulasaṁhṛāṇāṃ tat kriyatām itī | aparaṃ kathayanti | yena Bodhasya
 grīhapateḥ kulakṣigatenaivānēladhanasamudātam grīham nidhanam
 upanītam tasya kīdrīṇāṃ kulasaṁhṛāṇāṃ nāma vyavasthāpyate, api tv
 ayam pitrā jātamātrah Svāgatavādena samudacaritas' tasmād asya
 Svāgata itī nāma bhavaty itī tasya Svāgata itī nāmadheyaṃ vya-
 vasthāpitam, | yathā yathā Svāgato viddhīm upayāti tathā tathā
 Bodhasya grīhapateḥ dhanadhānyahuranyasuvānadāsīdasakarmakara-
 pauruṣheyaś tanutvam parīkṣhayam paryāśanam gacchantī yāvad
 apareṇa samayēna Bodho grīhapateḥ kālagataḥ sapy asya patnī
 kālagatī | tad grīham pṛtīsamakṣitam punar agnīna dagdham yad
 apy āvārigatam kṣetrigatam ca śasyādīdhanajātam tad apy agnau
 dagdham yo 'py asya pauruṣheyaḥ pañcam śīḍāya deçāntaragatā
 mahāsamudram yāvat tīrṇah | tataḥ kṣhāmēṇa janyatām vipannam

uktaḥ ca | putrakhyām tāvad ātmīnam sandhāraya yāvad aham
 panyam visarjayāmi mayā sārḍham gamishyasi | tena tau kārṣṇā
 panau khustavastrānte bodhita sthāpitau karmavipākēna vismritau |
 tathāivāsau kutagat kuncid ārāgayati kuncin nāragayati kshudhaya
 pūyamāno 'vasthito yāvad asau banik panyam visarjayitvā prati
 panyam adīya Svāgatam' vismritya samprasthitaḥ | Svāgato 'pi tena
 sārḍham samprasthitaḥ | yāvat to sārthakāḥ' kalim kartum ārabdhā
 balivardhā yoddhum ārabdhāḥ | sārthakāḥ' kathayanti | bhavantaḥ
 pratyavekshata sārtham masau Durāgato 'tragataḥ [A 50 b] syād
 iti | tau pratyavekshamanau asau drishtaḥ | to tam khatucapetādū-
 blus tādāyitvā ardhaçandrākīreṇa grīṭyām grīṭitvā nishkāsitum
 'ārabdhāḥ | sa nishkāsito nishkramyamāno vikrośtum ārabdhāḥ |
 sārthavāhas tam kolahalaçabdān grūṭitvā nishkṣhitum ārabdhāḥ yāvat
 paçyati tam nishkāyamānam | sa kathayati | bhavanto manam
 nishkāsayata mamaisha vāsyaputro bhavati | to kathayanti |
 sārthavaha yaṁ āgamiḥ Bodhaya grīhapater anekadhanasamuditam
 sūbhritvāmbandhubāndhavanā grīham vinashitam katham tena sar-
 ḍham gacchāmai, sarvathā tvam sārthasya svami ja ly esha gacchati
 vāyam na gacchama iti | sārthavāhas tam kathayati | putre mahā
 janavirodho'tra bhavati sārthakāḥ kshubhitas tvam paçcad usodghā-
 tikayā' gaccha aham tavāriho āhāram sthāpayāmi | sa mātṛpitṛiva
 jogapratispanditunā pūrvakarmasparadhāprabhāveṇa duḥkhadaurma-
 nasya na samtāpatmanā di svavakantḥas tūshala avasthitaḥ | sir-
 ṭhale samprasthitaḥ so pi usodghatikaya' gantum ārabdhāḥ | sa

asthānam anavakāṣo yac caranabhavikah sattvo 'samprapte viśeṣā
 dhigame so 'ntarā kīlani kuryat | sa knocchrena Cṛavastu anu
 prāptah | vahih Cṛavastyam udapanopakanthake viṣrantah | yāvat
 tasya bhagunyah santikā preshyadarikā utakārīhuni kumbham ālaya
 gata | sa taya mulhavamakena pratyabhyanatah | sa caran nirikshya
 hinadinavadana kathayati | daraka tvam Bodhasya grihapateh 'Sṣu
 māragiriyakasya putra si | sa kathayati | evam nā bhagunijana
 samjanita it | saḥruparyāskulekshanā vāshpoparudhiyamānakarthā
 uran praharam dattvā karuṇādinavilambitaksharam prashtum āra
 bdhā | tau tava mātāpitarau kalagatau | kalagatau | te jatayah |
 sa kathayati | teshām api kecit kīlagatāh kecin nisl palāyitah kecit
 tatraya tskthanto vācam api na prayacchanti | te dasidasaḥma
 korapoursheyaḥ | teshām api kecit kīlagatah kecin nishpalayitah
 kecit tatrayanyān śrityāvasthita vācam api na prayacchanti yad
 api dhanajitam tad api kimcid agnina digdham kimcid anyapauru
 sheya grīhita dhanāsthino deḡantaram mahāsamudram cāvatīrmas
 tatrapī keshāmeid y'impātram vipannam keshāmeid panjam apany
 bhutam kecit tatrayānayoṇa vjasaṇam āpannāh keshāmeid kamāra
 madhyagatanām taskarair dravyam apahntam keshāmeid nagara
 samipam anuprāptanām saullikagaulikair dravyam vicarayadbhūh
 āro grīhitah keshāmeid patlanam anuprāptanām rajanyuktair
 doḡham utpalāya sarvasvam apahntam kecit tasya pranaviyogam ṣru
 tvā tatrayavasthita¹ | sā d rgham uḥnasa ca nṛvarya kathayati |
 jhaiva tskthā yāvat te bhagunyah kathayānti | taya gata tasyāh
 prachannam [A. 60 a] katham | kidrīḡena panyaceti | sī katha
 yati | kuto aya panyam danam aya hīsto mallikāḡ ceti | taya
 tasyārtham maharbhāna vastrāni dattvā kārshāpanam² ca dattva uktā
 ca | sa vaktavyo yadi te bhāḡineyo va bhāḡineyikā vā upavimkrānti
 tasyaiva kārshāpanān dātyā mā j uktīnam pratarkyo bhavisiyatiti |
 sā vastrany ādāya kārshāpanam² ca tasya saḡaḡam gata kathayati |

¹ Sic MSS² tatrayavasthita MSS

kānām madhye pravishatā | te yatra yatra bhaskalārtihnaḥ pravāṇanti
 tatra tatra nirbhartoyanto' ca² te nishkīśyante nairāgyam³ āpannā
 riktahastā riktamallakāḥ śūnyadeśakulamandapavrikṣhamūlāny āga-
 tāḥ | te 'nyonyam [A. 60 b] pricchanti | bhavanto vāyam pūrvam
 yatra yatra gacchāmas tataḥ pūrnahastāḥ pūrnamallakā gacchamā
 idānim ko yogo yena vāyam riktahastā riktamallakā nairāgyam
 āpannā ihāgatā itī | tatraiko kathayanti | nūnam ko 'pi mandabhāgyo
 'smākam madhye pravishito yena vāyam riktahastā riktamallakā ihā-
 gatā itī | apare kathayanti ca | dvidhā bhūtvā pravāṇā itī | te
 'parasmaṇ divase dvidhā bhūtvā pravishatāḥ | tatra yesham madhye
 Svāgataḥ te tathāiva nirbhartatā' nishkīśatiṣṭha nairāgyam āpannā
 riktahastā riktamallakāḥ cāgatāḥ te tv anyo purnahastāḥ purnamallakā
 āgatā | ye riktahastā riktamallakā āgatāḥ te bhūyo dvidhā bhūtvā
 pravishatāḥ | tesham api yeshām madhye Svāgataḥ te tathāiva rikta-
 hastā riktamallakāḥ cāgatāḥ | te bhūyo dvidhā bhūtvā evam yāvat
 Svāgato 'nyo ca krodamallakāḥ pravishatāḥ | tau riktahastau rikta-
 mallakāḥ āgatau te tv 'nye purnahastāḥ purnamallakā āgatā | te kro-
 damallakāḥ sarve samabhaya samyagāpam kartum ārabdhāḥ | bhavanto
 'yam mandabhāgyasattvo 'smākam madhye pravishito yena vāyam
 riktahastā riktamallakāḥ cāgatā nishkīśayāma evam itī | sa tauḥ pra-
 bhūtan prahāraṇ dattvā gurau ca mallakam bhaktam nishkīśatāḥ |
 atrāntare 'nāthapundadēna gṛhapatinā Buddhapramukho bhikṣhu
 saṃgho 'ntargṛhe bhaktenopaniṣantritaḥ | tena dauvārikānām ājñā
 dattā | na tāvat lasyaṇit krodamallakasya praveṣo datavyo yāvad
 Buddhapramukhena bhikṣhusaṃghena bhuktam paṇḍit tām bhōja
 yishyamitī | krodamallakā ye tasya gṛham pratiṣṭhānabhūtvā⁴ te
 sarve sannipatitāḥ praveṣtum ārabdhāḥ | dauvārikena virodhitāḥ
 kathayanti | bhōh puruṣāsmakam eva nāmanāyam gṛhapatiḥ pra-
 jñayate 'nāthapundado gṛhapatiḥ itī tat kim ulām itī krutvā 'smān

¹ nirbhata- MSS² See MSS nishkīśyante ca | te³ nairāgyam MSS⁴ bhūtvā MSS

'vidharayasita | sa kathayati | grihapatinayua dattā na tātāt kasyacit
 krodamallakasya praveṣo datavyo yavad Buddhapramukhena bhū
 kshusamghena bhuktara paṣṭat tām bhojayishyamitā | te kathayanti |
 bhavanto na kadācid vayanā vidhāryamanas¹ tam paṣyata mātṛarya
 Duragata agato bhaved iti | te samanveshitum ārabdhā yāvat paṣyanīy
 ekasmyā pradeṣe mahāvasthūtam | tatas tair kolahalaṣabdah kritah |
 ayam bhavantah sa Duragato nilmas tishthati | sa tair prabhūtan
 praharan dattva nishkasitav tivreṇa ca paryavasthauena gīrasi malla
 kena praharo dattah | tasya cūro bhagnam | sa nivartya [A 61 a]
 vipralapitum ārabdhah | tatas tair haslapadeshu grihitva saṁkārakute
 kshipto Durāgatatra tishtheti | sa rudhīreṇa pragharata tasmīn saṁ
 karakute vasthūto yavad Bhagavan purāṇe nivasya pātracivaram
 ālaya bhukshuganaparivṛito bhukshusamghapuraskṛito yenanātha
 pindadasya grihapater niveṣanam tenopasamkrantah | adṛakshid
 Bhagavan Svāgatam 'parusharukshāṅgulidīrghokeṣam rajasavacurnam
 tagatram kṛṣṇam alpasthamam² malinajirnavaśonavasitam gīrasi
 bhagnena rudhīreṇa pragharatanyat ca vṛanat cakṛ tair mahāśūka
 līhīr upadrutair saṁkārakute mpatitam dṛiṣṭva ca punar bhukshun
 āmantrayate sma | tripyata bhukshavah sarvabhavopapattibhīyā
 tripyata sarvabhavopapattiyupakaranebhyo yatra nama cāramābhavi
 kasya sattvīśyeyam avasthā | tatra Bhagavan³ tam Svāgatam āman
 trayate | āhankshase vatsa pātracivaram | āhankshānī Bhagavan |
 tatra Bhagavan āyushmantam Ānandam āmantrayate | Svāgatasya
 te Ānanda pātracivarah sthāpayitavyam⁴ iti | evam bhāṇantety
 ayushman Ānando Bhagavatai pratyagāraushit |

atha Bhagavan yenanāthapīṇḍasya grihapater bhuktabhisarā⁵
 tenopasamkrantah | upasamkrantya parastād bhukshusamghasya pra
 jupṣta evasane nishanai | Anāthapīṇḍalo grihapatīh sukhopani
 shṛṇnam B : līhīpramukham bhukshusamgham viditvā cūcūcī pram

¹ Sic MSS² parusha BCD³ sthamam D⁴ Sic MSS⁵ bhaktat sāras MSS

sakāṣam gataḥ | sa tam dūrād eva dṛṣṭvā paryavasthūtaḥ | sa sam
lakṣhayati, āgato 'yam Durāgato nīyatam mamānartho bhavati
viditvā saparusham kathayati | Durāgata kumartham tvam ihā
gaccheṣiṭi | sa gāthām bhāṣate |

nilotpalaḥ aśi kāryam me tatbhāṣyau nīṣṭi paṇḍitaḥ |

munindraṣya tu dūto 'ham sarvajñasya yaçayinah ||

ity uktvā pratīnivartitum ārabdhah | so 'pi gāthām bhāṣate |

chya tñ yadi dūto 'si tasya śāntātmano muneh |

pūjyaḥ so 'naradevīnām pūjyaḥ pūjyatamaḥ api ||

ity uktvā sa kathayati | Buddhadutas tvam | Buddhadūtaḥ | kī

murtham āgataḥ | puṣpārtham | yadi Buddhadutas tvam grīhaṇa

yathoputām | nilotpālīnām bhāram śūlya Bhagavatsakāṣam āgataḥ |

Bhagavān aha | vatsa bhūkhūnām cārāya | sa bhūkhūnām caturā*

ārabdhah | bhūkhavo na pratigrahnanti | Bhagavān āha | grīhṇi

dhyam bhūkṣhavaḥ sarvasugandham cakṣuṣhyam karmāpanayo 'ya

kartavya iti | bhūkṣhulur grīhṭāni | grīhṭvā puṣpitaṇi | *tenāpār

vain nilakṛtsnam utpāditam purvaṃ | sa vidhānte sthiteva tāni

puṣpitaṇi dṛṣṭvā sūtārām nirakṣhutam ārabdhah | tasya tan nila

kṛtsnam* āmukhibhūtam | tatoḥ tam Bhagavān āha | vatsa kum na

* pravrajasi | sa kathayati | pravrajāṃsi Bhagavān iti | Bhagavān

pravrajita upasampadito mauṣakāraḥ ca dattaḥ | tena yujyamānena

ghatamānena vyācchamānenedam eva pañcagāṇḍikam saṃsara

cakram calicalaṇa viditvā sarvasaṃskāragatīḥ *cātanapātanaṇīkaraṇa

vidhivamsanadharmatayā pūṣṭayā sarvakṣeprahīnād ubhāvīna

śakṣhāṅkṛtām arhan saṃvṛtīḥ | trādhītukavītaragab samalokṣṭa

kāṇḍana ākāṣpāṇṭalasaṃacitto *vācāṇḍanaḥkalpo vidyāvidāratāṇḍa-

koṣo vidyābhūṭah pratisaṃvitrāpto bhavābhāloḥhasatkāraparaṇ

mukhaḥ sendropendrānām pūjyo māno 'bhavādyāḥ ca saṃvṛtīḥ |

* sa D

tena purvaṃ MSS

yatana MSS

* Sic MSS

* kṛtsna-āmukhi A

* vācī BD, vāh AC

* Ex conjec.,

* satana

ulī | atha Bhagavān dānto dāntaparivārah śāntah śāntaparivāro mukto
 muktaparivāro āśvasta āśvastaparivāro vinito vinitaparivāro 'rhan-
 arihatparivāro'¹ vitarāgo vitarāgaparivārah prāsādikah prāsādikapari-
 vāro vṛṣabhaḥ² iva gogaparivṛto gajā iva kalāḥparivṛtīḥ sinha
 iva³ 'damshtriganaparivṛto hamsarāja iva hamsaganaparivṛtīḥ Śu-
 parṇīḥ⁴ pakshiganaparivṛto viprā iva śalyaganaparivṛtīḥ supṛṇḍya
 nāturanaparivṛtīḥ śūra iva yodhaganaparivṛto deśika⁵ iva dhva
 ganaparivṛtīḥ sārthavāha iva bahugganaparivṛtīḥ creshṭhīḥ⁶ paura
 ganaparivṛtīḥ kottaraja iva māntriganaparivṛtīḥ cakravartīḥ pu-
 trasaḥsarpaparivṛtīḥ candra iva nakshatraganaparivṛtīḥ sūrya iva
 'raṁsusahasraparivṛto [A 63 a] Dhritarāshṭra iva gandharvagana-
 parivṛto Virūdhaḥka iva kumbhāndaganaparivṛto Virūpākṣa iva
 nāgaganaparivṛto Dhanada iva yakshaganaparivṛto Vemacitrivā-
 suraganaparivṛtīḥ Čakra iva triḍaḍaganaparivṛto Brahmā iva Brah-
 makāyikaganaparivṛtīḥ stūṁṭa iva jalāndhuh sajala iva jaladhoro
 vimada iva gayapatīḥ sadāntendriyair asambodhiteryāpathapracāro
 dvātrimṣatā mahāpuruṣalakṣaṇaḥ samālakṛto 'ṣṭyanuvyūḷjanair
 virājyagāstro vyamaprabhālamkṛitamūrtiḥ sūryasahasrātīrekaprabho
 jaṅgama iva ratnaparvataḥ samantato bhadrako dāḍalūḥ balaiḥ catur-
 bhur vaiṣṭvadyais tribhūr āvenakauḥ smṛtyupasthānair mahākarunayā
 ca samanvāgata Ājūṭakauṇḍinyavāśhāpamahānāmāniruddhaḥāṇipu-
 tramaudgalāyānakāḥyapānandaraumataprabhāntibhūr mahāśrīvalohi
 parivṛto 'nyena ca mahatā bhikṣusamghena yena⁷ 'Čuṣumāragirī
 tenopṛasamkrāntah | anuparrena cānkām caran Čuṣumāragirīm anu-
 praptah | Čuṣumāragirau viharatī Bhīṣmaḥkāvane mṛgadāve | aśrau-
 shuh Čuṣumāragiriyakā brāhmanagṛhapatayo Bhagavān Bhargeshu
 janapadeshu cānkām carati Čuṣumāragirīm anupraptah Čuṣumāra-
 girau viharatī Bhīṣmaḥkāvane mṛgadava itī śrutvā ca punaḥ sam-
 ghat samgham pūgāt pugam saṅganyā samāganyā Čuṣumāragiror

¹ arhaparivāro AB
 51 a)

² raṁsu AB

³ See D. drambhtri AB, drachti C (cf. A 43 b).

⁴ See MSS

Ānandam | katarenānanda bhukshunā çalakā gñihiteti | sa kathayati |
 Svāgatena bhānanteti | Bhagavan āha | gacchananda Svāgatam bhū-
 kshum evam vada dushtanāgo 'sau kayendriyam te rakshitavyam
 iti | evam bhānantety āyushman Ānando Bhagavataḥ pratiçrutyā
 yenāyushman Svāgatas tenopasaṁkrantaḥ | upasaṁkramyāyushman
 tam Svāgatam idam avocat | 'āyushman Svāgata Bhagavan evam
 āha dushtanāgo 'sau kayendriyam te [64 a] rakshitavyam iti | sa
 kathayati | āyushman Ānanda akopya çatur aṅgā api tu yādriço çva-
 tirthiko naga idriçānām naganam ikshovenunadavad yadi purno Jam-
 budvipaḥ syat tathāpi me te romāpi nenjayitum samarthah syuh prag-
 evāçvatirthiko nāgah kāyendriyasyoparodham karishyati | āyushman
 Ananda ārogyam ity uktva prakrantaḥ | athāyushman Svāgatas tasya
 eva ratrer atyayat puryāhne māvaya patracivaram adāya Çuçumara
 girim¹ pindaya pravikshat | Çuçumārāgirim pindaya caritvā yenāçva-
 tirthikasya nagasya bhavanam tenopasaṁkrantaḥ | adrakshy Açva-
 tirthiko naga āyushmanam Svāgatam durad eva driaktvā ca purnam
 samlakshayati | kim anena çamanakena mama mritipravṛttih çruti-
 yena me bhavanam āgacchatīti | purnam samlakshayati | āgantur-
 ayam āgacchatu tāvad iti | athāyushman Svāgatas tasya hradam
 gatva patracivaram ekantam uponikshipya padau prakshālya hastau
 nirmadya² paṇiyam parisravaya³ çirnaparnakani samudaniya nishadya
 bhaktakṛtyam kartum arabdhaḥ | Açvatirthikena nigenāsav atithir-
 iti kṛtvā dhyupekshitaḥ | āyushman Svāgataḥ samlakshayati | na
 samkshobhiti dushtanaga damatham āgacchanti samkshobhāmy
 evam iti | tena patram prakshālya tat patradakam tasmān hradē pra-
 kshiptam | sa samkshubdhah | sa samlakshayati, ayam maya çratana
 āgacchanti adhyupekshito bhunjanō py adhyupekshito nena mama
 bhavane ucchistodakam choritam nānavaççham enam karomi
 tūrena paryavasthānena paryavasthitaḥ | uparivihīyasam⁴ alhyu |

¹ āyushman AD
cf P 1 18

² ç it AD ç n BC
³ parisravaya MSS

⁴ nirmāya MSS
⁵ alhyu ABC

samyāyushmataḥ Svāgatasyopari cakrakanapaparaḥ bhindipālādini
 jñāharānāni kṛdīptāni ārabdhāni | āyushmān Svāgato mānṛisamā
 jñānāni | tēny aya divyāny utpālāpādhānakumudapūṇārikamandara-
 kāni pūṣpāni bhūtra kāye nipatanti | Aṣṭatīrtiḥko nāgo 'ngāra-
 varakara 'uccheṣṭum ārabdhāni | tad api dasyāni pūṣpāni māndāra-
 kāni bhūtvā kāye nipatitum ārabdhāni | Aṣṭatīrtiḥko nāgāḥ pāman-
 varatūm ārabdhāni | tad api dasyāny agurucūrnāni candanacūrnāni
 cūṇāḥpattarārnāni bhūtvā nipatitum ārabdhāni | Aṣṭatīrtiḥko nāgāḥ
 krodhāparyavasthānānūbhīrāni dhūmayitum ārabdhāni | āyushmān
 api Svāgato nīdhīyanubhāvāni dhūmayitum ārabdhāni | Aṣṭatīrtiḥko
 nāgāḥ krodhāparyavasthānānūbhāvit prajvalatāni | āyushmān api
 Svāgato tejodhātum samāpāna itī tatrāṣṭatīrtibhāṣya nāgāya kro-
 dhasyānūbhāvenāyushmataḥ Svāgatāya nīdhīyanubhāvena mahān
 avabhāṣāḥ prādīrjāhāto yam dṛṣṭvā Cūṣumāragiriyakā brāhmana-
 grihapṛstāya samāhīrūtā itaq cāmutaḥ ca nirikṣitum ārabdhāni ka-
 tthīyanti | eva bhavanto* Bhagavān Aṣṭatīrtiḥkom nāgam vinayaty
 āgacchata paryāma itī | anekāni prāṇāṣṭasahasrāni nūrgatāni bhū-
 kṣavo 'pi tam udīrāvalhānam tatrasthā [A. 64 ti] eva nirikṣitum
 ārabdhāni | itatra Bhagavān bhukṣhūn āmantrayate sma | eva 'gro-
 nao bhukṣavo bhukṣhūnām mama grāvakānām 'abhīkṣham tejo-
 dhātum samāpadyamānānām yaduta Svāgato bhukṣhur itī | yadaṣva*
 tīrtiḥko nāgo vīgatamādhārpāḥ kṣhīnapralarāṇaḥ ca samvṛttas tadā
 nūṣpālāyitum ārabdhāni | āyushmataḥ Svāgatena samantato 'gar-
 nīrmatāni | Aṣṭatīrtiḥko nāgo yam yām dṛṣṭvā gaḍhātā tām tām
 dṛṣṭvā ādīptāni pradīptāni samprajvalitāni ekajvalībhūtāni paryaty |
 ka itaq cāmutaḥ ca 'narmānūkenāgnau paryākulīkṛto 'trīṇaḥ sarvau
 aṇṇtām paryaty nāyatrīyushmataḥ eva Svāgatāya samīyam cātām
 cūtibhūtam | sa yenāyushmān Svāgato tenopasamākrīntāni | upasam-

* uccheṣṭum BC
 ābhikṣham C
 narmānūrgakena BC

* Bhagavān MSS.
 * MSS. often Ana

* ābhīkṣam A
 * narmānūrgakena A

kramya āyushmantam Svāgatam idam avocat | alam bhādanta Svāgata
kim mām vihetthayasīti | sa kathayati | jarādharmā nāham tvām
vihetthayām, api tu tvam eva mām vihetthaya, yadi mayā evamvidhā
gunaganā nāllagatā abhaviṣhyann adyāham tvayā nāmāvaśeshā
kṛto 'bhaviṣhyam iti | sa kathayati | bhādanta Svāgata ājūlpayatu
kim mayā karaniyam | bhādrāmukha Bhagavato 'ntikam gatvā çara
nagamanaçikṣhapadāni grihīneta | sa kathayati | bhādanta Svāgata
çobhanam evam karomāsi | athāyushmān Svāgato 'çvatīrthanāgam
ādāya yena Bhagavāns tenopasamkrāntah | upasamkrāmya Bhaga-
vatah pādaū çrasa vanditvā ekānte nishannah | ekāntanishanna āy-
ushmān Svāgato Bhagavantam idam avocat | ayam so 'çvatīrthiko
nāga iti | tatra Bhagavān Açvatīrthikam nāgata āmantrayato |
tvam tāvad bhādrāmukha pūrvakena duççaritenā pratyavarāyām
turyagyonā¹ upapannah sa tvam etarhi hatoprahataṃ viṣṭah | paraṃprā-
nularah parāpranoparodhena jivikām kalpayasi, itaḥ cyutasya te kā
gatir bhaviṣyati kā upopattiḥ ko 'bhūsaṃparāya ita | sa kathayati |
Bhagavann ājāpaya kim mayā karaniyam iti | Bhagavān āha |
mamāntikāo charaṇaçikṣhapadāni grihāna Çuçumārāgriyakānām² ca
brāhmanāgrihapatinām abhayaṃ anuprayaccheṭi | sa kathayati |
esha haṃ Bhagavantam çaranam gaçchāmi çikṣhāpadāni ca grihāmy
adyāgreṇa ca Çuçumārāgriyakānām³ ca brahmanāgrihapatinām abha-
yam anuprayacchāmi | atha Çuçumārāgriyakā brahmanāgrihapa-
tayah prabhutam abhūṣāram grihītvā yena Bhagavāns tenopasa-
krāntah | upasamkrāmya Bhagavatah pādaū çrasā vanditvaukānte
nishannāh | ekāntanishannāh Çuçumārāgriyakā brahmanāgrihapatayo
Bhagavantam idam 'avocat | [A. 65 a] Bhagavatā bhādanāçvatī-
rthiko⁴ nāgo vinitah | Bhagavān āha | na mayā brahmanāgrihapatayo
'çvatīrthako⁵ nāgo vinito 'pi tu Svāgatena bhukṣhuna | kathamena
bhādanta | iha nivasāṃ eva Bodhasya grīhapateḥ putreṇa | saṃpatti-
kāmo loko vīpattipratikūlah | tatraiko kathayanti | asmākam asau

¹ Sic MSS² avocat MSS³ MSS often Asia

bhrātuh putro bhavati | apare kathayanti | asmākam bhāgineya iti |
 apare kathayanti | asmākam vayasaputra iti | atha Çuçumārāgri-
 yakā brāhmanagrihapataya utthāyāsanā ekāmsam uttarāsan-
 gam krtvā yena Bhagavān tenāñjñāna pranamya Bhagavantam
 idam avocan¹ | adhvāsayati asmākam Bhagavān bhadantasvāgataṁ
 āgamyā bhaktam saptaheṇa sārīḥam bhikṣuśamgheneti | edhvā
 sayati Bhagavān Çuçumārāgriyakānām brāhmanagrihapatinām tū
 abhrābhāvena | atha Çuçumārāgriyakā brāhmanagrihapatayo Bhaga-
 vataḥ tūshnībhāvenādhvāsanām viditvā Bhagavataḥ padau çirasā
 vanditvā Bhagavato 'ntikāt prakrāntah | Çuçumārāgiraḥ² anyatamo
 brāhmana 'Ahitundiko Bodhasya grihapater vayasah | so 'çvatirthi-
 kasya nāgasya bhayān nishpalāyya Çrāvastim gataḥ | sa rājña Pri-
 senajita Kauçaleṇa 'hastumadhyaḥsopari³ 'viçvāṅkah athāpitah | sa
 kenacid eva kerāṇiyena Çuçumārāgiraṁ anuprāptah | tena çrutam
 yathā Svāgatena bhikṣuṇā Bodhasya grihapateḥ putrenāçvatirthiko
 nāgo vinita iti çrutvā ca punar yenāyushman Svāgataḥ tenopasam-
 krantah | upasamkramyāyushmatā Svāgatasya padau çirasā van-
 dītvakānto nishannah | sa brāhmana āyushmantam Svāgatam idam
 avocat | adhvāsayatu me āryasvāgataḥ⁴ 'çvo 'ntargrihe bhakteneti |
 āyushmān Svāgataḥ kathayati | brāhmana mām āgamyā Çuçumāra-
 griyakair brāhmanagrihapatībhir Buddhapramukho bhikṣuśamgho
 bhaktena saptaheṇopānumantrito nāham adhvāsayāmi | brāhmanah
 kathayati | ārya yadi sāmpratam nādhvāsayasi yadi Çrāvastigato
 bhavaṁ tadā mama grihe tatprathamataḥ pūṇyātāḥ paribhoktavya
 iti | kathayati, evam asti iti | brāhmanah pādābhrāndanam krtvā
 prakrāntah | atha Bhagavān yathābhrāmyam Çuçumārāgiraḥ vi-
 hitya yena Çrāvastī tena cārikām prakranto 'nupūrvena cārikām
 carān Çrāvastim anuprāptah | Çrāvastjām viharati Jetavane 'nātha
 pūṇyasyārāme | āçraushīd Anāthapim-bho grihapatur Bhagavān

¹ avocat MS.² See MS.³ viçvāṅkah ACD, viçvāṅkah D⁴ anantargrihe ABC çvant D

Bhargeshu janapadacārikām caraṇī Śrāvastu amuprāpta ihaiṣa viha-
 raty asmīlam evārāma iti śrutvā ca punaḥ Śrāvastyā nishkramya
 yena Bhagavāns tenopasamkrāntaḥ | [A. 65 b] upasamkramya
 Bhagavataḥ pīḍau gṛasā vanditvā ekānte nishannaḥ | ekāntanishan-
 nam Anāthapīṇḍadāma gṛihapatim Bhagavān dharmyayā kathayā
 sandarṣayati samādapayati samuttejayati sampraharshayati | aneka-
 paryāyena dharmyayā kathayā sandarṣya samādīpya samuttejya
 sampraharshya tushanna | Anāthapīṇḍado gṛihapatir utthāyāsanaḥ
 ekāmśam uttarāsaṅgam kṛtvā yena Bhagavāns tenāñjalim pra-
 namya Bhagavantam idam avocat | adhvāsayatu me Bhagavān gvo
 'ntarguṇe bhaktena sārḍham bhikshusamgheneti | adhvāsayati Bha-
 gavān Anāthapīṇḍasya gubhates tūshnibhāvena | athānāthapīṇ-
 dado gṛihapatir Bhagavatas tūshnibhāvenadhwāsanām viditvā Bha-
 gavato bhāṣitam abhimanīyānumodya Bhagavataḥ padau gṛasā
 vanditvā Bhagavato 'ntikāt prakrāntaḥ | ācraushit sa brahmano
 Bhagavān Bhargeshu janapadacārikām carann ihānuprāpta ihaiṣa
 viharati Jetavane 'nāthapīṇḍadasyārāma iti śrutvā ca punaḥ yenā
 yushmān Svāgatas tenopasamkrāntaḥ | upasamkramyāyushmantam
 Svāgatam idam avocat | adhvāsayatu me āryaḥ gvo 'ntarguṇe
 bhakteneti | adhvāsayaty āyushmān Svāgatas tasya brāhmanasya
 tushnibhāvena | atha sa brāhmana āyushmataḥ Svāgatasya tūshni-
 bhāvenadhwāsanām viditva utthāyāsanaḥ prakrāntaḥ | athānāthapīṇ-
 dado gubhates tam eva rātrim ūci prāṇitān khādantiyabhojanīyam
 samudāniya kālyam evotthāyāsanaṁ prajñāpyodakamanān prati-
 shtāpya Bhagavato dutena kalam ārocayati, samayo bhadanta
 sajjam bhaktam yasyedānam Bhagavan kalam manyata iti | atha
 Bhagavān purvāhne nivasya pātracivaram īdaya bhikshuganaparī-
 vṛito bhikshusamghaparasakṛito yenanāthapīṇḍadasya niveṣanam
 tenopasamkrāntaḥ | tenāpi brahmanenāyushmataḥ Svāgatasya pra-
 nita āhrah sajjikṛtaḥ | āyushmān api Svāgataḥ purvāhne nivasya
 pātracivaram īdaya yena tasya brāhmanasya niveṣanam tenopasa-

krāntah | upasamkrāmya prajñāpta evāsane nishannah | ekāntani
 shanna āyushmān Svāgatā tena brahmanena prānitenahārena samtar
 pitah | sa brahmanah samlakshayati, āryena Svāgatena prānita āhārah
 paribhukto no jarayishyati pīnakam asmu pravacchāmīti | viditvayush
 mantam Svāgatam idam avocat | ārya prānitas to āhārah paribhuktaḥ
 pīnakam piva pīnam jarayishyati | sa kathayati | śobhanam evam
 karomīti | tena pīnakam sajjikritya hastamada | angulih pralokhīptā |
 asamanābhrityārhatam jñānadarśanam na pravartate | ayushmātā
 Svāgatena tat pīnakam pitam | tato dikṣhūnideśanam krityā pra
 krāntah Āravastivithīm kiluyatechannam | sa tām atikranta ātāpēna
 prasthito¹ madyakshiptah prithivyāni nipatitah | asammucchaddharmāno
 [A. 66 a] Buddhā Bhagavāto | Bhagavito supurnakā kutir² nirantā
 matam kaṣṇi | drishṭvā śāsane³ jñāsatam pravēdayishyati | Antā
 pūrvādah sukhopaniṣhannam Buddhapramukham bhikṣhusangham
 viditva gacchati prānitenā āhāranīyābhogānyena sthāstena samtar
 payati sampravārayati | anekāparyāyēna sthāstam samtarpra sam
 pravārya Bhagavāntam | bhuktavāntam viditvā bhūtaśrīratam apānita
 pītram nīśitarām āsanam gṛhītvā⁴ Bhagavataḥ purnatām nishanno
 dharmagrāmanīya | atha Bhagavan Anathāḥ kulam gṛhapatim
 dharmayā kathayā samāgryā samādapya samutthiṣṭya kutuprahar
 shyotithayāsānāt prākranto⁵ 'supurvena tatpradeśam anuprajati |
 atha Bhagavān tan viditvā bhramakaran praprasrabhita bhikṣhūn
 āmantriyate sma | ayam sa bhikṣuharah Svāgato bhikṣhur yenaśya
 turīhiko nīgas tavaś conīo vinitah kim ihaīm eha ekāto dur
 bhuktāyaḥ | viśham apānatum | no bhādanta itī | bhikṣhava imo
 cīnye cadinivā madgapani tasmā sa bhikṣūna māhyam pātavyam
 datavyam va | atha Bhagavan ayushmantam Svāgatam madynacāt
 sūptam utthāpvedam avocat | Svāgata kim iha | ayushmantaharo
 Bhagavān āsamanāharah⁶ Svāgata | tato Bhagavan āyushmantam

¹ S c MSS qu. pried U c apred to
 MSS

⁴ bhagatah AB bhagatas D

² kuti B c

³ Bhagavato

Svāgatam ādāya vihāram gatvā purastād bhikṣuṣaṃghasya prajūpta
evāsane nishannah | nishadya bhikṣūn āmantrayate sma | māra bho
bhikṣhavaḥ cāstāram uddiṣyadbhar madyam apeyam adeyam antataḥ
kuṣāgrenāpi |

• bhikṣhavaḥ saṃcāyajātā sarvasaṃcāyocchettāraṃ Buddham
Bhagavantam papraccehu | kim bhadantīyushmatī Svāgatena karma
kritam yanādhye kule mahādhanā mahābhoge jātā kim karma
kritam yena krodamallako jāto Durāgata itī ca samjūḷa samvṛttā
kim karma kritam yena Bhagavataḥ cāsane pravrajya sarvakleṣa
prahanād arhattvaṃ sākṣhāt-kritam tejodhatum¹ samāpādyamānānām
cagratāyām nirdiṣṭaḥ | Bhagavān āha | Svāgatenaiva bhikṣhavo
bhikṣhunā karmāni kṛtāny upacitāni labdhvaṃsubharāni pariṇata
pratyayāny oghavat pratyupasthitāny avācya bhāvaṃ | Svāgatena kar
māni kṛtāny upacitāni ko 'nyah pratyānubhavishyati | na bhikṣhavaḥ
karmāni kṛtāny upacitāni vāhyo pṛthivīdhātāu vipacyante nābdhā-
tāu na tejodhātāu na vāyudhātāv api² tūpāttesh eva skandhadhātṛ
yataneṣhu karmāni kṛtāny upacitāni vipacyante cūbbāny aṣubhani
ca |

na pranasyanti karmāni kalpakotiçatār api |

sāmagrīm prāpya kīlam ca phalaṃ kṣaṇaḥ dehinām ||

bhūtapūrvam bhikṣhavo 'nyatamasmin karvatake' grihapatiḥ prati
vasaty ādhyo mahādhanā mahābhogo visturnaviçālaparagraho Vaiçrava
nadhanaṣpardiḥ | so pareṇa samayena subhitsuṃbandhābandhāvapari
vrīto 'ntarjanapirivṛtaç codyānabhūmam nigataḥ | asati Buddhī
nām utpade Pratyekabuddhī loka utpadyante hinadūnūkamapakāḥ
prāntaṣayanāsanabhaktā ekadāksuniyā lokasya | yāvad anyatamaḥ
Pratyekabuddho janapadānāṃ carans tam karvatakam³ anuprāp
taḥ | so 'dhvaparīçramād dhātuvāṣhamyāc ca glānaḥ pindarṭhi tad
udyānam pravṛtṭaḥ | sa grihapatis tam dṛṣṭvā paryavasthitaḥ | tena

¹ tejodhātu MSS

² bhūyatātesh eva MSS cf. *supra* p. 51

³ Sic MSS

paurnaharānām śjūś dattā, bhavanto mahākāśyatanam pravrajitam
 itī | teśhāta na laṅcū [A 66 b] ntsahate mahākāśyatum | tena gri-
 hajetnā | heyaśa jaryavasthuteṣa sa mahātīnā vāyam eva gṛhāyān
 gṛhītvā mahākāśa uttaḥ ca, kroḍhaviḥkālānām madhye prativasati |
 sa durbalapṛṇo lūhman nṛpatītaḥ | sa samlakṣhyati, hato 'yaṁ
 tapasvī gṛhapatī upahataḥ cāṅgu lūhmo 'ya kartavya itī & ditro-
 parivihāṣayam abhyulgamya jvalanataṇṇavaśarṇhanavidyotanaṇṇā
 hāryān kartum arābhīti | & pṛithagjanasya 'riddhīr āvarjīnakarī |
 sa mūlanukṛtī¹ ita drumah | śāyān nṛpatya kathayati | avatārā
 vāra mahālakṣmīnyā mama duḥcaritāpaulāṇamagnasya hastoddhā-
 ram anuprasaroti | sa tasyānugrahārtham avatārati | tena tasya
 pūjālakṣaram kṛtvā pramāṇam kṛtam | yaṁ mayā evamvidhe
 sadī hātvalakṣmīnye 'palārah kṛto māya karmāno bhūgi syām yat
 tūpekārah kṛto 'nenaḥ kuṣalamūlenābhye' mahādhane mahābhoge
 kule jayeyān evamvidhānām ca dharmānām lūhī syām pratigṛh-
 tātaram tātāḥ śāstāram śrāḍḡayeyam mā virāḡayeyam itī |

Śhagvān āha | kuṁ manyadhīe bhikṣavo yo 'sau gṛhapatī eva
 sa Śīgato bhikṣos tena kalena tena samayena | yad anena Praty-
 ekaḥuddhe kārah kṛtās tenābhye mahādhane mahābhoge kule jataḥ |
 yad apalārah kṛtās tena pāṇījanmagatānī kroḍhamallako jāto yāvad
 etarhi api caramat haviḥo 'pi tatīroḥmanallaka eva jataḥ | yat pra-
 mudhānam kṛtam tena mama śāśane pravṛjya sarvakleṣaprahānād
 arhantīyam śikṣitakṛtam | aham anena Pratyekabuddhakṛtīgata-
 harsrībhyah pratigṛhītatam śāstā śrāḡito na viragītaḥ | bhūyo 'ya
 Kāḡape Bhagavati samyak sambudhīe pravrajito babhūva | yasya
 bhikṣor antike pravrajatāḥ sa Bhagavati Kāḡapena samyak sambud-
 dhenābhikṣuṇam² tejjadhātum samāpadyamānānām agro nirdhātāḥ |
 tatānena yāvadāyur brahmacāryam cāntam na ca laṅcū ganagano
 'lūgītaḥ | sa maranasamaye pramudhānam kartum ārabdhāḥ | yaṁ

¹ Sic MSS

muleva nādhye D

² mūlanā MSS³ See s. pra p 196⁴ kuṣalamūlena nādhye DC

mayā Bhagavatī Kīṣape samyak sambuddhe 'nuttaro dakṣiṇīye jā
 vadāyur brahmācāryam caritam na ca kaṣcād guṇagano 'dhiḡgato nena
 hi kuṣalamulena yo 'sau Bhagavata Kīṣapena samyak sambuddhe
 nūttaro manavo vyākṛito bhaviṣhyasi tvam nānava varṣmaṇatayushī
 prajāyām Čākyamunir nama Tathāgato rhan samyak sambuddha iti
 tasyahau ṣṣano pravrajya sarvakleṣaprahāṇād arhattvaṁ sakṣiat
 kuryām, yathā ma upādhyāyo Bhagavatī Kīṣapena samyak sam
 buddhenābhikṣhnam tejodhātum samāpadyamānānām agro nirdiṣṭa
 evam mām api¹ sa Bhagavān Čākyamunī Čākyadhūyo bhikṣhnam
 tejodhātum samāpadyamānām agram² nirdiṣṭe³ iti | tatpranidhāna
 vaṣād etarhi Tathāgatenābhikṣhnam tejodhātum samāpadyamānām
 agro nirdiṣṭa iti hi bhikṣhava ekāntakṛiṣṇānām karmanām ekānta
 kṛiṣṇo vipako ekantaṣṭkṛiṣṇām ekāntaṣṭkṛiṣṇo vyatimigraṇām vyati
 migraḥ | tasmāt tarhi bhikṣhava ekāntakṛiṣṇāni karmanī apāsya
 vyatimigraṇi caikantaṣṭkṛiṣṇa eva karmasv śhigraḥ karaniya ity
 evam hi bhikṣhavaḥ ṣṣatitavyam ity avocaḥ Bhagavān | attama
 nasas te bhikṣhavo Bhagavato bhāṣitām abhyanandan |
 iti Čridivvavadāne⁴ Śvagaṭavadanam nāna trayodaṣamam⁵ |

XIV

[A 67 a] Dharmatā khala cyavanadharmino devaputrasya pa
 ca purvanimuttani pradurbhavanti | 'at'ishtaṁ vāsīsa¹ kīṣyanti
 amānam malyanti malyanti daurgandham l'ayanti nishī samatī²
 ulubhyām kakṣatthyim svedah pradurbhavati cyavanadharina
 devaputrah sva śetve dhritam na labhate | athānyatamaṣ cyavana

¹ Ex con] mamāpi and agro MSS

² Om ABC

³ mah MSS

ADC add cto cūla 731

⁴ akṛiṣṇamam ABC akṛi m amsa D

⁵ kṣel yanti

MSS

⁶ n shkrantanti MSS

dharmā devaputrah prithivyām āvartato samparivartiyasvam cāha |
 hā Mandākinī hā pushkīrini¹ hā vāpi hā Caitraratha hā Pārushyaka
 hā Nandanavana hā Mīṣrakāvana hā Pariyātraka hā Pāndukambala
 ṣilā hā devasabhā hā Sudarṣana itī karunakārunam paridevato sma |
 adraśshic Chakro devānām Indras tam devaputram atyartham prithi-
 vyām āvartanana² parivartantam | dṛśtvā punar yena sa devaputras
 tenopāsamkrāntaḥ | upasamkramya tam devaputram idam avocāt |
 kasmāt tvaṁ mārśhāttyartham prithivyām āvartase samparivartase
 karunakārunam paridevase hā Mandākinī hā pushkīrini³ hā vāpi hā
 Caitraratha hā Pārushyaka hā Nandanavana hā Mīṣrakāvana hā
 Pariyātraka hā Pāndukambalaṣilā hā devasabhā hā Sudarṣana itī
 karunakārunam paridevase | evam ukte devaputrah Çakram devānām
 Indras idam avocāt | esho 'ham Kauṣika dīpjam sukham anubhū-
 ya itah saptame divase Rājagṛhe nagare sukaryāḥ kukshav upa-
 patsyāmi tatra mayā bhūmī varśhāny uccaraprastūrah | aribhoḥtavya
 itī | atha Çakro devānām Indrah karonyatayā tam devaputram idam
 avocāt | ehi tvaṁ mārśha Buddhīṁ çaranam gaccha dīpādānām
 agryam dharmam çaranam gaccha virāḡānām agryam saṁgham
 çaranam gaccha ganānam agryam itī | atha sa devaputrah tiryag
 yonyupapattibhayaḥkṛto mṛtanabbhayaḥkṛto eḥ Çakram devānām
 Indram idam avocāt | esho 'ham Kauṣika Buddhīṁ çaranam
 gacchāmi dīpādānām agryam dharmam çaranam gacchāmi virā-
 ḡānām agryam saṁgham çaranam gacchāmi ganānām agryam | atha
 sa devaputrah triçaranaparigṛhito bhūtvā cyutah kīlagatas Tushito
 devanīkāye upapannaḥ |

dharmata khalv alīastād devānam jñānadarśanam pravartite
 nondhivam | atha Çakro devānām Indras tam devaputram avaloka-
 yati | kim asau devaputrah sūkarīkasya kukshāv upapanno na vetī |
 yāvat pacyati | nopapannaḥ [A. C7 b] tiryakpreteshu | narakeshu
 papanna itī pacyati | nopapannaḥ | mṛtanūdyānām salbhūgatāyam

upapanna itī paçyati | nopapannah | cāturmaharajakāyikān devāms
 trayasiraṃçāmaç cāvalokayitum ārabdhah | tatrāpi nādrākshit | atha
 Çakro devānām Indrah kutūhalajito yena Bhagavāms tenopasam
 krantah | upasamkrāmya Bhagavatah pādaū çarasā vanditvaikānte
 niçhannah | ekantenishannah Çakro devānam Indro Bhagavantam
 idam āvocat | ihāham bhadantadrāksham anyatānam devaputram
 cyavanadharmānam prithivyām āvartamānam karunakarunam ca
 paridevamānam | hī Mandākini ha puslikirini¹ ha vapī hī Citra
 ratha hī Parushyaka hī Nandanavana ha Mīrakavana ha Pāri
 yatraka hī Pāndukambalaçila ha devasabhā ha Sudarçana itī | tam
 enam evam vadami | kasmāt tvam marśhātīyartham çocasī paridevaso
 krandasī urasī tādāyasi sammoham āpadyasi itī | sa evam āha |
 esho ham Kauçika divyam sukham apahaya itah septamo divase
 Rajagrihe nagare sūkrikāyāh kukshāv upapatsyami tatra maya
 bahuni varshany uccāraprasārāh paribhoktavyam¹ bhavişhyati |
 tam enam evam vadami | ehi tvam marsha Buddham çaranam gaccha
 dvipadanām agryam dharmam çaranam gaccha virāgānam agryam
 sangham çaranam gaccha ganānām agryam itī | sa evam āha | esho
 ham Kauçika Buddham çaranam gacchami dvipadanām agryam
 dharmam çaranam gacchām virāganam agryam sangham çaranam
 gacchām ganānām agryam | ity uktva sa devaputrah kīlagatah |
 kutrāscu bhadanta devaputra npapannah | Bhagavān āha | Tusitā
 nama Kauçika devah sarvakāmasamridhīyāh | tatrāstu modate
 devo gatveha çaranatrayam | atha Çakro devānām Indra 'uttamanā
 tasyam velayam imām gathām bhāshate |

ye Buddham çaranam yānti na te gacchānti durgatim |
 prahaya mānushān kāyān divyān kīyān upasate ||
 ye dharmam çaranam yānti na te gacchānti durgatim |
 prahaya mānushān kāyān divyān upasate ||

ye saṅghaṃ cāraṇaṃ yaṇṭi na te gaecā anti durgatim |
 | rahiṇya mānuṣhaṃ kāyaṃ divyaṃ kāyaṃ upasate ||
 atha Bhagavān Cakraṃ devaṇaṃ Indrasya bhāṣitāṃ anusaṃ
 vartayann evaṃ aha | evaṃ etat haṃcāraṇaṃ etat |

ye Buddhā cāraṇaṃ yaṇṭi na te gaecānti durgatim |
 prahāya mānuṣhāṃ kāyaṃ divyaṃ kāyaṃ upasate ||
 ye dharmāṃ cāraṇaṃ yaṇṭi na te gaecānti durgatim |
 prahāya mānuṣhaṃ kāyaṃ divyaṃ kāyaṃ upasate ||
 ye saṅghaṃ cāraṇaṃ yaṇṭi na te gaecānti durgatim |
 prahāya mānuṣhāṃ kāyaṃ divyaṃ kāyaṃ upasate ||
 atha Cakro devāṇaṃ Indro Bhagavato bhāṣitāṃ abhinandyaṇu
 modya [A 68 a] Bhagavataṃ padāu cāraṇaṃ vanditvā Bhagavantaṃ
 trīṇ pradakṣiṇakṛtya prajvalikṛtāsampate Bhagavantaṃ namasya
 manas tatraivantarhataḥ |

in Cṛdivyavadane Sekarikāvadanaṃ catuṣṭaṣṭam¹ |

XV

Buddho Bhagavaṃ Cāraṇaṃ viharati Jetavane nathapāṇi
 dāyārāme | dharmatā bhāṣa Buddhānaṃ Bhagavataṃ 'jivitaṃ dharma
 jamaṇānaṃ yapayataṃ Leṇaṃcāraṇaṃ bhavanti | yada Buddha
 Bhagavantaḥ pratisaṃ | nābhavanti tada bhikṣavaḥ Leṇaṃcāraṇaṃ
 pujaṃ kṛtvā kecīṇaṃ puṇyaṃ pravṛjyanti kecīṇaṃ dhyānaṃ mokṣaṃ
 dharmaṃ pattiṃ sukhaṃ anubhaviṇti | teṇa bhāṣa samayena Buddha
 Bhagavaṃ pratisaṃ | no 'tut | utthāyata no² bhikṣuḥ sayahṇaṃ
 maye Leṇaṃcāraṇaṃ 'sarvaṃgūḥ prapadya Tathagataṃ akīṛtaḥ
 samānusaṃsāraṃ cittaṃ abhayaṃ dāyati, ity api sa Bhagavaṃ Tatha
 gato rhaṇaṃ samayaḥ sambuddhiḥ vadyaṃ caruṇaṃ saṃpāṇaḥ sugato lokavid
 anuttaraḥ puruṣaḥ dāyātṛtāḥ cāraṇaṃ devaṇaṃ anuṣṇaṃ Buddho

¹ in ABC

² mah MSS ABC add cāraṇa 3

³ 1 + 13m MSS

⁴ an anyamo MSS

⁵ sarvaṃgūḥ ABC sarvaṃgūḥ D

Bhagavan iti | aha Bhagavān sayāhne pratisamlayanād vyutthāya
 purastad bhikṣusamghasya prajāpta evāsano nishannah | adrakṣhīd
 Bhagavāms tam bhikṣum keṇakhaṣṭūpe sarvaṇṛeṇa prāṇipatyā
 cittam abhiprasadayantam draṣṭvā ca punar bhikṣhūn āmantrayate
 sma | paçyata yuyam bhikṣava etam bhikṣum keṇakhaṣṭupe
 sarvaṇṛeṇa prāṇipatyā cittam abhiprasadayantam | evam bhadanta |
 anena bhikṣhuna yāvatī bhunur ākrantā adho 'çitiyojanasahasrāni
 yāvat kīñcanacakram ity atrāntarā yāvāntyo vāluk as tāvanty anena
 bhikṣhūnā cakravartirājyasahasraṇi paribhoṭavyāni | aha tesam
 bhikṣhūnām etad abhavat | puruṣamātrāyāṃ yāvad gatiyāṃ na
 çakyato valuka ganayitum kutah punar aṣṭiyojanasahasrāni yāvat
 kīñcanacakram iti kaḥ çakyate iyatkālam samsāre samsartum iti |
 aha te bhikṣavo na bhuyah keṇakhaṣṭūpe kārīm kartum ūa
 kḥhāh | aha Bhagavams teshām bhikṣhūnam cetavā cittam ājñāya
 bhikṣhūn āmantrayate sma | anavaragro bhikṣhavaḥ samsaro 'vidyā
 nirvṛṇanām sattvīnām triṣṇāsamyojanānām triṣṇārgulabaddhā
 nām dīrgham adhvānam sandhāvatam samsaratām pārvā kotir na
 prajāyate duḥkhasya | āyushmān Upāli Buddham Bhagavantam
 paṇṇaseha | yad uktam Bhagavatā asya bhikṣhor iyaṭpunyaskandha itī
 kutra bhadante yaṭpunyaskandhas tīnūtvaṃ parikṣhayam paṇṇadīnam
 [A 68 b] gamiṣyati | nāham Upālina ito valuk samanupāçyamy
 eva kṣetṛiṇi copāṣṭiṇi ca yathā mahārahmacari saḥ rahmacāriṇo nṛke |
 tatrop dinn imāni mahanti kuçalamulāni tīnūtvaṃ parikṣhayam paṇ
 ṇadīnam gacchanti¹ | tasmat tarhi te Upālina eva çikṣhitāyaṃ, yad
 dīgḍhasṭhūnāy i apī cittam na pradurayāsiṣy imah | rag eva saṃjagā
 nako kīye | idam avocaḍ Bhagavan attīmanasas te bhikṣhavo bhāya
 manāḥ |

iti Çrihivāvadāne* *anyatamabhiṣekḥ cakravartivyākṛantiḥ paṇ
 ṇadīçumam* |

¹ paṇḍitānam gacchanti MSS * om A1C * bhikṣhūni cakravartivyā
 kṛitam MSS * çamāh D pa ca tīcāh A1C A1C aññāçā tīcā.

XVI

Çrāvastyām nidanam | tena khalu samayenānāthapindalāṇa grā
 hpatinā dīnaḥ śukaśavakau pratilabdhaḥ | tena niveṣaṇam nitvā-
 | itau posutau samvādhitau mānushālāpam ca cikshāpitau tayoḥ ca
 yushman Auṇando 'bhikṣaṇam āgatya caturāryasatyasamjativedhi
 kām dharmaḍeṣānām karoti yadutedam dū kṣam ayaṁ dū kṣamau
 dīyo 'yaṁ dū kṣamirodha iyaṁ dū kṣamirodhiagāmiṁ pratipad iti |
 sthāvirasthāvira aḥ bhikṣavo 'nāthajinādasya grāhapater niveṣa-
 nam upasamkrāṁanti Çariputromaudgalyāyanakācyaṇanandaraivata-
 pralīnataḥ | teshāṁ kalamukalam upasamkrāṁtām tādhyām śuka-
 śvākaḥkhyām namām parijñatām | yāvad apareṇa samayena yushman
 'Chāripuro nāthapinādasya grāhapater niveṣaṇam anuprāptah |
 adraśtām tau śukaśavakāv āyushmantam Çariputram | drśitva
 ntarjanam āmantrayataḥ, eṣa bhāḍantaḥ* sthāvirah Çariputra
 āgacchaty āśanam ayaḥ prajupapayateḥ | evam āyushmantam Mahā
 maudgalyāyanam Kācyaṇam Raivataṁ āyushmantam Anandam
 drśitvā kathamataḥ | eṣo 'smāham ācārya Auṇando āgacchaty āśa-
 nam ayaḥ prajupapayateḥ* | yāvad apareṇa samayena Bhagavān
 Anāthapinādasya grāhapater niveṣaṇam anuprāptah | adraśtām
 tau śukaśavakau Bhagavantam durād evāgacchantam prasādikam
 prasādanīyam śantendriyam śantamanasam 'paramena cittaṁatyupa-
 śamena samantvagaṭam samamayāpam iva grīyā jvalantam drśitva
 ca pūṇaḥ tvaṛtatvaṇīṇam ntarjanam āmantrayataḥ | eṣa bhāḍanto*
 Bhagavan āgacchaty āśanam ayaḥ prajupapayateḥ* hrīṣṭamadhurasya
 reṇa nikujataḥ* | atha Bhagavans tayoḥ anugrahartham pravācya pra-

* Chāripuro MSS

* So MSS

* Ucti MSS

* paramena

ISS

* nikujataḥ MSS

Bhagavantam idam ¹avocan | iha vajam bhadanta sambhula bhikshavah pūrvavad jayad Anathapindadasya grihapater niveṣane dvau śukaśvakau namo Buddhāya namo dharmāya namah samghāyeti kurvanau vidalena pranina jivitaḥ vyaparopitav iti | tayor bhūdanta kī gatiḥ kopapattiḥ ko bhūsamparayaḥ | Bhagvān āha | tau bhikshavah śukaśvakau tasya śaranagamanasya vipakena śattrimṣatkṛtiḥ Caturmaharajakayikeshu deveshupapatsyete śattrimṣatkṛtiḥ Trayastriṃṣeshu Yameshu Tushiteshu Nirmānaratiḥ Paramitavagavartishu deveshupapatsyete, tatas tavat śhatsū kāmā vacreshu deveshu ²aitiā² vyapremsṛitya paścime bhava paścime nīlete paścima atmabhāvyapṛitūmbhe manuchyapṛitūbbham labdhvā pratyekām bodhim abhūsamblotsyete Dharmā ca Sudharmā ca Pratyekabuddhau bhaviṣyataḥ | evam hi bhikshavo mahāphalam dharmaśravaṇam [A. 69 b] ³mahanuṣamsakam kaḥ punar vādo dharmadeṣana dharmābhūsamayo vā | tasmāt tarhi bhikshaya evam śikṣitavyam, yan 'no dharmāśravaṇābhīrata bhaviṣyama ity evam so bhikshavah śikṣitavyam | idam avocad Bhagavan attamanavaḥ te bhikshavo Bhagavato bhāṣitam abhyanandin' |

iti Cṛdivyavādane⁴ Cūkapotakāvadanam śhodaṣam⁵ |

XVII

Evam mayā śrutam | ekasmin samaye Bhagavan Vaiṣḍilyam viharati Marhatahradatiṛ Kutāgāraçilāyam | atha Bhagavan purvāhne nivasya putracivaram ādaja Vaiṣḍilim pūnaya prāvīkṣhat | Vaiṣḍilim pūndīya caritva lūtibhaktakṛtyah paścad bhaktapūnā

¹ avocat MSS
nusamçakam MSS
dan AB

² om ALC

³ Sic MSS Query sattivād?
⁴ Sic MSS Query nom ? cf Palā.
⁵ śaṣaḥ MSS ALC add ślo jta (?)

⁶ mahā
⁷ ājāvan

pālapratikrāntah | pātracivaram pratisamayya yena Cāpālacaityam
 tenopasamkrāntah | upasamkramyānyatamam vrikshamūlam nṛṣṭya
 nushanno divāvihārāya | tatra Bhagavān āyushmantam Ānandam
 āmantrayate | ramanyānanda Vaiçali Vṛybhūmṣ Cāpālam caityam
 Sṛptāmrakam [bahupattrakam*] Gautamanyagrodhah çālayanam dhu-
 rānikshepanam Mallānām Makutabandhanam caityam | citre Jambu
 dvīpo madhuram jvītam manushyānām | yasya kasyacid Ānanda
 catvāra riddhipādā āsevītā bhāvitā bahulikritā ālāṅkshan sa kalpam
 vā tishthet kalpāvaçesham vā | Tathāgatasyānanda catvāra¹ riddhi-
 pādā āsevītā bhāvitā bahulikritā | ālāṅkshanānas Tathāgatah kal-
 pam vā tishthet kalpāvaçesham vā | evam ukte āyushmān Ānandas
 tūshnim | dvir apī trir apī Bhagavān āyushmantam Ānandam āman-
 trayate | ramanyānanda Vaiçali Vṛybhūmṣ Cāpālam caityam Sep-
 tāmṛakam bahupattrakam Gautamanyagrodhah çālayanam dhu-
 rānikshepanam Mallānām Makutabandhanam caityam | citre Jambudvīpo
 madhuram jvītam manushyānām | yasya kasyacid Ānanda catvāra
 riddhipādā āsevītā bhāvitā bahulikritā ālāṅkshan sa kalpam vā
 tishthet kalpāvaçesham vā | Tathāgatasyānanda catvāra riddhipādā
 āsevītā bhāvitā bahulikritā | ālāṅkshanānas Tathāgatah kalpam
 vā tishthet kalpāvaçesham vā | dvir apī trir apy āyushmān Ānandas
 tūshnim | atha Bhagavata etad abhāsat | sphuto bhavad Ānando
 bhikshur Mārena pāpiyasā yatredanīm yāvat trir apy audārika avabhī-
 sanamitte prāvishkriyamāne na çaknoti tan nūttam ājñātum yathāpi
 tatali² sphuto Mārena pāpiyasā | tatra Bhagavān āyushmantam [A 70
 a] Ānandam āmantrayate | gaccha tvam Ānandanyataravrikshamūlam
 nṛṣṭya vikara mā ubhāv apy ākṛnavāshāranau bhuvishyāvah | evam

¹ om MSS, supplied from *infra*

² Here BD insert in text C in

margin chandasasiddhuprahāṇāya samakārasamekāravānāyanaṁ riddhipādā
 citrariddhipādo vṛyarriddhipādo mīmāṃsāsamādhuprahāṇasamekāravānāyanaṁ
 riddhipādāh probably a gloss given with some differences in I Arnold Introd.
 Additions, p 625 Cf Childers Foh Diet s.v Jādhupādo. * In MSS here

bhādan̄tety āyushmān ānando Bhagavataḥ pratiṣṭutyanyatamavri-
 kṣhamulam n̄ṣṭitya n̄ṣhan̄no divāvihārīya | sa Marah pāpiyan yena
 Bhagavams tenopasamkrantaḥ | upasamkrantiya Bhagavantam idam
 avocāt | parinirvatu Bhagavan parinirvānakālasamayāḥ Sugatasya |
 kasmāt tvam 'pāpiyasa evam vadasi parinirvātu Bhagavan parinir-
 vanakālasamayāḥ Sugatasya | eko yaṁ bhādanta samayāḥ | Bhagavan
 Uruvīdhāyām viharati nadyā² Nairaujanāyās ture bodhimule cira-
 bhūambuddhabh | so haṁ yena Bhagavāms tenopasamkrantaḥ |
 upasamkrantiya Bhagavantam evam vadami | parinirvātu Bhagavān
 parinirvanakālasamayāḥ Sugatasya | Bhagavan evam aha | na tatvāt
 pāpiyan parinirvāsyami yavaṁ na me śravakāḥ paṇḍitā bhaviṣyanti
 vyaktā vinītā v̄ṣaradaḥ alam utpannotpannānām prappravadinām
 saha dīrghmena nigrāhitārah alam svāsya vadasya paryavādāpiyā-
 tāro bhukṣhavo bhukṣhunya upāsakā upāsika vaustār haṁ ca me brāh-
 macāryam carisī yanti³ bal ujan̄yam prithubhutam yāvād devamanu-
 shyeḥ hyaḥ samyak amprakāṣitam | etarhi bhādanta Bhagavataḥ śrā-
 vakāḥ paṇḍitā vyaktā vinītā v̄ṣaradaḥ alam utpannotpannānām paṇ-
 pravadinām saha dīrghmena nigrāh tarah svāsya vadasya paryavādā-
 payitāro bhukṣāvō bhukṣhunya upāsakā upāsika vaustānīkam ca te
 brahmacāryam bahujan̄yam prithubhutam yāvād devamanushyebhyah
 samyak amprakāṣitam | tasmād ahaṁ evam vadāmi parinirvatu
 Bhagavān parinirvanakālasamayāḥ Sugatasya | alpotsukas tvam pā-
 piyan bhava na cirasyedanīm Tathāgatasya trayānām vārshikānām
 masanām atyayān n̄rupadhīṣṭe n̄rīnadhātāu parinirvānam
 bhaviṣyati | atha Mārasa pāpiyasa etad abhavat parinirvāsyate
 vata śramano Gautama itī viditvā hrīṣṭah tūṣṭitah pramudita
 [A 70 b] udagrah prīṭisaumanasyajātah tatra vāntarhitah |

atha Bhagavata etad abhavat | kaś Tathāgatasya sammukham
 vaneyaḥ | Supriyo Gandharvārāja Subhadraś ca parivrajakāḥ | tayos

¹ So MSS query pāpiyasa?

² Ex conject nadyām MSS

³ In p. 207 the MSS ha e bal janyam

trayānām vāishukānām māsānām atyayād indriyaparipāko bhavi-
shyati 'sukhādushthānām vā | çakyam çrāvakavaineyas Tathāgatena
vinayitum na tu Tathāgataivameyah çrāvakena |

atha Bhagavata etad abhavat | yannv aham tadrūpam samādhim
samāpadyeyam yathā samāhute citte jīvitasamskāraṇ adbhūthāya
āyusamskāraṇ utrañyeyam | aha Bhagavams tadrūpam samādhim
samāpanno yathā samāhute citte jīvitasamskāraṇ adbhūthāya āyu-
samskāraṇ utrashtum* ārabdhah | samanantarādbhūthiteshu jīvita-
samskāreshu mahāprithivicālo 'bhūd ulkāpātā diçodāhī antarikshe*
devadandubhayo 'bhūnandanti* | samanantarotsīshiteshv āyusamskā-
reshu kāmāvacāreshu deveshu shan nimitāni prādurbhūtāni push-
pavrikshāh çirnā ratnavrikshāh çirnā ābharanavrikshāh çirnā bha-
vanasahasrāni prakampitāni Sumeruçrngāni viçirṇāni daivatāni
vāditrabhāndāni parāhatāni | aha Bhagavāms tasmat samādher
vyutthāya tasyām valāyām gāthāni bhāshate |

tulyam atulyam ca sambhavam bhavasamskāram apotsrjan
munih |

adhyātmaratāh samāhuto hy abhinat koçam* ivāndasambhavaḥ ||
samanantarotsīshiteshv āyusamskāreshu shat kāmāvacarā devāh
kriyākaram kṛtvā Bhagavato 'ntikam prakrāntā dāryanīya van-
danāya | Bhagavatā tādrçī dbarmadoçanā kṛtvā yad anekair devatā-
çatasahasraṇi satyāni drishtāni | drishtasatyāh sambhavanam anu-
prīptāh | samanantarotsīshiteshv āyusamskāreshv anekāni par-
vatakandaragūgūhābhyo 'nekāni rishuçatasahasraṇi āgatāni | te
Bhagavatā eta bhukshvaṇe carata brahmācāryam pravrajitāh | tair
yojyadbhū ghatadbhūh sarvakleçaprahānīd arhattvam sākshāt kṛitam |
samanantarotsīshiteshv āyusamskāreshv anekā nīgyakshagandhar-
vakinnaramahoragā Bhagavatah valāçam upasamkrānta Bhagavato

* sukhabhūthānām A, suçānabhūthānām B, sukheṇa nabhūthānām C

* utprashtum MSS

given infra, p. 206

* dīhāntarikshe MSS, but the correct reading is

* abhinandanti*

* koçam MSS

darṣanāya | Bhagavatā teshām evamvidhā dharmadeṣana kṛitā yad
anekair nāgayakṣhagandharvakinnarair mahoragair ṣaranagamana
cīkṣhapadanī grīhitāni yāvat svabhavanam anuprāptah |

athayushman Anandah sâyâhne tîsamlayanâd vyutthaya yena
Bhagavams [A. 71 a] tenopasamkrântah | upasamkrāmya Bhagavatah
pâdaḥ ṣiṛasa vanditvankante atihâ | ekântasthita ayushmân Anando
Bhagavantam idam avocat | ko bhaddanta hetuh kaḥ pratyayo
mahatah prithivicalasya | ashtâv ime Anandashtau pratyaya mahatah
prithivicalasya | katame shtau | ayam Anandâ mahaprithivy apsu
pratishthitâ āpo vâyasau pratishthitâ vâyur âkaṣe pratishthita | bhavaty
Ânanda samayo yam âkaṣe viṣhamâ* vâyasau vânti āpah kshobha
yanty āpah kshubdhaḥ prithivim calayanti | ayam Ânanda prathamô
hetuh prathamah pratyayo mahatah prithivicalasya | punar aparam
Ânanda | bhikṣur mahariddhiko bhavati mahānubhavaḥ sa parittam*
prithivisamjuam adhitishthaty aḥ ramanām capramjuam sa āhar kṣha
manah prithivim calayati | devata mahariddhikâ bhavati mahānu
bhāvâ sāpi parittam* prithivisamjuam adhitishthaty apramānām cap
samjuam sāpy âkāṅkal imānâ prithivim calayati | ayam dvitīyo hetur
dvitīyah pratyayo mahatah prithivicalasya | punar aparam Ananda |
yasmīn samaye Bodhisattvas Tusitâ devanīkayâc ejutvâ mātul
kukṣum avakramaty atha tasmīn samaye mahāprithivicalo bhavati
sarvaḥ cāyam loka udarenāabhāsena sphuṭo bhavati | yâ lokasya
lokantarika andhâs tamaso nḍīakaratanīstṛa yatrânu sūryacandra
masav evamamahariddhikav evamamahānubhavaḥ ābhayābhām* na
pratyanubhavatas tâ api tasmīn samaye udarenāabhāsena sphuṭâ
bhavanti | tatra ye sattvâ upapannas te tayâ anyanyam sattvam
dṛishtvâ sanyānante nye piha bhavantah sattvâ upapannâ anye
piha bhavantah sattva upapannâ iti | ayam Ananda tṛtīyo letus

* Sic MSS Query prat st th tah?

* visant MSS

* Ex conject

parittam A parittam BCD

* par tām ABC parittam D

* âbī ayâ

bbam MSS here but see infra (Cf Burnouf Lotus App xvi)

hetuh śhaśthāḥ pratyayo mahataḥ prthivīcālaya | punar aparaṁ
 Ānanda | yasmin samaye Tathāgato jīvitasaṃskārān adhishṭhāyāyuh-
 saṃskārān utvījaty atyartham tasmā samaye mahāprthivīcālo
 bhavati, ulkāpāta diḡodahī antarīkṣhe devadundubhayo 'bhīrudanti
 sarvaḥ cāyam loka udarenāvabhasena sphuṭo bhavati | yā api tā
 lokasya lokāntarikā andhās tamaso 'ndhakāratamistrā yatremāu
 sūryācandramasāv evam maharddhikāv evam mahānubhāvāv ābhayā
 bhām na pratyānubhavatas tā api tasmā samaye udarenāvabhasena
 sphuṭā bhavanti | tatra ye sattvā upapannās te tayābhayānyonyam
 sattvam dṛṣṭvā samjānanti anye 'piha bhavantaḥ sattvā upapannā
 anye 'piha bhavantaḥ sattvā upapannā iti | ayam Ānanda saptarō
 hetuh saptamah pratyayo mahataḥ prthivīcālaya | punar aparaṁ
 Ānanda | na cirasyedanīm Tathāgatasya nirupadhiṣṭhe nirvanadhī-
 tau parinirvanam bhaviṣhyati | atha tasmā samaye mahāprthivīcālo
 bhavati, ulkāpātā diḡodahī antarīkṣhe devadundubhayo [A 72 a]
 'bhīrudanti' sarvaḥ cāyam loka udarenāvabhasena sphuṭo bhavati | yā
 api tā lokasya lokāntarikā andhās tamaso 'ndhakāratamistrā yatremāu
 sūryācandramasāv evam maharddhikāv evam mahānubhāvāv ābhayā
 bhām na pratyānubhavatas tā api tasmā samaye udarenāvabhasena
 sphuṭā bhavanti | tatra ye sattvā upapannās te taya ābhayānyonyam
 sattvam dṛṣṭvā samjānanti anye 'piha bhavantaḥ sattvā upapannā
 anye 'piha bhavantaḥ sattvā upapannā iti | ayam Ānandaśrīamo
 hetur aṣṭamah pratyayo mahataḥ prthivīcālaya | athāyushmān
 Ānando Bhagavantam idam avocāt | yathā khalv aham bhāṇanta
 Bhagavatā bhāṣitasyārtham ājānānu itaiva Bhagavatā jīvitasaṃskā-
 rān adhishṭhāyāyuhsaṃskārā utvījati bhaviṣhyanti | Bhagavān āha |
 evam etad Ānandaivam etat | etarhy Ānanda Tathāgatena jīvita
 saṃskārān adhishṭhāyāyuhsaṃskārā utvījati | sammukham me
 bhāṇanta Bhagavato 'ntikāc chrītam sammukham udgrahītam' | jasya
 kasyacīc catvara rūddhipādā āsanti bhāritā bahulikrītā śīlāṅkṣamā

aśhītikam syād bahujanyam prithubhūtam yavad devamanushyebhyah
 samyakamprakāṣitam | etarhi bhikṣavo dharmā dṛṣṭadharmahī
 tīya samvartante¹ dṛṣṭadī armanakṣhāya samparayāhitāya sampara
 yasukṣhāya ye bhikṣuhur udgrīhya paryarapya tathā tathā dhāra
 yitavyā grāhayitavyā vācayitavyā yathastad brahmacaryam ciraśhī
 tikam syād bahujanyam prithubhūtam yavad devamanushyebhyah
 samyakamprakāṣitam | yaduta catvāri smṛtyupasthānāni catvāri
 samyakprahīnāni catvāri riddhipāḍāni pañcendriyāni pañca balāni
 sapta² bodhyaḥ gāny āryāśhītāḥ go mārgah | ime te bhikṣavo dharmā
 dṛṣṭadharmahītya samvartante¹ dṛṣṭadharmasukṣhāya sampara
 yāhitāya sampariyasukṣhāya bhikṣuhur udgrīhya paryarapya tatha
 tathā dhārayitavyā grāhayitavyā vācayitavyā yathastad brahma
 caryam ciraśhītikam syād bahujanyam prithubhūtam yavad deva
 manushyebhyah samyakprakāṣitam | āgamayānanda yena "Kuṣṭrā
 makam | evaṃ bhūdantety āyushmān ānando Bhagavatah pratyā
 ṣṇuśhit | Bhagavan Vaiṣṭhīnam albhūman dakṣhinena sarvakīyena
 nagāvalokītena vyavalokayati | aśhāyushmān ānando Bhagavantam
 idam avocāt | nāhetv apratyayam bhūdanta Tathagatā arhantaḥ
 samyakambuddha dakṣhinena nagāvalokītam avalokayanti | Lo
 bhūdanta hetuḥ kva pratyayo nagāvalokītasya | evam etad ānān
 daivam etat | nāhetv apratyayam Tathagatā arhantaḥ samyakam
 buddhā dakṣhinena sarvakīyena nagāvalokītena vyavalokayanti | Lo
 bhūdanta Tathagatasyapaṣṭunam Vaiṣṭhī darganam na bhūya
 ānando Tathagato Vaiṣṭhīm āgṛhīṣhyati | parimuvānāya gamīṣhyati
 Mallanam upavartanam Yamakaṣṭilavanam | athanyataro bhikṣuḥ
 tasyām velāyam gathām bhāṣate |

¹ tate MS

² Between bodhyangā and the following syā B inserts the gloss—kīye kīyānupaṣṭi smṛtyupasthānam vedanṭe tiadharmā | utpanna kuṣṭrānām saṁskṛtānām | saṁtṛānānām samutpāḍah | utpannānām aku ṣṭānām prahānam saṁtṛānānām pāṣāḍam prala [pralayaḥ?] saṁtṛāḍah | prahānam || (Sic)

³ So D Kuṣṭrānāmakam B Kuṣṭrāgrāmāmakam AC

idam apaścimākaṃ nātha Vaiṣṇīyās tava darśanam |

na bhūyaḥ ¹Sugato Buddho Vaiṣṇūṃ āgamiṣhyati ||

nirvāṇāya gamiṣhyati [A 73 a] Mallīnam upaśrīṭanam Yaśniakṛt
lavanam | yadā ha Bhagavatā vāg bhīṣitā idam apaścimākaṃ
Vaiṣṇīyā darśanam tadā anekābhir Vaiṣṇīyananivāsiniḥ devatair
ācūpātāḥ kṛitāḥ | śhavarānandah kathayati | na Bhagavann ameghe
naiva varahśu pravṛitah² | Bhagavān tha | Vaiṣṇīyananivāsini
bhir devatair³ mama viyogād ācūpātāḥ kṛitāḥ | tā api devatā⁴ Vaiṣṇī
lyām śabdō ruścanti | Bhagavān parinirvāṇāya gaocchati na bhūyo
Bhagavān Vaiṣṇūṃ āgamiṣhyati | devatānām śabdām śrutānēkāni
Vaiṣṇīkām prānuṣatasahasrīni Bhagavatsakīṣam upasamhṛāntīni |
Bhagavatā teshām ācayānuṣayadhātuprakṛitum eva jñātā evamvidhī
dharmaṇḍeṇā kṛitā yathānēkaḥ prānuṣatasahasrāḥ śaranagamaṇaṣī
kṣhīpadāni gṛhītūni | kaṣce 'chrotīpattīphalaṃ kaṣcet vīkṣhīgātūni
phīlam kaṣceid anīgīmīphalaṃ prāptam kaṣcet⁵ pravrajyī⁶ īrīhātīam
prāptam kaṣce chīrīvākabodhau cittam utpīditam kaṣcet pratyekā
yām bodhau cittam utpīditam kaṣceid anuttariyām samjāksam-
bodhau cittam utpīditam kaṣce churanagamaṇaṣīkṣhīpadāni gṛhī-
tāni yad bhūyaḥ sa parahad Buddhanamā dharmapravānā⁷ sam
ghapragbhārī vyavasthītā | śhavarānandah kīrtayāhputo Bhagavan
tam idam avocāt | paśya bhāṣanta yātāt itam | Bhagavatī parinir-
vāṇāya prasthītenanēkāni devatāṇatasahasrīni satyeshu pratīṣṭhīa
pīṭīni | anekābhyah⁸ parvatākandāragirigūhībhyo 'nēkāni rīṣhīgata
sahasrāṇy āgatāni, Bhagavatute bhīkṣhāvah pravrajyātīḥ | tair yajyad
bhir ghatadbhir vyājacchumānāḥ sarvākīṣaprahānād arīhātīvum
sakāhīkṛitam | anekair devanīgayakṣhagandhīrīvākīnīramahīrī
gūhī śaranagamaṇaṣīkṣhīpadāni gṛhītūni | anēkāni Vaiṣṇīkām
prānuṣatasahasrīni śrotāśpattīphale pratīṣṭhīkṣhīpīṭīni kecit sakṛidā

¹ Tathāgato BC

² Sic MSS

³ pravṛitah A. Query pravṛitaham?

⁴ Here CD insert pravrajyātīḥ

⁵ dharmapravānā MSS

⁶ anekābhyah

MSS

gāṁpīhale kecīd auṣgāṁpīhale kecīt pravṛāptāḥ pravrajyāśrīhāttvam
prāptam kecie charanagamaṇaṣikāhāḥ adeshu pratishthāptāḥ }

atrānandaḥ kṛtaḥ kṣetrayam mayā etarhi sarvajanena sarvākārajūṇā
nuttarajūṇāhūcyavāḥ prāptena nistishnena¹ nirupadanena sarvā
hankāramanākārāḥ smṛtānabhiniveśīnuḥ śayaprahīnena evamvidham
vaucyakāryam kṛtam | yan mayā tīte 'py adhivāni sarāgeṇa sadve
śā na samolienāparimuktēna {A 75 b} jātyarāśyādhumarāṇaḥ
parivāśulubhādaurimāṇaśyopāyāśadhiarmena yan mayā maranantik
ayā vedanaya sprīṣṭhena evamvidhā parikarmakāṁśā kṛtā yad anekāni
prāṇīgatasaḥasrāṇi gṛhīḥṣṭānam apahāya rishayaḥ pravrajyā cātīaro
brahmavibhārān bhūāvayitvā kalpavṛindam prahaya tadlahulavibhārīno
lrahmalokasabhiḥ rītāyam upapannah | tac chṛinu }

bhūtapūrvam Ānandoposhadho nāna rājā babhūva | Uposhad
asya rājño mūrdhni puttālo jāto mṛduḥ sumṛduḥ tadyatha tūlapicur
vā karpāsapicur va na kameid² abādham janayati | pakvā sphutitah |
kumāro jāto 'lurupo darṣanīyah pravādiko dvātrīṇṣanmaḥapurusha
lakṣhanāḥ samantagataḥ | Uposhadhasya rajauh śhaśṭistishas-
rāṇi | sarvāsām śtanāḥ pravṛutah | ckaikā katliayanti mām dhaya
mām dhaya | mūrdhato jāto Mūrdhātā iti samjñā samvṛittā | mām
dhaya mām dhaya Māndhātā iti samjñā samvṛittā | anye katliayanti
kecin³ Mādhātā iti 'samjñānte | Māndhātasya kumarasya kumā
rakṛtīyām kṛtātā śhaś chakraḥ cyutah | yauvarāṇye pratishthi-
tasya śhaś chakraḥ cyutah | Māndhātā⁴ janapadan⁵ gataḥ | janapadān⁶
gatasya pitā glānibhūtaḥ | sa mūlapattiragandapūṣṭpabhaṁśhajyair
upasthīyamāno hiyata eva | tatas tair amātyaiḥ samdeḥo visargitah |
putā te glānibhūta āgaccha tu deva rajyam pratīccha | tasya nā
gacchatāḥ pitā kālagataḥ | tair amātyaiḥ punaḥ samdeḥo visargitah |
puta te kāladharmānā⁷ samyukta āgaccha deva rājyam pratīcchasya⁸ |

¹ nishṭ ADC.² kṣeṇid A Rom.³ karin A, kevin Māndhātā D⁴ Qn samjñānte⁵ Sc MSS⁶ MSS palin or padid⁷ Sc MSS

Query kāladharmānā?

⁸ pratīccha | aa MSS

tato 'sau samlakshayati | yadi mama putā kālāgataḥ kim bhūyo 'ham
 gacchāmīti | tato bhūyah sūnadeṣo 'bhyāgataḥ | āgaccha deva rājyam
 pratīccha | sa kathayati | yadi mama dharmena rājyam prāpsyate
 ihaiva rājyābhishheka āgacchatu | tatas te amātyāḥ kathayanti | rat-
 naçilayā deva prayojanam bhavati | tasya ca Divaukaso nāma yak-
 shah purojavah¹ | tena ratnaçilā ānīta | yada ratnaçilā ānīta tatas te
 amātyā bhūyah kathayanti | deva çrīparyāṅkenātra prayojanam
 bhavati | tatas tenaiva Divaukasena çrīparyāṅka ānītaḥ | tatas te amā-
 tyā bhūyah kathayanti | devādhiṣṭhānamadhyo 'bhishekaḥ kṛyate |
 sa kathayati | yadi mama dharmena rājyam prāpsyate ihaivādhiṣṭhī-
 nam āgacchatu | tato 'dhiṣṭhānam svayam eva tatpradeṣam gatam |
 svayam agatam svayam agatam Saketasūketam iti samjñā samvṛtī² |
 paçcāt to [A 74 a] mātyā bhatabalagranugamajanapadāṣṭcibhishekaḥ
 grīhītaḥ | te kathayanti | abhishekaḥ deva pratīcchasva | sa
 kathayati | mama manuṣhyāḥ pāttam bandhushyanti | yadi dharmena
 rājyam prāpsyate amanuṣhyāḥ pāttam bandhantu | tato manuṣhyāḥ
 pātto 'baddhaḥ | tasya sapta ratnāni pradurbhūtāni tadyathā cakre
 ratnam hastiratnam aṅgaratnam maniratnam parināyakarātnam strī-
 ratnam grīhapatiratnam evam saptaṁam | purnam cāśva sahasraṁ
 putrāṇām çuranam virāṇām varāṅgarupinām parasaṁnyapramardakā-
 nām | Vaiçṣaṁantaleṇa ramanīyam vanakhanīnam | tatra pañca
 rishuṣṭāni pañcabhiñmāni dhīyanti | tatra vanakhande pralīhūtaḥ
 pakṣiṇo mṛgīç ca pratīyasanti | çabakakantakāni ca dhīyānti te ca
 pakṣiṇo vātīryamīnā avatīryamanah çabdam kṛvanti | Durmukho
 nīma rishuḥ | sa kupitah | tenoktam | vakānti³ pakṣiṇa çīryantam |
 yadi teshāṁ rishubāreṇa pakṣiṇa çūroṣu tatas te pādoddharakena
 prasthūtaḥ | sa ca rāja 'janapadan anusamsūrya pṛçyati pādoddhara-
 kena gacchataḥ | yatas te 'mītiñ prasthūtaḥ | kasmāt pādoddhārakena
 gacchanti | paçcāt to 'mātyāḥ kathayanti | deva çabakakantakāni

¹ purojanah MSS corrected from fol. 70 a. ² bandhah MSS ³ pakṣiṇā
 çīryantām MSS * janapellānsamāyām AB janapā lānuçmāçat CD

piścchata | kasyaitāni puṇyāni | te kathayanti | devasya caśmākam ca |
 paṇcat tena janena tat karpasam kartitum ārabdhām | sa rāja katha-
 yatī | kim ete manushyāḥ kurvanti | tair amatyaḥ abhīhitam | deva
 sutrena prajñānam | tato rājā abhīhitam | mama rājye manushyāḥ
 kartishyanti sūtram eva devo varshatu | sahacittotpādā eva rājao
 Māndhātasya sūtram eva devo vṛśhtah | sa ca rāja kathayati | ka-
 syaitāni puṇyāni | yataḥ te kathayanti | devasya caśmākam ca | yataḥ
 tair anupurvena vastrāṇy ārabdhāni vāpayitum | sa rājā kathayati |
 kim ete manushyāḥ kurvanti | tair amatyaḥ abhīhitam | deva va-
 strāni vāpayanti vastrāṇi prajñānam | yato rājā samlakṣhayati |
 mama rājye manushya vastrāni vāpayishyante vastrāṇy eva devo
 varshatu | sahacittotpādā eva rājao Māndhātasya vastrāṇy eva devo
 vṛśhtah | sa rāja kathayati | kasyaitāni puṇyāni | te kathayanti |
 devasya caśmākam ca | yataḥ sa rāja samlakṣhayati | manushyā
 mama puṇyānāṃ prabhāvam na jñanti | atha rājao Māndhāta
 syaitad abhavar | asti me ¹Jambudvīpa riddhāḥ ca sphīṭāḥ ca kṣhemāḥ
 ca ²subhikṣhāḥ cakṛnabahujanamanushyāḥ ca | santi me sapta ratnāni
 tad yathā cakṛratnam hastiratnam aṇvaratnam maniratnam grīha-
 patiratnam strutatnam parināyakarātnam evam saptaṃ | pūrnam
 ca me sahasram putranāṃ śūrānāṃ virāṇāṃ varagarupānāṃ para-
 sāmyapramardakanam | ahovata me ntahpura saptaṃ hiraṇyam
 varṣam pated cakārśhāpano pi vahur na nīpatet | sahacittotpa-
 dā eva rājao Māndhātasyāntahpura saptaṃ hiraṇyam varṣam
 vṛśhtam cakārśhāpano pi vahur na nīpatito yathāpi tanmaharddhi
 kasya sattvasya mahānūhāṇasya kṛtāpuṇyasya kṛtakuṇḍalasya eva
 ham puṇyaphalam {A 75 a} prajñānabhrūṇah | yataḥ sa rājā
 kathayati | kasyaitāni puṇyāni | te kathayanti | devasya caśmākam
 ca | yato rāja Māndhātah kathayati | ³kāṣṭhāni bhavanto yadi yuṣhi

¹ jambudvīpā riddham ca sphīṭam ca kṣhemam ca MSS but cf fol 70 a
 The nepalese do and ce are very much alike ² subhikṣhāḥ ca AB (cf fol. 75 a)

³ kaṣṭhāni MSS

nam śuranām virānām varāṅgarupānām parasaṁyapramardakānām |
 vṛṣṭam me saptaḥam antahpure hiranyavarṣham yathāpi tanmahard
 dbhikasya sattiasya mahānubhavasya kṛtakūṣaṁsya evapunyaḥphalam
 pratyānubhavataḥ | gr̥yate Aparagodānyam nāma dvīpam riddham
 ca sphitaṁ ca kṣemam ca subhikṣham oḥkīrṇabāhujanamanuṣhyam
 ca | yan nv aham tam api gatva samanuṣāseyaṁ | sahacittotpādā
 eva rāja Māndhātā uparivihāyasaṁ abhyudgataḥ sardham aṣṭāda-
 ṣabhir bhatabalāgrakotibhir putrasahasraparivṛtaḥ saptaratnapuro
 javah | agamad rāja Māndhātāparagodānyam dvīpam | anuṣāsti
 rāja Māndhātāparagodānyam | tasya samanuṣasataḥ śat chakra-
 cyutaḥ | yataḥ sa rāja Māndhātā Divaukṣam yakṣham pṛcchati |
 [A 76 b] asti kaṇṇo anyadvīpo Divaukṣasanyūṣṭa īgato 'smi
 purvau' | asti devottarakurur nāma dvīpaḥ | kuncōpi to manuṣya
 amama aparigrahīḥ | yan nu devo gatva svakam bhatabalāgram
 samanuṣaset | ntha rājno Māndhātāyastad abhavat | asti me Jara
 budvīpam riddham ca sphitaṁ ca kṣemam ca subhikṣham oḥkīrṇa-
 bāhujanamanuṣhyam ca | santi me saptaratnani purnam ca me 'a
 hasram putrānām śuranām virānām varāṅgarupānam parasaṁyapra-
 mardakānām | vṛṣṭam eva saptaḥam antahpure hiranyavarṣham |
 gr̥yate Uttarakurur nāma dvīpaḥ kuncōpi to manuṣyā amama
 aparigrahīḥ yan nv aham tatrapī gatva svam bhatabalāgram sama-
 nuṣāseyaṁ | sahacittotpādā eva rāja Māndhātā sardham aṣṭā-
 daṣabhir bhatabalāgrakotibhir putrasahasraparivṛtaḥ saptaratna
 purojaya uparivihāyasaṁ abhyudgataḥ | adrikṣhuḥ rāja Māndhātā
 Sumerupārṇaveṇaṁ yāyan citropacitraṁ vṛkṣān āpūṣakajātān dṛṣṭvā
 ca punaḥ Divaukṣam yakṣham āmantṛayate svaḥkīrṇa etad Divaukṣa
 citropacitraṁ vṛkṣān āpūṣakajātān' | ete devottarakauravaṁ am manu-
 shyānam kalpaduṣhyavṛkṣān yata Uttarakaurava manuṣyāḥ kalpa-
 duṣhyāni prāvṛṇanti², devo py ātrava gtvā kalpaduṣhyāni prā-
 vṛṇitu' gr̥tvā ca puna rāja Māndhātā amatṛān āmantṛayate | pa

cyathā yuyam gramanyaḥ citropacitran vrikshan āpidakajātān | evam
 deva | ete gramanya Uttarakauravānām manushyanām¹ kalpada
 shyavriksha yata Uttarakauravā manushyāḥ kalpadashyāni prā
 varanti, yuyam apy atra gatvā kalpadushyayugāni prāvaradhvam |
 adrāksid rājā Mādhata Sumeroparyvenanuyāyan śvetaśvetam
 prthivipradeḡam dṛṣṭva ca punar Divaukasam yaksham āmantra
 yate | kim etad Divaukasa śvetaśvetam prthivipradeḡam | etad
 deva Uttarakauravakānām manushyanām akṛṣhtoptam tādulaphala
 ṣalim² yata Uttarakauravakā manushyā akṛṣhtoptam tādulaphala
 ṣalun paribhujanti, devo py atra gatvā kṛṣhtoptam tādulaphalaṣa
 lim paribhujatu | agamad rāja Mādhata Uttarakurudvipam | pra
 tyashthad rāja Mādhata Uttarakurau dvīpe | samanūṣaṣṭi rāja
 Mādhata Uttarakurau dvīpe svakam bhātābhāgrām | tasya tatra
 svakam bhātābhāgrām samanūṣasataḥ śhat chakray cyutāḥ | atha
 rājā Mādhata Divaukasam yaksham āmantrayate | asti kuruṇid³
 anṣadvīpam anjūnpatam itī | nāsti deva | śruyante devas trayasṛīm
 ṇā dirghāyusho varnavantāḥ sukhābhūta ucceshu vīmāneshu cira
 sthūtikāḥ | yan nu devo devāna trayasṛīmṇā darṇanayopasāḥ ikṛtanot |
 atha rājā Mūrdhatasyastad abh arat | asti me Jambūdvīpam ind thām
 ca sphītam [A 76 a] ca kshemam ca sukhiksham cakṛmābhūjanta
 manushyam ca | asti me saptaṛatnāni putranāḥ ca me śatavṛm
 putranām ṣṛṇanām vīṛanāḥ varangirāṇām parasaṁyapramardakā
 nam vṛṣṭim⁴ me saptaśam antahpuro hira nyavarsī ma samanūṣiṣṭo
 me Pūrīavideho diṣṭyāḥ samanūṣiṣṭo me Aparagodahyo diṣṭyāḥ
 samanūṣiṣṭam⁵ ma Uttarakurudvīpe svakam bhātābhāgrām | śrī
 yante devas trayasṛīmṇā dirghāyusho varnavantāḥ sukhābhūta
 ucceshu vīmāneshu cira sthūtikāḥ | yan ny aham devāna trayasṛīm
 ṇā darṇanayopasāḥ krameḡam | mahentītoṣṭīda | eva rāja Mūn bhāṭā
 uparivihāyasam abhyulātāḥ sarīham ashtīdaḡallīr bhātābhāgrām
 kṛtibhāḥ saptaṛatnāṁmṇogavāḥ putrāvalasaparnīṣṭāḥ | Sumeruḥ par

vatarājā saptakāñcanaparvataparivṛtāḥ | atha rājā Nīmandharc par-
vate pratyashthāt kāñcanamaye | tasya tatra svakam bhatabalāgram
samanuṣāsataḥ śhaṭ chakrāḥ cyutāḥ | Nīmandharāt parvatād Vina-
take parvate pratyashthāt kāñcanamaye | tasya tatra svalam bhata-
balāgram samanūṣāsataḥ śhaṭ chakrāḥ cyutāḥ | Vinatakāt parvatād
Aṣṭakarnagiran parvate pratyashthāt kāñcanamaye | tasya tatra
svakam bhatabalāgram samanūṣāsataḥ śhaṭ chakrāḥ cyutāḥ | Aṣṭa
karnagerer apī parvatāt Sudarṣane parvate pratyashthāt kāñcana-
maye | tasya tatra svakam bhatabalāgram samanūṣāsataḥ śhaṭ cha-
krāḥ cyutāḥ | Sudarṣanāt parvatāt Khadirake parvate pratyashthāt
kāñcanamaye | tasya tatra svakam bhatabalāgram samanūṣāsataḥ śhaṭ
chakrāḥ cyutāḥ | Khadirakāt parvatād Īśādhāre parvate pratyashthāt
kāñcanamaye | tasya tatra svakam bhatabalāgram samanūṣāsataḥ śhaṭ
chakrāḥ cyutāḥ | Īśādhārāt parvatād Yugandhare parvate pratyash-
thāt kāñcanamaye | tasya tatra svakam bhatabalāgram samanūṣāsataḥ
śhaṭ chakrāḥ cyutāḥ | Yugandharāt parvatād uparivihāyasam abhyud-
gataḥ | tatra Sumerupariśandīyam paśica 'rishiṣṭām dhyāpayanti |
tāḥ sa rājā drishta āgacchan | te kathayanti | ayaṁ asau bhavantaḥ
kalurājā āgacchatu | tatra Durmukho nāma 'rishiḥ | tena grihyodakasyān
jalih 'kshiptaḥ | vishkambhitam bhatabalagram | tasya cāgrataḥ pa-
rināyakaratnam anujāti | tena 'rishayo bhūhitāḥ | yacchatha* brāh-
manyako 'yam naitat sarvatra siddhyati | Murdhātā nripatir hy ethe
naito Vairāṭhikā vakāḥ | atha rājā tasmim 'śāsane 'bhyāgataḥ katha-
yati | kṛantad vishkambhitam bhatabalagram | tenoktam | rishibhir
deva tam bhatabalāgram [A. 76 b] vishkambhitam | paṇḍit rājā
bhūhitam | kim esham rishunām sarvam priyam* iti | parināyakarāt
nenoktam | jātā 'rishunam sarveshtāḥ* | tato rājābhūhitam | 'rishi-
nām jātāḥ śīryantām mama ca bhatabalagram vihāyāśi gacchatu |
t śhām 'rishunām jātāḥ śīrṇā rājāś ca Mucibhātasya bhatabalāgram

* ri ABC

* kshiptam MSS

* Sic MSS

* śāsane MSS

* sarvapriyam?

* ri MSS

* sarve sthā A, sarve sthā PC

dhâvatah¹ | tair nagaiḥ karotapānyadibhūḥ ca devair abhūhātāḥ | eṣha
manuṣhyarāja āgacchati | yato bhūyah sadāmattair devaiḥ karota
pānyādibhūḥ ca devair nāgaiḥ sardham anuḥibhūḥ kṛtvā bhataba
lāgram viṣhkambhūtam | rāja ca Mardhataḥ tat sthānam anupraptah |
tenoktam | kim etad bhatabalāgram viṣhkambhūtam | te kathayanti |
ete deva sadāmattā devāḥ | rājūabhūhūtam | sadāmatta eva me
devaḥ puroḥava bhavanta | yataḥ sadāmattā devāḥ taiḥ sardham
devair nagaiḥ cagrataḥ pradhavataḥ | teshām dhâvatam caturmahā
rājika devaḥ sampraptah | tair uktam | kim etad bhavanto dhâ
vataḥ¹ | yato nagādibhir devair agrato nuyayibhir abhūhātāḥ | eṣha
manuṣhyarāja āgacchati | catvaro mahārājanah samlakṣhayanti | pun
yamaheṣākhyo yam sattvo nasya çakyam viroddhum itī | tatas taṁ
caturbhir mahārājais trayastrimṣaṇam arocitam | eṣha bhavanto
manuṣhyarāja Mardhata āgacchati | trayastrimṣā devaḥ samlakṣha
yanti | punyavipakamaheṣākhyo yam sattvo nasya viroddhavyam |
arghenāsya pratyudgacchāmahi | tatas te trayastrimṣa devā arghena
pratyudgataḥ | adrakṣud rāja Mardhataḥ Sumorumurdhany abhū
ruhan nilānilam vanarajūṁ² megharajūṁ ivonnataṁ dṛṣṭva ca punar
Divaukasam yataḥ amantrayate | kim etad Divaukasa nilānilā
vanarajū megharajū³ ivonnata | eṣha deva devānām Paryātako⁴
nāma koviluro yatra devas trayastrimṣaḥ caturo varṣhikān māsan
divyaiḥ paucabliḥ kāmaganaiḥ samarpitāḥ samanvangibhūtaḥ kri
danti ramante paricrayanti | devo py atra gtvā divyaiḥ paucā
bliḥ kāmaganaiḥ samarpitāḥ samanvangibhūtaḥ kṛtū ramatam
paricrayatu | çrutvā ca punā rāja Mardhato matyān amantrayate |
pṛeyatha yuyān grāmīṇyo nilānilam vanarajūṁ megharajūṁ ivonna
tam | evam deva | eṣha devānām trayastrimṣiṇām Paryātakah kov
iluro yatra devas trayastrimṣaḥ caturo varṣhikān māsan divyaiḥ
paucabliḥ kāmaganaiḥ samarpitāḥ samanvangibhūtaḥ kṛdanti ra

¹ Sic MSS² nilānilā vanarajū MSS³ rajūṁ MSS⁴ Paryā-

mante paricārayanti | yūyam api grāmanyō 'tra gatiā divyāḥ
 pañcabhūh kāmaganūh samarpitāḥ samanvaṅgībhūtāḥ kṛtāta ra
 mata paricārayata | adṛākṣhīd rājā Mardhataḥ Sumerumariḥany
 abhīruhan ṣvetaṣvetam abhṛakūtam ivonnatam dṛiṣtvā ca punar
 Divaulasam yakṣam āmantrayate | kim etad D.vaukasa ṣvetaṣve-
 tam abhṛakūtam ivonnatam | eṣā deva devānām trayastrimṣānām
 Sudharmā nāma devasabhā yatra devās trayastrimṣāḥ catvāraḥ ca
 mahārājānaḥ samuśhannā samnipatitā [A 77 b] devānām manu-
 shyānām cārtham ca dharmam ca cintayanti tulayanty upaparī-
 kshyanti¹ | devo 'py atra gamiṣhyatu' | ṣrutvā ca punar amātyan
 āmantrayate | paṣyatha yūyam grāmanyāḥ ṣvetaṣvetam abhṛakūtam
 ivonnatam | eram deva | eṣā trayastrimṣānām Sudharmā nāma
 devasabhā yatra devas trayastrimṣāḥ catvāraḥ ca mahārājānaḥ samu-
 śhannāḥ samnipatitā devānām manushyānām cārtham ca dharmam
 ca cintayanti tulayanty upaparīkshyanti' | yūyam api grāmanyō 'tra
 gamiṣhyatha | devānām trayastrimṣānām Sudarṣanam nāma naga-
 ram ardhatrityāni yojanasahasrāni āyāmenardhatrityāni yojana-
 sahasrāni vistareṇa samantataḥ parikṣhepēna daṣa yojanasahasrāni
 saptaḥbhūh kāncanamayāḥ prākāraḥ parikṣiptam | te prākārā
 ardhatrityāni yojanāni uccrayēna | teshu prakāreṣu caturvidhāḥ
 *śhodakā māsītāḥ suvarṇamaya rūpyamayā vaidūryamayāḥ sphatī-
 kamayāḥ | *urdhvi ekā nibaddhā samkramanakā² | Sudarṣanamagare
 'bhyantare bhūmibhāgo bhurpo darṣanīyaḥ prāsādikas eṣaḥ sūctra
 *ekaikacitrādhātuḥcatena vicitra mṛduḥ sumṛduḥ, tad-yathā tula-
 picur vā karpāsapicur vā prakṣipte pade avīnamaty utkṣipte pāde
 unnamati, divyair mandāravaiḥ puṣpair jānūmātreṇa oghena sam-
 stirno vāyusanyogāc ca paurāṇi avakīryante navāni puṣpāni
 samākīryante | Sudarṣane nagare ekonadvārasahasram dvāro dvāre

¹ Sic MSS² Sic C with *kramācīrahāni* in margin; AD read *kramācī-*

śhānīpitā B *pranīrahāni* with *kramācīrahāni* is probably for *kramācīrahāni*,
 which may be a gloss on *śhodakā* ³ *urdhvi* MSS ⁴ *manakīḥ* MSS

⁵ Sic D *ekava dhātu* A *ekādhātu* EC

pañcaçatāni nilavāsasām yakshānām sthāpitāni¹ vāyavaddhāni santi
 'cattakalāpāni yāvad eva devānām trayastrimçānām² vāyavaddhānām
 atyartham çobhanārtham | Sudarçanasya nagarasya vithyā³ dhatvā
 yāni yojanasahasrāny āyāmēna vistarena dvādaça yojanāny abhurūpā
 darçaniyāh prāsadikāh kanakabālukāsturnāç⁴ candanavāripariśhiktā
 hemajālavanaddhāh | sāmantakena vividhāh pushkariṇyo māsītāh | tāh
 pushkariṇyaç caturvidhair ishtakaç citāh suvarnamayai rūpyamayai
 sphatikamayai vaidūryamayai⁵ | vedikāyāh sphatikamayā sūci
 ālambanam adhiśthānam | sphatikamayā⁶ vaidūryamayā sūci ālam
 banam adhiśthānam | tāh pushkariṇyaḥ pūrṇāh çitalena vārinā
 kṣaudrakalpenāmubunā utpalapadmakumudapundarikasamchannā v
 vidhāh jalajaiḥ⁷ çakunakair valguvarair manojūṣavaraiḥ kāmairū
 pibhir rukūjitāh | sāmantake vividhāh pushpavrikshāh phalavrikshāh
 sujātāh susamethitā⁸ 'āpinakajātāh | tadyathā dakṣheṇa mālākāreṇa
 vā mālākārāntevāsūnā vā malā vā agrasthātāvatansakām vā suracitāni |
 vividhāh sthalajaiḥ çakunakair valguvarair manojūṣavaraiḥ kāmairū
 pibhir abhrukūjitāh | Sudarçane nagare caturvidhāh kalpadūṣh
 yavrikshā niloh pitā lohita aradatāh | kalpadūṣhyavrikshaḥ caturvi
 dhāni tundiçelāni⁹, tair tundiçekūç caturvidhāni kalpadūṣhyāni nilāni
 pitāni lohitaṇy aradatāni | yādriçam ākāṅkshati devo vā devakanya vā
 [A. 78 a] sahaçittotpādād dhasto prādurbhavanti | caturvidhā ābharana-
 vrikshā hastopagāh padopagāh guhyāh prakāçitāh | yādriçam ākāṅk-
 shati devo vā devakanya vā sahaçittotpādād dhasto prādurbhavanti |
 caturvidhā vādyabhāndavrikshā venuvallarisughoshakā | yādriçam
 ākāṅkshati devo vā devakanya vā sahaçittotpādād dhasto prādurbha-
 vanti | caturvidhā vāyavaddhā niloh pitā lohita aradata | yādriçam
 ākāṅkshati devo vā devakanya vā sahaçittotpādād dhasto prādur
 bhavanti | madhumādhavai kādambair pāriṇām | 'grihāh kutāgā
 vā harinyāh prāsādā svasanakā¹⁰ avalokanaka samkramanaka nārigann

¹ Qu. citra² E conj pitā MSS³ sthāni MSS⁴ mayā MSS⁵ kulak-shah AB, kots-jalah D⁶ 'pitāka ?⁷ om MSS⁸ grihā MSS⁹ prāsādāmbāsanakā MSS

virājutam 'aparasahasamghanashevitam tūryanānābhūnādutam upetam
 annapānam yatra trayastrimṣāḥ kṛdanti ramanāte paricārayanti
 avakam punyaphalam pratyānubhavanti | devānām trayastrimṣānām
 Sudharmā devasabhā trini yojanaçatāny āyāmena trini yojayanaça-
 tāni vistareṇa samantaparīkṣhepēṇa navayojanaçatāni¹, abhūrūpā
 darçāniyā prāsādikā sphatikamayī ardhapañcamāni yojānāni tasmān
 nagarito² 'bhyudgatā | tatra devānām trayastrimṣānām āsanāni
 prajñaptāni yatra pṛthag dvāstrimṣātinām upendranām āsanāni tra-
 yastrimṣātinām Çakrasya devānām Indrasya | teshām eva devānām
 sarvānte Mūrdhātasya rājña āsanam prajñaptam | paçcād devās tra-
 yastrimṣā Mūrdhātasya rājño 'rgham³ grhya pratyudgatāḥ | tatra yo
 punyamaheçākhyāḥ sattvā anupūrveṇa pravīṣtāḥ | avāṣītā vahni
 sthitāḥ | yataḥ sa rājñ Mūrdhātāni sanilakṣhayati | yāny etāny āsa-
 nāni prajñaptānāny etebhyo yad antīmam āsanam etam mama
 bhaviṣyati | atha rājño Mūrdhātasyaitad abhavat | ahovata mo
 Çakro devānām Indro 'rdhāsanenoparimantraet | sahacittotpādād
 eva Çakro devānām Indro rājño Mardhātur ardhāsanam adīt | pra-
 viṣto rajā Mūrdhātāḥ Çakrasya devānām Indro'yārdhāsanam | na
 khalu rājño Mūrdhātasya Çakrasya devānām Indrasyaikāsano ni-
 shannayoh kṛcid viçeṣho vā 'bhuprīyo vā nānākaranam vā yaduti
 rohaparināhou⁴ varnapushkalatā svaragopī vā svaragupter nānyatra
 Çakrasya devānām Indrasyanimāhatena⁵ | rājño Mūrdhātasya devaḥ ku-
 trayastrimṣeṣhu tisthataḥ sbastrimṣe chakrāç cṛyatāḥ | tatra ca
 teshām devānām devāsurasamgrāmam bhavati | tatra yady Asurāḥ
 parājayante paçcād Asurapuryām dvārāni badhanti | devānām apī
 pañca⁶ rakṣāḥ parijayante te⁷ pī devapuryām dvārāni badhanti |
 teshām evam devāsuraṇām paraspṛatāḥ sambhrama utpannāḥ | yato
 rājñ Mūrdhātēna trayastrimṣānām uktam | kim etad bhavanto 'ti
 vasanābhramajātāḥ | devās trayastrimṣāḥ uktam | etur Asuraḥ

¹ So MSS² çatā MSS³ bhyudgatāḥ MSS.⁴ artham ALC⁵ ho MSS⁶ pañcā MSS

vedanām maranāntikā | *atha* rājño Mārdhātasyāmātyaganamahā
 mātṛā rājyakartāro mantrasahajirino yena rājā Mārdhātas tenopa
 samkrāntāh | upasamkrāmya rājanam Mārdhātām idam avocan¹ | bha
 viśhyanti khalu devasyāstiyāt paçcimā janapadāh pariṇiṣṭavanto
 rājña Mārdhātēna maranasamaye kim vyakṛitam | *saced vo gra*
manyō mamātyayāt kaçcīd upasamkrāmyati am priçchet kim bhavanto
 rājñā Mārdhātēna maranasamaye vyākṛitam teshām idam syād
 vacanīyam | rājā bhavanto Mārdhātāh saptabhi ratnair samanvīgato
 'bhūt | catasribhiḥ ca 'mānashukābhiḥ riddhibhiḥ caturabhi dvīpebhi
 rājyaivaryadhīpatyam kīrayitva devāms tṛyastrimśān adhīśū ihah |
 atṛipta eva pañcānām kāmagenānām kalagatah |

na kīrshāpanavarāhena triptih kīmeshu vidyate |

alpāsvédān bahudubhān kāmān vijuāya pañṣṭah ||

api divyeshu kīmeshu ratim nantādhigacchati |

trishukāshaye rato bhavati samyaksambuddhaçṭrākāh ||

[A. 79 a] parvato 'pi suvarṇasya samo humavāt² bhavet |

nālam ekaṣya tad vitiām itī vidvan samācaret ||

yah prekṣati dubhān ito rudānam kīmeshu jātu na latham
 rameta |

loke hi çālyam upādhim viditrā tasyaiva dhīro vinayāya çikṣhet ||
 yadā ca punas tena janakīyena çrutam rājā Mārdhāto 'glaṇo
 maranāvasthito itī tatas to 'mātyā janapadāç cānekāni prāniçataḥ
 hasrām rājanam Mārdhātām upasamkrāmya darçanāya jatas tena
 rājñā tasya janasya tāvad evamvidhā dharmadeçanā kṛitā kīmeshu
 ādīnavakathā gṛhaçramapadasyādīnaro bhāṣitas tathā kāmō jugup
 sato yathānekāni prāniçatasahasrām 'nīshānām antike³ pravrajya
 gṛhiçramapadāny apahaya vanam samgrītaḥ | nīshibhiḥ pravrajitvā
 catvāri brahmanivāhān bhāvayitrā kīmeshu kīmacchandam prāhīya
 tad bahulavīhārīno brahmalokasambhāgatāyām upapannah | yavao cā

¹ avocet MSS

² mānushukābhiḥ riddhibhiḥ BC

³ hemavātī VSS

⁴ çlāro AB glāro CD

⁵ nīshānānām AB

⁶ antikeçyah AB

nanda Murdhatah Kumāraśrīdayam kṛīdatavan yavaś ca yauva
 rajyam yāvaś ca maharajyam yavaś ca Janubudvīpe yāvaś ca Pūrva
 videhe dvīpe yāvaś cāparagodānīye dvīpe yavaś cōttarakurushu yavaś
 ca śrīptasū kāmcanamayeshu parvateshu yavaś ca devān¹ Trayastrin
 can adhirūḥḥo trāntaro caturdaśottaram Cakraṇtam cyutam | Ča
 krasya bhikṣavo devānam Indrasyāyushah pramānam yaṁ manu
 shyānām varṣam ekam devānam Trayastrimṣānam ekarātrīmdiva
 sam, tena ratrīmdivasena trīṃṣadratrakena māśena dvādaśamāśena
 samvatsarena² divyam varṣasahasram devānām Trayastrimṣānam
 āyushah pramānam, tad bhavati manushikāya ganānāyā tiro var
 ṣhalakṣah³ śhashtiś ca⁴ 'varṣasahasraṇi |

yasmīn Ānanda samaye rājā Murdhāto 'devāms Trayastrimṣān
 adhirūḥḥa evamvidham cittaṁ utpāditaṁ nḥovata me Čakro devā
 nam Indro 'rdhāsāncāopanmantrayeta, kācyapo bhikṣus tena kṛ
 lena tena samayena Čakro devānām indro babhūva | yasmīn khalv
 Ānanda samaye rājāo Murdhātasyaivamvidham cittaṁ utpannam,
 yaṁv aham Čakraṁ devānām indraṁ asmāt sthānaś cyāvayitva
 svayam eva devānam ca manushyānam ca rajyāñcāryśdhipatyam ka
 rayeyam, Kācyapah samyaksambuddhis tena kṛlāna tena samayena
 Čakro devānām Indro babhūva | maheśākhye sattvo cittaṁ pradū
 śhitaṁ, tasmād riddheḥ paribhrāṣṭah | Jambudvīpe pratyasthāt
 kharāṁ atidham aprīṣṭavān praśīlham vedānam maruṇāntikām | yo
 'sau rāja Murdhāto haṁ evānanda tena kṛlāna tena samayena | tatra
 tavan mayananda sarāgena sadvīśbena samohenāparimuktāna jātayā
 vyādihmaranāṇṇāṇāparidevānubhikṣadānmanāyopayasadharīnena⁵ ma
 ranakṛlāsamaye tavad evamvidhā parikathā kṛtā yad anekāni prā
 niṣṭāśasahasrāḥ | grhaṣṭamam [A 79 b] aṇḍhaya nṣṭubhīyāḥ pravra
 jitā kāmേശu kāmācchāndam vyapahāya tadābhulavilāśīnaḥ | rahma
 lokam⁷ upopādītāḥ | idāṁ sarvajanenānuttorajā śnājuvavācīpraḥ tena

¹ Sic MSS² samvatsarena ABD³ varṣaśśakṛtīmayāth D⁴ varṣaśca

śasahasrāni B

⁵ devām MSS⁶ āpāyasadharmena A⁷ lokaḥ ?

buddhenadhiṣṭhitaṇi tathā yathā sakatacakraṇātrāṇy abhinuvrittāṇi |
tāni vitanam baddhaṃ gacchato nugacchanti tiṣṭhataḥ tiṣṭhanti | sa
prasādaḥ gathāṃ bhāṣate |

aneua dānena mahadgatena Buddhho bhaveyam sugatah sa
yambhuh |

turṇaḥ ca tārāyāṃ mahājānaughān atārita ye pūrvakair
jñendrain ||

Sarvabhaṭhūr me Bhagavān maharshir avakamah pushpam
sumanoramam ca ।

pranadhiḥ ca me tatra kṛtā udārā śhankṣatā vā' idam agra
bodhum ||

tasyaiva karmāno vipakato me praptā hi me [A 80 a] bodhin' cīvā
anuttarā | vṛṣṭam ca saptāhaharanyavarāṣam Mūrdhātasya rājya
mahabalasya | tasyaiva karmāno vipakato me nagaram api sauvarna
hāncanam babhūva Mahāsudarśanasya ramanīya Kuṣṭhanti nama purī
babhūva |

bhikṣavaḥ saṃṣaya-jatāḥ sarva-saṃṣaya-ochettaram Buddham Bha-
gavāntam pricchanti | kṛdriṣam bhādanta rajā Mūrdhātana karma
kritam yasya karmaṇo vipākena caturshu dvīpeṣu rajayoṣṭy-aryadhi-
patyam karitam devaṃ Tmāstrimṣān adhirūḥaḥ | Bhagavan āha |

bhutapurtam bhikṣavo tute dhiraḥ Vipacyī nama Tathāgato
 riva saṃyaksambuddhaḥ loka utpannaḥ | atha sa Vipacyī saṃyak
 sambuddha janapadeṣu caryāṃ caramano nupurvena Bandhumattim
 riyadhānīm anuprīptāḥ | atha Vipacyī saṃyaksambuddhaḥ pūrvāhno
 nivāśya patrācivaram ālaya Bandhumattim pin laya pravṛt | ta
 trīṇyātaraḥ cōtharika vavaḥ bhavag Bhagavatara Vipacyinam asceṇa-
 bharaṇanarupam dṛiṣṭvāddhikāḥ prasāda utpannaḥ | prasādayatena
 tasya muḡinam musketim gṛhītvā pātro | rakṣuṇtāḥ | tato mudgaḥ
 catvārah patre patitā ekah kantakura ahatya bhūmau patitāḥ | araḡiṣṭ
 tam nairva 'sampraptam patram āsampraptā eva bhūmau patitāḥ |
 tato bhūkṛt prasaḡyatali pramīlīm karoti |

anena danena mahadgatena Buddho bhavcyam sugatah svayam
bhūh |

tinag ca tāmryyam mahajanaghan na tarita yo pūrtakair
jinendrah ||

Bhagavan āha | yo sav 'Otkariko hūsig ahim eva tena kīleng-
tena samayena | yan mayā Vijācyinah samyak sambuddhasya pnaa
dayātena mudgānām mūstih pātre prakshiptā tasmā cetrāro
mudgāh pātre patitā avāṣitā bhūman patitah, tasya karmāno
vipākena caturshu dūpeshu rājyaṣṣṭyādhipatyam kīrtitam | yaṣ
casau mudgāh patrakantakam ahaitya bhūman patitas tasya karmāno
vipākena Trayastrimṣan devān adbhira || ah | aśced Pūrkshavah sa
mudgāh pātre patito bhavishyan na bhūman etihānana etad vājato
yad deveshu ca manushyeshu ca rājyaṣṣṭyādhipatyam kīrtitam alha
viśvāt | yo sav Otkariko kank tena kīlena tena samayena sa esha
rājā Mūrdhātah | yo Mūrdhāto rājaham eva sa tena kīlena tena sama-
yena | 'yama | evam Buddhe Bhagavati Mahākaraniko kīrāh kīrtā
atyartham mahāphala bhavanti mahānūṣamā mahādhy vajro mahā
vaśtarika iti tasmād bhavadbhūh kim karaniyam Buddhe dharma
saṅghe karah karantiyah samyak pramāṇanāni ev karantiyānti ||

iti śṛidivyaśvadane¹ Mūrdhātādānam aptadogamam²

XVIII

Eram reya śrutam | ekasmin samaye Bhagavati Chrāvastyām
viharati sma Jetarane nāthapandaśayārtine | tena khalu samayena
pañcamātrān lonikchatānā | Ihā lam samu lānhyānpurāṇena grā
manigamipālī pattanaraja bhā | ha calicuryamānānā malāsamāra
tatam anupriptānā | tair nipunatah samu lram yānap tram pratipā

¹ See MSS

² A has pañcamātrān lonikchatānā | samu lānhyānpurāṇena | samu lānhyānpurāṇena

tiśadānam te

³ om ABC.

⁴ mah MSS cfo 491 added in AC

ditam | yato banijas tam mahāsamudraṁ dīśtvā [A 80 b] sam-
 bhinnamanaso na prasabanto¹ samavataritam | paścāt tair banigbhūh
 karnadhāra uktah |² udghoshaya nāh puruṣa mahāsamudrasya bhū-
 tam varnam | yatah karnadhāra udghoshayitum pravrittah | ṣṇivantu
 bhavanto Jambudvīpakā manushyāḥ santy asmin mahāsamudre evam-
 vidhāni ratnāni tadyathā manayo muktā vaiduryaṣaṅkhaṇḍilā pra-
 bado rajatam jatarupam³ aśmagarbho musāragalvo lobitākā dakṣiṇā
 vartālā | ya icchaty evamrupaḥ ratnair ātmānam samyaksukhena
 prapayitum mātṛpitarau putradāram dāsīdāsakarṇamakrapauruṣheyaṁ
 mītrāmātyajñātisālōhitam kālēna ca kalam dakṣiṇiyebhyaḥ gra-
 manabrāhmanebhyaḥ dakṣiṇām pratisthāpayitum ūrdhvagāminim
 saubhāgyakarim sukhavīpākām āyatyam svargasamartanīm so 'smin
 mahāsamudre avataratu dhanahetor | evam ukte ca punaḥ sarva eva
 sattvāḥ sampattikāmā vipattipratikūlās tam ṣṇtvā tasmin mahā-
 samudre vyavasitāḥ samavataritum | yataḥ tad vahanam atiprabhū-
 tair manushyair atibhāreṇa cākrāntatvāt tatruvāśasīdati | tatah
 karnadhārenoktam | ashyam vahanam | yato banijāḥ kathayanti |
 kasyedānim vakṣyamaḥ, vahanāt pratyavatarasvati | tair banigbhūh
 karnadharasyoktam | mahāsamudrasya bhūtam varnam udghoshayata |
 tatah sa udghoshayitum pravrittah | ṣṇivantu bhavanto Jambudvī-
 pakā manushyāḥ santy asmin mahāsamudre imāny evamrupāni
 mahānti mahābhayāni tadyathā timūbhayam⁴ timūglabhayam ūrmit-
 bhayam karmabhayam sthala utsidanabhayam jale samsidanabhayam
 antorjalagatanām parvatanām āghattanabhayam lālūkāvātabhayam
 caurā apy āgacchanti nidivāsaso dhanahārīnāḥ | yena cātmano jivita
 paritṛyāgo vyavasitāḥ mātṛpitarau putradāra dāsīdāsakarṇamakra-
 puruṣheyaṁ mītrāmātyajñātisālōhitam citram ca Jambudvīpam
 parityuktum sa mahāsamudraṁ avataratu | alpāḥ ṣura bahavaḥ

¹ Ex conj. prasabante MSS² Ex conject., udghoshayataḥ puruṣaḥ

AD udghoshayataḥ puruṣaḥ B, udghoshayataḥ puruṣaḥ C

³ aśmagarbhoMSS ⁴ timūgalaḥ MSS. here

Çivavarunakuveramahendropendradayo devā jivita-paritrāṇārtham
 āyacitum āśubhāḥ | naiva ca teṣāṃ āyacatam tasmān mārāṇāṃ
 yā jivita-paritrāṇaviṣeṣaḥ kaṣeṣaḥ | tathāiva tad vahanam saḥajavegāt
 kṣiptam tīmūgula-mukhadvaram yato pāhryate | tatra copāsako
 'bhurudhah | tenoktam | bhavānto nasmākam asmān mārāṇāṃ
 mokṣah kaṣeṣaḥ sarvair evāsmābhūḥ mātavyam kimtu sarva evaika
 ravena namo Buddhāyeta vadāmah | satamarāṇa Buddhavalambārāya
 smṛtyā kalām karishyamāḥ sugatigamaṇam bhavāsi yati | yatas tair
 baṃghur ekarāvena namo Buddhāyeta pranamah kṛitāḥ sarvair eva |
 Bhagavatā ca Jetavanasthena sa vādah ṣṛuto divyena ṣṛotrena viśud
 dhenatikrāntamanushena ṣṛutva ca punar Bhagavatā sa nadas tathā
 dhushtibho yattha tena tīmūguleṇa ṣṛutam | tasya tam namo Buddhā
 yeta rāvam ṣṛutva manaso marṣa utpanno viklavibhūtaḥ ca B ddhō
 vata loka utpanno na mama praturupam ayad yad aham Buddhāya
 Bhagavato 'namodgboṣam ṣṛutva āharāṃ śhareyam | sa cintayitum
 pravṛttau | yady aham idānīm sahasaiva mukhadvaram pibhāsyami
 saḥajavega-pratyahatasya vahanāya viṣṭo bhaviṣyaty eteshāṃ cā
 nekānaḥ | vitavāṇāḥ | yannv aham mṛdunopakramena svairam
 svairam mukhadvaram sampibhāsyāmi | tatas tena tīmūguleṇān jam
 mukhadvaram mṛdunopakramena svairam svairam *pib tam | poṣeṣāt
 tad vahanam tasmān mahigrābhamukhad vimukktam anugrahaṃ
 rāyaṃ āśādy t ram anuprāptam | *atha te haraḥ tuṣṭiḥ āśadya
 tad lhandam ṣaḥaṭṣṭraganābhaḥ | bhūḥ purayitvān upūrvena gra
 manugamapālī pattanādīṣhu ca-ārya-āśāḥ Ṣṛāvatīm anuprāptāḥ | te
 tatra gatvā samikṣayanti | dharmatarṣa yasya namna vahanam
 saṃs ddhāyānapātrāṃ āgocchati tasyaiva tīṃ ratnāni ganyāni bha
 vanta | yannu vāyam etāni ratnāni Buddhāya B agavato dadyāmi |
 te tīṃ ratnāni saṃgrāhya Bhagavatāḥ sakāṣam upagata anupūrvena
 Bhagavataḥ pādau ṇṇīṣa vanditva Bhagavataḥ kāmāyanti | Bhaga
 vann asmākam amūndro yānapātreṇavst mānām tīmūgalagraleṇa

tasmin yānapātre [A 82 a] 'pahriyamāne jīvitavināṣe pratyupasthite
 Bhagavataḥ smaranaparāyanānām nāmagrahanam tasmān mahāgrā
 hamukhād vimarmuktaṁ, tato vayam Bhagavan samsiddhayānapātrāḥ
 kshemasvastinā dhigatāḥ | dharmatā cūṣhā yasya nāma vahanam'¹
 samsiddhayānapātrā āgacchanti tasya tad gamyam bhavati tad
 vayam Bhagavato nāmagrahanena maranabhayād uttirnās tad asmā
 kam etāni ratnāni Bhagavān grāhṇātu' | Bhagavān āha | yena ma
 yendriyabalabodhyangaratnāny adhigatāni kim Tathāgatasya bhūyah
 prākṛitaratnāni karāṇyaṁ, yad 'eccebatāsmacchāne vatsāḥ pravra
 jitum āgacchatha | yataḥ te samakṣhayanti | bhoṣo yad asmākam
 kūṣṭhy jīvitam tat sarvaṁ Buddhaya Bhagavatas tejasā yad vayam
 etāni ratnāni tyaktvā Bhagavato 'ntike pravrajema iti | paṇcat to
 tāni ratnāni mātāpitṛibhyah putradādāśadāsakarmakarmamitrāḥ
 tyajjātisilolutebhyo yathānyāyataḥ samvibhajya pravrajitāḥ | pra
 vrajya tair yujyadbhir ghatadbhir vyāyacchadbhir yāvad arhattvam
 sākṣātkṛitam |

yato bhikṣavaḥ samṇayajātāḥ sarvasamṇayacchettāram Buddham
 Bhagavantam pīcchanti | kīdṛṣāni karmāni Bhagavann ebhur bho
 gibhiḥ kṛitāny upacitāni yeshāṁ karmāṇāṁ vipakena Bhagavān
 āśṛito na viragatāḥ | Bhagavān āha |

bhūtapurvaṁ bhikṣavaḥ Kāśyapaḥ samyak sambuddho loka ut
 panno 'bhūt | tasya ca śāsane eta eva ca pravrajitā abhūvan | tatra
 pravrajya ca na laṇḍat tadapo gunagino 'dhigato nānyatra sabrah
 macārināṁ uddishitam adhitam avadhāritam ca | maraṇakāṣamayo
 'pranidhānam kṛtavanto yad asmābhiḥ Kāśyapam samyak sambud
 dhām āśadṛddishitam adhitam avadhāritam ca na laṇḍat gunagino
 'dhigato 'sti, asva karmāṇo vipakena vavam yo 'śv anāgato 'dhvaṁ
 Kāśyapena samyak sambuddhena (śālyamanuṣ nāma samyak sambud
 dho vyakṛitas tam vayam āśṛayemo na virājayemah' |

¹ S & MSS qu. valane

² S & MSS

³ prasthānam C prasthā

nam AHS ⁴ dhigatāḥ aṣṭayaḥ MSS

Bhagavān āha | kim manyadhve bhikṣhavo yāni tāni pañcabhik
 kṣuṇṭāṇy aṇṭe 'dhvany āsan Kācya-pāya samyak sambuddhasya
 cāsano pravrajitāni, etāvanti etāni pañcabhikṣukṣuṇṭāni tadā caishām
 indriyāni paripācitāni, etarhy arhattvam sākṣātkṛitam | yaç cāsan
 mahāsamudre timis timgilo nāma matsyo Buddhaçaldam çrutvā
 nāhāratayām vyavasthūtaḥ sa svabhāvenasmā tikṣhnāgnitayā kṣud
 dukkhasyāsaḥatīḥ cyutaḥ kālagataḥ | tena Cravastyām śhatkarm-
 nurate brāhmaṇakule pratisamudhar grīhitaḥ | tasya taccharitre ka le
 varam mahāsamudre utplūtaḥ nāgāç ca tasya svabhavanavampasth
 aya gandham asahadblar anyato vikṣiptam, yatra ca vikṣiptam
 tatrāpi samīpe nagasyaiva bhavanam, tenāpi gandham asahatāṇyataḥ
 kṣiptam | evam kṣiptena pārampariyena tat kaḍevalam mahāsamu-
 dratataḥ samudānītam yato 'nantaram 'samudravelayotsārya sthale
 prakṣiptam | tac cānekaiḥ kālagriḍhraçvaçrigālaçvāpadādyaiḥ pakṣi-
 bhūḥ tatsamuccṛītaç ca kṛmibhir bhakṣyamānam asthūkaranka-
 jnamāmsam [A 82 b] çvetam çvetam vyavasthūtam | asyaḥ ca
 Cravastyām ca tasya brahmanasya yadā pāni antarreritini samvṛitā
 tadeva tasyā garbhoṭpadad atīva kṣuddukṣhenāpiḍyamānayaḥ grī-
 hasvāmy abhūhitaḥ | āryaputra kṣuddukṣhenātīva bādhye | tasya
 evam vadantyaḥ grīhasvāmnoktam | bhadre yad 'asmadgrihe 'nna
 pānam tat sarvaḥ abhyavaharasva | tay abhyavahartum ārabdham |
 sā ca tad annapānam sarvaḥ abhyavahṛitya naiva triptim upayāti |
 punar api grīhasvāmnam viṇapayati | āryaputra naiva triptim
 upagacchām | yataḥ tena tṛaḥprātivegyasubhṛitsvajanadibhyo 'ntikā
 annapānam anviṣya tasyā anupradattam | sa tam apy avahṛitya
 naiva triptim gacchati | bhuyo grīhasvāmnaḥ kathamayati | āryaputra
 naiva triptim upagacchām | yato 'sa brāhmaṇaḥ samvignamanāḥ
 khedam āpannaḥ | kim etad bhavantāḥ syād asyāḥ sativam udare
 utpannam yasyoṭpādan naiva triptim upayāti | yataḥ sa brāhmaṇo
 numittakānām darçayitvā samçayanūmayanārtham vaidyādīn bhūta

¹ Ex conject samudravelāyotsārya MSS

² asmāt MSS

roditum pravrittah | tath samlakshitam | dharme ratāsya rucir' iti
 tasya Dharma-ruceṭi nāma pratishthapitum | sa ca dāraḥ 'nupūrvēna
 māsārdhamāśādinām atyayād bhūṃjāno naiva kadācid annapānasya
 tripyati yadā ca viśiṣṭe vayasī sthitas tadā tasya mātāpitr ibhyām
 bhaukshabhbhājanam dattam | gaccha vatsedam te bhaukshabhbhājanam
 grihitvā Ārāvastyām bhikṣhām paryatitvāhāram kṛtyam kuru | yataḥ
 sa dāraḥ bhaukshabhbhājanam grihitvā Ārāvastyām bhikṣhām paryatati,
 paryatann eva ca bhuktvā' bhuktivāvitripyamāna eva griham āgac-
 chati | yato 'sau samlakshayati | kim mayi karma kṛtam yasya kar-
 manō vipākena na kadācid' vitripyamāna āhāraṃ āśvagayāmi | sa 'vish-
 annacotāḥ cintayitum pravrittah | kim tātad agnīpraveṣam karomy uta
 jalapraveṣam atha tataprapātam karomi | sa evam cintayā sthita
 upāsakenopalakṣitah | tasya tenoktam | kim cintāpara evam tish-
 thasi gaccha tvam mahāntam Buddhaśāsanam mahardulukam mahā-
 nubhānam tatra pravraja tatra ca tvam pravrajtah kuṣalānām dhar-
 mātām samasyam karishyasi akuṣaliḥ ca te dharmā ye 'smimn aṣi
 janmani samertā bhaviṣhyanti te tanvibhaviṣhyanti yadi tātad guṇa-
 ganīn adhugamishyasi paryantikṛtas te samāśo bhaviṣhyati | atha
 sa mahātmā upāsakena codito Jetavanam gataḥ | Jetavanam gtvā
 tatra bhikṣhūn pāṭhasvādhyāyamanasikārodyuktān dṛṣṭvātivapra-
 sādajitah | bhikṣhūm upasamkramyānam vadati | ārya pravrajitum

roditum pravṛttāḥ | tāḥ samlakṣhitāḥ | dharmas tatāśya rucir' iti
 tasya Dharmarucitī nāma pratīṣṭhāpitam | sa ca dārako 'nupūrvēna
 māsārdhamāsādinām atyayād bhūṣjāno naiva kadācid annapīnasya
 tripyati yadā ca viṣabde vayasī sthitas tadā tasya mātāpitṛbhyām
 bhaukshabhājanam dattam | gaccha vatsedam te bhaukshabhājanam
 grhītvā Śrāvastyaṁ bhukṣhām paryatitvāhāram kṛtyam kuru | yataḥ
 sadārako bhaukshabhājanam grhītvā Śrāvastyaṁ bhauksham paryatati,
 paryatann eva ca bhuktvā¹ bhuktvāvatripyamāna eva grāham āgac-
 chati | yato 'sau saralakṣhayati | kim mayā karma kṛtam yasya kar-
 mano vipākena na kadācid² vatripyamāna ahāram āragayāmi | sa 'vish-
 annacetā³ cintayitum pravṛttāḥ | kim tavad agnopraveṣam karomy uta
 jalapraveṣam atha tataprapātam karomy | sa etam cintajā sthita
 upasakenopalakṣhitāḥ | tasya tenoktam | kim cintāpara evam tish-
 thasi gaccha tvam mahāntam Buddhiśāmanam mahardulakam mahā-
 nubhāsam tatra pravṛjya tatra ca tvam pravrajitāḥ kuṣāḍinīm dhar-
 mānām samcayam karishyasv akuṣāḍ ca to dharmā ye 'aminn api
 jaumani sameitā bhavishyanti te tanvibhavishyanti yadi tavad gūṇa-
 ganān adhigamishyasv paryantikṛtas to samāro bhavishyati | atha
 sa mahātmā upāsakena codito Jetaṇnam gataḥ | Jetaṇnam gatr
 tatra bhukṣhūn pāthavādhyāyamanasikārodyuktān dṛṣṭvātīvra-
 sadajataḥ | bhukṣhum upasamkramyavaso vadati | ārya pravrajitum
 rechāmi | yato bhukṣhubhur uktāḥ | mātāpitṛbhyām anujñāto 'si | sa
 kathayati | nāham mātāpitṛbhyām anujñātāḥ | tair uktāḥ | gaccha
 vatsa mātāpitṛbhyām anujñām mārgasya | yataḥ sa mātāpitṛbhyām
 sakāśād anujñām mārgitum pravṛttāḥ | sa mātāpitṛbhyām abhī-
 tsh | gaccha vatsa yathābhopretam kuru | sa libdhānujñō bhukṣhu
 sakāśam gataḥ paścād bhukṣhantā pravṛtāḥ | tatra ca bhukṣhūnām
 kadācid pindaputo bhavati kadācin nṛmantrīnam bhavati | sa ca
 yasmīn divase pindapūto bhavati tatopādhyāyenoceyate | vatsa kim
 tripto 'sy uta na | sa upadhyayasya kathavati | nāsti triptāḥ | yata

¹ rucitī MSS ² kadācid MSS ³ vishannacetā MSS ⁴ vishannacetā ACI - to D

upadhyāyenasya samlakshitah¹ | tarunavayasa pravrapto diptagni
 taya na triptum upayati | sa ātmnyad api pandapātat tasya samvibha
 gam prarabdhaḥ kartum punaḥ ca pīcehati | vatsa kam idanīm tripto
 'sa | atha sa tam upādhyāyam vudati | na tripto 'smi | yata upadhyā
 yas tam ṣrutva sapremān bhikṣum anyāṁ ca sārđhavihārān
 prārabdho vaktum | yataḥ samānopadhyāyān samānācaryair anyaiḥ ca
 sapremakair bhikṣubhir upasamhara arabdhaḥ kartum | tesham
 antikāl labhamāno naiva triptum upayati | yadā ca suvantranam
 bhavati tadapi te tathaiiva tasyopasamharam kuryanti | danapatiḥ api
 viditva yad yad adhikam tat tad asmai dattvagecchati | atha panakam
 bhavati tad api tathaiiva yad adhikam bhavati tat tasyanupradyate |
 tasya ca yataḥ pravrapasya na kadācid annapānena lukṣhīḥ purnah |
 tena khalu samayenānyalamena grihapatinā Buddhapramukho bhik
 ṣhusamgha upanimantritah | Bhagavān bhikṣhusamghena sardham
 antargriham praviṣṭah pūrvānne nūasya pātracivaram ādya | Dhar
 marucir vihare upadhyāyiko vyavasthupitah [A. 83 b] | tatra ca
 Ārāvastyam anyatamo grihapatiḥ prativasati | tena evaṁ upalab
 dham yo samviditami eva Buddhapramukham bhikṣhusamgham bhoja
 yati sa sahasaiiva bhogair abhyulgecchati | yatas tena pāṭicamātra
 nām bhikṣuḥcat anāra ahirah samud antah | sa tasyāh uttaya cakātam
 | aryaṁśā | rauttapranatassa ṣucinah sardham sarvatrupair mitrasya
 jinasāhāyo Buddhapramukham bhikṣhusamgham | bhojayiṣyāmiti
 viharan nūgataḥ | sa piyyati tasmā Jetavāno bhikṣava eva na
 santi | tena tatriva aluṇatopadhyāyiko Dharmarucir drśitah | tasya
 tena grihapatinoktam | ārya kva gataḥ bhikṣavaḥ | sa kathayati |
 antargrihe upanimantrān praviṣṭān | sa grihapatis tē eluṇva
 dūrmuṇi vyavasthitaḥ | kṣiptam evam āsmakam viphalah paṇīramo
 jataḥ | samcintya ca tatra Dharmarucē kathayati ārya bhikṣa
 evam api tsvat | sa kathayati vade te mahātman parityaktam lha
 vati | tatas tena grihapatinā samlakṣhaviṭṭā yenāharenikasā | bhik

shohi paryāptam bhavati tāvad annapānam śakatam grhītvā tam Dhar-
 marucim pariveśhayitum pravṛttah | tena Dharmarucinā bhoktum
 ārabdhah tan ¹ niravaśyitam | naiva triptah | grihapatiḥ samlaksha-
 yati | nāyam triptah | tenocyate | ārya punar bhokshyase | sa kathā-
 syati | mahātman yadi te parityaktam | tatas tena grihapatinā bhūyas
 tasmāc chakatād yena bhikṣudvayaṣyaharena paryāptam syāt tāvad
 annapānam śakatam grhītvā bhojayitum pravṛttah | yato Dharmar-
 ucis tad api bhuktvā naiva triptah | grihapatinā bhūyaḥ samlaksha-
 tam | nāyam triptah | tenoktam | ārya punar bhokshyase | sa kathā-
 syati | mahātman yadi te parityaktam | yatas tasmāc chakatād anna-
 pānam grhītvā trayāṇām bhukṣhūnām paryāptam syād iti punar
 bhojayitum pravṛttah | sa Dharmarucis tad api bhuktvā naiva triptah
 prīstah | ārya punar bhokshyase | sa kathāsyati | yadi te
 parityaktam | yataḥ sa grihapatis tasmād annapūnam grhītvā yena
 caturṇām bhukṣhūnām paryāptam syād iti punar bhojayitum pra-
 vṛttah | sa Dharmarucis tad api bhuktvā naiva triptah prīstah |
 ārya punar bhokshyase | bhūyaḥ sa kathāsyati | yadi te parityaktam |
 yataḥ punas tasmāc chakatād yena paucabhuṣhūnām annapānāni
 triptiḥ syāt tāvad grhītvā punar bhojayitum pravṛttah | tad api
 cābhyavahitam | naiva triptah | istareṇa yavad daṣāṇām bhik-
 ṣhūnām annapānena paryāptam syāt tāvad bhuktvā naiva tripyate |
 yatas tena samlakṣhitam, nāyam manushyo manushyavikāro yataḥ
 grūyate pañcabhir ² Nīlavasas yekshaṇair Jetavanam aṇanyam iti
 teṣhām bhaviṣhyaty evānyatama ³ iti samantya garbharupam grihe
⁴ nupraveśayitum pravṛttah | ⁵ gacchatha yūyam śighram griham evā
 ham evaiko yadi jivāmi mṛiye ⁶ veti | sa grihayanam [A. 84 a] viśarjya
 maranabhayaḥkṣitas tasmāc chakatād annapānam grhītvā parive-
 śhayitum ārabdhah | sa ca svairam bhunjati | grihapatinoktam | ārya
 tvaṇtatvaṇtam pratichasva | yatas tena Dharmarucinā kṣupram

¹ Ex conj niravaśyitam AD nirāśyitam BC

² nīlavasas D

³ So D

The other MSS omit eva

⁴ See MSS

prati grīhītvā bhoktum ārabdhām | sa grīhapatis tvaṇitatvaṇitam pari-
 veshayitvā niravaśeshatas tad annapānam śakataṁ dattvā dakṣuṇā-
 decanam api bhayagrīhīto 'grūtvā tvaṇitatvaṇitam vandamy āryeti
 prīṣṭham anavalokayamāno nagaram prastīṭah | tasmān nagarāt
 pindapātanirhārako bhikṣuh | tasyaivam pindapātam grīhītvā gataḥ |
 tena tad api bhuktam | tasya Dharmaruceḥ na kadacid yato jātasya
 Lūksuh pūrṇaḥ | taddivasan cāsya tenāhareṇa triptīr jatī | tasya
 ca grīhapater nagaram praviṣato 'bhūmukham Bhagavan bhikṣusam-
 ghaparivṛtaḥ sampraptah | sa grīhapatīr Bhagavataḥ kathayati |
 Bhagavan aham Buddhapramukham bhikṣusamgham uddiśya pañ-
 cānām bhikṣuśatānām triptīṭah śakataṁ annapānosya purayitvā
 Jetavanam gato Buddhapramukham | bhikṣusamgham bhojayishyā-
 miti na ca me tatra bhikṣavo labdhā oḥ me bhikṣur dṛśitas tena
 samābhīyātam Buddhapramukham bhikṣusamgham antargriham upa-
 nimantranam 'pravīṣṭam, tasya mamantam cittam utpannam eṣho
 'pi tāvad oḥ 'bhūktām iti, yatas tasya mamānupūrvvā sarvāṁ
 tadannapānam śakataṁ dattam tena sarvāṁ nipunato 'bhyavahritam,
 kim Bhagavan maṇuṣhyo 'tha vāmaṇuṣyaḥ | Bhagavatabhūṭam |
 grīhapato bhikṣuh sa Dharmaruceḥ nānna prāmodyam utpādīyādya
 sa tvadīyennannapanena tripto 'bhūtvam sakṣitkarishyati | atha
 Bhagavān Jetavanam abhyagataḥ | Bhagavān samlakṣhayati | ko 'sau
 dānapatīr bhaviṣyati yo 'sya Dharmaruceḥ etavatahāreṇa pratidī-
 vāsam yogedvāṣāsam karishyati | yato 'sya Bhagavatābhūṭam | dṛśi-
 tas tvaṇī 'Dharmaruceḥ mahāsamudrah | sa kathayati | no Bhagavan |
 yato Bhagavān āha | grīhīna mūhyam cīvarakarmukam paścāt te
 'hain mahāsamudram darśayāmi | yato Dharmarucinā Bhagavataḥ
 cīvarakarmuko 'valamīṭah | paścād Bhagavan vitatapakṣha iva haṁ
 sar yath saha cītotpadād riddhyā Dharmarucim grīhītvā samudratatam
 anupraptah | yasminṇ cāsya sthāne 'tūmtūmugīlabhatasyāsthāṇakalā

¹ pravīṣṭas ABCD

² bhuktam MS

³ Dharmaruceḥ MS

⁴ tūmtūmugīlabhatasya A

tis̥thati tatra nitvā sthāpita ultam cāsyā | gaccha vatsa manasikā
 ram cintaya | yato 'sau Dharmarucis tām samikṣitum ārabdhah |
 kim etat kashtham syād athāsthiṣṭhākalātha phalakini¹ syāt | sa tasmād
 vyaktim alabhamānah paryantam anveṣitum pravṛttah | vyaktim
 'copalabdhah | sa itaḥ cāmutaḥ ca tasyā anupaṛcya ena tīm paryeṣha
 mānah ḡramam upagato na cāsyā paryantam āśādayati | tasyantad
 abhavat | nāham asya vyaktim jñāsyāmi kim etad itī na ca par
 yantam āśadayiṣhye gacchāmy asminn arthe Bhagavantam [A 84 b]
 eva pricchāmi | yato 'sau Bhagavato 'ntikam gatvā Bhagavantam
 pricchati | kim tad Bhagavan nāham tasya vyaktim upalabhāmi |
 yato 'sya Bhagavān āha | vatsāsthiṣṭhākalāishā | sa kathayati | Bha
 gavann evamavidho 'sau sattvo yasyedriṣṭi asthiṣṭhākalā | Bhagavatoktam |
 tṛpyasva 'Dharmaruce bhavēbhyas tṛpyasva bhavopakaranēbhyah,
 tavausthiṣṭhākalā | Dharmarucis tam ṣṛtvā Bhagavadvaco vyākuli
 tacetāh kathayati | mamausthedriṣṭy asthiṣṭhākalā | tasyoktam | eṣhā
 Dharmaruce tavasthiṣṭhākalā | tathavidham upaṣṛutyātītasamvignah |
 yato 'sya Bhagavatāśavado dattah | Dharmaruce idam cedam manasi-
 kuru ity ultā Bhagavān vitatapakṣha iva rājahansa riddhyā Jeta
 vanam anuprāptah | atha Dharmarucinā cintayatā manasilāram
 anutis̥thatā ushmagatāny utpādītāni murchānah kṣhāntayo laulikā
 agraḍharmā darṣanamārgo bhāvanāmārgah ḡrotaśpatīphalam prā
 ptam sakṛdāgamīphalam anāgāmīphalam arhattvaṇa prāptam arhan
 'samvṛttas traidhātukavitarāgaḥ samāloṣṭakāḍḍhana ākṣapānūta
 samacitto 'nunaḥyapratighaprahino 'vidyāvidarūtānjalakoṣo vidyābhūjā
 pratisamvitprapto bhavalābhalobhasatkāraparānūmulho vāsīcandana
 kalpah sendropendranām devānām pūjyo māno 'bhavādyāḥ ca sam
 vṛttah samānvāhartum ātmanah pūrvajātīh pravṛttah | kuto hy
 aham cyutah kutropapanna itī | yataḥ paḡyaty anekāni jātiḡatāni
 narakatiryakprelacyutaḥ copannaḥ ca | tasyantad abhavat | yad aham

¹ phalakini CD² Sic MSS³ Dharmarucer MSS⁴ samvṛttam

Bhagavatā na samanvāhrito 'bhaviṣyam anāgataḥ apī jātiṣv
 upasrīto 'bhaviṣyam | yataḥ samlakṣhayaty anāgataḥ apy ātmāno
 jatisamtatī¹ nīrantaram anuprataprabandhena narakapretopapattih |
 ca evam samlakṣhya duṣkarakārako vata me Bhagavān yadi ca
 Bhagavata mamaivakasyārthe 'nuttara samyak sambodhīr adhigata
 syāt tan 'mahad dhy upakṛtām syat prag evānekesham sattvasahasra
 nam apayagatigamanam apanayati | tato 'sau² Dharmaruciḥ riddhīā
 Jetavanam anuprāpto Bhagavantam darśanāya | tena khalu sama
 yena Bhagavān anekāgatayā bhikṣuparśhadā purastāt nishanno
 'bhuṭ dharmam deṣayati | athāsau Dharmaruciḥ yena Bhagavāns
 tenopasaṃkrāntaḥ | upasaṃkrāmya Bhagavatāh pādau ciraśā van
 ditvaikānte nyashidat | ekantanīśhanno Bhagavatabhībhitā | cirasya
 Dharmaruce³ | Dharmaruciḥ āha | cirasya Bhagavan | Bhagavān āha |
 sucirasya Dharmaruce⁴ | Dharmaruciḥ āha | sucirasya Bhagavan |
 Bhagavan āha | suciracirasya Dharmaruce⁵ | Dharmaruciḥ āha | sucī
 racirasya Bhagavan |

yato bhikṣavaḥ saṃcayajitāḥ sarvasaṃcayacchettaraṃ Buddham
 Bhagavantam pīcchanti | Bhagavan Dharmaruciḥ ihāṃ Cīrastyāṃ
 jito sminn eva [A 85 a] Jetavane pravrajito na kutācid āgato na
 kutācid gata ihāṃ tīṣṭhan Bhagavata Dharmaruciḥ evam neyate
 cirasya Dharmaruce⁶ sucirasya Dharmaruce⁷ suciracirasya Dharmaruce⁸,
 kim saṃdhāya Bhagavan kathyati | evam ukte Bhagavān
 bhikṣūn āmantraj ate sara | na bhikṣavaḥ pratyutpannam saṃdhāya
 kathyamy atītāṃ saṃdhāya kathyāmi | atītāṃ saṃdhāya nāmanvam
 uktam | icchatha⁹ bhikṣavo sya Dharmaruceḥ purvikāṃ¹⁰ karma
 plotim ārabhya 'dharmikathāṃ śrotum | etasya Bhagavan kalā etasya
 sugata samayo yad Bhagavān Dharmaruciḥ ārabhya bhikṣuṇaḥ
 'dharmikathāṃ kuryāt | Bhagavataḥ śrutā bhikṣavo dhārayiṣy
 anti |

¹ samtataṃ MSS² So CD mahatyupakṛtām AB³ dharmaruciḥ

rābhīrā MES

⁴ ruceḥ MSS⁵ icchatha MSS⁶ purvikā MSS⁷ dharmikathām A dharmī BC dharmī D⁸ So MSS

bhūtapūrvam bhikṣavo 'tīte 'dhvam prathamam 'saṅkhyeye Kṣhe
 mankaro nāma Tathagato loka utpanno vidyācaranasampannaḥ su
 gato lokavid anuttarah puruṣhadamyasārathīḥ cāstā devamanuṣya
 nām ca Buddho Bhagavan | sa ca Kṣhemāvatīm rājadhānīm upa-
 ṇṭya viharati | tasyām ca Kṣhemāvatyām Kṣhemo nāma rājā rāḷyam
 karayati | tasyām ca Kṣhemāvatyām rājadhānyām anyatamo banik
 creshthī pratīvasati | tenāsaḥ Kṣhemankarah samyak sambuddhaḥ
 śhaṣṭīm traṇṇāsaḥ sārddham bhikṣhusamghena sarīropalakanair
 upasthūtaḥ | yato 'sau creshthī samlakṣhayati | gacchami mahāsa
 mudram bhāṇam samudāniya tasmā ca ratnāny āniya samgho
 pañcavārśhikam karīṇyāmīti | etani samcintya bhāṇam samudāniya
 grāmaṅgamaṇapallīpattānarajadhānīṣv anupūrvēna caśīdūryamanah
 samudram anupraptah | ghaṭṭavaghoṣanam kritvā sāmudreṇa yana
 pātrena mahasamudram avatīroḥ | asya tasmīn mahāsamudre 'vatir-
 nayya Kṣhemankarah samyak sambuddhaḥ sahalam buddhakāriam
 kritvā 'nirupadhiḡeṣhe nirvānadhātav parinirvṛtāḥ | tasya parinir-
 vṛtasya vācīno bhikṣavaḥ parinirvṛtāḥ | saptāhaparinirvṛtasya cāsa
 nam antarlūtam | sa ca creshthī sa nuddhayānapātrena devatāmā
 nuṣhyaparigrihītena tasmā mahasamudrat tīrṇah | uttīrya ca tam
 bhāṇam cīkatvīr uṣṭrāt gobhīr gandabhiḥ cōṭkṣipyānupūrvēna
 samprasthūtaḥ | sa ca pūṭhanam gacchan prātipathikān pīcehati |
 kim bhavanto janādhiyam Kṣhemāvatyām rājadhānyām pravṛtīḥ |
 tair uktam | jānmaḥ | sa kathayati | asī kacat¹ Kṣhemāvatyām rāja
 dhānyam Kṣhemankaro nāma samyak sambuddhaḥ | te kathayanti |
 parinirvṛtāḥ sa Bhagavān Kṣhemankarah samyak sambuddhaḥ | sa
 ca tac chṛutva parant bhedaṁ upagatāḥ samamudhātāḥ ca bhūmau
 pṛtītaḥ | tasmā ca jalābhīṣhekena pratyāgataprāṇo jūta utthāya
 bhūyah pīcehati | kim bhavanto janādhiyam grāvakā apī tāvat tasya
 Bhagavatas tishṭhanti | tair uktāḥ | te 'pi vācīno bhikṣavaḥ pari-
 nirvṛtāḥ | saptāhaparinirvṛtasya [A 85 b] ca Buddhasya Bhagi

¹ So D, nirupadhiḡeṣhe AB, nirvādhī C

² kacat D

maṣṭyaṣ cūrnaiḥ kārām kurvanti, tasmāc cādhishtānād viśhayāc
 cāgamyā janapadā gāndhaur mālyair dhūpaṣ curnaiḥ tasmimṣ caitye
 kārām kurvanti | yadi ca dakṣhino vāyur vati dakṣhinena vāyunā
 sarvaṣṭapajātānām gandhena tac caityam anganam easya sphutam
 bhavaty anubhāvitam, evam paścimena vāyunā vāyatānupārvenāpi
 ca vāyunā vāyatā tac caityanganam ca tena vīvidhena gandhamālyena
 sphutam bhavaty anubhāvitam | tasmimṣ ca stūpe sarvajatakṛta
 nishitlute sahasrayodhy abhyagataḥ | sa tam atūpam dṛṣṭvā sarva
 jatakṛtanishitlutaṁ kathayati | asminṣ caitye karam kṛtvā kim avā
 pyate | yato 'sau śreṣṭhī Buddhodāharanam pravṛttaḥ kartum evaṁ
 tribhū asamkhyeyair viśyena vyāyamatanutṭarā bodhū avāpyate | sa
 tam śṛtvā viśhādāṁ āpanno kṛtsāhataḥ kathayati | naḥau ṣaḥ
 shyām anuttaram samyak sambodhū samudanayitum | tato 'sau
 śreṣṭhī Pratyekabuddhodāharanam pravṛttaḥ kartum, evaṁ sa
 hasrayodhī tasyaṣ varmodāharanam śṛtvā viśhannacetāḥ kathayati |
 etam apy aham Pratyekabodhū na śaktāḥ samudanayitum | tataḥ
 sa mahāśreṣṭhī kathayati śṛavakavarmodāharanam kṛtvāsmimṁ apī
 tatāt prānīdhatvā cittam | jataḥ sahasrayodhy aha | tvagā punar
 mahāśreṣṭhīn katamasyām bodhau prānīdhānam kṛtam | tena ma
 hāśreṣṭhīnoktam | anuttarasām bodhau cittam utpaditam | sahasra
 yodhy aha | yadi tvayānuttarasām bodhau cittam utpaditam aham
 tavāṁ śṛvakaḥ syām tasyāḥ samantabhartavyah' | yato 'sya
 śreṣṭhī āha | bahukīṣṭhakāḥ vata bhavaṁ kṛtvā [A 86 b] loka
 jataḥ tvam Buddhoḥ adam ṣaḥlam śṛtvā smṛtīm pratilabhetāḥ | sa
 ca śreṣṭhī tam caityam kṛtvā nirīkṣya pīdayor nipatyā prānī
 dhūnam karoti | kṛtena dīnenā mahāvīratena Buddho bhavayam
 sugataḥ svayambhūḥ | tīrno 'ham tarajeyam janaughān atīrītā yo
 paṇḍitair' Jinendrais |

Bhagavan āha | yo sva atīto dhīnam śreṣṭhī abhūd aham eva
 va tasmim samaye Bodhisattvacaryas vartāmi | yo sa sahasrayodhī

caha esa Dharmarucis tena kālena tena samayena | adam mama
| ratham 'sanukhyeya etasya Dharmarucir dāṇam | tat sandhaya
kathiyāmi etasya Dharmaruci | yato Dharmarucir ajayaha etasya
Bhagavan |

diviye Dipankaro nama samyak sambuddho loka utpanno vidya-
caraṁ samyak sambuddhah agato lokat anuttarah puruṣadam
jagatthi | ista devanam ca 'manuṣyānam ca Buddho Bhagavan |
atha Dipankarah samyak sambuddho janapadeshu carikam caran
Dīpatim rajadhānim anupreṭṭha | Dīpātīyam rajadhānyam Dipo
nama rāja rājyam karayati riddham ca sphitam ca kṣemam ca
sulikkham cakrmatā¹ ujanamanuṣyam ca | tatra Dīpēna rajū
Dīpai karali samyak sambuddhah sālhiṣamskarena nagarapraveṣeṇo
panimantritaḥ | tasya ca Dipasya rajao Vāsavo nama samantarajo
bhūtaḥ | tena tasya duto nupreṣitaḥ | āgaccheha mayā Dipankarah
samyak sambuddhah sālhiṣamskarena nagarapraveṣeṇo panimantritaḥ |
tasya pūjām karishyāmi iti | tā² ca Vāsavēna rajñā dvadeca varṣa u
jayam iṣṭvā yajñvasāne rajū | aha mahāpradānam vyavasthapi
tani tad yatha sauvarṇakam daśakramaiś ca sauvarṇa sapatniś catu
ratnamayī³ 'śayya pañca kīrṣhapanaṣatani kanyā⁴ ca sarvā lamkā
vibhūṣitā | tena klāṣṭa samayenānēshu janapadeshu dvau māna
vakau⁵ | pratīvaṭataḥ | tābhyam copādhyayasakāṣaḍ vedādhyayanam
kritam | dharmata śācaryasya caryadhīnam⁶ 'upādhyayaśyopādhyaya
dhanam pradēyam iti jñatvā cintayataḥ | tābhyam⁷ 'ca grūtam Vāsa
venā rajua pañca mahāpradānāni yajñvasāne samudantitāni yo brah
manah svādhyayasampanno bhaviṣyati sa⁸ 'lapyatīti tayor etad
abhavat | āgacchavas tatra tam | radānam pratigṛhṇivah ko smākam
tatra bahugrūtatamo va svādhyāyatamo⁹ bhaviṣyati¹⁰ | an cintya
yena Vāsavasya rajuo mahānagaram tena samprasthitaḥ | tasya ca

¹ manuṣyānam ca A manuṣyānam BC devamanuṣyānam D ² sayā ABC

³ pratīvaṭataḥ MSS

⁴ Ex context MSS omitt upādhyāsyasya.

⁵ vā AB

ca CD ⁶ lapyatīti MSS

[A. 87 a] rājño devatayārocitam | yāv etau divau mānavakāv āgac-
chatah Sumatiḥ ca Matiḥ cānayoḥ dvayoh Sumater etat pradānam
dada | yad evam maharāja tvayā dvādaśa varshāni yajña ishṭa¹ asmāt
punyaphalān mahattamapadānya Sumater mānavakasya mahāpradā-
nam dāsyasi | sa rājā sandalashayati | nunam etau mahātmanau
yeshām arthāya devatā apy ārocayanti | yato 'sau rājā paçyati
mānavakau durata evagacchantan prasādikāv abhirūpau | tau ca
gatva tatra yajñe brāhmanaspantīshu prajñāpteshv āsaneshv agrā-
samam abhividyāvasthūtau | yato rāja Vāsavaḥ tau drishtvānam
cintayati | yo 'sau Sumatir nāma mama devatair ārocitah sa esha
bhaviṣyati | sa rājā tam agrāsanaṁ upagamy Sumatim mānavam
pricchati | bhavān Sumatiḥ | tenoktam | aham | yato rājā Vāsavaḥ
Sumatim mānavam agrāsane bhojayitvā tām pañca pradānāni pra-
yacchati | Sumatir mānavaḥ catvari mahāpradānāni grihṇāti danda-
kamanandaluprabhṛitūny ekam kanyāpradānam na pratigrihṇāti | sa
kathayati | aham brahmecāri | yataḥ sa kanyā Sumatim mānavam
prasādikam abhirūpam drishtvā lubdhā snehotpannā tam Sumatim
mānavam evam śha | 'pratigrihṇa mām brahmāna | sa kathayati | na
çakyam mayi² 'pratigrihṇitum | yataḥ sī kanyā rājña pradānabuddhyā
parityakti na punar grihṇa Sumatināpi mānaven ipratigrihyamāna³
rajño Dipasya Dipavatim nagaram gatī | sī tatra gatvā tad ātiniyān
alankāram çarivad avatīrya stūlākārīyānuprayacchati | asya alankā-
rasya mulyam me pratidīyasam devasy ārthe nīlotpalāni dadasva | sī
tenopakramena tad alankārikam suvarnam dattvā devaçuçruṣṭikā
samvṛita | sa ev mānavakah Sumatis tau catvari mahāpradānāni
grihyopādhiyāsakāçam gataḥ | gatva çopadhiyāya tām catvari
mahāpradānāny anuprayacchati | telhyaç çopadhiyāya trim prati-
grihṇāti kārshīpānanām tu pañca çatani tasyaiva Sumater dadāti | sa
ca Sumatis tasyām eva ratrim diça evapnān anīkṣhit | mahāsamanu-
drām pavāmi varhīyasena gacchami imau candrādityau evam ma-

¹ Sic Mss.² apatigrihnamīti MSS

shyati | yatah sâ kathayati | na tvayâ sarvapushpâny uddhṛitya
 rājāh pūrvam dattāny eva | mālākāra śha | dattāni | yatah sâ dārikā
 kathayati | madhyāhḥ punyair etāni prādurbhūtāni prayacchoddhri-
 tāni matva | mālākārah kathayata | katham etāni praveçakāni bha-
 viṣhyanti asamviditam rājakulasya | dārikaha | uddharatu bhavān
 aham udakakumbhe prakshiptam praveçayishyāmi | tena mālākā
 renasivam çrutvâ tasyâ dārikâyās 'tāny uddhṛityānupradattāni | sâ
 tāni grhiṭvodaakakumbhe prakshitya tat kumbham udakasya pūrv-
 yitvâdhishtānam gatâ prasthūtâ | sa ca Sumatis tat sthānam anu-
 sampraptah | tasyaitad abhavat | katham aham Buddham Bhaga-
 vantam drishtvâ na pujayāmi | sa mālākāragrihāny anvāhndati¹
 sarvapushpānveshanaparo na ca kucud ekapushpam āśidayati | paçcā
 vāhyenādhishthitāni niryamāramenārāmam pushpāni paryeshamā-
 nah [A. 88 a] paryatati na cakrapushpam āśidayati | atha par-
 yatamānas tad udyānam samprāptah | sâ ca dārikâ tasmād udyānt
 tasya Sumater mānavasyābhimukham āgatâ | yatah punyānubhāvena
 tāni nilapadmāni tasmād udakakumbhād abhyudgatāni | yatas tāni
 Sumatir drishtvâ tasyâ dārikāyāh kathayati | prayaccha mamaitāni
 padmāni matsalāçcād eṣhām nishkṛayam pūñcakārshāpanaçatam gri-
 hāna | sâ dārikâ tasya Sumateh kathayati | tadā necchasi mām
 pratigrihitum idānīm mâ padmāni yācase nāham dāsyāmi | evam
 uktvâ tam Sumatim mānavam uvāca | kim ebhih karishyasi | Sumatir
 āha | Buddham Bhagvantam arcayishyāmi | paçcād dārikâ katha-
 yati | kim mama kīrshāpanāh kṛityam evam aham Buddhāya dāsyē
 yadi tvam eṣhām padmānām pradānaphalena mamāpi² jātū am jātūm
 patum icchasy asya dānasya pradānakāle yady evam pranudhānam
 karoshu jātūm jātūm mama bhāryâ syād iti | Sumatir āha | vāyam
 dānābhīratāh svagarbharupaparityāgam avamāmsaparityāgam ca
 kurnah | tatah sâ dārikâ Sumateh kathayati | tvam evam pranudhā-
 nam kuru paçcād yenibhyarthiyase tasya mām anuprayacchethāh |

¹ tām MSS

C.

² mālākāragrihaavaham itī MSS³ mām api³

yadā ca Sumatir mānava Dipankarena samyaksambuddhena vyākritis
 tadāsyā Dipena rājñā jatā grihitāh | Vāsavo rājā kathayati | mamaitā
 jata anuprayaccha | tatas tasya Dipena rājñānupradattāh | tena
 grihitvā gamitah aṣṭir vālasahasrāni | tasya rājño 'mātyāh katha
 yanti | devāsinākam ekakam valam anuprayaccha vayam eṣham
 caityani karishyāmah | tena rājñā teshām bhṛityānām ekaiko vālo
 dattah | tair amātyasah svake vṛpte gatvā caityāni pratishthāpatāni |
 yadā Sumatir mānava 'nuttarāyām samyaksambodhau vyākritis tadā
 Dipena rājñā Vāsavena ca rājñā tair auekaḥ ca naigamajanapadāh
 'sarvopakaranāh pravārīto 'nagatagunavekshatayā | tatah sa Matir¹
 mānava ucyate | aham anuttarasyaṁ samyaksambodhau vyākritis
 tvayā kutra cittam utpeditam | sa kathayati | kshato 'ham 'Sumate
 mānava | sa kathayati | kathara kritiā kshato 'si | tatah sa katha
 yati | yadā tava Dipankarena samyaksambuddhena padbhyām jatā
 avashtabdhās² tada mayā kupatena vāg aṇḍarita Dipankarena sam
 yaksambuddhena ṣoṭṛiyasya jatās tiraṣcām yathā padbhyam avashta
 bdhāh³ | yatas tasya Sumatir kathayati | āgacchasva Buddhasya Bha
 garato 'ntiko pravrajavah | tatas tau Sumatir Matir ca Dipankarasya
 samyaksambuddhasya pravacane pravrajitau | Sumatinnā ca pravrajya
 trini pitakany adhitani dharmena parashat saṁgrihita [A 89 b] | sa
 ca Sumatir manavaḥ cyutah kālagaṭas Tushite devanikāye upapan
 nah | Matir mānavaḥ cyutah kālagaṭo narakeshūpapaṇnah |

Dhagavān āha | yo 'sau Vāsavo rajabbut tena kalena tena sama
 yena raja Bumbasārah | yam tāny aṣṭir amātyasahasraṁ tena kālenn
 tena samayena tany etarhy aṣṭir devatāsahasraṁ | yo 'sau Dipavati
 yako janakāyah⁴ | yāsau darika eṣhaiva sa Yaḥodharā | yo 'sau
 Sumatir aham eva tasmā samaye bodhisattvacaryāṁ varitāmi | yo
 'sau Matir⁵ eṣhaiva sa Dharmaruciḥ | etad dvitīyo 'samkhyeḥ aṣṭa

¹ Sic D. savopa ABO² Ex conject. Sumatir MSS³ Sumatir MSS⁴ Sic MSS⁵ Sic ABC. stabdhā D⁶ Sic MSS. something lost⁷ Matir MSS

ca Dharmaruce¹ mama ca darṣanam yad aham samdhāya kathā
yāmi, cirasya Dharmaruce¹ sucirasya Dharmaruce² |

tasmīd apy arvāk tṛtiye 'samkheye Krakucchando nāma sam
yaksambuddho loka utpanno vidyācaranasampannah sugato lokavid
anuttarah puruṣadarmyasārathih cāstā devamanuṣyānām Buddho
Bhagavān | tasyām ca rājadhānyām anyataro mahācreshtih prati
vasati | tena ca sadriçāt kulāt kalatram ānitam | sa ca kalatrasahā
jah kṛdati ramate paricārayati | tasya kṛdato ramamānasya pari
cārayataḥ putro jataḥ | sa ca grihapatiḥ grāddhas tasya cūṛhan bhik
shuh kulīvavada³ko 'sti | sa ca grihapatis tām patnīm evam āha | jāto
'smākam rinadhiaro dhanaharo gaçchāmy aham idānim bhadre banig
dharmānām deçāntaram bhāndam ādāya | sa ca 'baniglokenavṛito
dārataram gato bhāndam ādāya | yato 'ya na bhūyaç ciram apy
āgaçchati | sa ca dārakah kālāntarena mahān samvṛitto 'bhirūpo
darṣaniyah prāsadikah | tato 'sau mātaram pricçhati | amba kim
asmākam kulārthāgatam karma | sē kathayati | vatsa pitā tava
panam 'vāhayanā āsit | tatuh na dāraka 'āpanam ārabdho vāhayitum |
sē ca mātṛiṣya kleṣaḥ bādhyamanā cintayitum pravṛittā | kī upāyah
syād yad aham kleṣā vinodaye⁴yam na ca me kaçcy jāniyāt | tasyā
samcintyaivam adhyavasitam⁵ | evam eva putrah, kāmabhetas tathā
paricarāmi yathānenai⁶va me sārddham rogavinodikam bhavati naiva
sajina⁷syā çankā bhaviṣhyati | tatas tasyā viddhaya⁸vati āhuya bho
jayitvā dvis triḥ paçcān navena 'ptenācchiditā | tasyāḥ sē viddhā
kathayati | kena kīryenai⁹va 'mamānupradānādinā [A. 90 a] upa
kramenānupravṛittim karohi | sē tasyā viddhāyā viçva¹⁰etā bhū
tvaivam āha | amba çṛiṇu viṣṭāpya¹¹, kleṣaḥ atihā badhye priyatām
mamotpādyā manushyānvēshanam kuru yo 'bhyantara eva syān na

¹ ruceh MSS.² AD add suciracirasya Dharmaruce (D reads ruceh)³ baniglokenavṛito ECD, baniglobbhākenavṛito A⁴ vinodayan MSS⁵ āpanam MSS⁶ situm MSS⁷ putanā BCD, putanā A⁸ sio

MSS query mamāna ?

ca 'çankaniyo janasya | vriddhā kathayati | neha grihe tathāvidho
 manushyah samvidyate nāpi pranayavan kaçen praviçati yo jana
 syaçankaniyo bhavet katamah sa manushyo bhaviṣhyati yasyaham
 vakshyami | tatah sâ banikpatni tasya viuddhayah kathayati | yady
 anyo manushya evamvidhopakramayukto nasy esha eva me putro
 bhavati naiṣa lokasya çankaniyo bhaviṣhyati | tasyas tayâ vriddhā
 yabhihitam | katham nu putrena sârdham ratikridâm gaunshyasi
 yuktam syad anyena manushyena sârdham ratikridâm anubhavitum |
 tatah sâ banikpatni kathayati | yady anyo bhyantaro manushyo na
 samvidyate bhavetv esha eva me putrah | tayâ viuddhayabhihitam |
 yathepatam kuru | tatah sa vriddhayuvati tasya banijah² putrasya
 vaganya pricçati | vata taruno 'si râpavamaç ca kim pratishthito
 'syarthena | tena tasya abhihitam | kim etat | tatah sa vriddhâ
 kathayati | bhavân evam abhirupaç ca yuvâ cāsmā vayas taruna
 yuvatyā sârdham³ çobethâh⁴ kridan raman paricârayan kim eva
 kamabbogopariṇamas tishthasi | banigdarakas tam çrutvâ lajjavya
 putrapyasaṁlinacetas⁵ tasya vriddhayâs tad vacanam nâdluvaseyati |
 tatah sâ vriddhavim divr api trir api tasya dârakasya kathayati |
 tarunayuvatis tavarthe kleçair badhyate | sa banigdarako divr api
 tair apy ucyamânas tasyâ vriddhâyâh kathayati | amba kim 'tasyas
 tarunayuvatyah 'samannutle kimcid abhihitam | tatah sâ vriddhâ
 kathayati | uktam tasyâ mayâ sannumittam tayâ mama munitte na
 pratijnâtam sa ca darikâ hrivyapatrâpyagnihitâ na kimcid vakshyati
 na ca çaritam avritam karishyati na tvaya tasya vanveshane yatnah
 karaniyah | tatas tena banigdarakena tasyâ vriddhâyâ abhihitam |
 kutrasmakam saṁgatam⁷ bhaviṣhyati | tayabhihitam | madiye grihe |
 tenoktam | kutravakaçe tava griham | tato sya tayâ vriddhaya
 griham vyapadiṣtam sa ca vriddhâ tasyâ banikpatnyah sakaçam

¹ çankaniyâ MSS ² banijo MSS ³ çobethâ MSS ⁴ Ex conject.
 lajjavyapatrâpyam salinacetâs MSS ⁵ tasyâ MSS ⁶ Siu MSS Qu tan
 munitte ⁷ saṁgatâh MSS here but saṁgatam infra

nam tasy ā mātuh çirasi pravṛitam dīkṣtvā ca tām mataram piṇcehati |
 amba kuto 'yam tava çirasi prāvarano 'bhyāgataḥ | yatas tayābhu-
 lutam | ady 'py aham tayāmbā, eiam cirakālani tava mayā sārḍham
 kāmān paribhūnyato [A 91 a] 'dy 'py aham tava saivambā | yataḥ
 sa banigdarakas tathāvidham mātṛivacanani upaçrutyā sammūḍho
 vihvacetā bhūmau mpatitah | tatas tayā sa matrī ghatajalapari-
 shekenāvasiktaḥ | sa jalapariṣhekāvasikto darakaç cirena kālana
 pratyāgataprānaḥ | tayā mātṛā samāçvāsyate | kim evaṁ khedam
 upāgatas tvam anuadiyam vacanani upaçrutyā dhiranuṇā bhavasva
 na te viśhedaḥ karanyah | sa d'ualas tasyāḥ kathayati | katham
 aham khedam na smarishyāmi sunnoham vā yena mayā evaṁ vidham
 papakam karma kṛitam | tataḥ sa tīy abhīhitah | na te manabçūkam
 asuam arthe utpādayaavyam 'panthīsamam mātiugrāmo jenaivam hi
 yathā pitṛ gacchati putro 'pi tenaiva gacchati na cāsau panthā
 putrasyanugacchato¹ doṣhakarako bhavaty eiam eia mātigrāmas,
 tirthasamo pi ca mātigrāmo yatraiva hi tirtha pita snāti putro 'pi
 tasmin snāti na ca tīrtham putrasya snāyato doṣhakārakam bhavaty
 eiam eia mātigrāmo, 'pi ca pratyanteshu janapadeshu dharmatai-
 varishā yasyām eva pita 'asaddharmanābhigacchati tām eva putro 'py
 adhigacchati | eiam asau banigdarako matrī bahuvīdhair anunaya
 vacanair vinutaçokas tīyā 'mātra tasmin patako 'saddharme punah
 punar ativasamjātarāgah pravṛittah | tena ca çreshthinaḥ grihe lekhyo²
 'nupreshitah | bhūndre dhirorjitamahotsāhā bhavasva aham api lekhnū
 padam evāgamishye | sī banikpātnī tathāvidham lekhartham çṛutī ī
 vaimanasyajātā cintayitum pravṛittā | mahāntam kalani mama tas-
 jagamamam avilakṣmanāyās tade mātṛā adānam apyavāroḍhānam
 pakramena putram ca paricāritva sī eagamishyati, ka upīyah snād
 yad aham tam bhāsamprāptam eva juitid vāpāropayejam itī
 samentya tam putram tūṭva kathayati | putrī te lekhyo 'nupreshta

¹ patihāsamam MSS² atī MSS³ Sic MSS⁴ n. itayā A

matramya B m. itayā C m. itayam D * lekhyo MSS

evam pracalmanena kramena ratikridām anubhaviṣhyāmo yannu
 vayam asmād doṣād anyadoṣāntaram gatvā prakāṣṭkramena nibhāṅkā
 bhūtvā jāyāpatitā vikhyāṭadharmānah sukham 'prativasema | tatas
 tau griham tyaktvā mitrasvajanasambandhuvargān apabhāya purāṇa-
 dāsidhāśakarmakārāms tyaktvā yāvad arthajātam luraṇyasuvānam
 ca grihyānyavishayanāntaram gatau | tatra gatvā janapadesūn vikhyā
 payamānau jāyānpatikam itī ratikridām anubhavamānau vyavasthi-
 tau | yāvad arhan bhikṣuh kenacit kālāntareṇa janapadacārakām
 caran tam adbhūthānam anuprāptah | tena tatra pindapātam' anvā-
 lundatā vithyām nishadyāyam' kuṇḍharmanā' samvyavahāramānah
 sa dārako drishto' drishtvā cārogyayitvā cābbhūbhāṣhyoktah | mātus
 te kuṣalam | sa ca darakas tam arhantam tathābhivandamānam upa-
 grūtya sambhūnnacotīh avena duṣcaritena karmenā cāṅkitomanāc
 cintayitum pravṛittah | sa vacintya mātṛsākācam gatvā samvedayati |
 yātī abhyāgato yo 'sāv asmādgriham upasamkrāmaty eṣha' sa ihā
 dhishtāno pratīsamvedayīṣhyati eṣhāsyā dārakasya mateti vāyam
 ceha jāyānpatikam itī khyātau katham eṣha cākyam ghatajitum |
 tatas tayoh samcintya tam griham enam upanimantrayitvā bhūñjā
 nam ghātayāmuh, tatas tayor evam samcintya so 'rhan bhikṣur
 antargriham upanimantrayitvā bhojayitum ārabdhah | sa dārako
 gūdhagastro bhūtvārhanam bhojayitum matrā saba nirjanam griham
 krītvā sa cārhadbhikṣur [A 92 a] bhūktvā tasmādgrihād viṣrab-
 dhacārakramena pratīnirgatah | tatas tena dārakenainam antargri-
 haviṣrabdhacārakramam avēkṣhya nirgacchantam paraprīṣṭhībhūtvā
 çarire 'sya çastram nīpātya jīvitaṁ vyaparopayati | kāmāc ca lavano-
 dakasandriçā yathā yathā sevyanti tathā tathā trīṣṭhāvriddhūn upa-
 yānti | tasya dārakasya sā matā tam putram 'asaddharmanānuvarta-
 mānā tasmān evādbhīsthāne çreṣṭhīputrena sārḍham pracchanna

¹ prativasemah MSS ² pātram MSS ³ nishā jāyām MSS ⁴ baṇiḡ
 dharmena? ⁵ om MSS ⁶ eṣhan AB eṣhan CD ⁷ dharmenā
 MSS

lāṃā asauḍharmeshu saktacittā¹ jātā tasya daṇḍakasya tathavidha
 upakramah pratisamvṛtitaḥ² | tatas tena tasya mator uktam | aṃbā
 mivattisvedāṃśl doṣhāt | sī ca³ tasmāi cṛeṣṭhipuṭre samraktacittā
 dṛir api trir apy mayamānā na nivartate | tatas tena nishikosham
 asin kṛtvā sī mātā jṛitād vyapavṛpitā | yadā tasya triny ānantar-
 yāni⁴ paripūrṇāni tadā devatābhir janapadeṣv ārocitam | pāpa esha
 putrighātako 'rhadghātako mātṛighātakaḥ ca triny anenānantaryāni
 naralakarmasamvartaniyāni karmāni kṛtany upacitāni | tatas tenā
 dlushtānajanena tac cṛutrā tadādlushtānān nirvṛtitaḥ | sī yadā
 nirvṛtataḥ tasmāḍ adhishthānit tadā cintayitum pravṛtitaḥ | asti
 cārya Buddhaḥśvane⁵ laḥcaḥ evānūnaya evāni manasikṛitam gaocchā
 mātṛitum pravrajasiṃti | sa ca vikāram gatvā bhikṣuhuślāḥam upa-
 samkramjauvam kathayati | śṛya pravrajeyam | tatas tena bhik-
 ṣhunoktam | mātā tāvāt putrighātako 'sī | tena bhikṣhur albhūtitaḥ |
 asti mājā ghotitab pūtā | tatala pūnah prabhitaḥ | mātā tāvān mātṛighātako
 'sī | tenoktam | śṛya ghātītā mayā matā | sa bhūḍjali prabhitaḥ | mātā
 tāvād arhadbadhiv te kṛtitaḥ | tatala sī kathavati | arham api ghā-
 tititaḥ | tatas tena bhikṣhunābhūtitaḥ | ekaikenarbhīm karmānām
 acaranān na pravraj śṛho bhavasi prāgeva sarvaśāntīm gaoccha vatas
 nāham pravrajayishye⁶ | tatala sa puruṣho 'nyasya bhikṣhoḥ salāḥam
 upasamkrucya kathayati | śṛya pravrajeyam | tatas tenāpi bhik-
 ṣhunānupūriena prabhītā pratyākhjyataḥ | tatala paḇeḍ anjasya
 bhikṣuḥ⁷ salāḥam gataḥ | tam api tathava pravrajyīm⁸ āyacate |
 tenapi tathanupurvākramena prabhītā pratyākhjyataḥ | sī yadā dṛir
 api trir api pravrajyīm tyacimāno 'sī bhikṣukṛtur na pravrajitaḥ,
 tadāmarhajātāḥ⁹ cintayitum pravṛtitaḥ | pāpa sarvasāḍharamāḥ prav-
 rajyā tām aham apy ājācaḥ na labhāmī | tatas tena tasmān vāhā

¹ cakticittā ABC.² vidah MSS³ tasmān cṛeṣṭhipuṭreṇa MS⁴ paripūrṇā MSS⁵ Ex cōpact laḥcaḥ evānūnayaṃ evānmanasikṛitam I

B om, laḥcaḥ evānūnayaṃ evānmanasikṛitam CDE (G reading laḥcaḥ evānūnayaṃ)

⁶ pravrajishye MSS⁷ āyacate ABC⁸ tam A, ta D

çayitānām bhikṣhunām agnir dattah | tasmim vihāre 'gmaṁ dattvā
 nyatra [A. 92 b] vihāram gatah | tatrāpi gatvā bhikṣhunām upa-
 samkrāmya pravrajyam 'āyācate | tair api tathavānupuriṇa prīṣṭvā
 pratyākhyātah | tatrāpi tena tathava pratihatacetasāgnir dattah |
 tatrāpi vihāre bahavo bhikṣavaḥ 'çaukṣhaçaukṣhāç ca dagdhāḥ | evam
 tasyāneka vihāraṁ dahataḥ sarvatra çabde vicrita evamvidhaç ca-
 vumvidhaç ca pāpakarmakāri puruṣo bhikṣubhiḥ pravrajyām
 alabhaḥ vihārān bhikṣuṁç ca dohatiti | sa ca puruṣo 'nyavihāram
 prasthitaḥ | tatra ca vihāre Bodhisattvajātiyo bhikṣuh prativasati
 tripataḥ | tena çrutam sa evam duṣkarakarmakāri puruṣa dhāgac-
 chatiti | yataḥ sa bhikṣus tasya puruṣasyāsamprāptasyaiva tasmim
 vihāre pratyudgataḥ | sa tau puruṣam samety¹ kathayati | bhadrā
 mukha kim etat | yato 'ya puruṣonoktam | ārya pravrajyām na
 labham | tatas tena bhikṣunoktam | āgaccha vatsaham te pravā-
 jayāmiti | paçcāt tena bhikṣunā tasya puruṣasya çiro mundapayitva
 kāshāyāni vastrāni dattāni | paçcat sa puruṣah kathayati | ārya
 çikṣāpadām me 'nuprayaccha | tatas tena bhikṣunoktah | kim te
 çikṣāpadūb prayogaṁ evam sarvakālam vadaṣva mama Bud-
 dhaya namo Dharmāya namah Saṁghāyeti | paçcāt sa bhikṣus
 tasya puruṣasya dharmadeçanām ārabdhah kartum | tiam evam
 vidhaç cavumvidhaç ca pāpakarmakāri sattvo yathā kadācid Buddha
 çabdam çṛṇoshī smṛitam pratilabethāḥ | athāsau tripito bhikṣuḥ
 cyutah kalagato deveshupapannah sa ca² puruṣe cyutah kalagato
 narakeshupapannah |

yato Bhagavan aha | kim manyadhve bhikṣavaḥ | yo 'sāv atite
 'dhvaṁ bhikṣus tripita 'āra aham eva sa tena kīlena tena sama-
 yena | yo 'sau pāpakarmakāri sattvo mātṛpitṛrāhuḍghātaka esha eva
 Dharmaruciḥ | idam mama tritiye 'samkhveye 'ya Dharmarucer
 darçanam | tad aham sandhāya kathayāmi, carasya Dharmaruce,

¹ āyācate ABC² çaukṣhaçaukṣhāç ca AEC [cf. Burzou', Lotus pp

yati | sarvaṭhā parityāgyo 'sā ity viditvā sa bhāṣhajyam datum
 ārabdhīh | ciraṃaḥaviko 'bau sattsavīd aya bhāṣhajy ārthāya syād
 ita | sa tasyā vāmakuṣṭhum marditum ārabdhah | sa garbho dak-
 ṣhinaṃ kukṣum gatah | Sulhadro dakṣhṇmakukṣum marditam arab-
 dhah | sa vīmam kukṣum gatah | asthīnam etad anavakāṣo jao
 ciraṃaḥavikah sattsvo 'ntarāḍ uccudya kalam karishyaty aprāpte
 āgravaḥshyeyo | sī grihapatipatnī kukṣum mardyamānena vikrośhtum
 ārabdhī | i rativaggaḥ grutam | te tvantitavaritam gatīh pricechanti |
 bhavantaḥ kṛm iyam grihapatipatnī virauti | Sulhadroḥ kathayati |
 kukṣumaty eṣhī nūnam ayaḥ prasavakala ity | te prakrāntaḥ | Subha-
 draḥ samakṣhyati | na śakyam ayaḥ atropasainkramam kartum
 aranyam nayānti | sī tenāranyam nityā tathopakrāntā yathī kala
 gatā | sa tam pracchannam grīham anīya subhītsamī andhūbandhavyā
 nām prativaggaṇām ca kathayati | bhavantaḥ patnī me kālaga-
 teti | te vikrośhtum ārabdhīh | sī tair vikrośadbhū mīpatulohitavādā
 tair vastrāḥ cūvikam alamkrītya Citavanam cūvaṇam abhinirhīdā |
 nirgranthaḥ grutam | te hrīdūtutshatapramuditāḥ cchatttrapatākā
 ucchrīyitvā¹ Rajagrihīya nigarīya rathjāvāthicatī araḥṇi gatake
 upaṭṭaṭamānā ārocayanti | cūmantu bhavantaḥ Cramaṇena Gau-
 tamena Sulhadraḥ grihapateḥ patnī vjākrītā putram janayī hyati
 kulam uddyotayishyati divyam mūṣam cūyam pratyauubhavishyati
 mam. cīṣane pravyaya sarvavleṇaprahāṇād arhattvam sīkṣhatka-
 rishyati sī ca kālagaṭā Citavanacūvaṇam abhinirhīdā yasya tīva
 vrikṣhūmulam eva nāstī kutaḥ tasya śakhipattrapaham bhavishyati |
 atrāntare nāstī kṛmīd Buddhānam Bhagavatām ajūṭam adīcyaṃ
 aviditam 'aviyūṭam | dharmata khalu Buddhānam Bhagavatām
 mahākārunikānām lokānugrahapravrittānām ekarāśhānām 'cama-
 thavipaḥyana vibhārinām tīdamathavastakūḇalānām caturroghottirṇā
 nām riddhipādacaranatalasapratibhūtinām caturśhu saṃgrahavaś-
 tūśhu dirgharatrakṛtaparicaryānām caturī aśārādy avīśārud inām pa-

¹ Sic MSS ucchrīpatatī c?² avīyūṭam MSS³ vīmāṭī a MSS

cāṅgaviprahinānām pañcagatisamatikrāntānām śhaṅgasamanvāga-
tānām śhatpāramitāparipūrṇānām ¹asamhatavihārīnām [A. 94 a]
saptabodhyangakusumādhyīnām aśtāṅgamārgadeçilīnām navānu-
pūrvavīhārasamāpattikuçalīnām daçalalubalinām daçadiksamāpūrṇa-
yaçasām daçacatavaçavartiprativigrahanām tri ratres tri divasasya
Buddhacakṣuṣhā lokam vyavalokya jñānadarçanam pravartate, ko
hryate ko vardhate kaḥ kṛoçhraprāptah kaḥ samkataprāptah kaḥ
sambādhaprāptah ² kaḥ kṛoçhrasamkatasambadhaprāptah ko 'pāya-
nimnah ko 'pāyapraṇaḥ ko 'pāyaprāgbbhārah kam aham apāyād
uddhṛitya svargo mokṣhe ca pratishthāpayeyam kasyānavaropitāni
kuçalamulany avaropayeyam kasyāvaropitāni paripicayeyam kasya
paripakvāni vimocayeyam | āha ca |

apy evātikrameit velām sāgaro makaralayah |

na tu vaineyavatsanām Buddho velām atikramet || itī |

atha Bhagavān anyatarasmin pradeçe smṛtam akārṣit | dharmatā
khalu yasmin samaye Buddhā Bhagavantah smṛtam prāviśhkurvanti
tasmin samaye nilapitalohitāvadātā arcisho mukham niçcārya kāçcā
adhaśtād gacchanti kāçcā upariśtād gacchanti | yā adhaśtād gac-
chanti tāḥ Samjivam Kālasutram Saṃghātam Rauravam Mahāraura-
vam Tapanam Pratāpanam Avicim Arbudam Nirarbudam Atatam
Hahavam Huhavam Utpalam Padmam Mahāpadmam narakam
gatvā ye uṣṇanarakās teshu çitibhūtā nīpatanti ³ | tena teshām
sattvānām karanāviçeshāḥ pratiprasrabdhāḥ | teshām evam bhavati |
kim nu vayam bhavanti itaç cyutā āhuṣvid anyatropapannā itī |
teshām prasādasamjānanārtham Bhagavān nirmitam viśarjayati |
teshām mṛtantam dīkṣtvānyam bhavati | na hy eva vayam bhavanti
itaç cyutā napy anyatropapannā apa ti nyam apurvadarçanaḥ satto
¹ 'ayanubhāvad asmakam karanāviçeshāḥ pratiprasrabdhā itī | to nir-
mīte cūtam abhuprasīdya tan narakavedānyam karma kṣhapayitvā

¹ 'asamhatavihārīna B (cf p 95)

² Om MSS

³ ye çitanarakas

teshābhūbhūtā nīpatanti not in MSS (cf pp 194 195)

devamanushyeshu pratisamadhū gṛhṇanti yatra satyāntm ihājana
bhūtā bhavanti | yā uparistād gacchanti tāḥ Caturmahārājakāyikān
devāns Trayastriṃśān Yāmān Toshitān Nirmānaratīn Paramirita
vaṣavartīn Brahmakāyikān Brahmopurohitān Mahārahmanah
‘Paritābhān ‘Apramānābhān Ābhāsarān Paritāgubhān Apramāṇa
gubhān Āgubhakṛtsnān Anabhṛkān Puṇyaprasavān Vṛhatphala
‘Atapān Sudṛṣṭān Sudarṣṇān Akanishṭhān devān gatvānityam
duḥkham śūnyam anātmety udghoṣhayanti gāthādvayam ca līlā
shante |

śrabhadhīyam nishkrāmata yujyadhīyam Be bhāṣane |

dhūnta mṛity unah saṇyam na lāgarāṁ iva kuṣṭhāḥ ||

yo hy asmin dharmasūmaye apramittā carishati |

prabhāya jātisamsāraṁ duḥkhaṣyantam karishyati ||

atha tā arcishas trisṭhasramahāsāhasram lokadhātum anvēhūḥya
Bhagavantam eva prasthataḥ prasthataḥ samanugacchanti | Bhā
gavata āye ‘ntarhitāḥ | athāyushmān Ānandā kṛtakaraputo Bhā
gavantam ‘paprache |

nānāvidho rangasahasracitro vaktrāntarān nūlikasutāḥ kālāḥ ||

avabhāsītā yena diṣaḥ samantād divākaronodayatā yati iva ||

gāthiḥ ca bhīṣate |

vigatoddhavaḥ dānyamadāprahīnā Buddhā jagaty uttamahetu

bhūtāḥ |

nākāranam śaukhamrinālaguram smitam upalīṣyanti jīva

jīvānyah ||

tat kalam svayam adbhutam iva dhīmatodhīyā cōtrīnām śra

manajinendra kīnakṣitānām |

dhīrāḥ hr munirvācha [A 94 B] vāgī hr uttamāḥ hr uttamanam

vyāpanaya samṣayam śulhāḥ bhīḥ ||

¹ Paritābhā AD, Parābhā C, Paritābhā B

² Apramānā ATC

³ No Abhān in MSS ⁴ prapachā ATC

nâkasmâl lavanajalâdrirâjadhairyah sambuddhâh smitam upa-
darçayanti dînah |

yasyârthe smitam upadarçayanti nathâs tam çrotum samabhi-
lâshanti te janaughâh || iti |

Bhagavân aha | evam etad Ânandarivam etat | nâhetupratyayam
Ânanda Tathagata arhantah samyaksambuddhâh smitam pravishi
kurvanti | gacchânanda bhikshûnâm ârocaya Tathâgato¹ bhikshavah
çmaçânacârikâm gantukamo yo yushmâkam utsahate Tathâgatena
sârdham çmaçânacârikâm gantum sa civarakâm grîhñâtu | evam
bhadantety âyushmân Ânando Bhagavatah pratiçrutya bhikshunâm
ârocayati | Tathagata âyushmantah çmaçânacârikâm gantukâmo yo
yushmâkam utsahate Tathâgatena sârdham çmaçânacârikâm gantum
sa civarakâm grîhñâtu | evam âyushman iti te bhikshavah sarve
samçrutya Bhagavatsakâçam upagatâh | atha Bhagavan dânto dânta
parivarah çântah çântaparivâro mukto muktaparivâro âçvasta
âçvastaparivâro vinito vinitaparivâro 'rham arhatparivâro vitarâgo
vitaragaparivârah prasâdikal prasâdikaparivâro vishabha iva go-
ganaparivrito gajarâja iva *kalabhaganaparivritah simha iva *dam-
shtiganaparivrito hamsarâja iva hamsaganaparivritah Suparniva
pakshiganaparivrito vipra iva çukhyaganaparivritah suvaidya ivâ-
turaganaparivritah çura iva yodhaganaparivrito dèçka² ivadhva-
ganaparivritah sârbhavaha iva banugganaparivritah çreshthiva paura-
janaparivritah kottarâja iva mantriganaparivritaç cakravartiva pu-
trasahasraparivritaç candra iva nakshatraganaparivritah surya iva
ragimsahasraparivrito Dhritarashtra iva Gandharvaganaparivrito
Virûdhaka iva Kumhandaganaparivrito Dhanada iva Yakshaga-
naparivrito Vemacitrivâsuraganaparivritah Çakri iva tridaçagana-
parivrito Brahmeva Brahmakâryakaparivritah stamita iva jalamûh
syalâ iva jalâdhiaro³ vimada iva gyaapatih sudântair indriyair asam-

¹ yato MSS

² kalaha AB

³ Sic D draushtri AB drahti C

(cf p 125)

⁴ ivâdhagana AB

⁵ vimada BCD and A see m

kshobhaterypāthaspraeāro dvātrīṃṣatī mahāpurushalakṣaṇaṁ sama
 lamkṛto 'cītyā cānavyājanau virajitagātro vyāmaprabhālamārita
 mūrtiḥ' śrīyasahasāśītoḥkaprabho jagama eva sutaaparvataḥ saman
 tato bhadrako dagaḥkar bolag catubhur vaṣṭradjyas tribhur āveṣ
 kaḥ svarityopasthīnau mahākarunayā ca samamvāgata Āpītoḥkṣan
 dīnyāṣvajidvāṣpamahānāmabhadraḥkṣīputramaudgūṛjāyanakāṣṭra-
 ra 'yaṣṭpūrnāprabhītimahāṣṭrāvakaḥ' parivṛto 'nyena ca mahata
 bhīkṣuṣamghātoḥbolag ca yedāṣṭasahasasā Cītanam mahāṣma
 ṇānam samprasthitaḥ | aśtīdoṣānugamāḥ Dandacarikīyāḥ ity
 anekāṁ devatīṣṭasahasvāṁ Bhagavataḥ prasthataḥ prasthata
 'subaddhāṁ Cītanandugundāḥ ca vāyava vāyitum ānukūlāḥ |

Rājagṛhād dvau bhādaraka brāhmanādīrakaḥ kṣatriyadīrakaḥ
 ca vāhur nṛgatyā kṛdalaḥ | tayoḥ kṣatriyadīrako 'yagñiḥgrādīho
 brāhmanādīrako na tathā | sa brāhmanādīrakaḥ kṣatriyodārakasya
 kathayati | vayasya Bhagavatī Subhadrasya gṛhapatī patnī vyakṛtī
 putram janayishyati kulam vddṣṭayishyati dīryamanushṭiḥ cnyam
 pratyambharishyati [A 95 a] manā cīsanā pravrajya sarvakṛtā
 prahīṇād nrhattvam sākṣātkaṛishyati sē ca smṛta kṛtāḥ Cīta-
 nam gacṣānam mūrtiḥ sē haiva Bhagavatī bhīkṣutām 'vitathām
 syād iti | sa kṣatriyadīrako gathām bhīkṣate |

sacandratāram prapatoḥ bhāmbaram mātṛ āṣṇitā zivānā nabho
 vṛjyeḥ |

madhodadhinām udalam kṣayam vṛjyeḥ maharshayah syur na
 mṛishābhūbhāyamaḥ || iti |

sa ṣa brāhmanādārakaḥ kathayati | vayasya yady evam gacchīmah
 Cītanam mahāṣmāṇānam paṇḍitāḥ | vayasya gacchīmah | ten
 samprasthitaḥ | Bhagavāṁs ca Rājagṛhīn nṛgataḥ | adṛakṣat sa
 kṣatriyadīrako Bhagavāntam dṛavā eva dṛiṣṭva ca punaḥ gathām
 bhīkṣate |

1 mūrti MSS

2 yaṣṭi ABH yaḥ C

3 Cc | 102

4 mahānām AB

anuddhito vigatakutūbalo munir yathā vrajaty esha janugha
samvritah |

nihsamṣāyam paraganavādimardano nadatyato mrigapatinādam
uttamam ||

yathā hy amī Citavanonmukhotsukālī pravanti vātā himapanka
ṣitalah |

prayānti nūnam bahavo divaukaso mirakshitam Çakyamuner vi
kurvitam || ita |

rajaś Dimbisārena çrutam Bhagavatā Subhadrasya grihapateḥ patnī
vyākṛitā putram janayishyati kṛm uddyotayishyati divyamānushīm
çriyam pratyannubhavishyati mama çāsano pravrajya sarvakleṣapra
hānād arhattvam sākṣātkarishyati sa eva mitā kālāgata Çitavanam
çmaçānam abhinirūritā Bhagavānç ca saçrāvākasamghah Citavanam
samprasthita ita çrutvā eva punar aśyantaḥ alhavat | na Bhagavan
nirarthakam Çitavanam gacchati nu nam Bhagavan Subhadrasya
grihapateḥ patnīm āgamya mahad vineyākṛyam kartukāmo bhavi
shyati paçyamitī | so 'py antahpurakumāramētyapaurnjanapadāpari
vrito Rājagṛhān nurgantum ārabdhah | adrakṣit sa kṣatṛvakumā
rako rājānam Magadhāçrenyam Dimbisaram dūrad eva drṣtitā eva
punar gathīm bhishate |

yathā hi Çrenyo Magadhādhyo hy ayaṇi vinirjayan Rājagṛhat
sabandhāvah |

pravartate me hṛdi niçcitā matir mahajānaveśābhyudayo bhavi

arya yady evam katham atra prat patavyam iti | te kathayanti | gri-
hapate vayam çamattakshâs tvam eva ji asyas ti | sa tam patn m
citayam âropya dhmapayitum arabdha | tasyah sarvâh kâyo dagdha
sthapayitvâ kukshusîmantakam tathasau kukshuh sphutitah padmam
prâdurbhûtam tasya coparipadmakarnukâyâm kumâro nishanno 'bhi-
rupo darçaniyah prasâdikah | tam drishtvânekam praiçatasahasrân
param vismayam upagatâni | Nirgranthâ n pâtamadamânâ na ca
prabhavâh samvrittah | tatra Bhagavân Subhadram grihapatum
âmantrayate | grihapate grihâna kumaram | sa Nirgranthânâm mukham
avalokitum ârabdha | te kathayanti | grihapate yadi prajvalitâm
etâm citam praveksyasi sarvena sarvam na bhavishyasi | sa na
pratigrihnâti | tatra Bhagavân Jivakam kumârabbûtam âmantra-
yate | grihâna Jivaka kumârakam iti | sa samlakshayati | asthânâ-
manavakâso Bhagavân {A. 95 b} mâm asthâne nyokshyati grihamamti |
tena nirvçankena citam vigabya grihitah |

vigâhata tasya Jinâjuaya citâm pratigrihnataç cângatam
kumârakam |

Jinaprabhâran mahato hutâçanah lshanena jato himapanlaç
talah ||

tato Jivakam kumârabbûtam idam avocat | Jivaka mâs kâhata upa-
hato veti | sa kathayati | râjakule ham bhadanta jato râjakule
vridhho nabh jânami goç rahacandanasyapâdrçam ça tyam yad Bha-
gavatâdh sthitayaç citayah | * tatra Bhagavan Subhadram grihapatum
âmantrayate | grihamedanâm grihapate kumâram iti | sa m tlyâ
darçanavîhata tathâpi na sa prat padjate Nirgranthânâm eva
mukham vyavalokayati | te kathayanti | grihapate yam sativo tiva
mandabhâgyo ya hi nama sarvabhakshenâpy agnînâ na dagdâf
kim bahuuâ yady evam graham praveçyasi nyatam te griham
utsadayan* bl avisi yas tva n ca pranair viyujyasa iti | nasy âtmasa

* samâtta ABD çamf ta C (cf. p. 263. 2 inf)

* tata ABC

* utsâ

vyākṛitā putram janayishyati kulam uddiyotayishyati divyām mānu-
 shim çriyam pratyanubhavishyati mama çāsane pravrajya sarva-
 kleçaprahīnād arhattvam śākshātkaṛishyati mā haiva tad Bhaga-
 vato bhāṣitam vitatham syāt | tena tīrakprāpiveçyāh [A. 96 a]
 paritūṣṭāh | çrutam mayāsmākam bhagini saittravati samvṛitā sā
 Bhagavatā vyākṛitā putram janayishyati kulam uddiyotayishyati
 divyamānushīm çriyam pratyanubhavishyati mama çāsane pravrajya
 sarvakleçaprahīnād arhattvam śākshātkaṛishyati çrutvā vayanā
 paritūṣṭāh sā ca çrūyate mṛitā kīlagateti mā haiva Bhagavato bhā-
 ṣitam vitatham syād iti | te gāthām bhāṣhanto |

sacandratāraṇa prapated śhāmbaram nabhī saçcūlā savanā nabho
 vrajet |

• mahodadbhīnām udakam kṣhayam vrajet maharshayaḥ syar na
 mṛishābbhūdhāyinaḥ ||

na Bhagavato bhāṣitam vitatham katham Bhagavatī bhāṣitam
 vitatham bhaviṣyati kimtu tena svāmināsau tathā tathāpakrāntā¹
 yathā kīlagatā sa dīrako maharddhiko mahānubhāvo 'gṛināpi na
 dagdho 'dyāpi rājakule samvardhata iti | sa Subhadrāya grihapateḥ
 sakāçam gatvā kathayati | na yuktam grihapate tvayā kṛitam | kim
 kṛitam | asmākam saittravati bhagini tvayā Nirgranthavagrūhiteṇa
 tathā 'tathāpakrāntā yathā kīlagatā sa dīrako maharddhiko mahā-
 nubhāvo 'gṛināpi na dagdho 'dyāpi rājakule samvardhyate | tadgṛitam
 etad yadi tēvat kumārām ānayaṣy evam kuṣṭham, na ced vayanam
 tvām jūṭimadhyād utkṣhyāmaḥ salokīnām* patayāmo rathyāvithī
 catvaraṅgingitakeshu cāvarnam mçcārayāmo bhūkam bhagini Subha-
 dreṇa grihapatīnā praghātītī strigbhātako 'yam na kenenci śbbāṣu
 tavyam iti rājakule cā te 'nartham kārāyāmaḥ iti | sa çrutvā vyathito
 yathauṣha paribhāṣhate nūnam evam karomiti viditvā rājūṣa pūṭiyor
 nupatya kathayati | deṣa mama jūṭiya evam paribhāṣhante yathā

¹ tathā prakrānta A, tathā 'prakrāntā B, tathā 'prakrāntā C, tathā prakrānt
 ten D * Sic ACD, tathā prakrāntā B * Sic MSS but see infra

tīvat kumāram ānayasīty evam kuṣalam, no ced anayasā vayam tvam
 jñātimadhyad utkṣhipāmah saṁkārāṁ¹ pāsayāmo rathyāvithicātvara
 ṣṛṅgatakeshu cāvarṇam niṣcarayāmo² smākam bhaginī Subhadrena
 grīhapatinī praghātita strighatako yam na kenacid abhashitavyam
 itī rajakulo ca te nūrtam karayāma itī tad arhasi Jyotishkam
 kumāram datum itī | rājā kathayati | grīhapate na mayā tvatsākāṣṭy
 Jyotishkah kumāro grīhītaḥ kintu Bhagavatā mama nyasto yadi
 tvam kumārenārthī Bhagavatsākaṣam gaccheti | sa Bhagavatsākaṣam
 gataḥ pādāyor nīpatya kathayati | Bhagavan mama jñātaya evam
 paribhashante, yadi tatvat kumāram anayasīty evam kuṣalam no ced
 anayasā vayam tvam jñātimadhyad utkṣhipāmah saṁkārāṁ¹ pāsayāmo
 rathyāvithicātvaraṣṛṅgatakeshu cāvarṇam niṣcarayāmo smākam
 bhaginī Subhadrena grīhapatinī praghātita strighatako yam na
 kenacid abhashitavya itī rajakule cānūrtam karayāma itī tad arhasi
 Jyotishkam kumāram dāpayitum itī | Bhagavān saṁlakṣhayati | yadi
 Subhadro Jyotishkam kumāram na labhate sthānam etad vidyato
 yad ushnam rudbīram cchardayitvā kalam karishyatīti viditvayush
 mantam Anandam āmantrayate | gacchananda rajanami Bimbisāram
 madvacanenarogyaya evam ca vada, anuprayaccha maharāja Subha
 drasya grīhapater Jyotishkam kumāram, yadi Subhadro grīhapatir
 Jyotishkam kumāram na labhate sthānam etad vidyato [A. 96 b]
 yad ushnam ṣoṇitam cchardayitvā kalam karishyatīti | evam
 bhānantety āyushman Anando Bhagavataḥ pratiṣrutya yena raja
 Bimbisaras tenopasamkrantaḥ | upasamkrantaḥ rajanami Bimbisaram
 etad avocat | Bhagavāns te mahārājarogyayati kathayati canu
 prayaccha maharaja Subhadrasya grīhapater Jyotishkam kuma
 ram yadi Subhadro grīhapatir Jyotishkam kumāram na labhate
 sthānam etad vidyato yat Subhadro grīhapatir ushnam ṣoṇitam
 cchardayitva kalam karishyati | raja kathayati | vande bhānantā
 nanda Buddham Bhagavantam yathā Bhagavan kṣāpayaṭi tathā

¹ (alاکam C saṁkṛyām D² Sc ABC saṁkṛācam D

tair api Jyotishko grihapatih pushtah | kim etad iti | tena tatbair
 vistarena samakhyātam | to kathayanti | grihapate kim ¹pātramātrasy
 arthāyātmanam samprakāṣayamah, uktam Bhagavatī praecehannakal
 yānair vo bhikshavo vihartavyam dhatupapair [A 97 a] ity uktvā
 prakrāntah | yavad āyushman Daṣabalakāśyapas tam anuprāptah |
 sa pricchati | grihapate kim etad iti | tena yathāvrittam ²ārocitam |
 āyushman Daṣabalakāśyapah samalakshayati | yena mayanādikalo-
 pacitam kleśaganam vāntam tyaktam ccharditam pratmaśritam
 tam nam grihapatis Tirthikasiddhāranayā riddhyakhyati tad asya
 manoratham pūrayāmiti | tena gajabhūjasadriṣam bahum abhūpra
 sūrya tat patram grihitam | sa tad grihitvā vihāram gato bhikshu
 bhū ucyate | sthavira kutoḥ tava goṣṛṣhacandanamayam pātram
 iti | tena yathāvrittam ārocitam | bhikshavah kathayanti | sthavira
 kalpate tava patramātrasyaribhya riddhim vidarṇayitum ita | ³katha
 yati | āyushmanantah kalpatu va mē vā kṛtam idanīm kim kriyatam
 iti | etat prakaranam bhikshavo Bhagivata ārocayanti | Bhagavān
 aha | na bhikshuna agārikasya parastad riddhir vidarṇayitavyā dar
 ṇayati satisaro bhavati | api tu catvāri pātrāni suvarnamayam rupya
 mayam vai lūryanmayam sphatikamayam aparāṇy api catvāri patraṇi
 ritimayam tamramayam kamsamayam abhramayam ca tatra yāni
 pūrvakanī catvāri patrāṇy etāny anupasthāpitāni nopasthāpayitav
 yany upasthāpitāni visarjayitavyāni yāni paçemāni catvāri patrāṇy
 etāny anupasthāpitāni nopasthāpayitavyāny upasthāpitāni tu ⁴bhai
 shajjaçarāvaparibhogyena paribhoktavyāny api tv ⁵adhīśthāni to
 dve patre āyasam mṛinmayam | yāvad aparena samryena Jyotish
 kasya grihapater divyamānushī çrih pradurbhūti | antara ca Rāja
 griham antarā ca Campam ostantare çulkaçalā | tasyam çulkacā
 bhikā kalagatah | sa vyadhyaksheshupapannah | tena putranām swap
 nadarṇanam dattam | putra yuyam etasmin sthane yakshasthānam

¹ pātrapātmay ECD pātrasy A butef i lē ² ārocitam MSS ³ katha
 yanti MSS ⁴ çatvāni MSS ⁵ Śe MSS Qu adhīśthāne (or adhīśthāni?)

kārayata tatra ca ghañtāṃ laddhivā lambayata yathā kaçcīti panyam
 aṣṭkaṣṭivā gamiṣhyati sā ghañtā tāvad viravishyati yāvad asau
 rīvartya ṣṭkām dāpajyatīyam¹ iti | tair tam asvapnam sambandhu
 lādhavānām nivedya divasatithumuhurtena tasmān pradaye yak
 abhasthānāṃ kārītam tatra ca ghañtā laddhivā lambitā | Campāyam
 anyatamo brāhmanah | tena sadhūḥāt kulāt kalatram ānitam | sā
 brahmanā samlikkhiyati | ayaṃ brahmano yaso tair upāyair dhano
 jārjanam karoty aham bhikṣahyāmi na mama pratirūpam yad aham
 akarmikā tistatīyam iti | tayā vithim gtvā karpāsah kṛtāh | tam
 parikarījyati ślakṣhnam sūtram kartitam ṣoḥanena kuvindena
 kārdhāpanasahasramūlyā jamallī vāyitā | tayā brāhmana uktaḥ |
 brahmana ayaṃ jamalyah kārdhāpanasahasramūlyam grihitvā vithim
 greeha yadī kaçcīti jānti [A 97 b] kārdhāpanasahasrena datavyā
 no eva apattanam ghoṣhayitva 'nyatra gantīyam iti | sa tām
 grihitvā vithim gataḥ | na kaçcīti kārdhāpanasahasrena grihātī | so
 'jattanam ghoṣhayitvā tām jamaliṃ cehattiradando prakṣipyā sār
 thena sārtham Rājagriham samprasthito yāvad anupūreṇa ṣṭka
 ṣalam anuprāptah | ṣṭkaṣṭhikena sārthah ṣṭkitah | sa ṣṭkam
 dattvā samprasthitah | ghañtā ratitum ārabdhā | ṣṭkikāḥ kotha
 yanti | bhavanto yathēyam ghañtā ratati pūnam sārtho na nipunam
 ṣṭkito bhūyah ṣṭkayāma iti | tair asau sārthah pūnah pratimavartya
 ṣṭkitāḥ nāsti | kuncī aṣṭkitam | ghañtā rataty eva | tair asau
 sārtho bhūyah pratimavartya pratyavekṣitah | nāsty eva kimcit |
 sārthikā avadhyātum ārabdhāḥ | kim yūyam usman mūṣhukamā
 yena bhūyo bhūyah pratimavartayadhvam iti | tair asau sārtho
 dvividhākṛtvā muktah | yeshām madhye sa brahmano nāsti te
 'ukrantā anyeshām gacchatām sā ghañtā tathāiva ratitum ārabdhā |
 tair te pūnah pratyavekṣitah | evam tāvad dvividhākṛtā yāvat sa
 sārtho brāhmana 'vasthita iti | sa tair grihitah | sa kathayati | praty
 avekṣhata yadī mama kimcid astīti | tair sarvataḥ pratyavekṣhya

muktah | sâ ghantâ rataty¹ eva | tair asau brahmanah pratīvar
 tyoktah | bho brahmana kathaya *naiva çulkam dāpayamah kimtv
 devasyaiva sannidhyam jñatam bhavatīti | kathayati | satyam na
 dāpayatha | na dāpayamah | tena cchatradandad apanīya sa yamal
 darçita | to param viśmayam apannāh | bhavanta idricam api devasya
 sannidhyam itī | tair tata ekam vastram udghātya devah pravritah |
 brahmanah kathayati | yūyam kathayatha çulkam na dāpayāma ity
 idanīm sarvasvam apaharaṭha itī | to kathayanti | brāhmaṇa nāsmā
 bhūḥ grihitam api devasyastat sannidhyam itī kṛtvasmabliḥ pravṛito
 grihitva gaccheti | sa tam punar grihitvā punaḥ cchatranādikāyam
 prakshipya piakrānto nupurvena Rājagriham anupṛapah | sa
 vithyām prasāryavasthitah | tatrapi tam na kaçcit kārshāpanasahas
 rena yācate | sa Rājagriham apy apattanam ghoshayitum arābho
 Jyotiḥkṣaḥ ca kumāro rājakulān mshkramya hastikandhābhīrudho
 vithimādhyena svagriham gacchati | tena çrutam | sa kathayati |
 bhavanta kimartham brāhmaṇo pattanam ghoshayati çabdāya
 tamam pīcehama itī | sa tair çabdito Jyotiḥkṣenoktah | bho brah
 maṇa kimartham tvam apattanam ghoshayasi | grihapato sya yamal
 yāḥ kārshāpanasahasramūlyam na ca kaçcid yacata itī | sa kathayati |
 ānaya paçyamah | tenopadarçitā | Jyotiḥkṣah kathayati | asty etad
 eva² kimtv atraikam [A. 98 a] vastram paribhuktakam ekam aparī
 bhuktakam yad aparibhuktam asya pañcakārshāpanaçatām mūlyam
 yat tu paribhuktakam asyandhatṛitīyāni | brahmanah kathayati |
 kim etad evam bhaviṣhyati | Jyotiḥkṣah kathayati | brahmana tava
 pratyakṣhīkaromi paçyetai | tenasāḥ aparibhukta⁴ uparivihayasā kṣhip
 tah | vitanam kṛtvāvasthitah | paribhuktah kṣūptah kṣūptama
 traka eva patitah | brahmano drishtvā param viśmayam apannāh
 kathayati | grihapate maharddhikas tvam mahanubhāva itī | Jyotiḥ
 kṣah kathayati | brāhmaṇa punah paçyānam⁵ yo saḥ aparibhuk

¹ rataty CD² nerāçulkam ABD naçulkam C³ asty eva deva AB⁴ aparibhuktam MSS⁵ paçyatānam MSS

taka iti sa 'kanta-kavātas-yopariśtāt kshipto 'sajjamāno gatah | so
 'nyah kshiptah kantake lagnah | sa brāhmano bhūyasyā mātṛayā
 bhuprasannah kathayati | grihapate maharddhikas tvam mahānu
 bhāvo yat tava bhipretam tat prayaccheta | sa kathayati | brahmanā
 tithis tvam tathāiva puṣā kṛtā bhavati sahasram eva prayacchāmiti |
 tēna tasya kārshāpanasahasram dattam | Brāhmanas tam ādīya
 prakrantah | Jyotishklena tato yah paribhuktakah sa dārakāya datto
 'paribhuktakas tu snānaçātakah kṛtah | yavad apareṇa samayena
 rāja Bumbūjira upariprāsādatalagato 'mātṛagunapūrvitas tishthati |
 Jyotishkasya sa snānaçātaka upari grihasvābhyavakāçe çoshito tā
 yunā briyamāno* rājno Bumbūjirasropari patitah | rājā kathayati |
 bhavanto rājārham idam vastram kuta etad iti | te kathayanti | deva
 çrūyate rājno Māndhātuh saptaham hiranyavarsham patitam devas
 yāpi vastravarshah patitum ārabdhim* na citad dhiranyavarshah
 patishyatiti | rājā kathayati | bhavanto Jyotishko grihapatir Dha-
 garatā vyākṛito divyamānushim çnyam pratyannubhavishyatity idam
 ca divyam vastram ālāçat patitam çhipirata tasya āçatasya dīçyā
 miti | te caivam ālapam kurranti Jyotishkaç cōgatah | rājā katha-
 yati | kumāra tvam Dhagaratā vyākṛito divyamānushim çnyam
 pratyannubhavishyatiti mama cedam divyam vastram ālāçat patitam
 grihaneti | tena hastah prasaritah | devānāva paçyāmiti | sa nirik-
 shitum ārabdhō yāvat paçyaty ātunīyam snānaçātakam | sa viṣṇurītya
 kathayati | deva madiyo 'yam snānaçātako vāyunoçakshur ita dhagata
 iti | kumāra tava divyamānushyaki çrih prādurlhūtā | deva pradur-
 l hūtā | kumāra yady evam kumarham mām na nimantrayasi | deva
 nimantrito bhava | gaccha bhaktam sajjikuru | deva yaaya divyamā
 nushki çrih praderbhūtā kim tena sajjikartavyam nanu sajjikritam
 'evam gaccheta | sa Jyotishkasya griham gatah | rājā vahyam pari-
 janam drishṭva indriyāny utkshipati | deva kumarham indriyāny
 utkshipasi | sa kathayati | kumāra vadhujano 'yam iti kṛtā | deva

* kanta-kavātas-yopari MSS

* çac MSS

* etā gacchati A.

nāyam vadhūjano vāhyo 'yam pariṇaṇaḥ | sa param viśmayam āpan-
 naḥ punar madhyam janam diśtvā mdrīṣāṇy utkṣiptum¹ ārabdhah |
 tathaiṇa prīcehati rājāpi tathaiṇa kathayati | Jyotishkah kathayati |
 devāyam api na vadhūjanah kimtu madhyo 'yam janah | sa bhūyasyā
 mātṛayā param viśmayam āpannaḥ | tasya madhyamāyām dvāraśālā-
 yām manbhūmir² uparacitā | tasyām matsyā udakapūruṣyān iṇa
 yantrayogenoparibhramanto dr̥ṣyante | rājā praveshtukāmo vāpiti
 [A 98 b] kṛtiopānahaṇ moktum ārabdhah | Jyotishkah kathayati |
 deva kaśyāpīthe upānubāv apāṇiyasīti | sa kathayati | kumāra pāṇi-
 yam³ uttārtavyam iti | Jyotishkūḥ kathayati | deva uedam pāṇiyam
 manbhūmir eśā | sa kathayati | kumāreṇa matsyā uparibhramantaḥ
 paṇyanti | deva yantrayogenante paribhramanti | sa na śraddhate |
 tenāṅgulimudrā kṣiptā | sē sanarandīśbdena bhūman pititā | tato
 viśmayam āpannaḥ praviṣya sūlāsane niśannaḥ | vadhūjanah
 pādibhivandana upasamkrāntah | tāsām aśrupāto jātaḥ | rājā katha-
 yati | kumāra kaśmād ayaṁ vadhūjano roditi | deva nāyam roditi
 kimtu devasya kṣiṭhādhūmaṇa vastrāṇi dhūpitāṁ tenāsām aśrupāto
 jāta iti | rājā tatra divyamānuṣhyā śṛiyā upacaryamānaḥ pramatto na
⁴ niśkrāmati | rājakṛtyāṇi rājakaranyāṇi paribhātum ārabdhāni | amā-
 tyair Ajātaśatruḥ kumāro⁵ bhūhataḥ | kumāra devo⁶ Jyotishkasya
 griham praviṣya pramatto gaccha nivedayeti | tena gatvā uktah | deva
 kim atra praviṣyāvasthite 'mātyāḥ kathayanti rājakṛtyāṇi rāja-
 karanyāṇi pariṇyanta iti | sa kathayati | kumāra na caknoṣi⁷ tvaṁ
 ekam divasam rājyam kīrayitum | kim devo jānīte | mamaiko divasaḥ
 pravṛtṭasya | adya devasya saptaṁ divaso vartate | rājā Jyotish-
 kasya mukham nirīkṣhya kathayati | kumāra satyam | deva satyam
 saptaṁ eva divaso vartate | kumāra katham rātrir jñāyate divaso
 vā | deva puṣpānām samkocavikāsān maninām jvalanājvalanasyogāc
 chakunīnām ca kūjanikūjanāt | santa tām puṣpāni yāni rātrau

¹ Sic MSS² uparacita D³ uttārtavyam MSS⁴ niśkrāma⁴ MSS⁵ deva MSS

rushāh prayuktāh | gacchata Jyotishkasya grihān manūn upaharateti |
 te hi çitālarakatakaprayogenābhurodhum ārabdhāh | te 'ntabpuri
 kayā upariprāsādatalagatayā drishtāh | tasyā dhōrinadhōrtakā itī nādo
 muktah | Jyotishkena çrutam | tenāçyato vāg niçcāritā tishthantu
 dhūrtakā itī | teshām yo yatrābhurudhah sa tatrauvāsthito yāvat
 prabhātā rajanī samvritā | mahajanakāyena drishtāh | te katha
 yanti | bhavanto 'nena kalirājena pitā dhārmiko dharmarājo jivatā
 vyaparopita idānīm grihāny api meshayati ētat kim na me muṣu
 shyata itī | purakshobho jātah | Ajātaçatruna Jyotishkasya dūto
 'nupreshito muñcata mamāyam khalikara itī | Jyotishkenāçyato
 vāg niçcārita gacchantu dhūrtakā itī | te gatāh | Jyotishkah sam
 lakshayato | yena nāma pitā jivatā vyaparopitah sa mām na praghā
 tayishyati | kuta etat | sarvabāham Bhagavatā vyākrito mama
 çisano pravrajya sarvakleçaprahānād arhattvam sākshātkarishyati
 gacchāmī pravrajamī | tena sarvam dhanajatam dīnānāthakri
 panebhyo dattam adhanāh sadhanā vyavasthāpitah | atha Jyotishko
 grihapatīh sulantsambandlubāudlavāu avalokya yena Bhagavams
 tenopasamkrāntah | upasamkrāmya Bhagavatah padau çrasā van
 ditvaikānte nishannah | ekantanishanno Jyotishko grihapatīr Bha
 gavantam idam avocāt | labheyāham bhadanta svakhyate dharma
 vinaye pravrajyām upasampadam bhikshubhāvanī careyam aham
 Bhagavato 'ntike brahmacāryam itī | sa Bhagavatā ebhikshukayā
 ābhāshitah, ehi bhiksho cara brahmacāryam itī | Bhagavato vācā
 vāsanam eva mundaḥ samvritāh samghātipravritāh pātrakaravya
 grahastah sapatāhavaropitakeçaçmagrur varshaçatopassauptanasya
 bhikshor iryāpathenāvasthitaḥ | ehi cektah sa Tathāgatena mundaç
 ca samghatiparitadehah sadyah praçāntendriya eva tathā nopa
 sthito Buddhamanorathena | tasya Bhagavatavavādo dattah | teno
 dyacchamānenā vyāyacchamānenedam eva pañcagandakam samsā
 racakrau calacakam vāhiva sarvasamskaragatīh çatanapotanaviki
 ranavidhyanānādharmataçā parīhatya sarvakleçaprahānād arhatt

vam sākshātkṛitam arhan samvṛittah | fraudhātukaḥ utarāgah sama
loshatāñjana ākāṣpāntakasaṃmacitto vāsucandinakalpo vidyāvidā
rutāmlaloṣo vidyābhyaṇpratyasaṃvitrāpto [A. 29 b] bhavati halo
bhasatākāraparamulhah sendropendranam devanām pūjyo manyo
'bhavadyaḥ ca samvṛittah |

Bhikṣavaḥ saṃśaya-jātāḥ sarvasaṃśayacchettirām Bu ddham
Bhagavantam papraccehu | kim bhadvantīyushmatā Jyotishkena
karma kṛitam yena cittaṃ āropato divyamānushi śrīḥ prādurlhūtā
Bhagavataḥ śāsane pravrajya sarvakleṣaprahāṇād arhattvam sāk-
shātkṛitam iti | Bhagavān āha | Jyotishkenaiva bhikṣavaḥ karmaṇi
kṛitāṇy upacitāni labdhvāsamhīram¹ pramitapratīyāṇy eghavat
pratyupasthitāṇy avagrabhbhūmī* | Jyotishkena karmaṇi kṛitāṇy
upacitāni ko 'nyah pratyavulhaishyati | na bhikṣavaḥ karmaṇi
kṛitāṇy upacitāni vākye prathu dhitau vipacyanto nālabhātāu na
tejo dhātāu na vāyudhātāu api 'tūpātteshv eva śān lha lhitīyata-
neshu karmaṇi kṛitāṇy upacitāni vipacyanto sul bhūy aśubhāni ei |

na pranaḥjanti karmaṇi kaḥpakotiḥcātāu api |

sāmagrām prapya 'kālam ca phalanti khalu del inam ||

bhūtapurvam bhikṣava ekavavtikalpo *vipacyi nāma cūstā loka
udapādi Tathāgato rhan samyak-sambud dho vidyācaranasampannah
sugato lokavid anuttarah juroshadumyasarathāḥ śāstā devamanu
shyānām Puddho Bhagavan | dvāśhastibhikṣuhahisraparīkro ja
napadacārikāni caran lhan lhumatā rajadhāniṃ at uprāḥ to lhan lhu
matyām viharati sma Bandhumatīyako dāto | tena khalu satuvāna
Bandhumatīyām rajadhānyām Bandhumān nāma rāja rājyaṃ kōro
yati riddham ca splitam ca kṣemam ca sul hikkāam *cāvakkimā al u
janam anuśyām ca praḥantakāḥ khalu lmalādamaratakalasavagga
gatam śalikhugomābhūsampannam² | dhārmiko dharmaraja dhar-

¹ Sic MSS samlāhārtī in pp of dc.

² Dāvinī MSS : pp 54 dc

³ bhūpāntesv MSS. ⁴ kāla AB ⁵ D generally : a la v part. ⁶ cālāro
elsewhere ⁷ sampannah MSS

mena rajyam karayati | tasyanangano nāma grihapatir aihya mahā
 dhano mahabhogo vistirnaviṣalaparigraho Vaiṣṭavanadhanasamudito
 Vaiṣṭavanadhanapratispardhū | sa samlakshayate | bahuṣo maya Vi
 paṇyī samyaksambuddho ntargrihe upanimantrya bhojito na tu
 kadācit traumasim sarvopakaranānī pravārito ¹yannv aham Vipāṇy
 yinam samyaksambuddham traumasim sarvopakaranānī pravāraye
 yam iti viditva yena Vipāṇyī samyaksambuddhas tenopasamkrāntah |
 upasamkrāmya Vipāṇyīnānī samyaksambuddhasya pādaū ṣṛasā van
 ditvaikānte nishannah | ekāntanishannam Anai ganasi grihapatim
 Vipāṇyī samyaksambuddho dharmyaya kathayā sandarṣayati samā
 dāpayati samuttejayati sampraharshayati | anekaparyāyena dhar
 myayā kathayā sandarṣya samādapya samuttejya sampraharshya
 tushnum | athānangano grihapatir utthayasanād ekamsam uttarā
 sangam kṛtvā yena Vipāṇyī samyaksambuddhas tenanjalim pranam
 ya Vipāṇyīnānī samyaksambuddham idam avocat | ²adhivāsya
 me Bhagavan³ traumasim civarapundapātaṣṭayanasanaglanapratyaya
 bhaishajyaparīṣikarānī sārḍham bhikṣubhāgānānī | ⁴adhivāsya
 Vipāṇyī samyaksambuddho naṅgasya grihapates tushnimbhāvenā |
 athānangano grihapatir Bhagavatas tushnimbhāvenādhivāsanām viditvā
 Vipāṇyīnānī samyaksambuddhasya pādaū ṣṛasa vanditvotthayasanat
 prakrāntah | ⁵aṣṭaśūdr Bandhuman raja Vipāṇyī samyaksambuddho
 [A 100 a] dvāśhashtibhikṣuśasabharaparivaro janapaducarikam caran
 Bandhumatim anuprāpto Bandhumatyām viharati Bandhumatiye
 dāva iti ṣṛutvā ca pūnar asyūntad abhavat | bahuṣo maya Bhagavan
 antargrihe upanimantrya bhojito na tu kadācit traumasim sarvopa
 karānānī pravārito⁶ yannv aham Vipāṇyīnām samyaksambuddham
 sarvopakaranānī pravārayeyam⁷ iti viditvā yena Vipāṇyī samyak
 sambuddhas tenopasamkrāntah | upasamkrāmya Vipāṇyīnānī samyak
 sambuddhasya pādaū ṣṛasa vanditva ekānte nishannah | ekāntani

¹ yaṇ mss MSS
 yam MSS

So MSS

² pravārito MSS

⁴ pravāraye

shannam 'Bandhumantam rājānam Bhagavān dharmayā katham
 sandarśayati samādāpayati samuttejayati sampraharsayati | aneka
 paryāyena dharmayā katham sandarśya samādāpya samuttejya
 sampraharsya tūshnim | atha Bandhumān rājotthāyāsanād ekām
 sam uttarāsaugam kṛtvā yena Vipacyī samyak sambuddhas tenāūja
 hm pranāmya Vipacyinam samyak sambuddham idam avocat | adhi
 vāsayatu me Bhagavāns traīmāsim elvarapindapātaṣayanāsanagāna
 pratyayabhaushajyaparishkāraih sārddham bhikṣhusaṃghena | upani
 mantrito 'ami mahārāja tvatprathamato' 'nauganena grihapatinā |
 adhvīśayatu Bhagavān, aham tatha kerishye yathānaugano griha
 patir ājīśayati | sacet te mahārāja Anaugano grihapatir anujānīta evam
 te ham adhvīśayāmi | atha Bandhumān rājā Vipacyinah samyak
 sambuddhasya pādaḥ śirasā vanditvotthāyāsanāt prakrānto yena
 svam¹ niveṣanam tenopasaṃkrāntaḥ | Bandhuman rajananganam gri
 hapatin dātēna prakrocyedam avocat | yat khalu grihapate jānīyād²
 aham tvatprathamato Vipacyinam samyak sambuddham bhojayānu
 tātāḥ paścāt tat āpi na duṣṭikaram bhaviṣyati Vipacyinam samyak
 sambuddham bhojayitum itī | sa kathayati | deva mayā Vipacyī
 samyak sambuddhas tvatprathamato upanimantrito 'ham eva bhoja
 yānu | rājā kathayati | grihapate yadyapy evam tathāpi tvam mama
 viśayanivāśi nārthāmy aham tvatprathamato bhojayitum | deva
 yadyapy aham tava viśayanivāśi tathāpi yena pūrvanimantritah sa
 eva bhojayati natra devasya nirbandho yuktah | na te grihapate
 kāmākāram³ dadāmy api tu 'yo bhaktottarikayā jeshyati so 'vaśiṣ
 tam kālām bhojayiṣyati | tathā bhavaty Aaugano grihapatir pra
 tyācrauslit | tathānaugano grihapatir tām eva rātrīm cūcim⁴ prānitam
 khadanīyam bhojanīyam samudanīya kālyam evotthāyodakamanam
 pratishthāpya Bhagavato dātēna kalam ārocayati | samayo bhādanā
 sayam bhaktam yasye dānum Bhagavan kalam manyate | atha Vi

¹ Bandhumatam MSS
sam D

² Sic MSS

³ tatprathamato AD stat D
⁴ Ex conject , tadapy api MSS

⁵ Om AC
⁶ ya AC om BD

deva kasyartih evam kriyate | ayam gñhapatir apuro na cirat
 kâlam karishyati devasyaita sarvama 'santalavâpateyam bhavishyati
 kâsthavikrayo 'nujâsyaatam iti | tena kâsthavikrayo 'nujâta |
 Ananganena gñhapatinâ çrutam râjûâ kâsthavikrayo 'nujâta iti |
 tena cittam pradûshya kharâ vâg mçcârîti | tâvan me bhaktakâsh-
 tham asti yenâham enam sabhâmâtyam* citâm âropya dhmapayâmiti |
 râjâ kare kapalam dattivâ cintâpara vyavasthitah | amâtyâh katha-
 yanti | deva kumarîtham kare kapalam dattivâ cintâparas tisthasiti |
 tena vistarena samâkhyâtam | te kathayanti | devalam vishâdena
 vayam tathâ karishyâmo yathâ deraç cananganam gñhapatim parâ
 jayatiti | tair aparasmîn divase 'Bandhumato rajadhâni apagatâpâ
 bhânaçarkarakathalyâ vyavasthâpitâ candanavârîpanishuktâ surabhî
 dhûpaghatikopaniâbuddhâh amuktâpattadamakalâpâ ucchrîtadhvajapa-
 tâkâ nânâpushpâ akurnâ nandanavanâodyanasadriçâ | tatpratîspardha
 çobhâibbhushito mandalâitah* lâritah | tasmin nânâratnavibbhushitâ
 sanavasana[A 101 a]sampañnaçobhâsanapryupatîh lâritâ | mridu
 'viçâdasurabhigandhasampranno vividhabhaktavyayanasahito divya
 sudhâmanojûasamkâças trailokyaguror anurûpa âhâra upasamanvâ
 hritah | tato Bandhumato râjûo niveditam | deveçdriçî nagaraçobhâ
 idriçâç cchâtrah pramodyam utpâdayeti | Bandhumân rajâ dñshva
 param vismayam âpannah | tato vismayâvarjitatattasamtatir* Vipaç
 yusah samyaksambuddhasya dutena kâlam ârocayati | samayo bha-
 danta sayam bhaktam yasyedanîm Bhagavân kâlam manyata iti |
 aitha Vipacyi samyaksambuddhah pûrvâhne nivrâsya pâtrâcivaram
 âdâya bhikshuganaparivrito bhikshusamghapuraskrito yena Bandhu-
 mato rajno bhaktabhisâras tenopasamkrântah | upasamkranya pura-
 stâd bhikshusamghasya prajâpta evâsane nishannah | Bandhumato
 rajno mrgalyâbbhisheko hastinâgo Vipacyinah samyaksambuddhasya
 çataçalâham cchattram upari mûrûhno dhârayaty avaççhita hastinâgâ

* Sic MSS. sântah. * matyâm MSS. * tam râjadhânam MSS. * Sic
 MSS. query mandalavîtah cf p. 293 l. 5. * vishada MSS. * tatî MSS.

bhikṣhūnām | Bandhumato rājño 'gramahushī Vipacchinam samyaksam
 buddham sauvarnera manibhavyajanena vijayaty avasiṣṭā antah-
 purikā avasiṣṭānāra bhikṣhūnām | Ananganena grihapatinā svacara-
 kaḥ puruṣaḥ preṣhito gaccha bhoḥ puruṣa paṇya kṛtrīṇihāreṇa
 Bandhumān rājā Buddhapramukhaṃ bhikṣhusaṃghaṃ bhojayatīti |
 sa gatas tam vibhūtuṃ drishtvā vismayāvarjitamanās¹ tatruvāna
 sthitah | evaṃ dvitīyaḥ tṛtīyaḥ preṣhitah | so 'pi tatraiva gatvā
 vasthitah | tato 'nangano grihapatiḥ svayam eta gataḥ | so 'pi tam
 vibhūtuṃ drishtvā param viśhādāna āpaunah saṃlakṣhayati, śakyam
 anyat sampādayitum kintu hastinām² antahpurasya ca kuto manā
 vibhava iti viditvā niveṣanam gato dauvārikam puruṣaṃ āmantra-
 yate, bhoḥ puruṣa yadi kaṇṇi yācana āgacchati sa yat prārthayate
 tad datavyam na tu praveṣa ity uktvā cōkāgāram pravṛjyāvasthitah |
 Cakraṣya devendrasyādhistāy jñānadarṣanam pravartate | sa saṃlak-
 shayati, ye keciḥ loke dakṣhiṇyā Vijagry samyakṣambuddhaḥ to-
 sham agro dānapatinām apy Anangano grihapatiḥ sādhyam aśya
 kṛpayitavyam iti viditvā Kauṣīk³ brāhmanaveṣam abhūrmāya
 yeśānanganasya grihapater niveṣanam tenopasaṃkrantah | upasaṃ-
 kramya dauvārikam puruṣaṃ āmantrayate | gaccha bhoḥ puruṣā
 nanganasya grihapateḥ kathaya Kauṣīkasagotro brāhmano dvāre
 tisthāti bhavantam drashitukāma iti | sa kathayati | brāhmana
 grihapatināham sthāpito yadi kaṇṇi yācana āgacchati sa yat
 prārthayate tad datavyam na tu praveṣa iti yena te prayojanam tat
 grihitvā gaccha kim te grihapatim drishṭuṃeti | na kathayati | bhoḥ
 puruṣa na mama kenacet prayojanam [A. 101 b] aham grihapatim
 eva drashitukāma gacchati | teśānanganasya grihapater gatvā nive-
 ditam | ārya Kauṣīkasagotro brāhmano dvāre tisthaty āryam drash-
 tukāma iti | sa kathayati | gaccha bhoḥ puruṣa yena tasya prayo-
 janam tat priyaccha kim teuātra praviṣṭuṃeti | sa kathayati | ārya ukto
 mayā evaṃ kathayati nāham kiment prarthayamy api tu grihapatim

drishtëvā ca parama vismayam āpannā kathayati | grihapate itam
 'evaiko 'rhasi dīne dīne Buddhāpramukham bhikṣhusaṅgham bho
 jayitum na vayanā iti | athānangano grihapatir Vipacchinam sam
 yaksambuddham anayā vibhūtyā [A 102 a] traṁśāsyam pranitenā
 hārena samtarpya pādāyor nīpatya pranidhānam kartum ārabdhah |
 yan mayā evamvidhe sadbhūtaśāśnīye kārā kritā anenāham kuṣa
 lamūlenādhye mahādhane mahābhoge kule jāyeyam divyamānushim
 ṣṇiyam pratyamulhavyam evamvidhānam dharmānam jābhi syām
 evamvidham eva cāstāram āragayeyam mā virāgayeyam iti |

kim manyadhve bhikṣavo | yo 'sāv Anangano nāma grihapatir
 ccha evāsa Jyotishkāḥ kulaputras tena kalena tena samayena | yad
 anena Bandhumato rājño drishtasatyasyāntike kharā vāg niṣcāritā
 tasya karmāno vipākena pañcaçatani samātrikaṣ citāyām āropya
 dhmāpito yāvā etarhy api citām āropya dhmāpitah | yad Vipacchinā
 Tathāgate kārām kritvā pranidhānam kṛtam tasya karmāno vipā
 kenādhye mahādhane mahābhoge kule jāto divyamānushī ṣṇi prī
 durbhūta mama çasane pravrajya sarvakleçaprahāṇād arhattvaṁ
 sakṣāt-kṛtam | aham anena Vipacchinā samyaksambuddhena ār
 dham samajavah samabalaḥ samadburah samasāmānyapṛāptah çetā
 āragito na virāgita iti hi bhikṣava ekāntakṛishnānām karma
 nām ekāntakṛishno vipāka ekāntaçuḥkṣanam ekāntaçuḥkṣo vyatimī
 çṛānām vyatimīçrah | tasmāt tarhi bhikṣava ekāntakṛishnānāṁ kar
 many apāsya vyatimīçrāṁ cāntaçuḥkṣeṣv eva karmāni ābhogah
 karāṇīya ity evam so bhikṣavah çikṣitavyam | idam avocaḥ Bhaga
 vān āttamanassa te bhikṣavo Bhagavato bhīṣitam abhyanandan |
 iti divyavadane "Jyotishkāḥ kalam unavāçatimam"

¹ evaiko ram hasi AD evaiko garha C evaiko rhasi D

² om ADC

çatimam MSS ABC a 11 çlo 22F

XX

Eram majā grutam | ekasmin samaye Bhagavām Civaravasthām
 viharati sma Jetavane 'nāthapundadasyārāme mahatā bhikṣusam
 ghena sārddham ardhatrāyodaçabhir bhikṣuçatāḥ satkṛito Bhaga
 vān gurukṛito mānatah pūjito bhikṣuhir bhikṣonibhir upāsakur
 upāsikābhi rājābhi rājamātrair nānātīrtikaçramanabrāhmaṇair
 kaparivrājakair devair nāgar yakṣair asurair garudair gandharvair
 kinnarair mahoragair | labhi Bhagavān prabhūtanām pranūtanīm
 civarapundarīkaçyanāsanaglinapratyayabhaushajyaparishūkṛānam di
 vyānām mānuṣhānām ca taiç ca Bhagavān anupalīptah' padman
 va vārnā Bhagavataç cāyam evamrupo digvidūṣhūdārakalyāṇa
 kīrtiçabdaloko 'lhyudgatah | ity api sa Bhagavāms Tatthāgato 'rhan
 samyak sambuddho vidyācārasampanno sugato lokavid anuttarah
 puruṣhadamyasārathih çāsta devamanuṣhyānām Buddho Bhagavān
 sa imam sadevakam lokam samārakam sabrahmakam açaṣramana
 brāhmaṇan prītin sadevamānuṣhun dṛiṣṭa eva dharmo evayam
 abhyūñāya sākṣat kṛitopasampadya pravedayate | sa dharmam deça
 yaty ādan kalyāṇam madhye kalyāṇam paryavasane kalyāṇam avar
 tham suryañjanam¹ kevalam paripurnam pariçuddham paryava
 dātati brahmācāryam samprakāçayati | tatra Bhagavān bhikṣūn
 āmantrayate sma | sacce bhikṣavah sattvā janīyuh danasya phalam
 dānasamvibhāgasya ca phalavipākam yathāhām jñāmi dānasya
 phalam dānasamvibhāgasya ca phalavipāk im apdānam yo 'sāv apaç
 cimah' kavadaç' carama ālopaç tato 'py adatti āsamvibhajya na piri
 bhūñjīran sace lābheran dakṣhiṇyam [A. 102 b] pratigrāhāt
 na caishām utpānnarī mātsāryam² cittaṃ paryādāya tīrthet | yas
 mat tarhi bhikṣavah sattvā na janante danasya phalam danasamv

¹ anupalīptam MSS but cf Pāpāvatī fuit fol 165 b

² avaryañjanam

ABC ³ yo 'sāv ayam paçcimah AB

⁴ kavadaç MSS

⁵ mātsārya

MSS here but mātsāryam infra fol 104 b

bhagasya ca phalavipakam yathāham janami danasya phalam dana
samvit bhāgasya ca phalavipākam tasmād dhetoṛ adattivasamvibhāgya
paribhujyante agrihitena cetasa utpannam caisham mātṣaryam¹
cittam paryadaya tishthati | tat kasya hetoh |

bhūtapūrvam bhukshavo tite dhvam rājabhūt Kanakavarṇo nāmā
bhīrupo darṣanīyāḥ prasādikāḥ pūṇināḥ suvarṇapushpikāḥ tayaśāman
vagataḥ | rāja bhukshavah Kanakavarṇāḥ bhyomahādhanomahabhogah
prabhūta² sattvasvapateyah prabhūta vittopakaraṇah prabhūta dhana
dhanyahurany suvarṇamamuktvā vaiduryaṣankhaṣṭapavadarjyatajā
tairupah prabhūta hastyaṣvagave lakah paripurnakoṣakoshthagarah |
rājnah Kanakavarṇasya khalu bhukshavah Kanakavati namarājadhāni
babhūva purvena paścimena ca dvādaśa yojanāny āyāmena dakṣiṇe
nottarena ca sapta yojanani ca vistareṇa | riddha ca splita ca kṣemā
ca subhikṣhā cākīrṇababujanamanuṣhya ca ramanīyā | rājnah Kana
kavarṇasyāḥ tir nagarasahurany abbhūvan | ashtadaśa kulakoti³
riddhāni sphitāni kṣemāni subhikṣhāny ākīrṇababujanamanuṣhyā
vaptapaucaṣṭad grāmakotya riddhah sphitāḥ kṣemāḥ subhikṣhā rama
nīyā muh janakīrṇamanuṣhyāḥ śhushītī⁴ karvatasahurany abbhūvan
riddhāni sphitāni kṣemāni subhikṣhāny ākīrṇababujanamanuṣhyāni |
rājnah Kanakavarṇasya śhītādacīmātyasahurany abbhūvan | vimecā
strisahasrany antahpuram abhūt | rāja bhukshavah Kanakavarṇo
dharmiko babhūva dharmena rājyam karayati | atlipareṇa sama
vena rājnah Kanakavarṇasyaḥ khalu rahogatasya pratisamlinasya
vam cetasi cetat parivitarikam udapadi | janani aham sarvabandho
ṣulk in agul in munceyam sarvajambudvipakam⁵ manuṣhyān ākaran
agul in munceyam itī | atha rājā Kanakavarṇo grāmakamahāmātra
mitja kauvarik iparishitī ty in⁶ amantay itī | aśv-agreṇa vo gramanyaḥ
sarvabandho ṣulk in agul in munceyam sarvajambudvipakam⁷ manu

¹ mātṣarya MBS 1 ere but mātṣaryam infra fol. 101 b.

² satia AFC

³ kulak ti MBS gany kulakoti vābhāṣāḥ

⁴ śhushītī MBS

⁵ jambubhī

pakam MBS but jambud infra

⁶ d auvārika MBS but dauvārika infra

shyān akarān aṣulkaṁ mumbam | tasyaneko¹ aya kaluṁ varṣaṁ
 rajyam karayato pareṇa samayena nakṣatram viśhamibhūtam
 dvādaśa varṣhāni devo na varṣiṣhyati | atha brāhmanā lakṣhanajua
 naimittika bhūmyantarikṣhamantrakuṣālī nakṣatragukragrabacān
 teshu tat samlakṣhayitvā yena rājā Kanakavarṇas tenopasamkrantaḥ |
 upasamkrāmya rajanām Kanakavarṇam idam avocaṁ² | yat khalv
 devo jantīyaṁ nakṣatram viśhamibhūtam dvādaśa varṣhāni devo na
 varṣiṣhyati | atha rājā Kanakavarṇa idam evānurupam nirg³ oṣham
 ṣrutvā ṣṛṇuḥ pravartayati | ahovata me jambudvīpakā manuṣhyā
 ahovata me Jambudvīpāḥ riddhāḥ sphitāḥ kṣhemāḥ subhikṣhā rama
 niyo bahujanakūṁmanuṣhyo na ciraḥ eva ṣṛṇyo bhaviṣhyati rāḥi
 tāmānuṣhyāḥ | atha rājāḥ Kanakavarṇasya muhūrtam ṣocitvātad
 abhavaḥ | ya ime ādhyā mahādhanā mahābhogas te cakṣ⁴ yanti⁵ ya
 payitum ya ime [A. 103 a] daridra alpādhanā alpannapanābhogās te
 katham yāpayiṣhyanti | tasyātad abhavaḥ | yannv aham Jambu
 dvīpad annādyam samhareyam sarvajambudvīpan sattiṁ ganapeyam
 atha ganayitvā māpayeyam māpayitvā sarvagramanagaranigamīkar
 vatarājadhān ekam koṣṭhāgāraṁ kārāyeyam ekam koṣṭhāgāraṁ
 kārāyitva sarvajambudvīpakanam manuṣhyānam samam bhaktam
 pratyarpayeyam iti | atha Kanakavarṇo⁶ rājā ganakamahāmātrama
 tyādvārīkāpariśadyaṁ amantrayate | gacchata⁷ yuyam gramāvalā
 sarvajambudvīpad annādyam samhṛitya ganayata⁸ ganayitvā māpa
 yata⁹ māpayitvā sarvagramanagaranigamīkarvatarājadhānīṣhv ekam
 koṣṭhāgāraṁ sthāpayata | parim deveti | ganakamahāmātrīnāmātya
 dvārīkāpariśadyā rājāḥ Kanakavarṇasya pratiṣṛutya sarvajam
 budvīpad annādyam ganayanti ganayitvā māpayanti māpayitvā sar
 vagramanagaranigamīkarvatarājadhānīṣhv ekasmin koṣṭhāgāre sthā
 payanti | ekasmin koṣṭhāgāre sthāpayitvā yena rājā Kanakavarṇas
 tenopasamkrantaḥ | upāsa kṛāṁ ya rājānam Kanakavarṇam idam

¹ avocaḥ MSS ² cakṣyanti D and so perhaps the other MSS ³ var
 nam MSS ⁴ gacchati MSS ⁵ ganayatha MSS ⁶ S e MSS

avocan¹ | yat khalu deva jāniyāḥ sarvagrāmanagaranigamakarata-
rājadhānīshv annādyam saṁhṛitam saṁhṛitya ganitam ganayitvā
māpitam māpayitvā sarvagrāmanagaranigamarājadhānīshv ekasmin
koṣṭhāgāre sthāpitam jasyedānīm devaḥ kālām manyate | utlu rājā
Kanakavarmanah² 'saṁkhyāganakalīpikapauruṣheyān āmantrayitvaitad
avocat | gacchata³ yūyam grāmānyah sarvajāmbudvipakān manu-
shyan⁴ ganayata ganayitvā grāmānyah sarvajāmbudvipakānām manu-
shyānām samam bhaktam prayacchata | param doveti | saṁkhyā-
ganakalīpikapauruṣheyā rājāḥ Kanakavarmanasya pṛtiçrutiya sarva-
jambudvipakān manushyān ganayanti | sauganya rājanam Kana-
kavarman ādau kṛtvā 'sarvajambudvipakānām manushyānām samam
bhaktam prajñāpayanti | to yāpayanti chādaḥ varṣhām diādaḥ
varṣham⁵ na yāpayanti | nurgato diādaḥsya varṣhasyaiko maso jānuḥ
lahaḥ stripurushadīrakadantikā pghatantikā pipāntali kālām kur-
vanti | tana khalu punah samayena sarvajambudvipād annādyam
parikṣamam anyatra rājāḥ Kanakavarmanasyaika mānikā bhaktasyā
vaçuṣitā |

tana khalu samayenānyatamaç calvaruṇçitkalpasamprasthito
bodhisattva imām salalokadhātum anuprāpto babhūva | adbhakṣud
bodhisattvo 'nyatarasmin varṣhāndo putram mātṛi sārḍham vipṛ-
tipadyamānam | drishitvā ca punar anyatad abhavat | kṣiyanti⁷
vatsme sattvāḥ 'saṁkṣiyanti vatsme sattvā yatra hi nāmāyām'
cia nava masān kṣkṣhāv uṣhitva aṣṭi oṣa stanaḥ putra ātrava
kālām karishyatyiti aham me Hṛguḥ sattvair adbhāntakair adbhānta-
ragaraktair muthyadṛshitakair varṣhamlōbhakṣbhūbhutair amātṛyūair
aḥrāmānyair abrahmānyair akālajyeshthapaciyakath | ka utsahate
idrçṇuām sattvānām [A 103 b] arthasya bodhisattvacaryam caritum |

¹ avocat MSS² MSS here saṁkhyāgana³ gacchatha MSS⁴ E x c n j et sarvajambudvipakānām manushyānām MSS⁵ sic MSS⁶ varṣhām CP⁷ kṣiyanti MSS⁸ samāne - sattvā oṣa AB varṣhā L

vanti CP

⁹ sic MSS, qacry aṣṭi⁷

yaññe ahañ śāke kārye pratipadyeyam | atha bodhisattvo yenā
 nītataraḥ vīkṣhamāṇaḥ tenopasaṃkrāntaḥ | upasaṃkramya tasmān
 vīkṣitāmūle pīshannah | paryankam ābhujya tīṣṭhā kāyam pranidhaya
 pratimukham smṛitīm upasthāpya pañcasūpādānaskandheshudaya
 vyayānudarśi vibharati | yadutēdam rūpam ayaṃ rūpasamudayo 'yam
 rūpasyāśīstamgama ayaṃ vedanā ayaṃ samjñā ime saṃskārā nāma
 vijñānam ayaṃ vijñānasamudayo 'yam vijñānasyāśīstamgama itī sa
 eva pañcasūpādānaskandheshūdayavyayanudarśi vibharann aciraḥ
 eva yatkimcit samudayadharmakam iat sarvaṃ nirodhadharmakam
 itī viditva tatraiva pratyekām bodhiva adhigatavān | atha bhagavān
 pratyekabuddho yathāprāptān dharmān avalokya tasyān velayam
 gāthām bhāṣate |

samśeṣaṃanāyā¹ bhavanti² snehah snehanāyāṃ sambhavadīha
 dūḥkham |

adīnavāṃ snehagatam viditvā ekaḥ caret kṛtā gaviśāṇakalpāḥ ||
 itī |

atha tasya bhagavataḥ pratyekabuddhavyaitad abhavat | bodhānam
 me sattvanāma arthāya duḥkharāṇi ciraṇāni na ca kasyacit sattvasya
 hīnāḥ kṛtāḥ | kam adyāham anukāṃpeyam kaṃyāham³ adya pinda
 patam āhṛitya paribhūjīya | atha bhagavan pratyekabuddho divyena
 cakshuṣa viśuddhenatīkṛtāntamānuśhena sarvāḥ āntaḥ imāṃ Jambud
 vīpam samantād anuvīlokayann adrakṣit sa bhagavan pratyeka
 buddhaḥ sarvajambudvīpad ānandyaṃ parīkṣamāṇaḥ anyatra rājāḥ
 Kanakavarṇasyaikā mānuka bhaktasyāvāṇiṣṭī | tasyaitad abhīvat |
 yannv ahaṃ rajanāḥ Kanakavarṇam anukāṃpeyam yannv ahaṃ
 rājāḥ Kanakavarṇasya nīveṣāṇ itī pañcāpītam apahṛitya paribhū
 jīya | atha bhagavān pratyekabuddhaḥ tata eva riddhya vīhayaṣam
 abhyudgamya drīṣyatā kāyena cakṣur iva riddhyā yena Kanakāvatī
 rajadhañi tenopasaṃkrāntaḥ | tena kṛtvā samāyena rajā Kanaka

¹ samśeṣaṇasya A samśeṣaṇasya B

² bhavati MSS

³ kaṃyā am

varṇa upariprāsādatalagato 'bhūt pañcamātrair amātyasahasraih parivritah | adrākshid anyatamo mahāmātrav tam bhagavanīam praty ekabuddham dūrata evāgacchantam drishtvā ca punar mahāmātrān āmantrayate | paścata paścata grāmānyah | dūrata eva lohitaapakshah cakunta ihāgacchati | dvitīya mahāmātrā evam āha | naisha grāmānyo lohitaapakshah cakunto rākshasa eva ojahāta ihāgacchati | esho 'smākam bhakṣahayishyati | atha rājā Kanakavarṇa ubhābhyām pānibhyām mukham samparimārya mahāmātrān āmantrayate | naisha grāmānyo lohitaapakshah cakunto na ca rākshasa ojahārah | rislur esho 'smākam anukampāyehāgacchati' | atha sa bhagavan praty ekabuddho rājānah Kanakavarṇasya prāsīde pratyashīthāt |

atha rājā Kanakavarṇas tam bhagavanīva pratyekabuddham utthāyāsānit pratyudgamyā pādau ṣṛṇvā vānditvā prajñāpta evāsano nishidayati* | atha rājā Kanakavarṇas tam bhagavanīva pratyekabuddham idam avocat | karmartham rishe ihābhyāgamanam* | bhō janārtham mahārāja | evam ukte rājā Kanakavarṇah prīrodid agrāni pravartayann evam āha | aho me dāndryam aho dāndryam yatra hi nāma Jambudvīpaṣṭvarjādhīpatyam kāmāyitī ekasjāpi rishe asamarthah jandapatam pratipīḍiyitum | [A 104 a] atha yā Kanakīvatyān rājadhīnyām adhyushtā devatā sū rājānah Kana-
kavarṇasya purastāt gāthām bhāṣhāte |

ai havat | yadī paribhokshye¹ yadī vā na paribhokshye¹ 'acyam mayā
 kālāḥ kartavyo 'tam me jīvitena | katham nāmechedrīṣa² rishuh ṣṭā
 vān kalyāṇadharmā mama niveṣaṇe 'dya yathādhautena pātreṇa
 nrgamishyati | atha rājā Kanakavarṇo ganakamahāmātrāmātyadau
 vārikapārīśhadyān svonipātyaivam avocat | anumodata yuyam grī
 manyo 'yam rājūḥ Kanakavarṇasyāpācīma odanātisargah | anena
 kuṣalamūlena 'sarvajāmbudvipakānām manushyānām dāndryasam
 ucchedah syāt | atha rājā Kanakavarṇas tasya maharshes tat patram
 grīhīti³ ekam manikām bhaktasya pātre prakṣipyā uḥabhyām
 pānubhyām pātrani grīhītvā jānubhyām nupatya tasya bhagavataḥ
 pratyekabuddhasya dakṣiṇo pānau pātram pratishthāpayati | dhar
 matā punar bhagavatam pratyekabuddhanām kāyiki dharmadeṣaṇā
 na vāciki | atha bhagavān pratyekabuddho rājūḥ Kanakavarṇas
 tikāt pinlapā ram ādīya tata eva riddhyā upari vibhāsyā pra
 hrāntah | atha rāja Kanakavarṇas praṇīyān bhūtvā tāvad anu
 sham prekṣamāno 'sthād yāvac cakṣuspathād atikranta iti | atha
 rājā Kanakavarṇo ganakamahāmātrāmātyadau vārikapārīśhadyān
 āmantrayate | gacchata⁴ grāmānyah svakasvalāni niveṣaṇāni mā
 ihaiva⁵ prāsāde jighatsāpīpasābhyām sarva eva kālāḥ karishyatha |
 ta evam āhuh | yadī devasya ṣṛisaubhagyasampad āsīt tadā vayan
 devena sardham kṛatā ramatā⁶ katham punar vayan idanīm
 devam⁷ paścime kale paścime samaye parityakshyāma iti | atha rāja
 Kanakavarṇas prarodid ācṛuṇi pravartayati | ācṛuṇi samparimārjya
 ganakamahāmātrāmātyadau vārikapārīśhadyān idam avocat | gac
 chata⁸ grāmānyo yathasvakaśvalāni niveṣaṇāni mā ihaiva prāsāde
 jighatsāpīpasābhyām sarva eva kālāḥ karishyatha | evam ulta
 ganakamahāmātrāmātyadau vārikapārīśhadyāḥ prarudanto 'cṛuṇi pra
 vartayanto 'cṛuṇi samparimārjya yena rajā Kanakavarṇas tenopā

¹ paribhokshye MSS² namechedrīṣa MSS³ grīhīti MSS⁴ gacchatha MSS⁵ mā ihaiva MSS here but 11/12/13/14/15⁶ SicMSS Query kṛitā ramatā? ⁷ deva MSS ⁸ Sic MSS

samkrāntāḥ | upasamkranta rājñāḥ Kanakavarṇasya pādau ciraśā
vanditvā 'ñjālim kṛtvā rājñāḥ Kanakavarṇasyantad ācuh | kṣhan-
tavyam te yad asmābhiḥ kimeid aparāddham' adyāsmākam [A. 104 h]
devasyāpaścimam darṣanam |

tadyathā 'tena bhagavatā pratyekabuddhena sa pindapātrah pari-
bhukto 'tha tasmīnn eva kṣhano samantāc catasṛṣṭu dīkṣhu catvāry
abhṛapatalāni vyutthitāni cātālāḥ ca vāyavo vātum ārabdhā ye Jam-
budvīpād aśvīm vyapanayanti maghāḥ ca pravartayantah* pāṃṣuñ
chamayanti | atha tasmīnn eva divase dvitīye 'rdhabhāge vivīdhasya
khādāniyabhojanīyasya varṣam pravarṣati | idam evamrūpam bho-
janam odanaśaktavaḥ kulmāśhamatsyamāmsam idam evamrūpam
khādāniyam* mūlakhādāniyam skandhakhādāniyam patra-khādāniyam
pushpakhādāniyam phalakhādāniyam 'tilakhādāniyam lhanāṅgarika
regudakhādāniyam puṣṭakhādāniyam | atha rājā Kanakavarṇo
hṛṣṭatusthah udagra āttamanāḥ pāmuditah pritiṣaumanasyajāto
ganakamahāmātrīmātyadauvārikapārśhadyān āmantrayate | paścāthā
yāyam grāmaṇyo 'dyaiva tasyaikapindapātadānasyāṅkurah prācūr
bhūtah phalam anyad bhaviṣhyati |

atha dvitīye divase saptāham dhānyavarṣham pravarṣati tad-
yathā tilatandulā mudgamīṣhā yavā godhūmamasūrāḥ śālyāḥ, saptā-
ham 'sarpivarṣham pravarṣanti, saptāham tailavarṣham pravar-
ṣanti, saptāham karpāsavarṣham pravarṣanti, saptāham nānāvidha-
dūshyavarṣham pravarṣanti, saptāham saptarathānām varṣham pra-
varṣanti, auvarṇasya rupyasya vaśūrjasya sphatikasya lohita
mukter aśvagarbhasya mustāgrajvasya | sarvaṃ aśya rājñāḥ Kana-
kavarṇasyānubhūtena 'Jāmbudvīpakṣmām manushyānām daridrya
samnechedo balhūva |

syāt khalu bhikṣavo yushmakam kāṅkahā vuntir vā 'huyah sa
tena kīlena tena samayena rājā Kanakavarṇo balhūva | na khalv

* aparāddham ABC, aparāddham D * See MSS., query pravartayantah*

* mūlam MSS * tilam MSS * See MSS * Jambu MSS

evam drashitavyam | aham sa tena kālēna tena samayena rājā Kana
 kavarno babhūva | tad anena bhikṣavaḥ paryāyena veditavyam |
 sacce bhikṣavaḥ sattvā jāniyur dānasya phalam dānasamvibhāgasya
 ca phalavipākam yathāham jāne dānasya phalam dānasamvibhāgasya
 ca phalavipākam apīdanum yo 'sav apaścumakāḥ kavāḍaś carama
 ālopaś tato 'py adattvā 'samvibhāgya na paribhunjīran sacce labheran
 dakṣhiṇīyam pratigrahakāre na caśhām utpannam mātṣaryam cittam
 paryādiya tushthet | yasmāt tarhi bhikṣavaḥ sattvā na jānate
 dānasya phalam dānasamvibhāgasya ca phalavipākam yathāham
 jāne dānasya phalam dānasamvibhāgasya ca phalavipākam tasmāt
 to 'dattvā 'samvibhāgya paribhunjāte āgrihitena cetasā utpannam
 caśhām mātṣaryam cittam paryādiya tushthati |

na naçyate pūrvakṛitam śubhāśubham na naçyate sevnam
 pauditānām |

na naçyato āryaṇeṣhu bhāṣitam kṛitam kṛtājñeṣhu na jātu
 naçyati ||

sukṛitam śobhanam karma duṣkṛitam vāpy aśobhanam |

asti caitasya¹ vipāko² avagṛāma dīçyate phalam ||

Idam avocaḍ Bhagavān āttamanasaś te [A. 105 a] bhikṣavo bhik
 ṣhunyupāsakopāsikā devanāgarīyakaśhagandharrāsuragarudakinnarama
 horagādayaḥ sarvāvatī ca parśvad Bhagavato bhāṣitam abhya
 nandan |

Iti çṛiḍivyaavadāne³ Kanakavari āvadānam vimāçatimam⁴ ||

XXI

Buddho Bhagavān Rājagṛiḥe viharati Venurāne⁵ Kalandakani
 vāpe | ācaritam āyushmato Mahāmaudgalyāyanaasya kālēna kālam na
 rakacārikām caritum tiryakcārikām caritum pretacārikām devacārī

¹ cetasya ABC, cet tasya D ² vipākā D ³ om ADC ⁴ mah MSS.

ABC also add çlo 123 ⁵ Kalandanivāpe ABC

çayati | uktam Bhagavatā bhikṣhur uddeshtavya ita te aviṣeṣhenod
 dṣanti bālān apī maulhān apy avyaktān apy akaṣṣṇān apī | te
 ātmanā na janate kutah punar āgatānām brāhmanagṛahapatīnām
 darçayishyanti | Bhagavān āha | pratibalo bhikṣhur uddeshtavya ita |

Rājagṛhe 'nyatamo gṛahapatih prativasati | tena sadṛṣhāt kulāt
 kalāstram ānītam | sa tayā sārḍham kṛtati ramate paricārayati |
 tasya kṛidato ramamānasya paricārayatah patir jātah | tasya trīni
 saptaśāṇy abhivṛṣṭidivasiṇ' vistareṇa jātasya jātamaḥam kṛtvā
 kulasadṛṣyam nāmadheyām vyavasthapitam | sa patnīm āmantṛayate |
 bhādre jato 'smākam rinabaro dhanaḥharas tad gacchāmi panyam
 ādāya mahāsamudram avatarānti | eī kathayati | āryaputrāivam
 kurushvati | sa subṛitsambandhibāndhavan āmantṛayitvāntarjanam
 ca samāṇiāyasya mahāsamudragamantiāyā panyam ādāya divasatīhi
 muhūrtēna mahāsamudram avatīrṇah | tatra ca ca nidhanam upa
 yātah | tasya patnyā sa dārako jātībalena hastabālena pātītaḥ
 poṣṭītaḥ samvardhito lipyām [A 106 a] uponyasto lipyakṣhareshu
 ca kṛtīvi samvṛttah | sa vayasakena sārḍham Venuvanam gato
 viḥāram pravishītaḥ paçyati dvāṇakoshtāke pañcagandhikān cakram
 abhikṣhitam | sa pṛocchati | ārya kum idam abhikṣhitam ita | bhik-
 shuh kathayati | bhādrāmukha etiḥ pañcagatayo narakās tiryāṇcāḥ
 preta deva manushyāḥ ca | ārya kum ebhiḥ karma kṛtam yenaivam-
 vūdhāni duḥkhāni pratyannubhavanti | sa kathayati | ete prānāti-
 patīhā adattādayikāḥ lāmanūthyacārīhā nariṣhavādīkāḥ paṇḍurīkāḥ
 pārushīkāḥ sambhinūpralāpīka abhūdhīślavo vyāpannacittā mūthyā
 drishtīkāḥ | tad ebhir ete daçāluçālāḥ karmapathā atyartham āsevītā
 bhavītā bahulikṛtā yenaivamvūdhāni duḥkhāny utpātānupātaccheda-
 nabhedanīdīm 'pratyannubhavanti | ārya gatim etad ebhir anyanīh
 kum karma kṛtam yenaivamvūdhāni duḥkhāni pratyannubhavanti |
 bhādrāmukha ebhir apī daçāluçālāḥ karmapathā āsevītā bhāvītā
 bahulikṛtā yenaivamvūdhāni duḥkhāny anyonyabhikṣhānādhīm praty-

anubhavanti | ārya etad api gatam ebhur anyath kim karma kṛtam
yenaivamvidhāni duḥkhāni pratyānubhavanti | bhādrāmukha ete 'pi
matsarina āsan 'kutkuṇṇakā āgrīhitaparīṣhkarāḥ tat tena mātsar
yenāsevitena bhāvitena bahulikṛtenaivamvidhāni duḥkhāni 'kshut-
trishādini duḥkhāni pratyānubhavanti | ārya etad api gatam ebhur
anyath kim karma kṛtam yenaivamvidhāni sukhāni pratyānubha-
vanti | bhādrāmukha ete prānātipātāt pratisūrata āsan adattadanāt
kamamithyācāran mṛśbāvadāt paṇṇyāt pārushyat sambhinnapra-
lāpāt anabhidhyālavo 'ryāpannaseittāḥ 'samyagdrishtayaḥ | tad ebhur
ete daṣa kuṣalāḥ karmapathā atyartham āsevitā bhāvitā bahulikṛtā
yenaivamvidhāni divyastrilābhavinaśānadyānasukhāni pratyānubha-
vanti | Ārya etad api gatam ebhur anyath kim karma kṛtam yena-
vamvidhāni sukhāni pratyānubhavanti | bhādrāmukha ebhur api
daṣa kuṣalāḥ karmapathāḥ tanutarā mṛdutarāḥ cāsevitā bhāvitā bahu-
likṛtā yenaivamvidhāni haṭyaçvarathānnapānaçayanāsanāstrilābho
dyānasukhāni pratyānubhavanti | ārya āsām pañcānām gatīnām yā
etāḥ tisro gatayo narakāḥ tīryāñcaḥ pretāḥ ca etā māhyam na rocante
ye tv ete devā manusyaḥ ca ete 'rocete | tat katham ete daṣa kuṣalāḥ
karmapathāḥ samādāya vartayitavyaḥ | bhādrāmukha svākhyaṭe
dharmaḥ vinaye pravrajya saced drishta eva dharme ajñām āragayish-
yasy eṣa eva te 'nto duḥkhasyātha sūvaçeshasamyogantāḥ kalam
karishyasi deveshūpapatsyase | uktam hi Bhagavatā pañcānuçamsān
samanuṣṇyātā panditenāḥ eva pravrajyādhumuktāna bhavitum |
kathamāni pañca | āvenukā ime svārthā anuprapto' bhaviṣhyāmiti
sambuṣṇyātā panditenāḥ eva pravrajyādhumuktāna bhavitum |
yeshām aham dāśaḥ pṛeshyo mṛdeçyo bhujishyo nayena 'kamanga-
mas teshām pūjyaḥ ca bhaviṣhyāmi 'praçamaçyaç ceti sambuṣṇyātā
panditenāḥ eva pravrajyādhumuktāna bhavitum | anuttaram yo

'kutkuṇṇakā AB 'kutkuṇṇakā. CD (cf Pāṇi kakkaccako?) 'tarshāñni
ABC 'samyagdrishtayaḥ A 'rocete BCD 'svārthā 'anuprapto
ABC, svārthānuprapto D 'kāmagamaḥ C 'praçamaçyaç ceti MS.

gaksheṣam nirvāṇam anuprīpsyāmi [A 106 b] sampagyatā paṇḍi-
tenālam eva pravrajyādhimuktena bhavitum | anuttaram vā yogak-
ṣhemam nirvāṇam anuprīpnuvato 'nāpattikasya sato deveshūpapattir
bhaviṣyatīti sampagyatā paṇḍitenālam eva pravrajyādhimuktena
bhavitum | anekaparyāyena pravrajyā varṇitā Buddhāḥ ca Buddha-
cāraṇakāḥ ca | ārya gobhanam kuṃ tatra pravrajyāyām kriyate |
bhādrāmukha yāvaggiyam brahmacāryam carjate | ārya na cākyam
etaḍ anyo 'sty upāyah | bhādrāmukhāsty upāsako bhava | ārya kuṃ
tatra kriyate | bhādrāmukha yāvaggiyam prānātipātāt prativratit
samrakṣhyā adattiādānāt kāmamūṣhīcārāt surāmaṇḍapadyapramā-
dasthānāt prativratit samrakṣhyā | ārya etaḍ apī na cākyate 'anyam
upāyam kathayeti | bhādrāmukha Buddhapramukham bhikṣhusam-
gham bhōjaya | ārya kiyadbhūti kārshāpanam Buddhapramukho
bhikṣhusaṃgho bhōjyate | bhādrāmukha pañcābhūti kārshāpanaḥ |
ārya cākyam etaḍ | sa tasya pādābhivandanam krtvā prakrānto yena
śam nīveṣanam tenupasamkrāntaḥ | upasamkrānto nātaram idam
avocāt | ambhādyaḥ Venuvanam gatas tatra mayā dīśrakosāthako
pañcagandakam cakram abhūṭakulam dṛṣṭam tatra pañcagatayo
narakāḥ tiryāñcaḥ pretā devā manuṣyāḥ ca | tatra narakā utpātānu
pāṇasacchedanabhedanādīni dukkhāni pratyānubhavanti tiryāñcaḥ
cānyonyabhaḥkṣhanādīni pretāḥ kṣuttarashādīni devā divyastrilali-
todyanavimānasukhāni pratyānubhavanti manuṣyāḥ hastyaṣvara-
thānnapāṇaḥayanāṣaṇastrilalitodyānāni pratyānubhavanti | āśāṃ ma-
ma tiro gatayo nābhipretā dve abhiprete | tat kuṃ icchasi tvam mām
deveshūpapadyamānam | putra sarvasattvān icchāmi deveshūpapady-
amānān prāḡ eva tvām | amba yady evam prayattha pañca kārṣa-
panaḥatāni Buddhapramukham bhikṣhusaṃgham bhōjyāmi | putra
mayā tvam jūṭābalena hastābalena *cāpyāyitāḥ poshitāḥ samvardhi-
tāḥ kuto me pañcānāni kārshāpanaḥatānāni vibhavaḥ | amba yadi
nāsti bhṛitīkāyā karma karomi | putra tvam aukumāro na cākyasi¹

¹ sayaḥ ABC, saya D² Saḥ MSS³ cāpyāyitāḥ AC, cāpyāyitāḥ BD.

parasparam samjalpam kurvanti Nandopananda bhūtakapurushah sa
 kim asi dasyati gacchama kulopakagriheshu¹ gātvā purobhaktakam
 kurma iti to *kulopakagrihany upasamkrāntah | tair uktāh | 'ārya
 purobhaktakām kurute | te kathayanti | evam kurma iti | tair
 *purobhaktaka brūtā | Bhagavans tasya grihapater niveṣane purastad
 bhikṣusamghasya prajapta evāsane nishkunnah | śhūdvargiya api
 purobhaktakam kṛtvā samghamadye nishannāh | atha ca griha
 patiputrah sukhopaniṣhannam Buddhapramukham bhikṣusamgham
 viditva gucīnā prāṇitena khādannabhoganiyena svahastam samtar
 payanti sampravarayati | satatopariveshanam² kurvanah pacyati śha |
 vargiyān na satkṛitya pariḥṛitya dṛiṣṭvā ca punar Bhagavatam
 viditvā dhṛṇṭahastam apānītapatram Bhagavatah purastat sthitvā
 kathayati | Bhagavan kṛṣṇo atraryakair na satkṛitya | parabhuṭam
 āharam deveshu nopapatsye iti | Bhagavan śha | vatsa śayana
 sanaparibhogona tarat tvam deveshūpapadjeshāh prāg evānna
 sanaparibhogeneti | atha Bhagavans tam grihapatiputrah ca dhar
 myayā kathayā samdarśya samadāpya samuttejya sampraharshyetthā
 yasanat prahrantah | atrantaro paucapatrām banīṣṭalam mahār
 mudrat samsiddhayanapatram Rajagriham anupraptam | Rājagrihe
 ca parva³ pratyupasthitam iti na kuncit krayenāpi labhyate | tatraiko
 hant g bhikṣugocarikal | sa kathayati | bhavanti āgamayata ka
 jadya grihe Buddhapramukhena bhikṣusamghena bhaktam tatrā
 vacyam kimev utsadanadharmakam bhavati | to śṛavanaparam
 parayā cāiveshbrunnās tasya grihapateh sakāṣam upasamkrāntāh
 kathayanti | grihapate tavadya Buddhapramukhena bhikṣusam
 ghena bhūktā ita parva³ pratyupasthitam ite ite kuncit krayenāpi
 labhyate yadi kimev utsadanadharmakam asti mālyena diyatūn iti |
 na mamastad bhaktam api tu tasyastad grihapatiputresya bhaktam
 enam yacādhvam iti | to tasya sakāṣam upasamkrāmya kathayanti |

¹ kulopakagriheshu MS but cf. infra and Pali kulāpaka.

² Sic MS

³ purobhakti kā kūtāh MS

* pariveṣanam MS

³ parvah MS

grihapati-putra dīyatam asmakam bhuktāśeṣam yad asti mūlyam
 prayacchāma iti | sa kathayati | naḥam mūlyen nuprayacchāmy apu-
 ciān eva prayacchāmiti | te tenānnapanena santarpita grihapater
 gatvā kathayanti | tasya te grihapate labhāḥ sulabdhā yasya te
 niveṣane Buddhapramukho bhikṣuśaṃgho anapanena santarpita
 imāni ca pañca brūyātāniti | sa kathayati | anena grihapati-putrena
 labhāḥ sulabdhā anena Buddhapramukho bhikṣuśaṃgho anapanena
 santarpito na mayeti | te prīcchanti | katarasya yam grihapateḥ
 putrah | amukasya sarthavahasya | sarthavahā kathayati | bhavānto
 mamaisha vayasjaputro bhavati tasya pita mahāsamudram avatīrno
 nāyena vyaśanam āpannah | śakyam bahubhir ekah samuddhartum
 na tv evaikaena bahavas tad ayam patakaḥ prajāpto yena yo yat
 parityaktam so smin patake nuprayacchati iti | te purāṇi [A 10^a l]
 evabhiprasannāḥ sarthavahena ca protsahita iti tair' jathāsambhā-
 yena manumuktadānī ratnānī dattānī mahān rājāḥ sampānnāḥ | sar-
 thavahā kathayati | putra grihaṇeti | sa kathayati | tata na mayā
 mūlyena dattam iti | sarthavahā kathayati | putra na vāyam tava
 mūlyam prayacchāma yadi ca mūlyam ganyate ekena ratnena triṣa-
 nam bhaktānam anekāni śatānī sanvidyante kintu vāyam tvaṃbhu-
 prasannāḥ prasannadhukara u kurino grihaṇeti | sa kathayati | tīta
 mayā Buddhapramukho bhikṣuśaṃgho bhojito deveshu apatsye iti
 tasmād avācīṣṭa ā yushmaḥbhyam dattam yadi gṛahīṣyāmi sthī-
 nam etad vidyate yad deveshu nopapatsye | sarthavahā kathayati |
 putrabhūgraddadhāsi tvam Bhagavataḥ | tātā hūgraddadhe | gaccha
 Bhagavantam prīccha | sa yena Bhagavāns tenopasaṃkr antaḥ | upa-
 sūnkrāmya Bhagavataḥ padau śrīṣa samlīṭavikante rishabhān | sa
 grihapati-putro Bhagavantam ālam ārocāt | Bhagavan mayā Pud bhī-
 pramukhāni bhikṣuśaṃgham bhojayitvā yad ānapanam avācīṣṭam
 tāl brūyām dattam te mama prasannāḥ prasannāḥ dhukarāḥ kurvanti
 kim kalpate tū manā gṛahitum aśvān na kalpata iti | Phraṇān

śha | yadi prasannāḥ prasannadhikāram kurvanti grāhina | Bhagavan
mā deveshu nopapātye | Bhagavān aha | vatsa pushpam etat phulam
anyad bhaviṣyati | tena Bhagavadvacanābhisampratyay it paritusti
tena gatva tāni rātunāni grāhitāni |

atrantare Rājagṛhe putrali śreṣṭhi kālāgataḥ | tato Rājagṛha
nivasīnāḥ paurāḥ samnipatya samjāpam kurvanti | bhavantaḥ śreṣṭhi
kālagataḥ kṛm śreṣṭhinām abhishucama iti | tatraiḥ kathayanti |
yah punyamāheṣāḥya iti | apare kathayanti | katham asmābhir
jñatavyam iti | te kathayanti | nanāvarṇāni vyāni pakvākūṭhe
prakṣiptāni ya ekavarṇāny uddharishyati tāni śreṣṭhinām abhi
shucama iti | tair nanāvarṇāni vyāni pakvākūṭhe prakṣiptāni |
śrocitāni ca | bhavanto ya ekavarṇāni vyāny etasmat kumbhi d
uddharati sa śreṣṭhy abhishucyate yaśya vah śreṣṭhitvam abhipro
tam sa uddharati iti | ta' uddhartum arādhitā | sīrṣṭair nanāvar
ṇāny uddhritāni tena tu grīhapatiputrenāḥkavacnāny uddhritāni | pū
rājānapadāḥ kathayanti | bhavanto yaṁ punyamāheṣāḥya sarva
enām śreṣṭhinām abhishucamaḥ | tatraiḥ kathayanti | bhavanto
yaṁ bhṛitakapuruṣaḥ katham enām śreṣṭhinām abhishucama iti |
apare kathayanti | punar api tasya jñātānāḥ | tena jvāt trir apy
ekavarṇāny uddhritāni | te kathayanti | bhavanto manushyāḥ | apy
asya sakṣheḥ am' anuprayacehanty āgacchātānām evābhishucama iti |
sa tair śreṣṭhi abhishuktaḥ | sa guṇpatih samlakṣayanti | yad
apy anena mama bhṛitakayā karmā kṛitāni tath apy avam | punyamāhe
ṣāḥya sattvāḥ samgrāho śya kartavyaḥ iti | tena tasya sarvāṁka
ravibhūṣitā duḥitā bhṛitvārtham | tair tve ca grīhāni | prakṣiptāni va

abhiprasāḍya pramāthanāni kṛtāni tena sahasaiva bhogur albu
vṛddho mamāntike satya lārṇam kṛtāni aham cīnena Pratyeka
buddha[A. 110 b]kotuññasaḥ asrebhyaḥ prataviṣṣitatarāḥ gāstā āra
gito na virāgita itī hi bhikṣava ekāntakṛishnānam karmānām ekān
takṛishno vipaka ekāntagūlānam ekāntagūlo vyatimigṛānām vyati
migrah | tasmāt tarhi bhikṣava ekāntakṛishnāni karmāny asya
vyatimigṛāni caikāntagūlānāni eva karmāsy abhogah karaniya ity
eram 10 bhikṣavaḥ cikṣitavyam | iyaṁ tīvad utpattir na tīvad
Buddho Bhagavañ gṛāvakānām vinaye cikṣhapadam |

'Sahasodgatasya prakaraṇāvadānam cāvamṣutimam' |

XXII

Evam mayā gṛutāni | ekasmin samaye Bhagavān Pajjambho
vihārati sma Griddhiraḥ ste parvate mahatā bhikṣhusaṃghena sardham
ardhatrayodaśabhir bhikṣhuḡatāḥ | tatra bhikṣavaḥ saṃgṛyāyitāḥ
sarvasaṃgṛyācchettāraṃ Buddham Bhagavaṃtāni | aprocchuh | paṇḍya
bhadanta yavad āyushmantau Āripuṭramaudgalyāyanaḥ tatprathā
mataram nirupadhigēshe nirvanodhātāu parimurīṭtāu na tv eva
pūṭrimaranam āgamitavāntāu¹ | ātredantāni bhikṣavaḥ kinu ācāryam
yad etarhi Āripuṭramaudgalyāyanaḥ bhikṣuḥ vigatārāgaḥ vigatā
dīśhaḥ vigatamohaḥ parimukṭāu jatyācāryādāmaranācchāparidēva
duḥkṣhadāurmanasyopāyāsur nistrishnāu nirupālānāu prahīnāvarā
haṃkārānamakārānamanābhīnivecānuṣāyāu tishṭhātī Buddhaḥ ca
mukhe bhikṣhusaṃghe tatprathamatarāni² nirupadhigēshe nirvana
dhātāu parimurīṭtāu na tv eva pūṭrimaranam āgamitavāntāu |³ jāt
tvatīte⁴ dhīvaṃ Āripuṭramaudgalyāyanaḥ saragau sa līśhaḥ samohav

¹ D reads the epigraph as cādivyavadāne Sahasodgatā a divyāvaśva cāva
vaṃṣatimam. ² ABC add cīlo 263 ³ Ex conject ācāryāyāntāu 40-3

here but cf infra

⁴ tatprathamatarāni ABC

⁵ jayā ABC jayā D

aparimuktau jatijaravyādhimaranaçokaaparidevadulikkhadaurimanasyo
pāyāsair mamāntike cittam abhuprasādyā kālām kṛtvā kāmadhātum
atikramya brahmaloka upapannau na tv eva pātramaranam āgamuta
vantau tac chravatām |

bhūtapurvam bhikṣavo 'tite 'dhvany Uttarīpathe Bhadrāçilā
nāma nagarī rājadhāny abhuvan¹ riddhī ca sphitā ca kṣemā ca
sulbhikṣhā cākṛnabrahujanamanuṣhyā ca dvādvīça yojanīny āyāmena
dvīdvīça yojanīni vistarena caturasra caturdvārī savibhaktā uccaisto-
raṇagavakṣhavātāyanavedikāpratimanditā² nānāratnasampurnā sa
susamriddhasarvadravyaśamagjananiketā pārtivṛmātyagnihapatiçro
śhthirāshtrikanitimaulidharanām āśāso vināvenupanavasughoshaka
vallarimṛdangabheripatahaçaukhanirṇādītī | tasyām ca rājadhānyām
agarugandhāç caandanagandhāç cūrnagandhāḥ sarvaśhikāç ca kusuma
gandha nānāvāstasamṛitī suramanīyā vāthīcatvaraçruṅgātakoṣhu
vāyavo vāyanti sma | hastyaçvarathapatībalaçtyasampannā yugya
yānopāçobhita vistīrṇātīramanīyavāsthimakhīpathā uccāhritavicitradhva
japatākā toranagaçāḥ śhīrḍhacandīā anaddhī amarāḥ sa ca çobhate |
utpalapadmakumudapundarikāni surabhyaçtyakusumaparimanditāni³
[A 111 a] svīduṣvacehaçitalyalaçparipurnapushkarīni⁴ tadāgodapāna
prasaravanopāçobhita çakṛtālī⁵ tamīkṣatṛakarnakāraççokatilakapūni-
nīganāḥ çakṣaraçampakavakulatimuktakapītālīpushpavamehanakal-
avīnakṣukaççṛīkakokilavārluganīyavāṃjivakonnīditavanāshīrṇoddyā
naparimanditā | Bhadrāçilayām ca rājadhānyām anyatarām⁶ Manu-
bham nāma rājadhānyām nānāpushpaphalavrikṣhavatāpopāçobhita
sodapānam hrasvakrauñcamayūççakṣṛīkakokilīyavāṃjivakṣakuni-
manojuṣṛavanīrṇādītam atīramanīyam eva | suramanīyī Bhadrāçilā
rājadhānī labhva | Bhadrāçilayām rājadhānyām rājabhūḥ Candri-
prabho nīmāl hirupo darçanyak prasūhiko divyarcakṣuṣ caturīhī

¹ Sic MSS² manditā MSS³ Query should we read utpalapad

makumudapūniak utsurabhī parimanditā tīrṇoddyā ?

⁴ tatrāga MSS⁵ tamārā ABC⁶ anyatarā MSS

bhena tāvāntam' danam anudattam yena sarve Jambudvīpaka
 manushya a lhyā mahādhanā mahābhogah samvrittāḥ | rajae Can
 draprabhena [A 111 b] tāvanti hastyaśvārathacchatram pradanam
 anupradattam yathasmai Jambudvīpo ekamanushyo 'pi padibhyam
 na gacchati sarve Jambudvīpaka manushya hastiprīṣṭhāṇā catur
 aṅgavayuktāḥ ca rathair uparīsuvarṇamayai rūpyamayāḥ 'catapatrair
 udyanenodayanam gramena gramam anuvīcaranti sma | tato rajāḥ
 Candraprabhāḥ saṅgātā al havat | kim puṇar me stvarena dānena pra
 dattena yannv aham yambhūṇy eva mama vastralankārāṇy ābham
 nānu tadbhūṇy eva danam anuprayaccheyam yat sarve Jambudvīpakā
 manushya rājakrīḍāyā krīḍeyuḥ | atha rajā Candraprabho Jambud
 vīpakobhyo manushyobhyo maulih pattavastralankāraharaṇāny
 anuprayacchati tadyatha hr̥ṣhakatakeyūraharaḥardhaharaḥ prada
 nam anuprayacchati sma | rajā Candraprabhena tāvanti rajārhanā
 vastrāṇy alankāraṇi mauliyāḥ pattāḥ anupradatta yena sarve Jam
 budvīpaka manushya maulidharāḥ pattadharaḥ ca samvrittāḥ | yā rāj
 āḥ Candraprabhāḥ saṅgātā tadyaḥ eva sarve Jambudvīpakā manu
 shyāḥ samvrittāḥ | tato rājā Candraprabho r̥ṣṭhaśaṣṭiṣu nagara
 sahasreṣu ghantavaghoṣhanāni kṛitam | sarve bhavanto Jambudvīpa
 ka manushyā rājakrīḍāyā krīḍantu yavod aham jīvanti | atha Jam
 budvīpaka manushyā rajāḥ Candraprabhāḥ ghantavaghoṣhanān
 'cṛutā sarvā eva rājakrīḍāyā krīḍitum ārabhānti | varṇanuparīkṣas
 ughoṣhakavallāribheriṇi utahamr̥ḍai gatāḥ śaṅkhaśaṅkharais turyaśab
 dāḥ ca vālyamānāḥ keyurāharanāmmuktābharaṇakun lāḥ lharāḥ
 sarvāḥ lankāraṇi līṣitāpramāḍagū aparivṛtā' cūṣṭiyam anubhū
 vanti sma | tena khalu samyena Jambudvīpakāṇāṃ manushyāṇāṃ
 rājāḥ saṅgātā krīḍitā yā eva varṇanuparīkṣas ughoṣhakavallāribheriṇi

dhasya cābhūd bhayam abhūc chankitatvam¹ abhūd romaharsho mā
 haiva devasya Candraprabhasya ciroyācanaka āgacched devaḥ ca sar-
 vamdadaḥ sarvaparitṛṣṭe nāsty asya kṛmāc aparitṛktaṁ dīnānāṁ
 kṛpanavanipakayācanakebhya ita | tasya buddhir utpannā | na mayā
 rājñaḥ Candraprabhasya svapno mavedayitavyo 'pi tu ratnamayāni
 cīrāmsi karayitvā koshakoshthagāram praveṣya sthāpayitavyāni yadi
 nāma kaḥcid devasya ciroyācanaka āgacchet tam enaṁ ebhu ratna
 mayāni cīrobhūḥ pralobhaviṣhyamitī viditvā ratnamayāni cīrāmsi
 kārāyitvā koshakoshthagāreṣu prakṣipya sthāpitavān | aparena
 samayena Mahidharenāgrāmātyena svapno dṛṣṭaḥ | sarvaratnama
 yah potaḥ Candraprabhasya kulasthaḥ cetaḥ viḥṛtaḥ | dṛṣṭvā ca
 punar bhūtas trāṣṭaḥ samvigno mā haiva rājñaḥ Candraprabhasya
 rājyaayur bhaviṣhyati jantasya cantaraya ita | tena brahmanā ye
 namittikā² 'vipaṇcikaḥ cāhūyuktāḥ | bhavanto mayedriṣṭaḥ svapno
 dṛṣṭo 'nirdoṣam kurute | tatas tur brahmanar namittikar
 'vipaṇcikaḥ ca samakhyatam yādriṣo 'yam tvayā svapno dṛṣṭo na
 cīrād eva rājñaḥ Candraprabhasya ciroyācanaka āgamishyati sa
 cāsyam eva Bhadrācūḷiyām rajadhānyām avatareṣyati | tato Ma-
 dhare 'grāmātyaḥ svapnanirdeṣam cṛtvā karo kapalam dattvā
 cintaparo vyavasthitaḥ | atikṣiprom rājñaḥ Candraprabhasya maitrā-
 mahasya kārūḥasya sattvavatsalasyāntyātābalaṁ³ 'pratyupasthi-
 tam ita | athāpareṇa samayenārdhatrayodaḥabhir amātyasahasraiḥ
 svapno dṛṣṭaḥ | rājñaḥ Candraprabhasya caturtha yajuvāṇteṣu
 karotupunibhir yakṣmaḥ ca chattradhvajpatakāḥ pātitaḥ suvarna
 bheryaḥ ca⁴ bhinnāḥ | dṛṣṭvā ca punar bhūtas trāṣṭaḥ samvignā
 mā haiva rājñaḥ Candraprabhasya mahipatāvipāṇasya maitratma-
 hasya kārūḥasya [A. 112 b] sattvavatsalasyāntyātābalaṁ āga-
 ccheta mā haviṣmīkam devena śīrṣam nānabhāvo bhaviṣyati vin-
 bhāvo viprayogo mā haiva trāṇo⁵ 'paritrāṇo Jambudvīpo bhaviṣyati |

¹ cchamblitatvam MSS² vipaṇci MSS³ Qu nird ṣam?⁴ | pratyupasthita ita MSS⁵ Tr cony samavardhryaḥ ca MSS

Jambudvīpo manojñāṣṭabalanādito 'bhūt tadvyathā devānām Traya
 strimcānām abhyantaram devapuram nrittatitavāditaṣabdena nirnā
 ditam | evam eva tasmin kāle tasmin samaye sarvo Jambudvīpavā
 sinām janakīyas tena gītavāditaṣabdena ekāntasukhasamarputo 'ty-
 artham ramate | tena khalu samayena Bhadrāçiliyām rājadhānyām
 dvāsaptatir ayutakotiṣṭatani manushyānām pratīvasanti sma | teshām
 rājā Candraprabha īshṭo bābhūva priyo manaḥpaç cāp'dūnim varuā
 kritilugasthairyam asya nirikshyamānā na triptim upayānti sma |
 yasmim ca samaye rājā Candraprabho mahāyājñavātām gacchati
 tasmin samaye 'prānikotimyutaṣatasahasrany avalokayanty' evam
 cāhuḥ | devagarbho vatyām rājā Candraprabha iha Jambudvīpe
 rājyam kārayati na khalu manushyā idrigvarnasamsthānā yādnā
 devasya Candraprabhasyeti | rājā Candraprabho yena yenāvaloka
 yati tena tena strisabirōny avalokayanti | dīanyā² tām striyo
 [A 112 a] yāsim esha bharteti | tac ca çuddhair manobhir rāny-
 athābhāvāt | evam darṣanti o rājā Candraprabho bābhūva | Candra-
 prabhasya rājño 'rūhatrayodaçāmātyasahasrāni | teshām dvāv agrā
 mātyau Mahācandro Mahādharāç ca vyaktau panditau medhāvinau
 gunaiç ca sarvāmātyamandalaprativāçishṭau³ sarv idhikritau rījapri-
 karshakau rājaparpālakau | 'alpotsuko rījā sarvakarmānteshu Mahā
 candraç cāgramātṛo 'bhikṣhnam Jambudvīpakan manushyān dīçre
 kuçaleshu karmapatheshu niyojayati | imau bhavanto Jambudvīpaka
 manushyā daça kuçalan karmapathān samādaya vartateti | yādnāç
 ca rājñāç cakravartino 'vavādānuçāsanī tādriç Mahācandrasyāmāty
 asyāvavādānuçāsanī bābhūva | Mahācandrasyāgrāmātyasya rījā Can-
 draprabha īshṭaç cābhūt priyaçca manaḥpaçcāp'dūnim varnākritiluga
 samsthānam asya nirikshamāno na triptim upayāti | yāvad aparena
 samayena Mahācandrenāgrāmātyena svapno drishtah | rājñāç Candra
 prabhasya dhūmavarnaih paçācar mauhr⁴ apānītalī | prativibud

¹ prānikotī'a ayuta ABC² avalokayaty MSS³ prativibdau MSS⁴ malpotsuko MSS⁵ mauhr MSS

rājñā Candraprabhena śrutam | tena śrutvāśhtāśhitinagarasahas
 reṣhu ghaṇṭa iṣṭhoḍhanam karitam | rājñilīyā bhavantaḥ sarve Jam
 bu līpakā mānu hījāh krihanta jaraśāhram jivanti kim yushmakam
 māyopamāni svay nomaṣṭay cintitāḥ | rājñā Candraprabhāḥ sasya ghaṇṭā
 iṣṭhoḍhanam śrutvā sarva eva Jambudīpakā manushya rājñilīya
 krihantū arabdhā vinātenupurāvasughoḍhakavallariḥ | herimridaṅga
 tālaṣaṇḍhavaḥsraḥ¹ tīrjyaśābhiṣṭaḥ ca vāḍyamānāḥ keyūrahara
 manūsukābharaṇāḥkūṇalādhariḥ sarvāḥkāmāraṇī hūṣṭapramadd
 ganapirivṛta² rājāgrīyam anulhavanti sma | tena khalu samayena
 Jambudīpakānām manushyānām r yaktvāyā krihantīm yaś ca vīna
 i onupanāṣughoḍhakavallariḥ herimridaṅgapatahaśābdo yaś caśhta
 aśāśhitinagarasahasreṣhu tādām eva śābdanirghoṣho yaś ca rājñā
 Candraprabhāḥ sasya catuṣṣu mahayajuvāśeṣhu suvarṇabherinām tāt
 yamanandīm valgur manojvāh śābdo niṣcarati tena sarve Jambudīpo
 manojvāśābdanirmadito 'bhut tadnyathā devanam Trayastriṃśānam
 anyatarām devaparam nṛttagitaśatitam evam eva tasmin kale
 tasmin samaye sarve Jambudīpamīrśā janakāyaḥ tena g taśābdena
 kāntasukhasamarpito 'tyarīham ramato |

tena khalu samayena Gandhamādanē parivāte Raudrakāśho nīma
 brahmanāḥ pratyāsati sma andrajalīyā bhīṣṇāḥ | aśraushid³ Raudrak
 āśho brahmano Bhadrāśūlīyām rajadhīyām Candraprabho noma
 rījā sarvamdado 'smity ātmānam pratyante | yannā aham gatvā giro
 yāceyāmi itī | tasyaitad abhavar | yadī tīvat sarvamdado bhavīśhyati
 mama giro dāsyaty apitu duṣkaram etad aśhānam anavakāṇo yad
 evam iśhtam kāntam prīyam manupam⁴ uttamāṅgam parityakshyati
 yaduta śīraham nedam aśhānam vidyate itī viditvā Gandhamādanāt
 parivatad avatīrṇat | atha Gandhamādanānīśvini devatā yikrośtum
 arabdhā | hā kaśhtam rājñā Candraprabhāya matratmakasva
 mahākārūṇikāya sattvavatsalasyānityatābalam prityupasthitam itī |

¹ sattiśasahasraḥ AB - śatasahasraḥ C
 qrośhī CD ² Sic MSS

³ om A. hamśrośhī B.

tena khalu samayena sarvajambudvīpa ākulākulo¹ dhumandhakara
 ullāpātā diṣṭodaho 'ntaukshe devadundabhayo 'bhinedanti | Bhadrā
 ṣṭayam ca rajadhanyām natiduro pañcābhujao risluh² prativasati
 Viśvāmitro namnā pañcaṣṭapanaivaro mantratmakah karuṇakah satt
 vavatsalah | atha sa risluh³ samajambudvipam akulam dṛṣṭvā
 mānavakan amantrayate | yatkhalu manavaka janita [A. 113 a]
 sarvajambudvīpa etarhy akulākulo dhumāndhakarah suryācaudrama
 sav eva mahānubhāvau na bhāsato na tapato na virocato nunam
 kasyacin malāpuruṣasya virodho bhaviṣyati | tathā hi rodanti
 Kinnaragana vanadevatāḥ ca dhikkāram utarijanti deṣaṅgaṁ api
 tasthuh | candro na bhāti na vibhāti sahasrarāṣṇmīr naiva vādravā
 dītaravo pi niṣṇayate tra | eto hi pādapaganah phalapuslipanadūhā
 bhūmau patanti pavanair api calitani || samgṛyate dhvanir avam ca
 yathātībhūmo vyakte bhaviṣyati puro vjasanau mahāntani⁴ || eto
 Bhadrāṣṭanivasanirataḥ same saduhikha jana atyantapratīṣṭokāḥ
 javihatāḥ praspandakantīnana etā, candranibhinana yuvataḥ
 rodanti veṣmottamo same ca prarudanti tīrṇakarunās 'sautali
 ṣmaṣāno yathā |

svaro niṣṇāṇatī nūnam vata Bhadrāṇḍilayam mahān upadravo bhā
 viśhyatīti | atha Raudrakṣho brāhmano Bhadrāṇḍilayām rajadhānyam
 anupraptāḥ | tato nagaranivāsini devata Raudrākṣham brāhmanam
 durād eva drishtvā yena rāja Candraprabhas tenopasamkranta |
 upasamkramya rājanam Candraprabham idam avocat | yatkhala
 deva jāniya adya devasya yācanāla āgamuśhyati himsako vihethako
 'vataraprekṣhī avataraḡiveshī sa devasya ciro yācīśhyatīti | tad
 deśena sattvānām arthāyatmanam paripālayitavyam iti | atha rājā
 Candraprabhah ciroyācanakam¹ upaśrutya pramuditamāna viśma-
 yotphulladrīṣṭhī devatām uvāca | gaccha devate yady āgamīśyati
 aham asya dirghakālābhilāṣitām manorathām paripūrāyīśhyāmīti |
 atha sā devatā rājāḡ Candraprabhasyaidam eśamrūpaṃ vyavasiyam
 viditva duḥkhlīṃ durmanaskā vipratīśārīṇī [A 113 b] tairavāntar
 lūtā | atha rājāḡ Candraprabhasyastad abhavat | kīṃ atraśrāmyam
 yad aham aṇnam annārthibhyo nuprajacchāmi paṇam paṇārthi-
 bhyo vestrāhiraṇyasuvāraṇamanimuktādān tadārthibhyo jānnv ahiṃ
 'yācanakebhyaḥ śaḡaḡaruram apī parityajeyam iti | tato Raudrakṣho
 brāhmano dakṣiṇeṇa nagaradhāreṇa praviṣṇa devatayā nūnam
 gaccha papabrahmana mā praviṣa kṣtrām idānim tvam mohapuruṣa
 rājāḡ Candraprabhasya maitrātṃmakasya karuṇikasya sattvavatsa
 laṡyanekagunasampinnasya Jambudīpaparipālīkasyā² līṣhino napa-
 kārīṇah ciraḡ chetīyati³ raudracitta pāpabrāhmana mā praviṣeti |
 yavad etat prakaranam rājā Candraprabhena śrūṭam yācanālo me
 nagaradvāre devataya vidhārvate iti śrūtvā ca punar Mahācandram
 agramātyam āmantrayate | yatkhala Mahācandra jānīyā yācanako
 me nagaradvāri devatayā vidharyate gaccha śighram 'matsakṣam
 ānayeti | evam aveśa Mahācandro gramātyo rājāḡ Candraprabhasya
 pratiśrutya nagaradvāram gatvā tām devatām uvāca | yatkhala
 devate jānīyati praviṣati eśa brāhmano rāja Candraprabhā enām

¹ yācanakam A ciroyācanakam BD ciroyācanakam C ² yācanakebhyaḥ ABD
³ yācākeḡ līṣh C ⁴ Ślo 1149 ⁵ matsakṣam ABD gaccha lāḡam C

āhvāpayata iti | tato nagaramivasanti devatā Mahācandram agrāmat
 yam idam avocāt | yatkhala Mahācandra jāniya esha brahmano
 raudracitto mshikaruniko rajasa Candraprabhasya vinācārtam Bha
 draçilam anupraptah kim anena durātmanā praveçitena | esha raja
 nam upasamkrāmya çiro yacishyatiti | atha Mahācandro grāmātyo
 devatām āha | asti mayā devate upāyaç cintito yenayam brahmano
 na prabbaviçhyati devasya çiro grātum itī | atha Mahācandro
 gramātyo Raudraksham brahmanam adāya nagaram praviçya ratna
 dharān āhvāpayati | āniyantam bhavanto ratnamayāni çirāmāy aśmat
 brahmanāya dāsyamiti | bhandagarika ratnamayanāni çirshanān
 rājadvare raçāhi kintah | Mahācandrenagratmatyena Raudrakshasya
 ratnamayāni çirshāny upadārçitāni pratigrīhna tvam mahābrahmana
 prabhrūtam ratnamayam çirshāni jāvadīptam ca te hiranyasuvārnāni
 anuprayacchatai yena te putrapautranāni juṣṭha bhaviṣhyati kim te
 devasya çirshēna majjaçinghanakavasaparpurmeneti | tvam ukto
 Raudraksho brahmano Mahācandram agrāmātyam idam avocāt | na
 ratnamayair me çiroblabh prayojanam nāpi hiranyasuvārnēnāpi tv
 aham aśya mahāprithivīpāḍasya sarvāmadāsyā sakāçam āgatāni çirsa
 rthāya | evam ul to Mahācandramahādhara agrāmātyau karo kapo
 lam ditiya cintapariya vyavasthitam kim idam praptakālam iti |
 athāstad vrittantam upaçruteva rāja Candraprabho Mahācandramahi
 dharān agrāmātyau durenā prakroçyutad avocāt aniyatam esha
 matsamīpam aham aśyusam manoratham purayishyāmiti | evam
 ukte Mahācandramahādhara agrāmātyau saçudurdinavadanau ka
 runakarānam paridevamānān ubhirudya devasya matratmakasya
 karuṇikasya sattvavatsalavācīnakagunasūmūhitasya jānakuçilasya
 divyacakshuṣho nīratābalam [A. III a] | ratvapasthitam a lyasma
 kani d vena sarḍā am nānalhavo bhaviṣhyati vinābhavo viprayogo
 viśamroga itī viditva rāgaḥ padayor nipatvaikante nishīmanu | atha
 rāja Candrayalāhal paramaty āpūratvaççhitam tyagam | aritāktu
 kamo durata eva tam | rabhuṣam āmantrivāste | eha tvam | rāhmanā

'jacebatām yati rarthasāso tad grihaneti | atha Raudrakṣho brāhmaṇo
 yena raja Candraprabhas tenopasaṃkrāntaḥ | upasaṃkrānto rājānam
 Candraprabham jayenāyudha ca viddhaya iti ā rājanam Candraprabham
 idam avocāt | dharma āhuto 'hi simale śul labud ihasattvasarvajña
 tam abhilaṣṭhan hrishyena sadho | mahyam śrīṇi stija mahākaruṇā
 grāseta rābhyam dādasva māmā toṣṭikaro bhavānti || atha rājā
 Candraprabho brāhmaṇasāntikāś idam evamrupam vākpravyaharam
 śrūtvā pramuditamanāḥ pritiśīpī āritīkṣho Raudrakṣam brāhma
 ṇam uśāca | Iantidam brāhmaṇa śīro vighnataḥ sālū prāgrhya
 tam uttamā gūṇ ity āśa ca | I rīso vathā ya ly api eukaputrakas
 tathapi me 'kharpaṃ idam grihanī | traccintitanam phalam astu
 śighram śul pradadaḥ dhi śal hoyā bodhim || ity ukṭva avayam eva
 śaśiraṣo maṇim apanitavan | yada ca raja Candraprabhena śiraṣo
 maṇim apanitā tatvamanantaram eva sarvātām Jambudvīpakanām
 manushyānām maṇiṇa itī śiraṣaḥ patatā | Bhadrāślayam ca raja
 dhanyām enturdaṃ vīkapatā diḡdāhāś ca prādurbhūtā nagaradevatā
 bhūḥ ca śaklo niḡcarito aya rajnaś Candraprabhasya pāpabrāhmaṇo
 śiraś cchataṣṭitī | tūc chrutvā Mahācandramahādharāḥ agraniatyau
 rajnaś Candraprabhasyedaṃ evamrupam śatirapanityāgam viditvā
 āgrādurdinavadinau rajnaś Candraprabhasya padau paṇṣṭvajyāḥ
 atulā | dhanyāś te puruṣa deva ya evam atyadbhutarupadarśanam
 vā drakṣhyantīti tīv abhimukham* udrakṣyamānau rajanī Candra
 prabhe cittam abhiprasādy Paudrakṣe ca brāhmaṇo maṇṭryacittam
 utpadya navām cakṣhyāmo nirupamaḡnādharaṣya devasjāntyatam
 drāṣṭum itī tasmīn eva muhurte kalagatau kāmādhātum atīkrāmya
 brāhmaṇokam upasannau | rajnaś Candraprabhasyedaṃ evamrupam
 vyavasāyam buddhīva tam ca nagarānivasinūnām devatanam ārti
 dhanam upaśrūtya bhavmā yakṣa antarikṣhacaraḥ ca yakṣbāḥ hrān
 dītum ārabdhā ha kṣāntam idanm rājnaś Candraprabhasya śarīra
 nīkṣhepo bhaviṣyatīti | atrantare ca rajakulādvare 'nokaṇi prāṇa

* Sic MS9 qerey ucvaśīm*

* kharpaṃ D

* abhipramukham A

tasahasranī sammipatitany abhuvan | tato Raudrākṣho brāhmanas-
 tām mahajanakāyam arekshya Candraprabham rājanam uvaca | yat
 khalu deva janīya nāham śakṣyāmi mahajanakayasya purastad
 devasya puro grahitum yadi ca te śiraḥ parityaktam ekāntam gac-
 chāva ita | evam ukte rāja Candraprabho Raudrakṣham brahmanam
 avocat | evam mahabrahmana kṛyatam rīdhyantam tava saṃkalpāni
 paṇpuryantām manorathā ita | atha rāja Candraprabho rājasanad
 utthāya tikṣṇam ṛsim ādaya yena maniratnagarbham udyanam
 tenopasiṃhrāntah | atha rājauq Candraprabhasyudam evamrupam
 vyavasāyam dṛṣṭva [A. 114 b] Bhadrāçulayam rājadhanyam ane-
 kām praniṣatasahasranī vikroṣṇamanam prīṣṭhīṭah | prīṣṭhīṭah sama-
 nubaddhanī | so drakṣid rāja Candraprabho mahajanāsamnipatam
 vikroṣantam dṛṣṭva ca punaḥ samavāsāyam āha | apramadāni
 karāṇīyaḥ kuṣaleshu dhīrmeshv ita | saṃkṣhepena dharmadeṇanam
 kṛtvā Raudrakṣham brāhmanam ādaya Maniratnagarbham udyanam
 pravīṣṭah | samanantarapṛavīṣṭasya rājauq Candraprabhasya Mani-
 ratnagarbha udyāne Bhadrāçulayam rājadhanyām chattrāni dhīya
 patākāq ca yena Maniratnagarbham udyanam tenāvāṃśīṭah | tato
 rāja Candraprabho Maniratnagarbhasyodyānasya dvaram pūḥṭya
 tam Raudrakṣham brahmanam āmantrayate | pratigrihyatām brāh-
 mana mamottamaṃgam ita | evam ukte Raudrakṣho brahmano
 rājanam Candraprabham uvaca | nāham śakṣyāmi devasya śiraḥ
 chettum ita | Maniratnagarbhasya coljanasya madhye kuravakāh |
 tatra sarvakalīkaḥ caṃpakavṛkṣho jataḥ | tato rāja Candraprabhas
 tikṣṇāni āśu grīhīṭva yena sarvakalīkaḥ caṃpakavṛkṣas tenopa-
 saṃkrāntah | atha yā devatāḥ tasmīn udyāne dīyavāsitaḥ ta rājauq
 Candraprabhasyē lam evamrupam evaçaraparityāgam viditva vi-
 kṛṣitum ārabdhī evam cīhuh | kṛtsnā idmhu tvam pūṣalrahmana
 rājauq Candraprabhasyadudhino napakārino mahajanavatsalasyāne
 kaḡanasampannasya çirīç chetsyas ti | tato rājā Candraprabho u-
 vana levata nivāravatī | mā devatā nāma çiroyacakasyāntaravān

kuruta | tat kasya hetoh | bhūtapārvam devatā mamottamāṅgam
yācanakasya devatayāntarāyāḥ kritas tayā devatayā bahv apunyam
prasūtam | tat kasya hetoh | yodh tayā devatayāntarāṅgo na krito
'bhaviṣhyan mayā laghu laghv evānuttarajūṣnam adhigatam abha
viṣyad ntaḥ ca tvām aham evam bravīmi mā me tvam uttamāṅgayā
canakasyāntarāyam kurushveta | asminn eva te Maniratnagarbha
udyāne mayā sahasraḥ ṣaḥparityāḡaḥ krito na ca me kenacul
antarāyāḥ kritas tasmāt tvam devate mamottamāṅgayācanakasyānta
rāyam mā kuru | esha eva devate 'sapriśthibhūto 'maistriyo yo
vyāghryā ātmānam parityajya catvāriṃṣatkālpasamprasthito Maistreya
bodhisattva ekena 'ṣaḥparityāḡenāvapriśthibhūto | aha sū devatā
rājua Candraprabhaya maharūddhitām avetya tasmān rajam pīram
prasīdam pravedayanti teshām avasthitā | aha rājā Candrapra
bhah samyakpranudhanam kartum arābhah | ṣṇvantu bhavanto
ye daḍadikṣhu sthitā devatasuragaru lagandharakinnarā adhyushita
ihāham udyāne tyagam karishyāmy asmin tyāgam¹ svaṣaḥpari
tyāgam yena caham satyena svaṣaḥ paritrayami na [A 115 a]
rājyārthāya na svargārthāya na bhogarthaya na cakratraya na
brahmatraya na cakravartivijayāya manyatre katham aham anu
tarām samyakambodhim abhisambuddhyādīntān² sattvān damaye
yam aśāntān chāmayeyam atimān tārāyeyam amuktān mocayeyam
anāḥvātān āśvāsāyeyam aparinirvātān parinirvāpayeyam anena
satyena satyavacanena saphalah paṇeramah syāt parinirvitasya eva
sarśhapaphalapramānadhātavo bhaveyur asya ca Maniratnagarbhas
yodyānasya madhye mahān stūpaḥ syāt sarvastūpapratiṣṭhitah | yo
ca sattvān cāntakayā mahācāntyam vanditukāmā gaccheyur te tam
sarvastūpapratiṣṭhitam dhātuparam dṛṣṭvā viśrāntā bhaveyuh
parinirvitasyāpi mama satyeshu janakayā āgatya kārām kṛtvā
svargamokṣaparāyanā bhaveyur iti | evam samyakpranudhānam
kṛtvā tasmattoḥ campakavrikṣhe ṣiḥhām laddhā Raudrākṣham

¹ Sic MSS ² maistriyah yah ADC maistriyah syāt D ³ ṣaḥparityāḡena
saprishthibhūto D ⁴ kinnarā adhyushitah MSS ⁵ tyag³

brāhmanam nīlāca | āgaccha mahābrāhmana pratigrihyatām¹ mā
 me vighnam kurushveta | tato rājā Candraprabha ātmanah kāyasya
 sthāna ca balam ca samjanya tasminṇe ca brahmane karuṇāśahagatam
 maitracittam utpādya çiraç clutvā Raudrākshāya brahmanāya nir
 yātitaṭvān kālam ca kritvātikramya brahmalokam pranītatvāc chu
 bhakritsne devanikāye upapannā² | samasāntaram parityakte rājūā
 Candraprabhena çirasy ayam trisāhasramahāsāhasro lokadhātus
 trishkampitah saukampitah samprakampitaç calitah samcalitah sam
 pracalito vyadhūtah pravvyadhūtah sampravvyadhūto gaganatalasthāç ca
 devatā divyāny utpalam kshiptum ārabdhāh padmānī kumudānī
 pundarikāny āgarucarnānī tagaracārnānī candanacūrnānī tamālī
 pattrānī divyānī mādārakānī pushpānī divyānī ca vādyānī pravā
 dayatūm ārabdhāç carlavikshepāmç cākāreshuh | tato Raudrāksho brāh
 manah çrograhyodyānān nīrgatāh | athāsannā antare 'nekash
 prāṇīçatasaahasrar nādo mukto hā kashitam praghātito devah sarva
 janāmanorathaparipūraka itī | tata 'ekatyah prithivyām āvartante
 parivartanta eke bāhubhūh prakroçanti kaçat prakrmaheçyo³ rud
 anty anekānī ca prāṇīçatasaahasranī sammipatitānī | tata eketyā⁴
 tasminn eva pradeçe sthīva dhyanāny utpādya⁵ tatraiva kālam
 kritvā çubhakritsne devanikāyo upapannā rājūāç Candraprabhasya
 sabhagatyāyām apare dhyanāny utpādya⁶ tatraiva kalam kritvābhā
 svare devanikāyo upapannā apare pratismadhyānam utpādya kalam
 kritvā brahmalokasabhagatāyām upapannā aparāhī sammipatya rājūāç
 Candraprabhasya çarīram sarvagandhak ślathau, citam citvā dhūmī
 patnī⁷ cāsthumī sauvarnakumbhe prakshiptva caturmahāpathe çarita
 stupah pratisthāpitaç [A 115 b] chattradhivajapatākāç ciropitā
 gandhair mālāyair dhūpāir dipāh pushpāh pajam kritvā Candri
 prabhe rajani svacittam abhiprasādya kīlagatālīshatsu devanikāyeshu
 Kamavacareshu deveshūpapannāh | yaç ca tatra karālī kritāh sarve
 te svargamokshaparivīnāh samvritā itī | syat khalu yushmakam

¹ grihātām MSS ² ekatyā MSS ³ prakrmaheçvā ABD ⁴ utpāiva
 MSS ⁵ dhūmīçatānī C, tām tīnī D

bhikṣavah kāṅkṣā vā vimatir vā anyā sā tena kālena tena sama
 yenottarāpathe Bhadrāçilā nāma rājadhāny abhūd iti na khalv evam
 drashtavyam | tat kasya hetoh | eṣaiva sā Takṣhaçilā tena kālena
 tena samayena Bhadrāçilā nāma rājadhāni babhūva | syāt khalu
 yuṣhmākam bhikṣavah kāṅkṣā vā vimatir vānyah sa tena kālena
 tena samayena Candraprabho nāma rājabhud iti | na khalv evam
 drashtavyam | tat kasya hetoh | aham eva tena kālena tena sama
 yena rājā Candraprabho babhūva | syāt khalu yuṣhmākam bhik
 ṣavah kāṅkṣā vā vimatir vānyah sa tena kālena tena samayena
 Raudrākṣho nāma brahmano 'bhūd iti | na khalv evam drashtavyam |
 tat kasya hetoh | eṣa eva sa tena kālena tena samayena Devadatto
 babhūva | syāt khalu yuṣhmākam bhikṣataḥ kāṅkṣā vā vimatir
 vānyau tau tena kālena tena samayena Mahācandramahādharaḥ agrā
 mātyaḥ babhūvatur iti | na khalv evam drashtavyam | tat kasya
 hetoh | etāv eva tau Mahācandramahādharaḥ agrāmātyaḥ Cāriputta
 maudgalyāyanau babhuvatuḥ | tadāpy etau tatprathamataḥ kalagatau
 na tv eva pitrimaranam 'āṅgītavantar iti | idam avocad Bhagavān
 āttamanasas te bhikṣato 'nye ca devaḥ gayakṣhaḥ gandhārīśura-
 garuḍakinnaramaḥ oragadāyo Bhagavato bhāṣitam abhijanandan |
 * Candraprabhabodhisattvavardanam nāma dvāvimṣatīnam * |

¹ Query āgamitavantau? see p 314

² D prefixes iti Çrīdivyāvadane

³ mah MSS AB add çlo āvaha, C çlo ācāhri?

Here the MSS give the following fragment

Tathā ca Candraprabhabhūpatir bhūte manikanakaraçaiḥ adūryendranī
 lādādravinavasanayā nabhojanāmlārāgrāmanagarantigamaḥ śhayaṛkṣjādāyo rī
 jareṭhasutaḥ sutaḥ kālāstranāmsarudharsakarsarasaṁçiro kṣugrīvādī varaparitṛṣṭam
 antareṇa durgatijanānam aranaḥ jaraḥ karacaranakarasavikalatēpriyastimjogapriya
 viyogāditaradūhkhopasapatabhayaḥ bhūhata ḥjanaparitrānakarasasamarthā sāka
 labhuvanādhipatyābhishhe kamahati gathādbhūnt guṇasamraddheṇa cakṛate dhu
 gantam iti kāranyād aṣeṣho jagaddūhkhopaçamakṛitānṛçayāḥ pranatasakalāś
 mantacūdāmanuṣyāḥ kṣāvicchuritaḥ pādāpṛkṣāḥ | turagaçajaratāḥ sarasāḥ kṣā
 diparitṛṣṭena paritrāntasrvaçeṣhaḥ bodhīpakajanāmanorathah sakalajanama
 nonayanshāt çirib paritṛakṣvān katham ity evam anuçrūyate m 5

⁴ adbhute MSS

XXIII.

kim¹ mahallenādhigatam | ekottarikā | ²ayam tāvat khustikayā
 ekottarikayā dharmam deçayati, amī bhikshavah tripitā dharmā
 kathikā³ yuktamuktapratibhānāh, kasmān naitān adhyeshayas⁴ |
 [A 110 a] sa tair abhūtah | mahalla kim tvayādhigatam |
 sa kathayati | ekottarikā | te kathayanti | tvam tāvan mahalla
 khustikaya ekottarikayā dharmam deçayasi, amī bhikshavas tripitā
 dharmakathikā⁴ yuktamuktapratibhānāh, kasmān naitān adhyeshaya-
 yasī | sa kathayati | āryā⁵ yūyam kasyārthe na deçayata⁶ kim aham
 nivārayāmiti | te kathayanti | Nandopananda⁷ prativadaty⁸ esho
 'smākam mahallah kurutāsyotkshepanīyam karma | sa samlakshayati |
 yadi me utkshepanīyam karma⁹ karishyanti nāgabhatane 'py aham
 avakāçam na lapye | sa teshām çayitakānām tam vihāram¹⁰ antarhā
 payitvā mahāsamudram pravishati | te¹¹ vālukāsthale çayitakas
 tishthanti | Nandopananda uttishtha samhojanam prajñapaya dhar-
 mam deçayāmahi | te kathayanti | lo 'py asau deyo vā nāgo vā
 yaksho va Bhagavatī abhiprasannah Buddhe dharma sanghe karan
 kurvan so smābhīr vihetthah | etat prakaranam bhikshavo Bha-
 gavata ārocayanti | Bhagavān āha | yo 'sau bhikshavo nirmito yadi
 shadvargahīr bhikshuhīr na vihettho¹² bhavissiyad yava chasana
 kotim udghātako Buddhe dharma sanghe karan akarishyat | Bhagavān
 samlakshayati | yah kñçed ādnavo bhikshavah, anadhishto dharmam
 deçayati | tasman na bhikshunā nadhishtena dharmo deçayitai jahi |

¹ om MSS (For this hard passage see notes)

² Ex conject, ayantā

astikāyī MSS here but cf infra

³ Ex conject MSS vāṃcīkuthikā cf

infra ⁴ Query is MSS here repeat from 1 6 kathayati | ārya—nivārayāmiti

⁵ Ex conj dhārmikathikā MSS ⁶ ārya MSS ⁷ deçayati MSS but deçayata

in repet in n 4 ⁸ So E, Nandopanandah ABCD ⁹ prativahati MSS

¹⁰ dharmā MSS ¹¹ Ex conject, vāṃcīr MSS ¹² tena C ¹³ bhavissiya MSS

bhikṣhavaḥ kāṅkṣā vā vimatir vā anyā sā tena kālēna tena samā
 yenottarāpathe Bhadrāṣṭilā nāma rājadhāny abhūd iti | na khalv evam
 drashtavyam | tat kasya hetoh | eṣaiva sā Takṣhaṣṭilā tena kālēna
 tena samayena Bhadrāṣṭilā nāma rājadhāni labhūva | syāt khalu
 yushmākam bhikṣhavaḥ kāṅkṣā vā vimatir vānyah sa tena kālēna
 tena samayena Candraprabho nāma rājābhūd iti | na khalv evam
 drashtavyam | tat kasya hetoh | abam eva tena kālēna tena samā
 yena rājā Candraprabho labhūva | syāt khalu yushmākam bhik
 ṣhavaḥ kāṅkṣā vā vimatir vānyah sa tena kālēna tena samayena
 Raudrākṣho nāma brahmano 'bhūd iti | na khalv evam drashtavyam |
 tat kasya hetoh | eṣa eva sa tena kālēna tena samayena Devadattō
 labhūva | syāt khalu yushmākam bhikṣhavaḥ kāṅkṣā vā vimatir
 vānyau tau tena kālēna tena samayena Mahācandramahādharāv agrā
 mātīyau labhuvatur iti | na khalv evam drashtavyam | tat kasya
 hetoh | etav eva tau Mahācandramahādharāv agrāmātīyau Śāriputtra
 māudgalyāyanaḥ labhuvatur | tadāpy etau tatprathamataḥ kaligatau
 na ti eva putrimaranam 'aragatavantār iti | idam avocad Bhagavān
 āttamanasas te bhikṣhavo 'nye ca devanāgayaḥ bhagandharīśvura-
 garudakṛāṇāmaramaharajadāyo Bhagavato bhūṣitam albyanandan |
 'Candraprabhabodhisattvācaryārvadanam nāma dvāvimcatimanuḥ¹ |

¹ Query āgamitavanti? see p 315

² D prefixes iti Śrībhvyāradāne

³ mah MSS AB add cto āruha C cto ācubri?

Here the MSS give the following fragment

Tathā ca Candraprabhabhūpatir bhūte manikanakarajataśāḍṛyendranī
 lādīdravinavaśanayānabhojanānāmīśvrasrāmanāgarānigamaviśhayarājyadāyo rā
 jaratīśasutāsutakalītramāmsirodhurakaracaranasiro śahgrivādīvarvaparityāga
 antarena durgatījananamoranajarāśikaracaranakarasavikalatīparyasamyoḡapīya
 vīyogādītaradubhikhopanīpītibhayaśbhūhataījanaparitrāṇakarasavamarthā sāta
 labhuvanādhipatyābbhishekamabattīgāthādīdantīgunāvarorīdhīr na śakya'e 'hu
 gantum itī kīrnyāśīd aśeśīyogādīdubhikhopamākrāntīganyah prantāsakalāsā
 mantacoddārānumayukhaviśchūṇapādāpītibh | turagagajaratīhastāślāmīkā
 diparityāgaṇa paripūrītāniravapeśhayīmbudvipakajānamanorathāh sakalājanama
 nonayanaśīti gurah parityaktavān katham ity evam anuṣṭūyate iti |

¹ a lhd ate MSS

XXIII.

kim' mahallenādhugatam | ekottarikā | 'ayam tāvat khustikayā
ekottarikayā dharmam deçayati, amī bhukshavah tripitā dharmā
kathikā¹ yuktamuktapratibhānāh, kasmān naitān adhyeshayas² |
[A 116 a] sa tair abhahutah | mahalla kim tvayadhugatam |
sa kathayati | ekottarikā | te kathayanti | tvam tāvan mahalla
khustikayā ekottarikayā dharmam deçayasi, amī bhukshavas tripitā
dharmakathikā³ yuktamuktapratibhānāh, kasmān naitān adhyesha-
yas⁴ | sa kathayati | āryā⁵ yūyam kasyārthe na deçayata⁶ kim aham
nivārayāmiti | te kathayanti | Nandopananda⁷ prativadaty⁸ esho
'ekākam mahallah kurutāsyotkshepaniyam karma | sī samlakshayati |
yadi me utkshepaniyam karma⁹ karishyanti nāgalihavane¹⁰ 'py aham
avakāṣam na lapye | sa tesām çayitakāṁ tam vihāram¹¹ antarhā
payitvī mahāsamudram pravāṣitah | te¹² vālukāsthale çayitakāṣ
tishthanti | Nandopananda uttishṭha sukhasanam prajñāpaya dhar-
mam deçayāmah | te kathayanti | ko 'py asau devo vā nāgo vā
yakṣho va Bhagavatī abhiprasanno¹³ Buddhe dharme sanghe kārān
kurvan so 'sinābhur vihetthitah | etat prakaranam bhukshavo Bha-
gavata ārocayanti | Bhagavān āha | yo 'sau bhukshavo nirmito yadi
shadārgakair bhukshubhur na vihetthito¹⁴ bhaviṣhyad jātuo chasana
kotim udghātako Buddhe dharme sanghe karanakarishyat | Bhagavān
samlakshayati | jñāh kṛçeṣā ādina¹⁵ o bhukshavah, anadhisṭito dharmam
deçayati | tasmān na bhukshunā¹⁶ nadhishtena dharmo deçayitavyah |

¹ om MSS (For this hard passage see notes)

² Ex conject, ayanti

astikāyā MSS here but cf infra

³ Ex conject MSS vāmekākārikā cf

infra *Query ti¹ MSS here repeat from l 6, kathayati | ārya—nivārayāmiti

⁴ Ex conj dharmakathikā MSS ⁵ ārya MSS ⁶ deçayati MSS, but deçayata
in repet in n 4 ⁷ So E, Nandopanandah ABCD ⁸ prativadaty MSS

⁹ dharme MSS ¹⁰ Ex conject, vāgalihavane MSS ¹¹ tena C ¹² bhaviṣhya MSS

dhyate hradastham iva pañikajam | yadā mahān samvrittas tadāyush
 mān Chāriputrās tasya vamejakālam jñātvaikāky eva tat kulam
 upasamkrāmya nimittam upadarśayitam ārabdhak | Buddharakṣi-
 tena grāhapatinā Saṅgharakṣito 'bhūtah | putrajāta eva tvaṁ
 mayāryaṇīputrasya paścācchramāṇo datta it | cāramabhavikah sa
 sattva āyushmantam Cāriputram prasthitaḥ samanubaddhaḥ | sa
 āyushmatā Cāriputrena pravṛjita upasampādita āgamacatushtayam
 ca grābitaḥ | athāpareṇa samayena tāni pañca bhūtikṣatāni mahāsa-
 mudragamanīyam pañcam samudāniya mahāsamudram avatartukā
 mān kathayanti | kimcid vāyam bhavanta āryakam avatārajāna yo
 'asmākam mahāsamudramadhyagatānām dharmam deśayishyati | to
 kathayanti | bhavanto 'yān asmākam āryasamgharakṣito vāyasya
 lah sahajanmikaḥ' sahapāṇṇukṛdānaka' etam evāvataramyānaḥ |
 to tasya sakāṇam upasamkrāntāḥ | āryasamgharakṣito tvaṁ asmā-
 kam vāyasyakāḥ sahajanmikaḥ sahapāṇṇukṛdānako vāyam ca mahā-
 samudram samprasthātā tvaṁ apy asmābhūḥ sūrdham avatara samu-
 dramadhyagatānām dharmam deśayishyati | sa kathayati | nāham
 svādhina upādhyāyam avalokayata | to yenāyushmān Chāriputrās
 tenopasamkrāntiḥ | upasamkrāmya kathayanti | āryaṇīputrāyam
 asmākam āryasamgharakṣito vāyasyakāḥ sahajanmikaḥ sahapāṇṇu-
 kṛdānako vāyam mahāsamudram samprasthātā esho 'py asmābhūḥ
 sūrdham avataratv asmākam mahāsamudramadhyagatānām dharmam
 deśayishyati | sa kathayati | Bhagavantam avalokayata | to Bhaga-
 vataḥ sakāṇam upasamkrāntāḥ | Bhagavan vāyam mahāsamudram
 samprasthātā ayaṁ asmākam āryasamgharakṣito vāyasyakāḥ saha-
 janmikaḥ sahapāṇṇukṛdānaka esho 'py asmābhūḥ sūrdham mahā
 samudram avataratv asmākam mahāsamudramadhyagatānām dhar-
 mam deśayishyati | Bhagavan samalakṣhayati | asty esāṁ kāmicit
 kuṣṭhanūlanā | asti kasyāntiko pratibaddhānā | Saṅgharakṣitasya

¹ sahajanmikaḥ MSS here but afterwards sahajanmikaḥ
 MSS often read sahapāṇṇukṛdānakaḥ

² All the

bhīkṣoh | tatra Bhagavān Saṃgharakṣitam āmantrayate | gaccha
Saṃgharakṣita bhayabhairavasahishounā bhavataryam | [A 117 a]
adhivāsyaaty āyushmān Saṃgharakṣito Bhagavatas tūshubhāvena |

atha tāni pañca bhāṣyāṇi kṛtākautukamangalasvastyayanāni
cakatāir bhāṣāir mūlāḥ¹ pitākāir ushtrāir gobhūḥ gardabhāḥ pra
bhūtam panyam āropya mahāsamudram samprasthūtāni | anupārvena
grāmanagaranūgamapallipattāneshu cañcūryamānāni² samudratatam
anuprāptāni | te nupunataḥ 'samudrayānapī'ram pratipadya maha
samudram avatīrṇā dhanahārakāḥ | teshāṃ mahāsamudramadhyā
gatānām nāgar vahanam vidhāritam | te devatāyācanam kartum³
ārabdhāḥ | yo 'smān mahāsamudre devo vā nāgo vā yakṣo vā
prativasati sa ācakṣatu kim mṛgayatīti | mahāsamudrāc chabdo
niṣcarati | āryasaṃgharakṣitam asmākam anuprayacchatheti | te
kathayanti | āryasaṃgharakṣito 'smākam vayasnyakāḥ sahaajanmikaḥ
sahapāṃṣukridanako bhadantaçariputrenānupradattako Bhagavatā
'nuparitatāḥ | çreyo 'smākam anenaiva sārḍham kīlākṛyā na tv eva
vayam Saṃgharakṣitam parityakṣhyāmah | te mantrayanta āyush
matā Saṃgharakṣitena çrutāḥ⁴ | sa kathayati | bhavanti kim kath
ayante | kathayanti | āryasaṃgharakṣita mahāsamudrāc chabdo
niṣcarita āryasaṃgharakṣitam asmākam anuprayacchatheti | sa
kathayati | kasmān nānuprayacchadhvam | te kathayanti | ārya tvam
asmākam vayasnyakāḥ sahaajanmikaḥ sahapāṃṣukridanako bhadanta
çariputrenānupradattako Bhagavatā 'nupradattakāḥ, çreyo 'smākam
tvayaiva sārḍham kīlākṛyā na tv eva vayam āryasaṃgharakṣita
tvām parityakṣhyāmah | āyushmān Saṃgharakṣitah samlakshayati |
yad uktam Bhagavatā bhayabhairavasahishounā te bhavataryam
itidam tat | sa pātracivaram grhītvā ātmānam mahāsamudre prak
sheptum ārabdhāḥ | sa tair drishtaḥ | te kathayanti | āryasaṃgharak

¹ Sic MSS query connected with Hindustani moth 'a package'?

² Sic

MSS ³ samudram MSS

⁴ yācanakartum MSS

⁵ Ex conject.,

çrutā MSS

shita kim karoshi, āryasamgharakshita kim karoshitī | sa tesham
vikroçatam mahasamudre prapatitah | muktam tad vahanam | sa
nigair gribhiva nagabhavanam praveçitah |

aryasamgharakshita iyaṃ Vipacçyinaḥ samyaksambuddhasya gan-
dhakutī | iyaṃ Çikhino Viçvabhuvah Krakucchandasya Kanaka-
munch Kaçyapaçyeyam Bhagavato gandhakutī | aṛyasamgharakshita
Bhagavatā sutram matrikā ca devamānuṣhyeṣu pratisthitam va-
yam naga vinipatitaçarirah | abhvatāryasamgharakshita ihāpy agama-
catuṣṭayam pratisthāpayet | sa kathayati | eram bhavatu | tena
trayo nagakumārā utsāhitah | eko bhūhitah | tvam tāvat samyukta-
kām adbhūva | dvitīyo bhūhitah | tvam api madhyamam | tṛtīyo
'bhūhitah | tvam api dirghagamam adbhūva | sa kathayati | aham
api tam evaikkottarikam vimarṣitarupam prajvālyam | [A 117 b]
te dhiyetum ārabdhāḥ | tatrukaç cakshuṣī munīlayitvoddeçam grih-
nāti dvitīyah prasthātomaḥ uddeçam grihnāti tṛtīyo durataḥ
sthitvoddeçam grihnāti | sa eva teshām ekah sagauravaḥ sapṛatiṣṭa
stikaranyāç ca sarvatra pūrvamgamah | ārya utuṣṭha dantakāṣ-
ṭham viṣarjaya Bhagavato maṇḍalakam āmārjaya caṣṭyābhuvandanam
kuru bhūṅkṣva çayyam kalpayeti | sarvāḥ tair agamāny adhitāni |
sa kathayati | ārya adhitāny ebhur āgamāni kim dharayishyanti
'ahosvin na dhārayishyanti | sa kathayati | smṛtīmattakā hy ete
dharayishyanti api tu doṣo sty eṣam | sa kathayati | ārya ko
doṣah | sarvo hy ete gauravaḥ sapṛatiṣṭa ekas tavad cakshuṣī mu-
nīlayitvoddeçam grihnāti dvitīyah prasthātomaḥ uddeçam grih-
nāti tṛtīyo durataḥ sthitvoddeçam grihnāti | tvam evaḥ sagauravaḥ
sapṛatiṣṭa stikaranyāç ca sarvatra pūrvamgamah | sa kathayati |
ārya na hy ete gauravaḥ sapṛatiṣṭāḥ | yas tavad ayam cakshuṣī mu-
nīlayitvoddeçam grihnāty ayam drishṭiṣṭah² | yo py ayam prastha-
tomaḥ uddeçam grihnāty eṣo pi çaraviṣṭah | yo py eṣa dura-
taḥ sthitvoddeçam grihnāty eṣo pi sparçaviṣṭah | aham cho dam-

¹ kūtī D here

² ahosvin MSS

³ drishṭi MSS

śhīrāśhah | sa bhūta utpān lūtpān lukah kriṣṭluko¹ darbhako mla
 uko 'prāptakāyah samvṛttah | sa kathayati | ārya kasmāt tvam
 utpān lūtpān lukah kriṣṭluko² darbhako mlanako 'prāptakāyah sam
 vṛttah | sa kathayati | bhūdrāmukhamitramadhye 'ham vāsam
 kalpayāmi | sarve³ yushmākam anyatamo 'nyatamam⁴ prakupyeta
 mām nāmāragchām kuryat | sa kathayati | āryasya vāyam na
 | rahitām⁵ | aṣṭi te icchasi tvam Jambudvīpam⁶ gantum | bhādra
 mukha icchāmi | tae ca vahanam āgatam | sa tair utkṣiptah |

lanug⁷ hū drishtah | te kathayanti | svagatam āryasam glarak
 shitāya | sa kathayati | anumodantām bhavanto mayā nāgeśv
 āgamacatus⁸ teyam pratī⁹ lthāpitam | te kathayanti | āryasamghara
 kṣhitānumodayāmah | te tam vāhinam prakṣipyā samprastutah |
 te 'nupurīena samudratīram gatiā sarve te bhūyah ṣayitāh | āyushmān
 Saṃg¹⁰ arakṣuto mahāsamu lram drakṣtum ārabdhah | ultam Bhaga
 vata pañcaveṇakā darṣanena hasti¹¹ nāg¹² ca rāj¹³ ca aṣṭaṣ¹⁴ ca
 ḡloccayo secanakā darṣanena Buddhā¹⁵ ca bhagavatam varāṇ¹⁶ | cāram
 mahāsamudram paṇyāni jagantah | so 'paṇyme yāme gālhanudrāva
 akṣitādhah ṣayitah | te 'pa bhūyah saratīram evotthāya stīorām
 bhṛdayitā samprastutāh | te kathayanti prabhātāyam rajanyām |
 hūtrayam Saṃg¹⁷ arakṣitah | tatraika evam āhuh | purastad gacchati |
 apara evam āhuh | prasthata āgacchati | apara evam āhuh | madhye
 gacchati | te kathayanti | āryasamgharakṣito smābbhī¹⁸ chorito na
 ḡobhanam asmābbhī¹⁹ kṛtam pratī²⁰ vartayāmah | āryasamgharakṣito
 bhavanto maharddhiko mahānubhavo yah samudratmadhye na kālā
 gatah sa idanīm kālāra karabyati | sthānam etad vidjate²¹ yad aṣav
 [A. 118 a] agrata eva yāsyaty āgacchata gami²² hyāmah | te sampra
 stutāh |

āyushman api Saṃgharakṣitah suryaśalhyudgamanasamaye
 sūryamgubhūṣ tāṇitah pratibuddho yāvan na kīmet paṇyati | pra

¹ kriṣṭlako MSS² kriṣṭlako MSS³ anyatamānyatamam MSS⁴ Jambudvīpam MSS⁵ hasti MSS⁶ yadāśv MSS

krantā banyab | so pa pantiḥkam gr̥hīṭā sampristhitaḥ | yāvat
 anyatamasyām salāṭayam vihāram paṇyaty ¹udgatam mañcapāthave
 dikajalavatāyanagavākshaparmāṇḍitam bhikṣumṇe ca sampravritan²
 sampracehannan chanteneryāpathenāvasthītān | sa tesham salāṭam
 upasamkrantāḥ | sa tair uktāḥ | svagatam bhāḍantaṣaṅgharakṣhī
 taya | sa tair viṣramitāḥ | viṣramayitva vihāram praveṣito yavat
 paṇyaty ṣoḇhanam ṣayanasaṇaprajnaptim kṛitam prāntam cāhāram
 upahṛitam | sa tair uktāḥ | bhāḍanta Saṅgharakṣhita mā trishito 'si
 ma bubhukṣhito si | kathayati | aryāḥ³ trishito 'smi bubhukṣhito
 'smi | bhāḍanta Saṅgharakṣhita bhukṣhva | sa kathayati | saṅgha
 madhye bhokṣhyāma | te kathayanti | bhāḍanta Saṅgharakṣhita
 bhukṣhivadīnavo tra bhaviṣhyati | tena bhuktam | sa bhuktva
 kanto⁴ pakramyāvasthitaḥ | yāvat tesham ganūr akotitā | te svaka
 svakanī patrany ādaya yathagatya nishannāḥ | sa ca tesham viharo
 'ntarhitāḥ | ayomudgarāḥ⁵ pradurbhutaḥ | tair tavad ayomudgarāḥ
 parasparam arttasvaram kṛandāḥ⁶ bhūḥ⁷ ṣṛamsi bhagnāni yāvat kālād
 ahālībhūtam | tataḥ paṇcāt punar api teshāṃ viharāḥ pradurbhuta
 te ca bhikṣhavaḥ chanteneryāpathenāvasthītāḥ | ayuṣmān Saṅghara
 kṣhitas teshāṃ salāṭam upasamkrantāḥ | ke yuyam ayuṣmantāḥ lena
 vā karinaṇā ihopapannāḥ | bhāḍanta Saṅgharakṣhita duṣkubhāḥ
 Jambudvīpakā⁸ manusīyā nabhiṣṭadadhāsyasi | sa kathayati | ahaṃ
 pratyakṣhadarṣi kasmaṇ nabhiṣṭadadhāsyāsi | te kathayanti | bha
 ḍanta Saṅgharakṣhita vāyam Kiṣkapaṣya samyaksambuddhasya ṣṛā
 vakaḥ⁹ asan | tair asmāḥ¹⁰ bhaktāgre raṇam utpāditam | te vāyam
 bhaktāgre raṇam utpādayitva iha pratyekavarākeshupapannāḥ |
 sthanam etad vidyate yad asmiḥ¹¹ itaṣy utair varākeshupapattavāyam
 bhaviṣhyati | sadhu Saṅgharakṣhita Jambudvīpam gatva sabrahma
 cārūṇāṃ arocaya mūlyuṣṣmantāḥ saṅghamādhye raṇam utpādayiṣya

¹ udgata MSS ² sampristhita MSS query sampristhita? see infra. ³ Aryā
 MSS. ⁴ ca kramyāvasthitaḥ MSS but corrected from the repetition infra

⁵ ayomudgarāḥ MSS 1 etc

⁶ kṛandāḥ ABC

⁷ Sic MSS

tha mā 'ayāñvaurūpasya' duḥkhalaurmanasyasya' bhāḡino bhaviṣyanti tadyathā śrumanāḥ Kācyapyaḥ |

sa samprasthitaḥ | yāvat paçyati dīṭṭiyam vihāram udgatam manīcaḥ līhavēdikājalavātīyanaparīkṣiptam gavākṣhaparimanditam bhikṣhūṃ ca supravritān supratiechannāñi śāntāñi śānteryāpathe vjavasthitaḥ | teṣāṃ upasamkrāntaḥ | sa tair uktāḥ | svāgatam bhāḡantasaṃgharakṣitāya | sa tair viçrāmītaḥ | viçrāmāyitvā vihāram pravēçito yāvat paçyati çobhanāṃ çay anāsanaprayāptim kṛtvā¹ pranītam cālīṣam samanañhṛitya sa tair uktāḥ | bhāḡanta Saṃgharakṣita bhukṣhva | tena 'dṛiṣṭvādinavēna | uktam | bhuktvā ekānte 'pakramyāsthitaḥ | teṣāṃ gandy ākotitā | te avakasyakani [A. 118 b] pītrāṇy ādāya yathāgatya² nishannāḥ | sa ca vihāro 'ntarhitā tad annapānam ayorasaṃ prādurbhūtam | tair ārtasvaram krandyibhis³ tāvad ayoraseṇa paraspṛam ātmā sūkto yāvad alālāt kālībhūtam | tataḥ paçcī punar api sa teṣāṃ vihāraḥ prādurbhūtas to ca bhikṣhavaḥ punar api çāntāḥ cānteryāpathenāvasthitaḥ | sa teṣāṃ saakāçam upasamkrāntaḥ | ke yūgam āyushmantāḥ kena vā karmānīhopapannāḥ | duḥkṣhākā bhāḡanta Saṃgharakṣita 'Jam budhīpakā manushyā nābhīçradadhāsyanti | sa kathayati | aham pratyakṣhadorçī karmān nābhīçradadhāsyē | te kathayanti | bhāḡanta Saṃgharakṣita vāyam Kācyapasya samyaksaṃbuddhasya çra vākā āsan | saṃghasya ca snehalāl he⁴ sampāna āgantukā bhikṣhava āgatāḥ | tair asmābhir anaryaparigṛhitair evam cittaṃ utpālītam | na tāvad līhojayiṣhyāmo⁵ yāvad ete āgantukā bhikṣhavo na prakrāntā bhaviṣyanti | tair asmābhis tat tathāiva kṛtaro | sapīṭhikam cākalādurdinam prādurbhūtam tena tad annapānam kledam gatam | vāyam "çradbhāḡeyam vinipātayitvā līha praty ekanarakṣhū

¹ cvarūpasya MSS

² -laurmanasyasya MSS

³ S c MSS but cf

supra

⁴ dṛiṣṭvādinavēna MSS

⁵ yathāgatyaḥ MSS

⁶ kradadhī ABC

⁷ Sic MSS

⁸ snehalālha MSS

⁹ yāma MSS

¹⁰ çradbhāḡeyam

vidyate yad asmābhir iha cyutair narakeshūpapattavyam bhaviṣhyati |
 sādhu bhadanta Saṃgharakṣhita [A. 119 a] Jambudvīpam gatvā
 sabrahmacārinām ārocaya māyushmantah sabrahmacārinām antike
 pradushtacittam utpādayiṣhyatha¹ māsyāivamrūpasya dūlikhadaur-
 manasyasya² bhāgino bhaviṣhyatha³ tadyathā cṛamanāḥ Kācyaṇḍīyāḥ |

āyushmān Saṃgharakṣhitah samprasthito yānt sattvān adrākṣhit
 stambhākārān kūdyakārān vrikhākārān patrākārān pushpākārān
 phalākārān rajjvākārān sammārjanyākārān udakhulakārān khatvakā-
 rān sthālikākārān |

āyushmān Saṃgharakṣhito janapadān gataḥ | anyatamasminn
 ācramapade pañcamātrān⁴ rīṣhīcatam prativasanti | tair āyushmān
 Saṃgharakṣhito dūrata eva drīṣhtah | te kathayanti | bhavantah
 kṛyākāram tīvāt kurmo bahubollakāḥ cṛamanāḥ Čākyaputṛīyā
 bhavanti, nāsyā kenacid vacanam dātavyam | te kṛyākāram kṛtvā-
 vasthūtāḥ | āyushmān⁵ cā Saṃgharakṣhitas teṣāṃ sakāṣam upasam-
 krāntah | upasamkramya pratiṣṭayam yācetum ārabdhah | na kaṣcid
 vācam anuprayacchaṭi | tatraika rīṣhī⁶ saṅgīladharmah kathayati |
 kim yushmakam pratiṣṭayam na diyate | api tu yushmākam doṣho
 'sti bahubollakā yūyam | samayenāham bhavataḥ pratiṣṭayam dāsyē
 sacet kimeva na mantrāyāḥ | āyushmān Saṃgharakṣhitah kathayati |
 rīṣhe evam bhavatu | tatraika rīṣhī⁷ janapadacārikām gataḥ | tasya
 kutih śūnyāvatīṣṭhātī | sa kathayati | asyām kutikāyām cāyām
 kalpaya | āyushmatā Saṃgharakṣhitena cā kutikā siktā sammṛīṣṭā
 sammārjītā sukumārī gomayakāśuncānupradattā⁸ | tair drīṣhtah | te
 kathayanti | bhadanta cūey api mārjanty ete⁹ cṛamanāḥ Čākyaputṛī-
 yāḥ | āyushman Saṃgharakṣhito vāhik kutikāyāḥ pādan prakṣhālyā
 kutikām praviṣya nīṣhannah paryankam ābhujya riju kāyam pranī-

¹ ta MSS ² dāusmanasyāsyā MSS ³ Sic MSS ⁴ tatraika rīṣhī
 APC, tatraika rīṣhī D but cf. infra ⁵ sīlīcā MSS ⁶ Ex conject The
 MSS are all corrupt cūeyam api vārāpyete A cūeyam api cārāpyete B cūeyam
 api cārāpyete C, cūnyam api cārāpyete D

dhāya pratimukham smṛitum upasthāpya | yā tasminn āgramapade
 devatā prativasati sā rātrīyāḥ prathame yāme yenāyushmān Samgha-
 rakṣitaḥ tenopasaṁkrāntā | upasaṁkrāmya kathayati | ārya Sam-
 gharakṣita dharmam deçaya | āyushmān Samgharakṣitah kathayati |
 sukṣhātā tvam na paçyasi mayā kriyākāreṇa pratiçrayam
 labdham kim nishkāśapayitum içhasi | sā samlakṣhayati | çrāntakāyo
 'yam svapitu madhyame yāme upasaṁkramiṣhyāmi | sa madhyame
 yāme upasaṁkrāntā | upasaṁkrāmya kathayati | ārya Samgharak-
 ṣita dharmam deçaya | āyushmān Samgharakṣitah kathayati |
 sukṣhātā tvam na paçyasi mayā kriyākāreṇa pratiçrayam labdham
 kim nishkāśapayitum içhasi | sā samlakṣhayati | çrāntakāyo 'yam
 svapitu paçame yāme upasaṁkramiṣhyāmi | sā paçame yāme
 upasaṁkrānta | upasaṁkrāmya kathayati | ārya Samgharakṣita
 dharmam deçaya | āyushmān Samgharakṣitah kathayati | sukṣhātā
 tvam na paçyasi mayā kriyākāreṇa pratiçrayam labdham kim nish-
 kāśapayitum içhasi | sa kathayati | ārya Samgharakṣita prabhī-
 tam idantra sacen nishkāśayishyanti gamiṣhyasi, api tu nanūktam
 [A. 119 b] Bhagavatī bhayabhairavasahishmūnā te bhavitavyam itī |
 āyushmān Samgharakṣitah samlakṣhayati | çobhanam kathayati |
 sacet sa nishkāśayishyati gamiṣhyāmi | sa samlakṣhayati, brāhmanā
 hy ete brāhmanapratisaṁyuktam¹ bhasayānti āyushmān Samgha-
 rakṣito brāhmanavargam svādhyāyitum ārabdhah |

na nagnacaryā na jatā na panko nānāçanam² sthandilāçāyukā vā |
 na rajomalam notkutukaprahānam viçodhayan moham aviçirna-
 kāṁkṣham ||

alamkṛtaṣ çpī cāreta dharmam dāntendriyah çantah samyato
 brahmacārī |

sarveṣu bhūteṣu nidhaya dandam sa brāhmanah sa çamanah
 sa bhikṣuh ||

tañi çrutam | te samlakṣhayanti brāhmanapratisaṁyuktam³ ata ity⁴

¹ pratisaṁyuktā MSS

² nānāçanam MSS

³ brāhmanam pratisaṁ-

yuktam MSS

⁴ Qu ity ata?

eka upasamkrānto dvitīyas tṛtīyo yāvat sarve upasamkrāntāḥ | tathā
tayā devatayā dhushtitā yathā paraspāram na paçyanti | tataḥ
paçcād āyushmanā Samgharakṣitena nagaropamam sūtram upa-
kṣiptam gathām ca bhāṣate |

yāniha bhūtaṁ samāgatāni sthitāni bhūmyam athavāntarikṣe |
kurvantu matṛim satatam prajāsu divā ca rātrau ca carantu
dharmam || iti |

asmīn khalu dharmaparyāye bhāṣyamāne sarvaiḥ taiḥ sahasatyābhiḥ
samayād anāgāmiphalam anuprāptam riddhye cāpi nirhṛtā¹ sarvaiḥ
taiḥ subhashitam bhāṣantasaṁgharakṣitāyety ekanādo muktaḥ |
tayā devatayā riddhyabhisamskārah pratiprasadbhāḥ² paraspāram
drashtum ārabdhāḥ | to 'nyonyam kathayanti | tvam apy āgataḥ |
āgato 'ham | çobhanam | te drishtasatyāḥ kathayanti | labhemo³
vayam bhāṣanta Samgharakṣita evakhyāte dharmavinaye pravrajyām
upasampadam bhikṣubhāvam caramo vayam Bhagavato 'ntike
brahmacāryam | āyushman Samgharakṣitāḥ kathayati | kim matsa-
kāço pravrajatha āho vid⁴ Bhagavataḥ | te kathayanti | Bhagavataḥ |
āyushman Samgharakṣitāḥ kathayati | yady evam āgacchatha
Bhagavataḥ saṁsāram gacchāmaḥ | te kathayanti | bhāṣanta Samgha-
rakṣita kim asmādiyayā riddhyā gacchāmaḥ āho vit tvādiyayā |
āyushman Samgharakṣitāḥ saṁlakṣayati | ebhur madīyenātavāde
naivam vidhā gunaganādhigatā⁵ aham laṅghauakopamaḥ samvṛtitaḥ⁶ |
sa kathayati | tiṣṭhantu tava bhavanto muhūrtam | āyushman
Samgharakṣito 'nyatamam vṛkṣhamūlam niçṛitya niṣhannaḥ | par-
yankam ābhujya rju kāyam pramūdhāya pratimukham smṛitum
upasthāpya | uktain Bhagavatā | pañcanuçamsā babuçrutye | dhā-
tukuçalo bhavati pratīyasamutpādakuçalo bhavati sthānāsthāna
kuçalo bhavati aparapṛatibaddhā cāsyā bhavati avavidānuçāsanitī |
tenodyacchitā ghatatā vyāyacchātā sarvakleṣaprahānad arhattvam

¹ nirhṛtāḥ MSS ² prat prarabdhāḥ ADC ³ Sic MSS ⁴ āho vid
MS⁹ here ⁵ Ex conject, lakṣatako mama samvṛtitaḥ MSS (A lakṣa-
yatako, B lakṣatako)

chiti cektā hi Tatthāgatena mundāc ca samghātiparītadehāh |
sadyah praçāntendriyā eva tathur nopasthitā Buddhamanora-
thena ||

Bhagavatā teshām avavādo dattah | tair udyacchamānair ghatamā-
nair vyāyacchadbhūh sarvakleçaprahānād arhattvam sakshātkritam |
arhantah samyaksamvrittāh traidhātukavitarāgāh purvavad yāvan
mānyāc ca pūjyāc cabhivadyāc ca samvrittāh |

Āyushmān Samgharakshito Buddham Bhagavantam pricchatī |
ihāham bhudanta sattvān adraksham kudyākārān stambhākārān vrik-
shākārān patrākārān¹ pushpākārān phalākārān rajvākārān sam-
mārjanyākārān khatvākārān² udukhalākārān sthālukākārān madhye
'vacchinnam tantunā dhāryamānam gacchati | kasya karmano vipā-
kena | Bhagavān āha | yāms³ tvam Samgharakshita sattvan adrak-
shah kudyākārāms te Kācyapasya samyaksambuddhasya çrāvakā āsan |
taih sāmgrikam kudyam çlesbmanā simbānakena vināçitam⁴ | te
tasya karmano vipakena kudyākārāh⁵ samvrittāh | yathā kudyākārā
evam stambhākārāh sattvah | yān Samgharakshita sattvān adrakshir
vrikshākārāms⁶ [A. 120 b] te Kācyapasya samyaksambuddhasya
çravakā āsan | taih sāmgrikāh pushpavrikshāh phalavrikshāh paud-
galikaparibhogena bhuktah | te tasya karmano vipakena vrikshā
kārāh samvrittāh | yathā vrikshākārā evam patrākārāh phalākārāh
pushpākārāh | yam tvam Samgharakshita sattvam adrakshi rajvā-
kāram sa Kācyapasya samyaksambuddhasya çrāvaka āsit | tena sām-
ghikā rajjuh⁷ paudgalikaparibhogena paribhuktā | sa tasya karmano
vipakena rajvākārāh samvrittah | yathā rajvākāra evam sammārjan-
yākārāh | yam tvam Samgharakshita sattvam⁸ adrakshis⁹ tapvākā-
rāni Kācyapasya samyaksambuddhasya çrāvaka asie chramanerukah |

¹ MSS om patrākārān ² See MSS cf. p. 33a, but cf. infra tapvākārān?

³ yāntvam MSS ⁴ vināçitam MSS ⁵ kārā MSS ⁶ vrikshākārān MSS

⁷ paudgalikayā paribhogena MSS ⁸ adrakshit MSS ⁹ ex conject (cf.

infra) tah || kārān AB, tathākārān CD Can tapu mean 'a caldron'? Burnouf
"coupe."

so 'parena samayena pānakavāram uddishtas ¹tad vārakam nirmāda
yati | āgantukāḥ ca bhikṣava āgatāḥ | sa tath prīṣṭhah | ṣrāmaneraka
kim saṃghasya pānakam bhaviṣhyati | sa kathayati nastiti | te niri-
ṣbhūtāḥ prakrāntāḥ | saṃghasya ca pānakam sampannam | sa tasya
karmāno vipākena tapvākārah² samvṛttah | yam tvam Saṃgharak-
ṣhita sattvam adrākṣhīr udūkhalakāraṃ sa Kīṣyapasya samyaksam-
buddhasya ṣṛāvaka āsit | tasya pātraktarma pratypasthitam | tatrai-
kaḥ ṣrāmanerako 'rhan sa tenoktah | ṣrāmaneraka 'dadaśva me
'khalastokam kuttayitvā | sa kathayati | sthavira tustha tāvan
muhūrtam vyagro 'ham paṣād dāsyāmi | so 'marhajātah katha-
yati | ṣrāmaneraka yadi rocate tvām evāham asminn udukhole prak-
ṣhyā kuttaye prāḡ eva 'khalastokam | yat tad arhato 'ntike kharam
vākkarma niṣcāritam sa tasya karmāno vipākena udukhalākārah
samvṛttah | yāms³ tvam Saṃgharakṣhita sattvān⁴ adrākṣhīr sthā-
lyākārāms⁵ te Kīṣyapasya samyak sambuddhasya kṣalpikārakā āsan |
te bhukṣhūnām bhauhajyām kvāthayamānāḥ sthālikām bhaṣjate⁶ |
teshām bhukṣhūnām viḡhāto bhavati | te tasya karmāno vipākena
sthālyākārāḥ samvṛttāḥ | yam tvam Saṃgharakṣhita sattvam adrāk-
ṣhīr madhye chunnas tantunā dhāryamāno gacchati sa Kīṣyapasya
samyak sambuddhasya pṛvacane pravṛpta āsit lālāhagrāhikah | tena
yad vārshikam lābham tad dharmantīkam⁷ "parināmitam yad dhar-
mantīkam tad vārshikam | tasya karmāno vipākena madhye⁸ "chunnas
tantunā dhāryamāno gacchati ||

"Saṃgharakṣhitāvadānam nūna trayo nuṣṭamam" |

¹ tat pānakam BC. ² Sic ABC, tadbhākārah D ³ deva dasya B, vade
dasya A, (dadaśva occurs in Mahābh.) ⁴ khalo stokam DC, khalo stokam B

⁵ khalo stokam MSS ⁶ jam MSS ⁷ sattvam MSS ⁸ sthālyākārā-
MSS ⁹ bhaṣjante MSS ¹⁰ parināmite MSS ¹¹ chunna MSS

¹² D prefixes it to dharmāvadāne. ¹³ Lx conject ; dvāvaṃśalīmah MSS ABC
also add after it cto 22

XXIV.

bhikshavah samṣayajātāḥ sarvasamṣayacchetāram Buddham Bhagavantam pricchanti | kuto bhadanta tena nāgakumārena tatprathamataḥ śradhā pratilabdhā | Bhagavān āha | bhūtapūrvam bhikshavo 'aminn eva bhadrakalpe' viṃṣativarshasahasrāyushu prajāyām Kāçyapo nāma çastā loka utpannas tatbhūgato 'rhan samyaksambuddho vidyācaranasampinnah sugato lokavid anuttarah puruṣhadamyasā rathuḥ çistā [A. 121 a] devamanushyānām Buddho Bhagavān | sa evam çravakānām dharmam deçayati | etāni bhikshavo 'ranyāni çūnyāgārāni parvatakandaraginguhāpalālapuñjābhīyavakāçāçmaçāna vanaprasthāni prāntāni çayanāsanāni dhyāyato bhikshavo mā pramādata mā paçcādvipratisārino 'bhūtedam asmākam anuçāsanam | tatra kecid bhikshavah Sumerupariṣhandāyām gatvā dhyāyanti kecin Mandākinyāḥ 'pushkarinyās tire kecid Anavatapte mahāsarasu kecit saptasu kañcanamayeshu parvateshu kecit tasu tāsū grāmanigamarā jarāśhtradhānīshu gatvā dhyāyanti |

anyatamaç ca ciraçātako nāgakumārāḥ Suparninā pakṣhurājena Sumerupariṣhandāyām upariçhātā apahriyato | yāvat tena bhikshavo dhyānādhyayanayogamanasikārayuktā vibharanto drishtā drishtvā cāçya cittaṁ abhīprasannam* | prasādajātāḥ samlakshayati | muktā hy ete āryaka evaṁvidhād dukkhāt | cyutah kālago Vārānasyāni shatkarmanirate brāhmanakule jāta unnato vardhuto mahān samvrittaḥ | so 'parena samayena Kāçyapasya samyaksambuddhasya çāsane pravrajitaḥ | tenodyatā ghatatā vyāyacchatā sarvakleçaprahānād arhattvam ākṣhātkṛitam | arhan samvrittaḥ | pūrvavad yāvan mānyaç ca puçyaç cābhivandyaç ca samvrittaḥ | sa samlakshayati | kuto 'ham cyutah | tiryakshu | kutropapannah | manushyeshu | kutra mama mātāpitarau | yāvat paçyati nāgabhavane rudantau tishtha

¹ Uḍāḍake kalpe BD, bhadrakakalpe A. ² bhūdūdam MSS ³ pushkur ABC ⁴ abhīprasannah MSS

shasahasrāyushī prajāyām Kācyapo nāma çistā pūrvavat | tasyayam
 çāsano pravrajita āsīd vāyāvṛityakarah | asya tatra pañca sārddham-
 vihāṇatāni yadbhūyasā ekakarvatani¹ janakāyo 'ayaivābhīpra-
 sannah | anena tatra yāvadāyuhparyantam brahmacaryam cīnam na
 kaçcid gunagano 'dhigatah | aparena samayena glānibhūtah | mūla
 gandapatrapushpaphalabhaishajyair upasthiyamāno² hīyata eva |
 maranasamayē prañidhānam kartum ārabdhah | [A 122 a] yan
 mayā Kācyape bhagavato samyaksambuddhe 'nuttare mahālakṣmīye
 yāvadyur brahmacaryam cīnam na *kaçcid gunagano 'dhigato
 'nenāham kuçalamūlena yo 'sau bhagavato Kācyapena samyaksam-
 buddhenottaro nāma mānava varshaçatāyushī prajāyām avagyabhā-
 giyalasya bhāvyatāyām Buddho vyākṛtas tasya çāsano pravrajya
 sarvakleçaprahānād arhattvam sākṣhāt³kuryām* | tatah paçcāt sār-
 dhamvihāṇatāni upasamkrāntāh | te kathayanti | upādhyāyāsti kuncit
 tvayā gunaganam adhigatam | sa kathayati | nāsti | kim prañidhānam
 kṛtam | idam cedam ca | te kathayanti | vayam apy upādhyāyam
 eva kalyāṇamitram āgamyā tasyaiva Bhagavato 'ntike sarvakleçapra-
 hānād arhattvam sākṣhāt³kuryuh | karvatani¹vāsanā janakāyena çrutam
 glāna⁴ aryaka iti | te 'py upasamkrāntāh | asti kuncit āryena guna-
 ganam adhigatam | nāsti | kim prañidhānam kṛtam | idam cedam
 ca | te kathayanti | vayam apy āryam eva kalyāṇamitram āgamo-
 jya tasyaiva Bhagavato 'ntike sarvakleçaprahānād arhattvam sākṣhāt
 kuryuh |

kim manyadhve bhikṣuvah | yo 'sau vāyāvṛityakara esha evāsau
 Saṃgharakṣito bhikṣuh | yām tāni pañca sārddhamvihāṇatāny
 etāny eva tāni pañcabhikṣubhūçatāni | yo 'sau karvatani¹vāsanā janakāya
 etāny eva tāni pañca hanikṣatāni | yad anena tatra dharmavaiyā-
 vṛityam kṛtam tasya larmāno vipākenādhye mahādhane mahābhoge
 kule uppannah | yat tanmaranasamayē prañidhānam kṛtam tasya

¹ upasthiyamāno MSS² kaçcid MSS³ sākṣhāt³kuryāi D⁴ glānam MSS

karmano vipākena mamāntike pravrajya sarvakleṣaprahānād arhatt-
vam sālśhātkṛitam eva ca vameyakāryam kṛitam | iti hi bhikṣhava
ekāntakṛishnānām karmānām ekāntakṛishno vipākāḥ pūrvavat' ||

XXVI

yo 'sau svamāmsatanubhir yajanāna kṛtvā tāvacciram karunayā
jagato hitāya |

tasya ṣṛamasya saphalīkaranāya santah sammārjyam ṣṛinuta
sāmpratābhīshyamānam ||

evam mayā ṣrutam ekasmin samaye Bhagavañ Chrāvastyām
viharatīti sūtram vaktavyam | atra tāvad *Bhagavattathāgatavada-
nāmbhodharavivaraṇapratyudgatavacanasaratsahādhārāsampātāpanīta-
rāgaśeshamohamadamānamāyāsāthyapankajatalānām ṣabdanāyā-
ditarkaṣāstrārthāvalokanotpannapṛyūāpradīpaprōtsāritakūṣāstradar-
ṣanāndhahārānām samsāratrishnāchedapṛavarasaddharmapayahpān-
aṣaundanām gurūnām samnidhau sarvāvaradākam* ṣṛeshtham Çak
rabrahmeṣānyamavarunakūteravāsavasomādityādibhir apy aprati-
hataṣāsanam Kandarpadarṣīpamardanaṣṛam mahātmānam atima-
hardhīkam sthaviropaguptam ārabhya kaūcād eva vibuddhajanatma-
nahṛprasādhakarim dharmyām katham samanussamarīshyāmah | tatra
tavad gurubhir avahitaṣrotrair bhavitavyam | evam anuṣṛūyate | yadā
Bhagavān parinirvanakālasamaye 'palālanāgam viniya Kumbhakārim*
cān lālim gopālīm ca teshām Mathurām anuprāptah | tatra Bhagavān
āyushmantam Ānandam āmantrayate [A 122 b] sma | asyām Ananda
'Mathurāyām mama varshaṣataparimevritasya Gupto nāma gān-
dhiko* bhaviṣhyati | tasya putro bhaviṣhyaty Upagupto nāmālak-

† No MS gives any epigraph to this avadāna, but ABC number it as 21 (it should be 25), and add śloka 25 * Bhavantsā CD * kaḥ ṣṛeshthah MSS
* AB Kumbhakarim * Madhu MSS here * The MSS oscillate between gāndhiko and gandhiko

shanako buddho yo mama varshaçataparnirvritasya buddham kar
yam 'bhavishyati | tasyâvavadena bahavo bhikṣavah sarvakleṣa
prahanad arhattvam sâkṣâtkarishyanti | te shtâdaçabastam âya
mena dvadaçabastâm vistârena caturangulamâtrabhiḥ çanakabhilî
pujayishyanti* | esho 'gro me Ânanda çravakanâm bhavishyaty
avavadakânâṃ yadutopagupto bhikṣubhiḥ | paçyasi tvam Ananda
durata eva nilanilâmbarârâjya | evam bhadanta | esha Ânanda
Rurumundo nâma parvataḥ | atra varshaçataparnirvritasya Tathâ
gatasya Çânakavâsi' nâma bhikṣur bhavishyati | so tra Rurumun
daparrvato vihâram pratishthâpayishyati Upaguptam ca pravârja
yishyati | Mathurâyâm Ananda Nato Bhataç ca dvau bhratarau
çreshthinau bhavishyataḥ | tau Rurumundaparrvate viharâṃ pratish
thâpayishyataḥ | tasya Natabhatiketa samjñâ bhaviṣhyati | etad
agram me Ânanda bhavishyati çamathânukulanam çayyanânâṃ
yad idam Natabhatikaranyâyatanaṃ | athâyushman Anando Bha
gavantam idam avecat | âçcaryam bhadanta yad idriçam ayushmân
Upagupto bhiḥjanahutam karishyati | Bhagavân âha | nânanda
etarhi yathâtite py adhvaṇi tena vinipatitaçarirenâpy atraiva |
'Urumunlaparrvate trayâḥ pârçvâḥ | ekatra pradeçô pañca prat
yekabuddhaçatani prativasanti | dvitiye 'pañcarishçatani | tṛtiye
pañcamarkataçatâni | tatra yo sau pañcanama markataçatanam yuthi
aputîḥ sa tām yûtham apahâya yatra pârçve pañca pratyekabuddha
çat'ni prativasanti tatra gataḥ | tasya tām pratyekabuddhan drishṭvâ
prasado jataḥ | sa teshâm pratyekabuddhanâṃ çrnaparnani mûla
phalâni copanamayati yadâ ca te paryankuopavasiḥ ta bhavanti sa
vuddhante prapñamam kritvâ yavannavantam gutrâ paryankeno
paviççati yâvat te pratyekabuddhaḥ pararnirvritâḥ | sa tesâṃ çirna

1 S e MS Qu Luddhakâryam karishyati * Cf Bernouf Introd p 378
quotes this passage and would read çalâkâbhiḥ guhâm pûrajyâḥ yanti * grâme
MS * AD see note between Çânaka and Çânaka * For the two spellings
Urumun la and Rurumun la see Bernouf Introd p 378 * S e MS

'dyāpi notpadyate | paṣyaty adyāpi notpadyate | tena yāvad upāyena
 Gupto gandhuko bhagavacchāsane 'bhuprasāditah | sa yadābhuprasan
 nas tadā sthāviraḥ sambhulair bhukakubhñi sārddham ekadivasaṃ
 tasya griham praviṣṭah | aparasmīn ahany ātmadvitīyah | 'anyas
 minn ahany ekāki | yāvad Gupto 'gandhukah sthāviraṃ Cānakavāsi
 nam ekākinam dṛṣṭva kathayati | na khalv āryasya kaṣṭat paṣṭācch
 ramanah | sthāvira uvāca | jaradharmaññām kuto 'smākam paṣṭācch
 ramano bhavati, yadi kecio chraddhāpurogena pravrajanti te 'smākam
 paṣṭācchiramanā bhavanti | Gupto gandhuka uvāca | āryaḥ tam tavad
 grihāvāso parigriddho viśayābhurataḥ ca na mayā cakyaṃ pravra
 jitum api tu yo 'smākam putro bhavati tam vāyam āryasya paṣṭācch-
 ramanam dāsyāmah | sthāvira uvāca | vatsa evaṃ astv api tu drūḍha
 pratīyām smarethās tvam iti | yāvad Guptasya gāndhikasya putro
 jātah tasyaḥvagupta iti nāmadheyam kṛtam | sa yadā mahān sam
 vṛttas tadā sthāviraḥcānakavāsi Guptam gāndhikam adhigamyaevaca |
 vatsa tvayā pratīyātām yo 'smākam putro bhaviṣhyati tam vāyam
 āryasya paṣṭācchramanam dāsyāmah | anujāñhi pravrajishyāmiti |
 gāndhika uvāca | āryaḥ tam asmākam ekaputro marśhayāno yo
 'smākam dvitīyah putro bhaviṣhyati tam vāyam āryasya paṣṭācch
 ramanam dāsyāmah | yāvat sthāviraḥcānakavāsi samanvāharati [A
 123 b] kim ayam sa Upaguptah | paṣyati neti | tena sthāvireñābhñi
 hita evaṃ astv iti | tasya yāvad dvitīyah putro jātah | tasya Dhana
 gupta iti nāma kṛtam | so 'pi yadā mahān samvṛttah tadā sthāvira
 ḥcānakavāsi Guptam gāndhikam uvāca, vatsa tvaya pratīyātām yo
 'smākam putro bhaviṣhyati tam vāyam āryasya paṣṭācchramanam
 dāsyāmah | ayam ca te putro jātah | anujāñhi pravrajayishyāmiti |
 gāndhika uvāca, ārya marśhaya eko 'smākam bahirdhā dravyam
 samśayishyati¹ dvitīyo 'ntargrihe paripalanam karishyati² | api tu
 yo 'smākam tritīyah putro bhaviṣhyati sa āryasya dattah | yāvat
 sthāviraḥcānakavāsi samanvāharati, kim ayam sa Upaguptah | paṣyati

¹ A asmīn² See MSS³ See MSS Query samśayishyati?

neti | tatah sthāvira uvāca evam astv iti | yāvad Guptasya gandhī
 kasya tṛtīyah putro jāto bhīrūpo darṣṇīyah prāsādiko 'tīkrānto
 mānushavarnam asan prāptaḥ ca divyavarnam | tasya vistareṇa jātau
 jātimaham kṛtvā Upagupta iti nama kṛtām | so 'pi yadā mahān
 samvṛttah yāvat sthāviraṇānakavāśi Guptaṁ gandhukam abhigamyo
 vaca | vatsa tvayā pratipātām yo smakam tṛtīyah putro bhaviṣhyati
 tam vayam āryasya dāsyāmaḥ paścācchramanārthe | ayam te tṛtīyah
 putra utpannah | anujān hi pravrajīyīṣhyāmiti | Gupto gāndhika
 uvāca | ārya samayatah yadalabho nucchedo bhaviṣhyatīti tadā¹
 anujāsyami | yadā tena samayah kṛtāh tadā Māreṇa sarvavati
 Mathura gandhaviṣṭā te² sarve Upaguptasakāḥ ca gandhan kṛnanti
 sa prabhutāni dāsyati | yāvat sthāviraṇānakavāśi Upaguptasakāḥ ca
 gatah | Upaguptaḥ ca gandhapane sthitaḥ | sa dharmena vyavahā
 ram karoti gandhān vikrānte | sa sthāvireṇa Ṣaṇākavāsīnabhihitah |
 vatsa kidrīḥ te cittaśeṣakāḥ pravartante kṛṣṭā vakṛṣṭā veti |
 Upagupta uvāca | ārya naiva jānami kidrīḥ kṛṣṭaḥ cittaśeṣakāḥ
 kidrīḥ aklīṣṭā iti | sthāviraṇānakavāśy uvāca | vatsa yadi kevalam
 cittaṁ parijñatum na śakyasi pratipakṣam mocayitum | tena tasya³
 kṛṣṇīkapattikā dattā pādurīkā ca | yadi kṛṣṭam cittaṁ utpadyate
 kṛṣṇīkām pattikāṁ sthāpaya | athakṛṣṭam cittaṁ utpadyate pān
 duram pattikāṁ sthāpaya | śubhāṁ manasī kuru buddhanusmṛtiṁ
 ca bhavayasveti tenāsyā vyapadīṣṭam | tasya yāvad ārabdhā aklīṣṭaḥ
 cittaśeṣakāḥ⁴ pravartitum sa dvau bhāgau kṛṣṇīkānām sthāpayati
 ekam⁵ pādurīkānam⁶ | yāvad ardham kṛṣṇīkānam sthāpayati ardha
 m pādurīkānām | yāvad dvau bhāgau pādurīkānām sthāpayati
 ekam kṛṣṇīkānām | [A 124 a] yāvad anupurve sarvāṇy eva cūl
 lāni cittaṇy utpadyante sa pādurīkānām eva pattikāṁ sthāpayati |
 dharmena vyavahāram karoti | Mathurāyām Vasavadatta nāma
 ganikā | tasya dāśi Upaguptasakāḥ ca gatva gandhān kṛnāti | so

¹ A tathā² gandhāviṣṭā MSS³ tasyā MSS⁴ kṛ MSS⁵ MSS ekām⁶ MSS pādurīkānām here and some mes afterwards

Vāsavadattāyā cocyāte | dārike mushyate sa gāndhikas tvayā bahūn
 gandhān ānayasati | dārikovāca | āryaduhute Upagupto gāndhikadā-
 rake rūpasampannaṃ cāturyamādhuryasampannaṃ ca dharmena vya-
 vahāram karoti | śrutvā ca Vāsavadattāyā Upaguptasakāṣe sāmura-
 gam eitam utpannam | tayā yāvad dāsi Upaguptasakāṣam preshitā,
 tvatsakāṣam āgamishyāmicohāmi tvayā sārddham ratim anubhavitum |
 yāvad dāsyā Upaguptasya niveditam | Upagupta uvāca, akālas te
 bhaginī maddarṇanāyeti | Vāsavadattā pañcabhiḥ purāṇaṇāṇāṃ pari-
 cārayate | tasyā buddhir utpannā, niyatam pañcapurāṇaṇāṇāṃ notu-
 hate dātum | tayā yāvad dāsi Upaguptasakāṣam preshitā, na mamā-
 nyaputrasakāṣāt kārshāpanenāpi prayojanam kevalam āryaputrena
 saha ratim anubhaveyam | dāsyā tathā niveditam | Upagupta uvāca,
 akālas te bhaginī maddarṇanāyeti | yāvad anyataṛaḥ śreṣṭhīputro
 Vāsavadattāyāḥ sakāṣam pravishati | anyataṛaḥ ca sārthavāha Uta-
 rāpathāt pañcaṇāṇāṃ aṣṭapanyam gṛhitvā Mathurām anuprāptah |
 tenābhūhitam, katarā veṇyā sarvapradhānā | tena śrutam, Vāsava-
 dattetu | sa pañcapurāṇaṇāṇāṃ gṛhitvā bahūni ca prābhṛitān Vāsa-
 vadattāyāḥ sakāṣam abhigatah | tato Vāsavadattāyā lobhākṛiṣṭena
 tam śreṣṭhīputram praghātayitvā¹ 'vaskare prakṣipyā sārthavāhena
 saha ratim anubhūta | yāvat sa śreṣṭhīputro bandhubhir avaskarād
 uddhṛitya rājño niveditam | tato rājñābhūhitam | gacchantu bha-
 vanto Vāsavadattām² hastapādau³ karnanāsam ca chittvā ṣmaṇe
 chorayantu | yāvat taur Vāsavadattā⁴ hastapādau⁵ karnanāsam⁶ ca
 chittvā ṣmaṇe choritā | yāvad Upaguptena śrutam Vāsavadattā
 hastapādau⁷ karnanāsam⁸ ca chittvā ṣmaṇe choritā | tasya buddhir
 utpannā, pūrvam tayā mama viśhayamamittam darṇanam ākāṅkṣi-
 tam, idānu tu tasyā hastapādau karnanāsam⁹ ca vikartitau idānu
 tu tasyā darṇanakāla it | āha ca | yadā praṇastāmbarasamvītāngī
 ubhūd vicitrābharanair vibhūṣitā | mokṣārthānām janmaparāṇmu-

¹ papathayitvā (sic) A. ² Vāsavadattā A. ³ hastapādā MSS ⁴ datyam
 MSS ⁵ karnanāsau ca MSS ⁶ hastapādakarnanāsau ca MSS

khanām [A 121 b] śreyas tadasyās tu na darśanam syat || 1 lānim
tu, [e] tasyah kalo 'yam drashtum gṛhamīnaragaharṣayah | nīṣṭasi
vikṣhatayālī svabhāvanīyatasya rūpīya ||

yavad ekenā darakenopasthāyakena chātram ādaya praṇtēner-
yapathena cmaçinam anupraptah tasyaś ca preslika purvaḡunānūrā
gat samipe vasthitā lakadim navarajati | taya ca Vāsavadattāva nive
ditam āryaduhitar yasya trayaham sakaçam punah punar anupresh
ita ayam sa Upagupto bhyagatai, miyatim esha kamār g rttī āgato
bhaviṣhyati | śrutva ca Vāsavadattā kathayati | pranāṣṭaṣobhām
duḥkhiṛttīm bhūmau rudhirapūjarām | mam drishtiṃ kati am etasya
kāmarigo bhaviṣhyati || tatālī preshikam uvaca | yau hīstapadau
karmānasam ca maccharirād vikartitau tau śleshyeti | tava yavao
chleshayitā pāttakena prach diti | Upaguptaś cagatya Vāsavadat
taya agratah sthitah | tato Vāsavadatta Upaguptam agratah sthitam
drishtiṃ kathayati | āryaputra ya la maccharuram svastibhūtam
visāyaratyanukūlam tida mayā āryaputrasya punah punar duti
visarjita āryaputren al lūhitam* akālas te || agatī n ama darśanāyeti
ulanim mama hīstapā lau karmānasau¹ ca vikartitau svarudhirakar
dama evavasthitā ulanum kua āgato si | śha ca | idam ya la prī kaja
garibhākomalam mal ābhavastabharanair valbhū-jitam | bal hūva gā
tram mama darśanakālmam talā na drishto si may āpabhiḡyayā ||
etarū kim drashtum ibhigato si yadā çarīram māmā darśanikāha
mam | nivrittālīratil arsl avismayam bhayavaham çor itapāukale
panam || Upagupta uvaca | nabum bhagīnī kāmārttāh sanūidhāv āga
tas tava | kamanām aḡubhānam tu svalbhāvam drashtum āgatah || prae
el alitā vastravalbhūshanadyair vāhyair vicitrair madanānukūlīn |
nirīkṣyamīnāpi² hu yatnavadbhir napy atra drishtiṃ blavel yithā
ca || ilam tu rūpam tava drīçam etat sthitam svalbhāve racanā l
vīyuktam | te pan hītas³ te ca vīgarhanīya ye | rakito smin kunape

¹ nāsau MSS ² ślūlī talī MSS ³ sic MSS ⁴ nirīkṣhan ānāḡī
MSS ⁵ tā MSS

ramante || tvacāśanaddhe rudhirāvasakto¹ carmāvrite mīnasaghanā
 valipte | śirasasraṇṇaḥ ca vrite samantāt ko nana rajyeta kutah
 çarire || api ca bhagum | vahurbhadrām rūpām dṛṣṭvā halo 'bhiraj
 yate | abhyantravidoshtāni jaitva dhiro virajyate || avakṛṣṭāva
 kṛṣṭasyakunapasya hyamedhyata | medhyāh² kāmopasamhārāḥ kāmā
 nāḥ çubhasamjūmah || iha hi | daurgandhyam prativāryate bahuvīd
 hair [A. 125 a] gandhair amedhyakaraṇaḥ | vaikṛtīyam vahir ādhrī
 yeta vīdhair vastrādibhir bhūṣhanaiḥ || svedakledamalādayo py
 aṇucayas tan nirharaty ambhasā | yonamedhyakaraṇam etad aṇubham
 kāmātmabhīḥ soḍyate || sambuddhasya tu ye vacaḥ suvacasaḥ çṛṇvanti
 kurvanti api | te kamān³ çramaçokadulikhajayamanān sadbhīḥ sadā
 garhitān⁴ || tyaktvā kamamittamuktamānasaḥ çānte vane nirgatāḥ |
 param yānti bhāṣārnavasya mahataḥ samçṛitya margaplavam || çṛtvā
 Vāsavadattā sapasuraḥ udvignā Buddhagunānusmaranāḥ cavarjita
 hrīdayovāca | evam stat tathā sarvam yathā vadaḥ panditah | me
 tvam sādhum samāsādyā Buddhasya vacanam çṛutam ||

yavad Upaguptena Vasavadattayā anupūrvīkum katham kṛtvā
 satyāni samprakaṣitam | Upaguptaḥ ca Vasavadattāyā çarirasavbha
 van avagamya kamadhātuvairagyam gataḥ | tenatmyaḥ dharina
 deçanaya sahasatyabhusmayīd anāgamaphalam Vāsavadattayā ca
 çrotāpattīphalam prāptam tato Vasavadatta dṛṣṭvasatyā Upaguptam
 samrīgāyanti utāca | tayambhavaḥ pūṭah sughero hy apīyanūrgo
 bahudoshayuktah | apavṛta svargagatāḥ svapūnyā nirvāṇamargaç
 ca mayopalabdhāḥ || api ca eśaham tam bhagavantam Tathagatam
 arhantam samyaksambuddham çaranam gaṇṇam dharmam ca bhik
 ṣhusamgham cety aha | eśā vrajāmi çaranam vibuddhanavakamala
 vimaladhavalanetrām | tam amṛabuddhajanasaṅgham jīnam virāgam
 ca saṅgham ceti ||

yavad Upagupto Vasavadattam dharmayā kathayā sanderçya

¹ MSS avacakte

² medhyā MSS

³ kāmāḥ çmaye- MSS

⁴ garhi

prakranto ciraprakrānte copagupte Vāsavadattā kālagaṭā deveśhūpa-
pannā | devataṣ ca Mathurāyām arocitam | Vāsavadattayā Upagupta-
sakaṣad dharmadeṣanam śrutvā aṛyasatyam dṛṣṭvānī deveśhūpa-
panneti | śrutvā ca Mathuravastavyena janakayena Vāsavadattāyāhi
śarīre puja kṛtā |

yāvat sthāviraṇanakavāśi¹ Guptam gandhikam abhigamyovāca |
anujanīhi Upaguptam pravrajyishyamiti | Gupto gandhika uvāca |
arya esha samayaḥ yadā na labho na chedo bhaviṣhyati tadānugra-
syamiti | yāvat sthāviraṇanakavāśinā riddhyā tathādīnushthitaiḥ
yathā na labho na chedat | tato Gupto gandhiko ganayati tulayati
mapayati paṇyati na labho na chedat | tataḥ sthāvirahī Ṣānakavāśi¹
Guptam gandhikam uvāca | aṇyā hi Bhagavata Buddhiḥ na nirdiṣṭaḥ,
mama varṣaṣaṭaparimāritasya buddhakāryam karishyatīti, anujanīhi
pravrajyishyamiti | yāvad Guptena gandhikenābhy anujñātaḥ | tataḥ
sthāvireṇa Ṣaṇakavāśinā Upagupto Nātā hatikāraṇyayatanaṁ nītaḥ,
upasaṁvṛtāṣ ca nīpticatūrtī am ca karma vyavasītam Upaguptena
ca sūrvakleṣaprahāṇad aṛhattvaṁ sākṣatkrītam | tataḥ sthāvireṇa
Ṣaṇakavāśinā nītam | vatsopagupta tvam Bhagavatā nirdiṣṭo,
varṣaṣaṭaparimāritasya mamopagupto nīma bhikṣur bhaviṣhyaty
[A 1.25.5] alakṣhaṇko Buddhiḥ yo mama varṣaṣaṭaparimāritasya
tullhakaṇyam karishyatīti esho gro me Auṇḍa śravakānām avavā-
dakānam yadutopagupto bhikṣur idānim vatsa ṣaṇanulutam kuruṣi
vati | Upagupta uvāca | evam asti iti | tataḥ sa dharmāṣṭravane dṛṣṭa
Mathurāyām ca ṣṭido vṛtitaḥ, Upagupto nāmalakṣaṇko bud dho
dya dharmāṇ deṣayishyatīti | śrutvā caṇekānī prāṇigatasahasraṇi
nirgātāni | yāvat sthāvīropaguptas sūmapadyāvalokayati, katham
Tathāgatasya parīṣhaṇi nīṣhaṇa² | paṇyati caṇḍīvacandṛākareṇa par-
ṣhaṇi avasthītā | yāvat āvalokayati katham Tathāgatena dharmā
deṣanā kṛtā | paṇyati pūrvakalākaraṇyām katham kṛtvā satyaṣaṇi
prakaṣaṇi kṛtā | so hi pūrvakalākaraṇīyam kathām kṛtvā satya

¹ MSS 1 encforth have ṣaṇakavāśi² nah MSS

samprakāṣanām kartum ārabdhah | Mārena ca tasyām parshadī
 muktāhāraavarsham utarīṣṭam vaineyānām manānsi vyakulikṛtām¹,
 ekenāpi satyadarṣanam na kṛtam | yāvat sthaviropagupto vyavaloka-
 kayati, kenāyam vyākṣhepaḥ kṛtaḥ | paçyati Mārena | yāvad
 dvitiyo divase bahutarako janakayo nirgataḥ | Upagupto dharmam
 deçayati, muktahāram ca varshopavarṣitam itī | yāvad dvitiye 'pi
 divase sthaviropaguptena pūrvakālakaranyām kathām kṛtvā satya
 samprakāṣanyām ārabdhāyām Mārena cāsyām parshadī suvarnavar-
 sham utarīṣṭam vaineyānām manānsi saukshobhitām ekenāpi satya
 darṣanam na kṛtam | yāvat sthaviropagupto vyavalokayati, kenāyam
 vyākṣhepaḥ kṛtaḥ | paçyati, Mārena pāpiyasetī | yāvat tritiye divase
 bahutarako janakayo nirgataḥ | Upagupto dharmam deçayati, muktā
 varsham suvarnavarsham ca patatati | yāvat tritiye 'pi divase sthaviro-
 paguptaḥ pūrvakālakaranyām kathām kṛtvā satyany ārabdhah sam-
 prakāṣayitum Mārena ca natiduro natakam ārabdham² divyāni ca vā-
 dyāni sampravāditani, divyaç cāpsaraso nūtajitum pravṛttāḥ | yāvad
 vitarago janakāyo divyani rūpāni dṛṣṭvā divyaṃ ca çabdāḥ çṛtvā
 Mārenakṛṣṭaḥ | ato Mārenopaguptasya parshadī ākṛṣṭā priti-manasā
 Mārena sthaviropaguptasya çirasi mala baddhā | yāvat sthaviropa-
 guptaḥ samanvāharitum ārabdh, ko yaṃ | paçyati Muraḥ | tasya
 hūdhur utpannā | ayaṃ Māro bhagavacchāsane mahantam vya-
 kṣhepam karoti kimartham ayaṃ Bhagavatā na vinitaḥ | paçyati
 manayam vineyam tasya ca vinayāt sattvanugrahād aham Bhagavatā
 'lakshanako buddho nirḍṛṣṭaḥ | yāvat sthaviropaguptaḥ samanvā-
 harati, kim ayaṃ vinayakāla upasthita aho vim netī | paçyati vinayā-
 kāla upasthitaḥ | tataḥ sthaviropaguptena trayiḥ kuṇapa gṛhitaḥ,
 alikuṇapam kurkurakuṇapam mānuṣhyakuṇapam ca, riddhyi ca
 pushpam alim alimimaya Mārasakayam abhigataḥ | dṛṣṭvā ca
 Mārasya pritiḥ utpannā Upagupto 'pi mayā akṛṣṭa itī [A 126 a] |
 tato Mārena svaçarṇam upanāmitam | sthaviropaguptaḥ svayam eva

brahmāṇi | tatalaṣṭhaviropaguj tenāhikunapam Mārasya çirasi baddhāna
 kurkurakunaj un grivāyām karnāvasaktam manushyankunapam ca |
 tatala sannalā hyavāca | bhukshujanyatikulā mōla baddhā yathāiva
 me l havata | kāmujanyatikulam tava kunapam | lam mayā laddhata |
 yat te brahm bhavati tat pratidargayāsva, Bud bhātmaja na hi sādādyā
 samāgato 'ki | udvarttam apy anilā himataramgavaktrām vyāvartate
 Malayakukalusha sagarānīlah || ntha Māras tam kunapam ayaṁ tum
 arabdhāhi | | iram aji ca svayam anujrayiçya puṣṭika svādirajam
 ajanayitum na çika, samartha vaihāyasaṁ utj idhyavāca | yadi
 noktum na çakyam kanthat çvakunapam svayam | anye devā aji
 mokshyante matto l hyadhukatejasi ||

aṣṭavira uvāca | Brahmānam çaranam çatakṛtām va dīptam va
 praviçā hutayām arnavam va¹ | na kleśam na ca pariçekhamam na
 bhiedam kanthasṭham kunapam idam tu yāsyatīti ||

samahendrīrudroḥ endradravine, varayainavarunakuveravāsavādi -
 nām devānam abhigamy akrit īrtiā eva Brahmanam abhigataḥ |

tena cōkto | marshaya² vatsa, çishyena dārabalasya svayam ridd
 hiya kritantamaryada³ | kas t um l hetum çakto velam varunaliyasy eva ||

aji | adhuau dasutraiṣ baddhiva binnavantam ud bharet kaçait | na
 tu tava kanthasaktam çvakunapam | lum uddh. reyam aham ||

kānam manapi mahād aṣṭi balam tathāpi nāham | tathāgatasutasya
 l alena tulyaḥ | tejasvinām na khalu na jvalane 'sti kintu nāsau
 dyutir hutavahe ravimanale yā ||

Maro bravat | kim idanira ajunapayasi kam çaranam vrajamiti |
 Prahuā bravat | çigbram tam eva çaranam vraja yam sametya
 l hrastitas tvam riddhivibhavad yaçasah sukhāc ca | bhrastito hi yaḥ
 kṣatitale bhavatiḥ jantur uttīrṣṭhataḥ kṣutām asav avalambīya
 l huyāḥ ||

atha Māras Tatl āgataçishyasamarthyam nparārdhya cintayamasa |

¹ Two short syllables seem to be wanting in this first line, could *vraja* be omitted before *çaranam* ? ² vatsaçishyena MSS ³ antar?

Brahmanā piṅgata yasya śiṣyānām api śiṣyam | tasya Buddhasya
 śimarthyaṁ pramāṇam ku nu śaknoyāt || karṇakāmo 'bhaṣiṣyat kām
 śiṣitum 'sa mama savrataḥ | yām 'nākarishyat kṣhāntya tu tenāham
 anurakṣitaḥ ||

kām bahunā | adyānam muner mahākaruṇatām tasyā'timutry it
 manāḥ | sarvopadravavipramuktamanasaḥ caṁkarīdridyuteḥ || mo
 hāndhena hi tatra tatra sa mayā tās tair mayadī kṣeditaḥ | tenāham
 ca tathāpi nāma balinā na vapriyam śravitaḥ ||

adā kāmādhātavadhipatir Māraḥ ity anyā gatir anyatropaguptakād
 oveti jñātvā sarvāṁ uttarijya sthāvropaguptasamīpam upetya pādāy or
 napatyovaca | bhānta kām avīṭam etad bhāntasya yatha bodhi
 mūlam upādāya mayā Bhagavato vipriyaśatāni kṛtāni, kutalī, śūlī yām
 brahmanagrāme mām āsadya sa Gautamo | bhaktacchedam api priya
 nakaṣṭhun mama vipriyam || gar bhūtvā sarvavat sthitaḥ kṛtvā
 gīkatī ākṛitum | sa mayāśrito nītho na eśham tena hṛṣitaḥ || tray
 punar aham virā tyaktvā sahajām [A 126 b] dayām | sadaiśura
 mādhyeśhu lokeshv adyavidambitaḥ || sthāviro 'bravit | pāpiyaṁ katham
 aparikṣhyusa Tathāgatamahātmyeśhu śrāvakaṁ upasamhṛasi, kām
 sarshapena samatām nayasiha Merum khadyotakena ravim mandalin
 samudram | anyā hi sā daṣṭabalaṣya kṛpā prajāsu na śrāvakaṣya
 hi mahākaruṇasī saumya || api ca, yadarthena¹ Bhagavatā sāparādhio
 'pi marṣitaḥ | idam tat karanam sakṣād asmat hir upalakṣitam ||
 Māra uvāca | brūhi brūhi śrīmanta tasya bhāvam saṁgam chettum
 kṣhāntiguptavṛtasya | ya 'sau mōhān nityam āyāto me tenāham ca
 prekṣito mūtryenaiva² || sthāvira uvāca³ | śrīṇu saumya, tvam hi
 Bhagavatṛ asakṛ | asakṛd avakṣhalito na ca buddhāv āropitānām⁴
 akūṣṭhānām dharmīnām anyat prakṣhanam anvatra Tathāgata
 prasīd eva, tad etat karanam tena pagyata dirghadargamā | tvam
 vapriyam ita prekṣitaḥ priyāny eṣa tu lambitaḥ || nyājenānena

¹ samānumasvitaḥ A, samam ānūsvritaḥ D

² I x conj yadāthar

śhyānakāśūtyaṁ MSS (kārṣyat C, ta D)

³ yadartham MSS

⁴ mai

taṁ MSS

⁵ MSS omit utāca

⁶ In Tthāropitānām MSS

lhaktis tava hrīdi janata tenāgrimatina, svalpāpi hy atra lhaktir
bhavati matimatani nirvīṇaphalada | samkshepād yat kṛitam te
vriṇam¹ iha muner mohandhamanasā sarvām prakshāhtam tat tava
hrīdaye gataih śradhbambuvīsaraih ||

atha Marah kadambapushpavad āhrīṣitāromakupilī sarvāṅgena
prampatyovāca | sthāne mayā bahuvīdham parikkhedito 'sau prāk
siddhitaś ca bhuvī siddhimanorathena | sarvām ca marśitām rishipra
varena tena putrāparādha iva sūnuyena pitrā ||

sa buddhaprasādayayitamanāś sucīram buddhagunān anusmṛitya
sthavīrasya padayor nīpatyovāca | anugraho me 'dya parāḥ kṛitas
tvayā nīveçitam yan mayā buddhagauravam | idam tu kantiḥvyava
lamba maitryā maharshikopābharanam viśarjaya || sthāvira uvāca |
samayato vimolśhrāmīti | Māra uvāca | kaḥ samaya it | sthāvira
uvāca | adyapṛthivīti | lhikshavo na vihetthayitavyā it | Māro 'bravīt |
na vihetthayīshye kam aparam ājñāpayasīti | sthāvira uvāca | evam
tavac chāsanakāryam prati manājñā, svakāryam prati vijñāpayīshyami
lhavantam | tato Mārah kasambhrama uvāca | prasīda sthāvira, kim
ājñāpayasīti | sthāvira bravīt | svayam 'avagacchasi yad aham
varshaçataḥ vīnarivite Bhagavati | ravvijitas tadollharmakāyo mayā
tasya drīṣṭitā trilobyanathasya kāñcanadambhas tasya na drīṣṭito
rupakāyo me | tad anudyaṁ anugrahām apratimam² iha vidarçaya
buddhaviagraham | priyam adhikam ato lu nāsti me dūçābalarūpa
kutuhalo hy aham ||

Māra uvāca | tena hi manāpī samayali çrayatām | sahāś tam
llohovīkshya [A. 127 a] buddhanepathyadharanam | na pranamas tvayā
kāryah sarvajungunagauravat ||³ buddhanustorīti peçalena manasā pūjām
yadā tvam mayā svalpam apy upadarçayīshyasi vibho dag llo bhaviṣi
yāmy aham | ka çaktir noma vītarāgavīhītām seḷḷuḷḷa pranāmakri
yām hastanyāsam vīdvahanti na gūjasyairandavīkshāṅkurālā ||

sthāviro 'py āha | evam astu na lhavantam pranamīshyāmīti |

¹ vriṇam AD, B vṛjnam
anugrahām prati itam MSS

² eva MSS

³ Ea conj. , tad aha itam

Māro 'bravit, tena hi muhūrtam āgamasva yāvañ aham vanagahanam
anupraviṣya |

ṣuram vaśicayitum purā vyāsaśtenottaptahemaprabham baud
dham rūpam acintyabuddhaviḥkaval 'āsm mayā yat kṛtam | kṛtvā
rūpam abam tad eva nayanaprabhādikam dchinam *esho 'py arka-
mayūkhaḥālam amalam bhāmandalenākshupam ||

atha sthaviṛah, evam astv ity uktvā tam kunapam apaniya tathā
gatarūpadarṣanotsuko 'vasthūtab | Māraḥ ca vanagahanam anupraviṣya
Buddharūpam kṛtvā nata iva saruciranepathyas tasmād vanagahanād
ārabdho nishkramitum | vakshyate hi |

Tāthāgatam vapur athottamalakṣhanādhyam ādarṣayan nayana
ṣāntikaram narēnām |

pratyagrangam iva citrapatam mahārham udghātayan vanam
asau tad alamcakāra ||

atha vyāmaprabhāmandalamanditam asecanakadarṣanam Bhaga-
vato rūpam abhinirmaya dakṣhṇe pūrve sthaviṛaṣaradātīputram
vāmapūrve sthaviṛamahāmandalyayanam priskthataḥ cāyushman
tam Ānandam Buddhapatrayagrabastam sthaviṛamahakāṣapīnirud
dhasubhūtiprabhīritinām ca mahāṣṛāvakānām rūpāny abhinirmayār
dhatrayodaḥabluḥ blukshuḥgatair ardhreandrenānuparivṛitain Buddha
veṣam ādarṣayitvā Mārah sthaviropaguptasyāntikam ajagāma | sthavi-
ropaguptasya ca Bhagavato rupam idam idṛṣam iti pramodyam
utpannam | sa pramuditamanās tvaṛitam āsanad utthaya nirikṣha
mana uvaca | dṛṣṭvā astu tām nishkharanām arutyanam, bhavanti rūpini
jad idṛṣany aṣi | ṣarirama idṛik lila tannmahamuner anityatam
prāpya viṣṭāṣam agatam ||

sa Buddhāvalambanātaya smṛityā tathāpy āśaktamanāḥ samvṛito
jathā Buddhām bhagavanam aham paṣyāmiti vyaktam upigataḥ |
sa padmamukulapratimam aṣṭabham kṛtvavaca | aho rūpaḥolha Bha-
gavataḥ | kim bahunā |

* 14 MSS

* AB eshāpy, CD eshām aṣy

'vaktrenābhūbhavaty ayam hi kamalam nilotpalam cakshushā
kāntyā pushpavanam ghanam priyatayā candram samāpta
dyutim |

gāmbhīryena mahodadhīm sthīratayā Merum ravim tejasā
gatya simham avakshatena vrishabham varnena cāmikaram ||

sa bhūyasyā mātṛayā harshenāpuryamānahṛdayo¹ vyāpinā sva
renovāca {

aho bhāvaividuddhānām karmāno madhuram phalam |
karmanedam kṛitam rupam naiṣvaryena yadricchayā ||
yat tat kalpasahasrakotimiyutair vākkāyacittodbhavam
dānakshāntisamādhubuddhīmnyamais tenārhatā² ṣodhitam³ |
tenedam jananetrakāntam [A. 127 b] amalam rūpam samutthā
pitam

yam drishṭva ripur apy abhupramuditah syāt kim punar mad
vidhah ||

sambuddhālaṅbananā samjuām vismṛtya buddhasamjñām adh
ishthāya mulanukṛitā⁴ ita drumah sarvaṣarīrena Mārasya pādāyor
nipatitah | atha Maraḥ sasambhramo⁵ bravīt | evam tam bhadanta
nārhasi samayam vyatikramitum | sthāvira uvāca | kaḥ samaya iti |
Mara uvāca | nanu pratijñātam bhadantena naḥam bhavantam
pravamishyāmi⁶ | itataḥ sthāviro paguptah prithivītālād utthāya
sagadgadālantho bravīt | pīpīyan

na khalu na viditam me yasya vātipradhano
jalavīhata vāgnir nirvṛita samprayātaḥ |
api tu nayanakāntim akṛitum tasya drishṭvā
tam rishim albhūmato⁷ 'ham tvām tu nābhīyarcayānu ||

Mara uvāca, katham ihāham narcito bhavāmi yad evam mā
pranamasati | sthāviro⁸ bravīt | gṛyātām yathā itam naiva mayā
lihyarcito bhavasi na ca mayā samayatīkramah kṛita iti |

¹ Sic MSS² AED hṛdaya³ B ṣodhitam.⁴ nikṛita MSS

mṛṇmayishu pratikṛtiṣv amarānām yathā janah |
 mṛtsamjñām anādritya namaty amarasamjñayā ||
 tathāham tvām bhodvikshya lokanāthavapurdharam |
 Mārasamjñām anādritya natah¹ sugatasamjñayā ||

atha Māro Buddhaveçam antardhāpayitvā sthaviropaguptam
 abhiyareya prakrāntah | yāvac catarthe divase Mārah svayam eva
 Mathurāyām ghantāvaghoshitum arukñihah, yo yushmākam svargā
 pavargasukham prārthayate sa sthaviropaguptasakāçāḍ dharmam
 çṛnotu yaç ca yushmābhīḥ Tathāgate na drishtas te sthaviropaguptam
 paçyantu iti | āha ca |

utsriya dāridryam anarthamulam yah sphītaçobhām çriyam
 icchatihā |

svargāpavargāya ca yasya vāñchā sa çradddhayā dharmam atah
 çṛnotu ||

driṣhto na yair vā dvīpadapradhānah çāstā mahākārunikah
 svayambhūh |

te çāstrikalpam sthaviropaguptam paçyantu bhāsvattribhavapra
 dipam ||

yāvan Mathurāyām çabdo visṛtah sthaviropaguptena Māro
 viṣṭa iti çrutva ca yadbhūyasā Matherāvāstavyo janakīyah stha
 viropaguptasakāçam nargatah | tatah sthaviropagupto 'nekeshu brāh-
 manaçatasahasreshu samnipatiseshu sinha iva nirbhi² samhāsanam
 abhirūdho vakshyati ca | mām prati na te çakyam samhāsanam
 aviduṣha samabhūroḥham | yah samhāsanastho mṛga iva sa hi yāti
 samkocam³ || sinha iva yas tu nirbhi⁴ nīmadati paravālidarpanāçār-
 thām | samhāsanam abhūroḥham sa kathamāsmāho bhavati jogyaḥ ||

yāvat sthaviropaguptena pārvalalakuranīyām katham kṛtvā
 satyāni samprabhāçitāni çrutvā cānekaḥ prāṇatasahasrair moksha
 bhāgiyaṇi kuçālanūlīny akshiptāni | kaçcid anāgāmiphalam prāptam

¹ ABD natah² nirbhīh?³ samkocam MSS⁴ nirbhīh?

kañcit sakrīdāgāmīphalam kañcie 'chrutāpattīphalam yāvad [A. 128 a] ashtādaṣa sahasrām pruvrajatāni sarvaiḥ ca yujyamānair yāvad arhattvam prāptam |

tatra corumundaparivāte gubhāshṭādaṣahastā dirghena dvādaṣahastā vistārena yadā te kritakaraṇīyāḥ samvṛtītās tadā sthaviropaguptenābhūhitam | yo mādyenāvavādēna sarvakleṣaprahānād arhattvam sākṣīatkarishyati tena caturangulamātrā ṣalākā gubhāyām prakṣheptavyā | yāvad ekasmin divase daṣabhir arhatsahasraḥ ṣalākāḥ prakṣiptāḥ | tasya yāvad āsamudrāyām ṣabdo viśṛtāḥ | Mathurāyām Upaguptanāmā avastādakīnām agro nirdiśhito Bhagavatā¹ tadvyathā hi vinitakamadhatvīṣvare dvitīyaṣṭīstrikalpe mahātmanī sthaviropagupte suramanujamahoragāsurasagarudāyākṣhagandharva vidyādharārcitapūjdayugme pariboddhīkṣhetṛāvaroputakuṣalaviṣa samtatinām² anekeshām sattvaṣaṭasahasrānām saddharmasāhāvarashadbhāṛā nipātēna mokṣhankuraḥ abhī ardhayann³ Urumunde ṣaile |

kāryānurodhāt⁴ pranatasakalasamantacūdāmanimayūkhodbhūṣānta pādapiṭhaṣyaṣokasya rūjñāḥ pūrvam pañcupradānam samanussmarish yāma ity evam anuṣṛjyate |

Bhagavān Rājagṛhe vibarati Venuvane Kalindakamvāpe | atha Bhagavān pūrvāhne nivāṣya pātracivaram ādāya bhikṣhuganaparnivṛto bhikṣhusamghapuraskṛito Rājagṛham pindaṣya prāvīkṣhat | vakshyati ca |

kanakācalaśamābhīgrādeho dvīradendrapratumah saḥilagāmī |

paripurnaṣaṇkāsaumyavaktro Bhagavān bhikṣhugannair vṛto jagama ||

yāvad Bhagavatā sābhīsamakaram nagaradvāre pādāni pratishthāpitam | dharmatā khalu yasmin samaye Buddhā bhagavantāḥ

¹ chrutāpattīphalam MSS

² Bhagavatos MSS

³ Ex conject, sam

mītanām A, samtānām B samgatanam C samtānam D, samtānām E

⁴ abhyavardhayann? ⁵ The MSS put || after kāryānurodhāt and connect it with the preceding sentence

sabhasamskāram nagaradvaram indrakilo padau vyavasthāpayanti
 tadā citrany adbhutāni prādurbhavanti | andhāḥ cakshūmsi¹ pratila
 bhante badhiraḥ śrotragrahanasamarthā bhavanti paugavo gamanasa
 martha bhavanti² 'hṛdimgadac rakāvabaddhānam antivanam bindha
 nāni cūṭulibhavanti | jaumajannavarānubaddhah sattvās tadanta
 ram matracirratam labhante | vatsā dāmāni chutva matribhis sardham
 samāgacchanti | hastinah krochanti aṇṇa heshante rishabha garjanti
 ṣkaṇṇarīkakohilajivajivakavarhino madhuraṇa mīkujanti | pedāgatā
 alamkara madhuraṣabdam mṇṇarayanā sparabatani ca viditrabhānda
 ni madhuraṇa ṣabdam [A 128 b] mṇṇarayanā | unnatōnatā prithi
 vipradeṣa³ avanamanti⁴ 'avanatāḥ connamanti⁵ apagatapāshanaṇṇar
 karakapāḷaḥ cavatishbante | iyara ca tasmin samaye prithivi shālvi
 karam prakampyate | tadyathā purvo digbhāga unnamati paṇṇemo
 vanamati anto vanamati madhya unnamati calitah pracalito vedhutaḥ
 pravedhita itime cānye cadbhutatdharmaḥ prādurbhavanti | Bhagavato
 nagarapraveṣe vakshyati |

lavanajalanivāsini tato vā nagaranigamamanditā saṇṇala |

mūṇṇarāṇaṇṇipīḷita ca bhūmi pavanabalābhahateva yānapatram ||

atha Buddhapraveṣakāṇiyatāḥ pratihāṇyair āvarjitāḥ strīma
 nushya⁶ tan nagaram anilabalacalitabhūnnavacitarangakshubhutam
 iva mahāsamudram amuktoccanadam babhūva | na hi Buddhapra
 veṣatulyam nama jagaty adbhutata upalabhyate | purapraveṣasamayo
 hi Bhagavataḥ citrany adbhutani dīṇyante | vakshyati ca |

mūṇṇā connamate natāvanamate Buddhannubhavan mahi

sthānui⁷ 'ṣṇakamkantaḥkavyapagata mīṇḍoḥḥatam yati ca |

andha mukaya lōṇḍṇyīṇṇ ca puruṣa vyaḥḥen tīṇyāṇṇ tat kṣaṇṇaṇṇ

samāadyanti anigḥattitīṇṇ ca nagara nandanti turyasvanā ||

sarvaṇ ca tan nagaram suryasaharāṇṇakayā kṇṇakamāṇṇicīvarṇayā
 Buddhaprabhāṇyā sphutam babhūva | āha ca |

¹ cakshūmsi MSS ² ba h DF hatin ABC nigata ABCDE ³ praveṣi

AUC ⁴ avanamati ṣ MSS ⁵ sthānuih MSS

sūryaprabhām avabhartsyā hi tasya bhābhīr
 vyāptam jagat sakalam eva sakānanastham |
 samprāpya ca pravaraḍharmakathābhīrāmo
 lokam surāsuranaram hi samuktabhāvam ||

yāvad Bhagavān rājamārgam pratipannah | tatra divau bāladā-
 rakau | eko 'grakulikaputro dvitīyah kulikaputraḥ ca pāmṣvāgāraih
 kṛīdatah | ekasya Jayo nāma dvitīyasya Vijayah | tābhyām Bhagavān
 drishtaḥ dvātrīṃṣanmahāpurushalakṣaṇānamkṛitāṣarirāḥ ascecanaka-
 darṣanaḥ ca | yāvā Jayena dārakena śaktum dāsyāmīti pāmṣvañjalir
 Bhagavataḥ pātre prakṣiptaḥ Vijayena ca kṛitāñjalimābhyasumodī-
 tam | akṣhyati ca |

dṛishtvā mahākārunikam svayambhuvam vyāmaprabhodyotita-
 surāgātram |

dhīrena vaktrena kṛitaprasādaḥ pāmṣum dadau jātijarānta-
 kāya ||

sa Bhagavate pratipādayitvā pranidhānam kartum ārabdhah |
 anenāliam kuṣalamūlena ekacchatrīyām prthivyām rājā syām atraiva
 ca Buddhē bhagavatī kārām kuryām iti |

tato munis tasya niṣṭhaya bhāvam bālasya samyakpranidhim ca
 buddhvā |

ishtaṁ phalam 'kehetravaṣena drahtvā jagrāha pāmṣum karuṇā
 yamānah¹ ||

tena yāvad rajyavaipākyam kuṣalam ākṣiptam | tato Bhagavatā
 smृतam vidarṣitam [A. 129 a] | dharmatā khalu yasmin samaye
 Buddhā bhagavantaḥ smृतam vidarṣayanti tasmīn samaye nilapīta-
 lohitaḥvadatamūṣiṣṭhasphatikarajatavarṇā arcisḥ mukhān niṣca-
 ranti | kecid ūrdhato gacchanti kecid adhoṣṭād gacchanti | ye 'dho
 gacchanti te samjīvam kālāsūtram samghātam rauravam mahāraura-
 vam tapanam pratāpanam avīcīparyanteshu gatiḥ² ye cītanarakās³ tesu
 ūshnībhūtvā nīpatanti, ye uṣmanarakās tesu cītibhūtvā nīpatanti |

¹ kshatra. C

² karuṇāyatanāḥ MSS

³ te uṣhā MSS

tena teshām sattvānām ¹kāranāviṣeṣhāh ²pratiprasrabhyante | teshām
 evam bhavati | kim nu bhavanto vayam itaḥ cyutā āhoṣvid anyatropa-
 pannā iti yenāsmākam ³kāranāviṣeṣhāh ⁴pratiprasrabdhāh | teshām
 Bhagavān prasādasamjananārtham nirmitam visarjayati | teshām
 evam bhavati | na vayam cyutā nāpy anyatropapannā api tv ayam
 apūrvadarṣano ⁵śyānubhāvenāsmākam kāranāviṣeṣhāh ⁶pratiprasrab-
 dhā iti | te nirmite cittāni prasādayitvā narakavedanīyāni karmāni
 kṣhepayitvā ⁷devamanuṣhyeṣhu pratisamdhim gṛhṇanti yatra satya
 nām bhājanabhūtā bhavanti | yo ūrdhato gacchanti te cāturmahārā
 jikān devāma trayastriṃṣān yāmāṃ tushitān nirmānaratayaḥ para
 nirmitavaçavartinaḥ brahmakāyikān brahmapurohitān mahābrahmān
⁸paritābhan apramānābhan ⁹ābhīśvarān paritāgubhan apramāna
 çubhan çubhakṛtsnān anabhrakān punyaprasavān brhatphalān
 abrahmān atapān sudṛiṣṭān sudarṣanān akanishṭhaprayanteshu deveshu
 gatvā anityam duḥkham çūnyam anātmety udghoṣhayanti | gāthā-
 dvayam ca bhāshante ¹⁰ |

ārabhadhvam nishkrāmata yujyadhvam buddhaçāsano |

dhūnti mṛityunah saṃyam nadagāram iva kuñjarah ||

yo hy asmin dharmavinaye apramattaç carishyati |

prahya jātisamsāram duḥkhaçyāntam karishyati ||

atha tā arcishas trisāhīśramahāçālasram lokadhātum anvāhūntya
 Bhagavantam evānugacchanti | yach Bhagavān atitam karuṇa vyākara-
 tukāmo bhavati prishṭhato ¹¹ntardhiyante anāgatam vyākartukāmo
 bhavati purato ¹²ntardhiyante | narakopapattim vyākartukāmo bha-
 vati pādātale ¹³ntardhiyante | tiryagupapattim vyākartukāmo bhavati
 vācābhyaṃ ¹⁴ntardhiyante | yajñopapattim vyākartukāmo bhavati
 pādāṅgushṭhe ¹⁵ntardhiyante | manuṣyopapattim vyākartukāmo
 bhavati jānūno ¹⁶ntardhiyante | balacakraçavartirāṅgam vyākartukāmo

¹ kāranav MSS

² pratipmçrabhyante MSS

³ pratipmçrabdhāh MSS

⁴ kṣhepayitvā?

⁵ paritābhan MSS

⁶ apramānābhaçvarān MSS

⁷ bhāshate MSS

bhavatī vāme karātale 'ntardhiyante | cakravartirājyam vyākartukāmo
 bhavatī dakṣiṇe karātale 'ntardhiyante | devopapattim vyakartukāmo
 bhavatī nabhyām antardhiyante | śrāvakabodhim vyakartukāmo
 bhavatī asye ntardhiyante | pratjekam bodhim vyakartukāmo
 bhavatī urnāyām antardhiyante | anuttarām samyaksambodhim
 vyākartukāmo bhavatī uśnirbhe 'ntardhiyante | atha tā arcisho
 Bhagavantam triḥ pradakṣiṇīkṛtya Bhagavato vame karātale
 ntarhitāḥ | [A 129 b] athayushman Anandaḥ kṛtāṅjaliputo gāthām
 bhaṣate | nāhetvapratyayah |

vigatoddhavaḥ dānyamadaprahina Buddhā jagaduttamāhetu
 bhutāḥ |

nīkaranam cānkhaminnālagauram smitam vidarṣayanti jinā
 jūtārāyah ||

tathāḥam aṣṭayam adhigamya vīrabuddhyā śrotrīnam śramana
 jinendra kankṣhitānām |

dhīrabhir munivṛndā vāgūhir uttamabhir utpannam vyapanaya
 samṣayam śubhalihī ||

meghastanitanirghoṣha govindendranibhekṣhana¹ |

phalam pañcupradīnasya vyakurushya narottama² ||

Bhagavān aha | etad Ānandaivam etad Ānan la nāhetvapratyayam³
 tathāgata arhantaḥ samyaksamī uddhāḥ smitam upadarṣayanti | aḥ
 tu sahetu sapratvayam tathāgata arhantaḥ samyaksamī uddhāḥ
 smitam upadarṣayanti | prīyasī tvam Ānanda darakam yena tathā
 gatasya pātre pañcānyahī prakṛiptah | evam bhavanto⁴ 'yam
 Ananda darako nena kuṣṭhamalena varṣaḥapataparivṛitaya tathā
 gatasya Patal putre nagare Aṣoko nāmma rāja bhaviṣyati caturī hā
 gīcakravartī dharmaiko dharmarajā yo me caturādhitūn varitarikān
 karishyati caturaṣ tuṁ⁵ dhārmaraṣkāsahasram pratishthapayishyati |
 bahujanahutaya pratipatsyata ity aha ca | astam gate mayī bhaviṣyati

¹ -ekadanan MSS

² ottamāḥ MSS

³ nāhetuḥ apratyayam MSS

⁴ bhadanto D qu bhadanta aṣyam

⁵ caturaṣṭuḥ DC tir AD

me saba samāgamah syāt | rājāha | tvam nāpini aham rājā kshatryo
mūrdhābhushiktaḥ katham mayā sārddham samāgamo bhaviṣhyati | sā
kathayati | deva nāham nāpini api brāhmanasyāham dubitā tena
devasya pātnyartham dattā | rājā kathayati | kena tvany nāpitakarma
chikshāpitā | sā kathayati | antahpurikābhuk | rājāha | na bhūyas tvayā
nāpitakarma kartavyam | yāvad rājāgramabhiḥ sthāpitā | tayā
sārddham kridati ramate paricārayati sā āpannasattvā samvritā |
yāvad aśtānām navānām māśānām atyayāt prasūtā | tasyaḥ putro
jātaḥ | tasya vistareṇa jātimaham kritvā kim kumarasya bhavatu
nāma | sā kathayati | asya darakasya jatasyāçokāsmi samvritā
tasyāçoka iti nāma kṛitam | yāvad dvitīyaḥ putro jātaḥ | vigate çoke
jatas tasya Vigataçoka iti nāma kṛitam | Açoko duḥparçagatraḥ |
rājño Vindusarasyānabhipretaḥ | atha rājā Vindusārah kumārām
parikshitukamah Pingalavatsājivam parivrājakam āmantrayate |
upādhyāya kumārāms tāvat parikṣhamah kah çakyate mamātyayād
rajyam karmayitum | Pingalavatsājivah parivrājakah kathayati | tena
hi deva kumārān ādāya suvarnamandapam udyānam nirgaccha parik-
shāmah | yāvad rājā kumārān ādāya suvarnamandapam udyānam
nirgataḥ | yāvad Açokah kumāro mātṛa cocyate | vatsa rājā kumārān
parikshitukāmah suvarnamandapam udyānam gataḥ tvam api tatra
gaccheti | Açokah kathayati | rājño 'ham anabhipreto darçanenapi
kim aham tatra gamishyami | sā kathayati tathāpi gaccheti | Açoka
uvāca | ahāram preshaya | yāvad Açokah Pataliputrān nirgacchati
Rādhaguptena cagrāmātyaputrenoktaḥ | Açoka hīa [A 130 b]
gamishyasīti | Açokah kathayati | rājādya suvarnamandape udyane
kumārān parikshayati | tatra rājno mahallako hastināgas tishthati |
yāvad Açokas tasmin mahallake bhūruhya suvarnamandapam udyā
nam gatva kumārānām madhye 'tra prithivyām prastīrya nishasāda |
yavat kumārānām āhara¹ upanamitah | Açokasyapi mātṛā çalyodanam
vādhāstasmīram mruḍhājāne prasūtām | tato rājno Vindusarena

Pingalavatsajivah parivrājako 'bhūtah | upādhyaya pariksha kumā
rān kaḥ cakrato mamātyayād rājyam kartum itī | paçyati Pingala
vatsajivah parivrājakah cintayati ca | Açoko rājā bhaviṣyati ayam
ca rājño nābhūpreto yadi kathayishyāmi Açoko rājā bhaviṣyati
nāsti me jivitam | sa kathayati | devābhedena vyākariṣhyāmi |
rājāha | abhedena vyākurushva | śha | yasya yānam çobhanam sa
rājā bhaviṣyati | toṣhām ekaikasya buddhir utpannā | mama yānam
çobhanam aham rājā bhaviṣhyāmi | Açokaç cintayati aham haṣṭi-
skandhenāgataḥ mama yānam çobhanam aham rājā bhaviṣhyāmi |
rājaha | bhūyas tāvad upādhyāya parikṣasva | Pingalavatsajivah
parivrājakah kathayati | deva yasyāsanam agram sa rājā bhaviṣyati |
toṣhām ekaikasya buddhir utpannā mamāsanam agram | Açokaç
cintayati | mama prthivī āsanam aham rājā bhaviṣhyāmi | evam
bhājanam bhojanam pānam vistarena kumārān parikṣhya praviṣṭah |
yavad Açoko mātrocyaṭe | ko vyākrito rājā bhaviṣyati | Açokah
kathayati | abhedena vyākritam yasya yānam agram āsanam¹ pānam
bhājanam bhojanam ceti sa rājā bhaviṣyati, yathā paçyāmy
aham rājā bhaviṣhyāmi, mama haṣṭiskandham yānam prthivī āsanam
nirumayam bhājanam çālyodanam dadhavyaṣṇanam pāniyam pānam
iti |

tataḥ Pingalavatsajivah parivrājakah Açoko rājā bhaviṣyati
tasya mātaram ārabdhvā seviturā | yāvat tayocyate | upādhyāya
katarah kumāro rājño Vindusārasya tyayād rājā bhaviṣyati | śha |
Açokah | tayocyate | kadaci tvām rājā nirbandhena pīccheta gaccha
tvam pratyantam samagrāya, yadā çrīnoḥ Açoko rāja samvittah
tadā āgantavyam | yāvat sa pratyantaku janapadeṣha samgrataḥ |

ntha rājño Vindusārasya Takṣhaçilā nāma nagaram viruddham |
tatra rājñā Vindusāreṇaçoko visarjitah | gaccha Kumāra Takṣhaçilā
nagaram samvittaya | caturṅgam kalakayam dattam yānam prahara
m ca pratibuddham | yavad Açokah kumārān Pataliputran nir

gacchan bhṛityair vijūṣṭāḥ | kumāra naivāsmākam saṁyaprahara
nam kena vāyam kam¹ 'jodhyāmāḥ | tataḥ Aśokenabhibhūtam | yadā
mama rajyavaipakyaṁ kuṣalam asti saṁyam [A. 13] a] praharanam
ca prādurbhāvatu | evam ukte kumārena prthivyām aśakāṣo datto
devatābhīḥ saṁyapraharaṇāni copanītāni | yāvat kumāraḥ caturan
gena balakāyena Takshaṣilam gataḥ | śrutva Takshaṣilānivāsinaḥ
paurāḥ | ardbhatritiyāni yojanāni mārge śobhām kṛtvā pūrnaghatam
ādāya pratyudgatāḥ pratyudgamya ca kathayanti | na vāyam kuma-
rasya viruddhāḥ nāpi rajno Vindusārasya apī tu dūṣṭāmatyā asmā
kam paribhavam kurvanti | mahatā ca satkarena Takshaṣilam prave-
ṣṭa evam vistarenāśokah² 'svaśarajyam praveṣitaḥ | tasya dvau
mahānagnau samṣṛitau | tena tau vṛtṭya samvibhaktau tasyagrataḥ
parvatān samchundantau sampristhītau | devatābhīḥ cōktam | Aśokaḥ³
caturbhagacakravartī bhaviṣyati na kenacid virodhitavyam itī |
vistarena yavad asamudra prthivi ājūṣitā |

yāvat śusūmah Kumāra udyanāt Pātahputram praveṣṭi | rājno
Vindusarasyagramatyaḥ Khullitakah Pataliputran niryacchati | tasya
śusūmena Kumārena kṛtābhīprayataya khataka murdhni patitā |
yāvad amītyaḥ cintayati | idanim klatakam nipatayati yadā rya
bhaviṣyati tadā śāstram patayishyati, tathā karishyami yathā
ryajata na bhaviṣyati | tena pañcamātyaśatani bhūnanti | Aśokaḥ
caturbhagacakravartī nirūṣitah | evam rajye pratishthāpayishyā
mah | Takshaṣilāḥ ca virodhitāḥ | yavad rjīḥ śusūmah Kumārāḥ
Takshaṣilam anupreṣtataḥ | na ca śakyate samnānayitum | Vindusa-
raḥ cī rjyā glānibhūtaḥ | tenabhibhūtam | Śusūmam Kumāram anayatha
rajye pratishthāpayiṣyati | Aśokam Takshaṣilam praveṣayathi |
yavad amatyair Aśokah Kumāro hanḍrayā pralipto lakṣhām ca
lohapātro kvathisyiva kvatī itena ravena lohapātrani mraṁkṣayitvā⁴
chorayanti Aśokah Kumāro glānibhūta itī | yadā Vindusārāḥ svalpa

¹ jodhyāmāḥ MSSp 34] ² Aśokam MSS³ S c MSS Burnouf conjectures khaṣa (Introd⁴ mraṁkṣayitvā AC

vaṣeṣhaprāṇaḥ samvṛttah tadāmātyair Aṣokah kumārāḥ sarvālam-
kārair bhūṣhayitvā rājño Vindusārasyaopanītaḥ | unmai tāvad rājye
pratishthāpaya, yadā Susima āgato bhaviṣhyati tadā tam rājye
pratishthāpayiṣhyāmaḥ | tato rājā ruṣhitaḥ Aṣokena cābhūṣitam
yadi mama dharmena rājyam bhavati devatā mama patniṁ ba-
dhantu | yāvad devatābhūḥ patniḥ baddhaḥ | tam dr̥ṣṭvā Vindusā-
rasya rājña ushnam cōṣitam mukhād āgatam yāvot kālāgataḥ | yadā
çoko rājye pratishthitaḥ tasyordhvam yojanam yakṣiṇaḥ çr̥ṇvanti
adho yojanam nāgāḥ | tena Rādhagupto [A 131 b] 'gramātyaḥ
sthāpitaḥ | Susimenāpi çr̥ṇtam Vindusāro rājā kālāgataḥ Aṣoko
rājye pratishthita itī çr̥ṇtvā ca ruṣhito 'bhyāgataḥ tvanitam ca tasmād
deṣād āgataḥ | Aṣokenāpi Patakiptre nagare ekayam dvāro oko
nagnaḥ sthāpitaḥ dvitiye dvitīyah tṛtīye Rādhaguptaḥ pārvadvāre
svayam eva rājāçoko 'vasthitaḥ | Rādhaguptena ca purvaṣṣṇa dvāre
yantramāyo hasti sthāpitaḥ | Aṣokasya ca pratimām parikhāṁ
khanayitvā khadirāṅgāraṣ ca purayitvā trīṇenīchādya pāṇḡnākir-
naḥ | Susimaç ca bhūṣito yadi çakyase 'çokam ghātayitum rājeti | sa
yāvad purvadvāram gataḥ Aṣokena saha yotsyāmīti | angarapūrnā-
yam parikhāyam patitaḥ | tatraiva cānayena vyasanam āpaṇaḥ | yada
ca Susimāḥ praghātitaḥ tasyapi mahānagno Bhadrāyudho nāmuā 'neka
sahasraparī, śrāṇ | sa Bhagavaccharaṇe pravrajito 'rhan samvṛttaḥ |

yadāçoko rājye pratishthitaḥ ca tair amātyair avajñādriçyato |
tenāmātyanam abhūṣitam | bhavantaḥ puṣhpavrikṣhāṇ phalavri-
kṣhāṃç ca çhittvā kantikavrikṣhāṇ paripālayantaḥ | amātyā ābūḥ |
devena kutra dr̥ṣṭam api tu kantikavrikṣhaṇ çhittvā puṣh-
pavrikṣhaṇ phalavrikṣhaṃç ca paripālayitavyam' | tair yavat trī-
r api rājña ājñā pratikūṭā | tato rājña ruṣhitenasam nishkoçam
kr̥itva pañcāṇam amātyaçatāṇam çramaṇa chunnām | yāvad rājāçoko
'pareṇa samayenāntaḥ-puraparivṛtaḥ vasuntakāle samaye puṣhpatapha-
liteshu pūḍapeshu pārvanagarasyodyānam gataḥ | tatra ca paribhra-

vistarenārocitam | sa tair yāvad rājño 'yokasyopanāntah | tena
rājño 'bhūtam' | mamārthāya griham kārāyāsveti | yavad rājñā
griham kārāpitam paramaśobhanam dvāramātraramanīyam | tasya
ramanīyakam bandhanam itī samjñā vyavasthāpita | sa āha | deva
varam me prayaccha yas tatra praviçet tasya na bhūyo nurgama itī |
yavad rājñābhūtam | evam astī itī |

tataḥ sa Candagurikah Kurkutārāmam gataḥ | bhikṣuḥ ca Bāla
panditah sūtram pathatī | 'sattvā narakeśhūpapannāḥ | yāvan'
narakapālā grihitvā 'yomayyām bhūmāv ādīptāyām samprajvalitāyām
ekajvālībhūtāyām uttānakān pratishthāpyāyomayena viśhkambhanena
mukhadvāram* viśhkambhyāyogudān ādīptān pradīptān samprajva-
litān ekajvālībhūtan āsyē prakṣipanti, yo teshām sattvānām
oshthav apī dahanti jihvām apī kantham apī kanthanādam apī
hrīdayam apī hrīdayasāmantam apy antrāny antragunān apī dagdhvā
dhah pragharantiyamdukhāḥ' hī bhikṣavo nārakāḥ | sattvā nara-
keśhupannāḥ | yāvan narakapālā grihitvā 'yomayyām bhūmāv ādīptā
yām pradīptāyām samprajvalitāyām ekajvālībhūtāyām uttānakān
pratishthāpyāyomayena viśhkambhanena mukhadvāram viśhkambhya
kvatnūtam tāmrām āsyē prakṣipanti yat teshām sattvānām oshthāv
apī dahanti jihvam apī talv apī kantham apī kanthanādam apī antrāny
antragunān apī dagdhvādhah pragharantiyamdukhāḥ hī bhikṣavo
narakāḥ | santi sattvā narakeśhūpapannā' yān narakapālā grihitvā
'yomayyām bhūmāv ādīptāyām samprajvalitāyām ekajvālībhūtāyām
[A. 132 b] avānmukhān pratishthāpyāyomayena sūtrenādiptena 'sam-
prajvalitenaukyālibhūtenāspṣṭāyomayena luthārenādiptena sam-
pradīptena samprajvalitenaukyālibhūtena talakṣananti santalānu-
vanti sampratāksinuvanti ashtāmṇam apī shadāmṇam apī caturasram
apī vrittam apī mandalam apī ummatam apī avanatam apī çantam apī

¹ bhūtam BCDE abhūta A

² We should probably read "santi sattvā

yān' as *infra*

³ mukhadvāram BCDE here

⁴ We should probably read

everywhere iyaddokhā

⁵ naām MSS

⁶ samprajvalitena ekajvālībhū-

tena MSS here

viçāntam apī takshuvanti, iyamulikkhā hi bhikkhavo narakāhi | santi
 sattvā narakeśūpāpannā yān narakapālā gṛhitvā 'yomasyān bhūmāv
 ādipitāyān pradipitāyān samprajvalitāyān ekajvalibhūtāyān asā-
 mukhan pratisthitāpyāyomasya utre vādig tena | rāhi te ca sampraj-
 valitena ekajvalibhūtenā sphātāyomasyān bhūmān ādipitāyān pra-
 dipitāyān samprajvalitāyān ekajvalibhūtāyān takshuvanti sam-
 takshuvanti samparitakshuvanti ashtāṃsam apī śivāṃsam apī
 eśurāṃsam apī manālam apy unnatam apy avanatam apī gāntam
 apī viçāntam apī takshuvanti, iyamulikkhā hi bhikkhavo narakāhi |
 santi sattvā narakeśūpāpannā yān narakapālā gṛhitvā 'yomasyān
 bhūmāv ādipitāyān pradipitāyān samprajvalitāyān ekajvalibhūtāyān
 uttānakaṃ pratisthitāpya 'pañcaviṃśatāśāṇḍhanāṃ kārūṇāṃ kār-
 janty, ubhayor hastayor āyasau kilau kramanty ubhayor pādāyor
 āyaso kilau kramanti madhye hrdayasyāyasam kilau kramanti,
 sudulikkhā hi bhikkhavo narakāhi | evam pañca vedanā iti¹ kurute
 sadṛgāḥ ca kārūṇā² sattvanāṃ ārabdhāhi kārjyitum |

yāva Chrāvastyān anyatamahi sārthavāhahī patnyā sāha mahāsa-
 mudram avatimahi, tasya sā patu mahāsamudro prasūtā, dārako jatas,
 tasya Samudra iti nāmadbeyam kṛtam | yāva vistareṇa drāḍaḥbhū
 varshair mahāsamudrād uttimahi | sa ca sārthavāhahī pañcabhir dhūrta-
 çatair muṣhitah | sārthavāhahī sa pragṛhatih | sa ca Samudrahī sārtha-
 vāhaputro bhagavacchāsane pravrajitah | sa janapadacārakān caran
 Pataliputram anuprāptah | sa purvāline nivasya pātracivaram ādāya
 Pātali-putram purīḍaya pravṛtitah | so 'nabhiñjāyā ca ramanīyakam
 bhavanam pravṛtitah tac ca dīśramātraramaṇīyam abhyantaraṃ
 narakabhavanasadṛgam pratibhayaṃ dṛṣtvā ca punar nurgantukā-
 maḥ Candagirikēnāvalokito gṛhitvā cōktah | iha te nidhanam upa-

¹ So MSS (A pañcaviṃśata), pañcaviṃśaya ?

² Ex conject., pañca

deva iti MSS

² Ex conj., ut Juntatsadṛgāḥ cākāranāḥ, ut Juntatsadṛgāḥ cakāranah C, iti kuru tatsadṛgāḥ cākāranāḥ D, itikāra tatsadṛgāḥ cākāranāḥ E (but corrected to itikāratat), iti katarat sadṛgāḥ cakāranāḥ B

sangantavyam iti | vistarena kāryam | tato bhikshuh çokartto
vashpakanthasamvrittas tenocyate | kum idam bāladaraka iva ruda
siti | sa bhikshuh praha |

na çariravināçam hi çocām sarvaçah¹ |

mokshadharmantarāyam tu çocām bhriçam atmanah ||

durlabham prāpya mānushyam pravrajyam ca sukhodayam |

Çakyasimham ca çāstaram punas [A. 133 a] tyakshyam
durmatih ||

tenocyate | dattavaro ham nripatina dhiro bhava nasti te moksha
iti | tatah sakarunair vacanais tam bhikshuh kramam yacati sma
masam yāvat saptaratram anujañtāh | sa khalu maranabhayodvigna
hridayah saptaratrena me na bhavitavyam iti vyayatamatih² sam
vrittah |

ntha saptame divase 'çoknaya rajno 'ntahpurikam³ kumarena saha
samraktām⁴ 'nirikshamānām samlapantim ca drishtvā sahabarjanād
eva rushtena rajua tau dvāv api tam carakam anupreshtau |
tatra muçalair ayodronyām asthyavaçeshau kritau | tato bhikshus
tau drishtva samvignah praha |

aho karunakah çastī samyag āha mahamunih |

phenyapin lopamam rupam asram anavasthitam ||

kva tad vadanakāutitvam gatragobhā kva sa gatā |

dhig astu ayam⁵ samsaro⁶ ramante yatra baliçālī ||

idam ālambanam prāptam cārake vasatā mayā |

yam āçritya tarishyam param adya bhavadadibhah ||

tena tam rajanīm kritenam⁷ yujyat buddhaçāsane |

sarvasamyojanam chittvā prāptam arhattvam uttamam ||

tatas tasmim rajanikshaye sa bhikshuç Candagarikenoocyate | bhiksho
nirgatā rātrir udita adityah kārṇakalakas taveti | tato bhikshur āha |
dirghāyur mamāpi nirgata rātrir udita adityah paranugrahaakāla iti

¹ Two syllables are lost in this verse ² vyāyatamati MSS ³ purikā MSS

⁴ nirikshyamānām D ⁵ astvantiyam BCDE ⁶ samsaro F ⁷ kritena
MSS

manushyatulyam tava saumya rūpam riddhiprabhāvas tu naran
atītya |

na nuççayam tena vibho vrajāmi ko nāma bhāvas tava çuddha-
bhāva¹ ||

tat sāmpratam bruhī mamedam artham yathā prajānāmi tava
prabhāvam |

jñātvā ca te dharmagunaprabhāvān yathābalam çishyavad
ācarema ||

tato bhikshuh pravaçanaparagrāhako 'yam bhaviṣhyati Bhagavad-
dhātum ca vistaram karīṣhyati mahajanahitārtham ca pratipatsyata
iti matvā svagunam udbhāvayams tam² avāca |

aham mahākārunikasya rājān prahīnasarīṣṭravabandhanasya |

Buddhasya putro vadatām varasya dharmānvayaḥ sarvabhāveshiv
asaktah ||

dāntena dāntaḥ puruṣharṣabheṇa çāntam gatenāpi çānam
pranītah |

muktena sanisāramahābhāyebhyo nirmokṣhito 'ham bhāvaban-
dhanebhyah ||

api ca mahārāja tvam Bhagavatā vyākṛtah | varṣaçataparimur-
vritasya³ mama Pātāliputre nagare 'çoko nāma rājā bhaviṣhyati
caturbhāgacakravartī dharmarājo yo me çariradhātūn vaistārikān⁴
karīṣhyati, caturaçitūn⁵ dharmarājākāśasāsam pratishthapayīṣhyati |
idam ca deva narakasadrīçam sthānam eva sthāpitam yatra prānī-
sahasrāni nipātyanto tad arhasi deva sarvasattvebhyo bhāyapradānam
dhātum Bhagavataç ca manoratham paripūrayitum | āha ca |

tasmān narendra abhayaṁ prayaccha sattveṣu kāruṇyapuroja-
veṣu |

nāthasya sampūrya manoratham ca vaistārikān⁶ dharmadharān
kurushva ||

¹ çuddhabhārah MSS ² u bhāvyantam MSS ³ parimurvritasya MSS

⁴ çariradhātūn vaistārikām MSS ⁵ dharmarājākām sahasram MSS ⁶ kām
dharmadharām MSS

atha sa rājā Buddhē samupajataprasādāḥ kṛtakarasamputas tam
bhikṣum kṣamayann uvāca | daṣabalaśuta kṣantum arhasimam
kukṛitam idam ca tavadya deṣayāmi | śaranam rishim upairi tam ca
Buddham ganavaram āryam editam ca dharmam || apī ca |

karomi caśba vyavasayam adya ¹tam tadgauravat tatpravana
prasādāt |

gām mandayishyami jñendracaityair hamsamṣaṅgankhenduvāla
kakalpaiḥ ||

yavat sa bhikṣus tadeva riddhyā prakrāntah | atha rājā ārabdho
niskramitum | tataś Can ligrikah kṛtanjalir uvāca | deva labdha
varo ham nūkaśya vinirgama iti | rājāha | mā tavan ²'mamap ochasī
ghatayitum | sa uvāca | evam eva | rājāha | ko smākam prathama
taram pravṛṣitah | [A 134 a] Can ligrika uvāca | aham | tato
rājūabhihitam | ko treti | yavad labdhyaghatair grihitah | grihitvā
ca yantragriham praveṣitah praveṣyitvā dagdhaḥ | tac ca ramaniya
kam bandhanam apanitam sarvasattvobhoṣ ca bhayapradānam anu
pradattam | tato rājā Dhṛgavacchariradhatum vistariśhyān iti catur
mgena lalākāyena gatvā jatacatrupratishthāpitam dronaśtupam
utpatya³ śariradhatum grihitavan | yatrodhāranam ca vistarena
kṛtvā dhātupratyamam dattva stūpa n pratishthapya evam divi
yam stupam vistarena bhaktimato yavat sapta dronad grabhāya stupam
ca pratishthapya Itāmagramam gataḥ | tato rājā nagair nāgabhavanam
avatāritah viṇuṣṭaṣ⁴ ca | vāyam asyātrava pūjām karishyama iti |
yavāḥ rājūabhiyanuṣṭam | tato nāgauraja punar apī nāgabhavanad
uttarito vakshyati hi |

Ramagrāme tv aśī tamasī stupam adya nagaś tatkālam bhakti
manto rarakāluḥ |

dhātūny etasman nopalēle sa rāja ⁵śraddhabhū rājā cintayati
⁶'yaa tv atakṛitvā jagama' |

¹ tam tamgauravāt MSS ² itjātyā MSS ³ vi apt c AC ⁴ So MSS

⁵ vastam tatkr tvā ABD ⁶ yastvatatkrivā C ⁷ Thus quotation seems corrupt

yāvad rājā caturāṣṭikakarandasahasram kārāyitvā sauvarnarūpya
sphatikavaiduryamayānām, teshu dhātavaḥ prakṣiptāḥ | evaṃ
vistarena caturāṣṭikumbhasahasram pattasahasram ca yakṣhānām
haste dattvā visarjitam āsamudrayam pūlḥivyām hīnotkṣiptamadh-
yameshu nagareshu, yatra kotāḥ paṇḍūryante tatra dharmarājikām
pratishthāpayitavyam |

tasmin samaye Takṣaṣṭilayām śhattriṃṣatkotyah, tair abhihitam |
śhattriṃṣatkaraḥḍakān anuprayaccheti | rājā cintayati | na yadi
vaistīrikā dhātavo bhaviṣhyanti | upāyajño rājā | tenābhihitam |
pañcatrīṃṣatkotyah ṣoḍhayitavyāḥ | vistarena yāvad 'rājūabhihitam |
yatrādhikatarā bhavanti yatra ca 'nyūnatarā tatra na datavyam |

yāvad rājā Kurkutārām gatvā sthāviraṇaṣasani abhigamyovā
ca | ayam me manorathāḥ | ekasmin divase ekasmin muhūrte catura-
ṣṭidharmarājikāsahasram pratishthāpayyam iti | sthāvirābhihi-
tam | evaṃ astu | aham tasmin samaye pāninā sūryamandalam
pratichādayiṣhyāmi | yāvat tasmin divase sthāviraṇaṣasā pāninā
sūryamandalam pratichāditam ekasmin divase ekamuhūrte caturāṣṭi
dharmarājikāsahasram [A. 134 B] pratishthāpitam | vakṣyati ca |

tābhyas saptalāhyas purvikābhyah kritābhyu dhātum tasya rishoh
sa hy upadāya *Mauryah |

cakre stūpānām 'ṣaradabhiraprabhānam loko saṁciti 'ṣāsad aḥnā
śahasram ||

yavao ca rjua 'golena *caturāṣṭidharmarājikasahasram pratish-
thapitam dharmako dharmarajā samvritāḥ | tasya Dharmāṣoka iti
samjñā jātā | vakṣyati ca |

śryamauryaṣṭih sa prajānam lūtīrtham kratsnam stupān kārāyā-
māsa lokam' |

¹ rājā MSS

² Fx conject Ithūstard MSS

³ So D, Mauryam

ABC

⁴ ṣaradabhirā MSS

⁵ sasad MSS

⁶ caturāṣṭi MSS

⁷ lokas

MSS

Candāçokatvam prāpya purvam prithivyām Dharmāçokatvam
karmanā tena lebhe ||

¹ Pāmçupradanavadanam shadvimçatimam² ||

XXVII

sa idānim acirajātaprasādo Buddhaçasane yatra Çākya Putriyān
dadarçākirme rahasi va tatra çirasā pādayor nīpatya vandate sma |
tasya ca lāço³ nāmamātyah paramaçrāddho Bhagavati | sa tam
rājānam uvaca | deva nārhasi sarvavarnapravrajitanam pranipātam
kartum santi hi Çakyaçrāmanera kaç caturbhyo varnebhyah pravrajitā
iti | tasya rājā na kimcid avocat | atba sa rājā kenacit kālantarena
sarvasacivan uvaca | vividhānām praninām çirobhlh karyam tat
tvam amukasya prācinah çirsham anaya tvam amukasyeti | Yaçamā-
tyah punar ānuapta tvam mānusham çirsham ānocyeti | samāniteshu
ca çirahsv abhūhitah | gacchate mānu çirāmsi mūlyena vikrindhvanī
iti | atba sarvaçirāmsi vikritāni tad eva mānusham çiro na kaçcy
jagraha | tato rājuābhūhitah | vinapi mūlyena kasmaicid etao chiro
dehiti | na casya kaçcit pratigrahako babhūva | tato Yaçamātyas tasya
çirasah pratigrāhakam anāsādya savrido rajanam upetyedam artham
uvaca |

gogardabhorabhramnigadvijānām mūlyair grihitani çirāmsi
pumihih |

çiras tv idam mānusham apraçastam na grihate mūlyam rite pu
rajan ||

atha sa rājā tam amātyam uvaca | kim idam ity idam mānushaçiro
na kaçcid grihnatīti | amātya uvaca | jugupatattvad iti | rājābravit |
kim etad eva çiro jugupatam ābosvit sarvamānushaçirāmsi tī | amātya
uvaca | sarvamānushaçirāmsi | rājābravit | kim idam mad yam api

¹ D (not L) prefixes iti çrīdivyāvadāne ² om D i mah AB shatvimçā
i mah C ³ lāçā CD

çiro jugupsitam iti | sa ca bhayān necchati tasmād bhūtārtham
 alihudhātum | sa rājñābhinītah¹ | amātya satyam ucyatām iti | sa
 uvācarvam iti | tatah sa rājā tam amātyam pratijñāyām pratishthāpya
 pratyādiçann imam artham uvāca | ham bho rūpaṣṭaryajanitamada
 vismita yuktam idam bhavatah | yasmāt tvam² bhukshucaranaprunā-
 mama mām vicchandayitum iccham ||

vināpi mūlyair vyagupatatvāt pratigrahitā bhuvī yasya nāsti |
 çiras tul āvadya mamcha panyam yady arjitam kim viparitam
 atra ||

jātam bhavān paçyati Çākyaabhikshushv antargatāms teshu gunān
 na³ ceti |

ato bhavān jātūmadāvalepād ātmānana anyāmç ca [A. 135 a]
 hinasti rachāt ||

āvahakale 'tha vivāhakāle jāteh parikshā na tu dharmakale |
 dharmakriyāyā hi gunā nimitā gunāç ca jātam na vicārayanti ||

yady uccakulinagatā doshā garhām prayānti loka 'smim |

katham iva nicajanagatā gunā na satkāram arhanti ||

cittavaçena hi pumsām kadevaram nundiyate 'tha satkriyate |

Çākyaçramanamanāmsi ca çuddhāny areyāny atah Çākya⁴ ||

yadī gunaparivarjato dvijātuh patita iti prathito 'pi yāty aya
 juam |

na tu mdhanakulodgato 'pi jantuh çubhagunayukta iti pra-
 nataya pūjyah ||

api ca |

Kim te kārurakasya Çalyavriṣhabhasyantañ vaco na çrutam |

prājunah sāram asārakebhya iha yantribhyo⁵ grahitum kshamam ||

taçyananyathavādimō yadī ca tam ājñām cikīrshām⁶ aham |

vyahantum ca bhavan yadī prayatate nastat suhvalakshanam ||

akshukshodavād vybho bhuvī yada kōyo mama avajesyati |

¹ tam MSS.

² Qu om. ?

³ ceti MSS

⁴ Çākya MSS

⁵ yan

bhūtro D

⁶ cikīrshām MSS

j ratyutthānanamaskritāśjalij utakleṣakṛtyācāc alāham ab ||
 kīyēnāham anena kimtu kuṣalaṃ cakleṣāc kartum tadā |
 tasmā tīrjyam atah cīnāśānanadhrātī āśram pṛthivīm tasyā |
 l havanā l iva j ratij tām anuṣṭamānād ivāyau ratirānī l l l |
 kāyād vidhānanadhrātī l ye āśram nāllugaccharati ||
 te āśram ajāyāntah āśramācīnāc kovi lāp rājāhā |
 te * maraṇamākaravādānāṃ raseśasamaye vāhidanti |
 dadhigṛhītanāṃ anitakṣiratakropayāc l varam apahritavāro
 man lakumī ho 'vāc hagnah |
 na l havati bahugṛhām yadid evam śarīro* sūcaritahṛta
 āre naiti yoko 'ntakale ||
 sūcaritavimukhānām parvatānām yalā tu pṛasāhām iha lū
 nratyuh kalyakumī ham l hinatti |
 dahati hridayam cāhām cakavalmaś tadānīm dadhigṛhāta iva
 bhāgne sarvācō 'prāptasāre ||
 kartum vighnam ato na me 'rhatī l havān kīyapṛanāmam pṛatī |
 creshtho 'smīty aparikalāko lū garāyan mōhāndhakāravritah ||
 kāyam yas tu parikṣato daṣṭalalavyāhāndipar l udhah |
 nāśau pāṛthivābhritāyāc vīśmatām kīyasya kampagṛatī ||
 tvaṅmāmsasthigṛhāyāc pṛatī hṛtāyo l hāva lū tulya nṛnām |
 'ahāryas tu v l hūśānāc adhikātā kīyasya * nishpīlyate ||
 etat āśram iheshyate tu yad īmam naṣṭitya kīyādhamam |
 pṛatyutthānanamaskritādikūśalam prajāhā samutthāpyate ||
 ity atha cōko rīja* hṛodakasīkatapū lāc an lakāśhthel hyo 'pī asī
 rataratvam kīyasyācetya pṛanamādībhyaḥ samutthasya j halasya
 bhukalpācāc āhāpayitvā Sumeruvan mahāpṛithivībhyaḥ sārataratām
 avekshya Bhagavataḥ stūpatandanāyām ātmānam alamkartukāmo
 'mātyaganaparivritah [A. 135 b] Kurkutārāmam gatvā tatra vrid
 dhānte sthūtvā kṛtānjālir uvāca j asti kaṇṭh anyo 'pī nirdiśto

1 akovādāh prāji āh MSS 2 te ex context 3 śarīram MSS 4 ahāryas
 ABC 5 n pīlyate ABC 6 hṛod MSS

dvitīyah sarvadarśinā¹ | yathāham tena nirdiṣṭah pāṃṣṭulānena
 dhumatā || tatra Yaḥ nāmnā samghasthavira uvāca | asti mahārāja
 yadā Bhagavataḥ parinirvāṇakālasamayē tēdāpalālam nāgam dama-
 yitvā kumbhakālam² candāligopālim ca nāgam ca Mathurām anu-
 praptas tatra Bhagavan³ āyushmantam Ānandam āmantrayate | asyām
 Ānanda Mathurayām varshaṇataparinirvṛtasya Tathāgatasya Gupto
 nāmnā gāndhiko bhaviṣyati, tasya putro bhaviṣyaty Upagupto nā-
 māvāśakānām agro 'lakṣhanako Buddho yo mama varshaṇataparī-
 nirvṛtasya Buddhakāryam karishyati | paṇyasi tvam Ānanda dūrata
 eva nīlanilāmbhararājum | evam bhadanta | esha Ānanda Urumundo
 nāma parvato 'tra varshaṇataparinirvṛtasya Tathāgatasya Natabha-
 tikā nāmāranyāyatanam bhaviṣyati | etad agram me Ānanda
 bhaviṣyati śamathānukūlīnām śanyīśīnīnām yaduta Natabhatikā
 nāmāranyāyatanam | āha ca |

avavāśakānām pravara Upagupto mahāyaçali |

vyākrito lokanāthena Buddhakāryam karishyati ||

rājāha | kim punah sa śuddhasattva utpanno 'tthādyaḥ nōtpadyata-
 it | sthavira uvāca | utpannāsa mahātmā Urumundo parvato yitakleṣo
 'rhadganah⁴ parivṛtas tisthāti lokānukampārtham | api ca deva |

sarvajñalilo hi sa śuddhasattvo dharmam pranitam vidato
 ganāgre |

devāsūrendrāragamānushāṃś ca sahasraṣo molahapuram pra-
 notā ||

tena khalu samayenīyushmān Upagupto 'kṣtādaçabhir arhatva
 hāvarah parivṛto Natabhatikaranyāyatano pravṛtasatī | śrutvā ca
 rājānātyagavān āhūya kathamayati | sammahyatam hastirathīçvukāyāñ
 çighram prajāyamy Urumundaçulam [drakṣyāñ sarvāççratavipra-
 muktam sakṣīhā arhatam hy Upaguptam nāma || tato 'matvair abhi-
 lūtah | deva dūtah preshayitavyo 'vishyannivāsa sa devasya svayam

¹ ino CD ² Sic MSS. Qu. kumbhakāram? ³ āyushmam AB, āyush-
 man C āyushmān D ⁴ varnah A ⁵ vishapratīçā A

evāgamishyati | rajāha | nasav asuśākam arhaty abhigantum kuntu
vayam evārhamas tasyābhigantum | api ca |

manye vajramayam tasya deham çailopamadhikam |

çastratulyopaguptasya yo hy ājnām akshipen naraḥ ||

yavad rajā sthaviropaguptasya sakaçam dūto na preshitah
sthaviradarçanayāgamishyamiti | sthaviropaguptaḥ cintayati | yadi ra-
jagamishyati mahajanakāyasya pīla bhaviṣhyati gocarasya ca | tatah
sthavirenabhihitam | svayam evābhigamishyamiti | tato rajā [A.
136a] sthaviropaguptasyarthe nauyanenāgamishyatiti yāvaccā Maṭhu-
ram yavac ca Pataliputram antaram nausamkramo¹ 'asthapitah | atha
sthaviropagupto rajao çokasyānugrahārtham aśtadaçabhiḥ arhatsa
hasraḥ parivṛto navam abhivruhya Pāṭaliputram anupraptah | tato
rajapurushūrdḍjo çokasya niveḍitam deva² 'deśhīyā varidhasva | anu-
grahartham tava opaguptaḥ citteçvarah çāsanakarnadhārah |
puraskṛtas tīrṇabhavaughaparāḥ sardham 'samabhyāgata śha-
pūbhyaḥ || çrutvā ca rajā pritamānasā çatasahasramūlyo mukta
hārah svaçarirad avantiya priyakhyayino dattah | ghāntikam cabūya
kathayati | gl'ushyantam Patal putre ghantāh³ sthaviropaguptasyaga-
manam niveḍyatam vaktavyam |

utsrjya daridram anarīhamuham yah sphitaçobhām çriyam
uchatiha |

svargāpavargaya ca hetubhutam sa paçyatām kārūnikopagup-
tam ||

ycbhur na drishṭo dvīpadapradhanah çastā mahākarakūḷah sva
yambhūh |

to çastrikalpam sthaviropaguptam paçyantv⁴ udāram tribhava
prad pam ||

yāvād rajā Pataliputre ghantam ghoshayitva nagaraçobhām ca
karayitvārdhatritiyām yojanāni gṛtvā sarvavādyaena sarvapushpa-
gaḥ dīan alyena sarvapaurāṇ sarvamatyaiḥ saha sthaviropaguptaḥ

¹ Dr 1 tyā MSS ² samāliya ala MSS ³ ghāntam MSS ⁴ nty MSS

pratyudgataḥ | dadarṣa rājā sthaviropaguptam durata evāśtadaṣabhur
 arhatsahasrair ardhacandrenopaguptam yadantaram ca rājā sthavīro
 paguptam adrakṣit tadantaram hastiskandhad avatīrya padbhyām
 naditīram abhigamyakam pādān naditīre sthāpya dvitīyam naupha
 lako sthaviropaguptam sarvaṅgenanuparigrahya nava uttānīkavān |
 uttārya ca mūlanīkṛtā¹ iva drumoḥ sarvaṅgarīrenopaguptasya padayor
 nīpatito mukhatundakena ca pādāv anuparimārgyotthāya² divau
 janumandalau prithivītale nīkahīya kṛtānjaliḥ sthaviropaguptam
 nīrikṣamāna uvaca |

yadā mayā cātṛugaṇān tūhatya praptā samudrābharanā saṅgalā |
 ekātāpatrā prithivī tada me prītir na sī ya sthavīram nīrikṣhya ||
 tvaddarṣanān mo dvigunaprasadaḥ samjṣyato 'smim varaṣāsa
 nagre |

tvaddarṣanac caiva paro 'pi cūddhya dr̥ṣhto mayādyapratimoh
 evayamūhul ||

api ca |

śāntim gataś cāruniko jnendro tvam Buddhakāryam kuruṣho
 triloke |

nāśito³ jagannmolānimīhīkṣho tīam arhatyujjānātibhāṣakartā ||
 tīam cāstrikalpo jagadekakṣhur 'avavūdakānāḥ pravaraḥ
 cātṛumam |

vibho mānājūḥm vada cāghram alyā kartasmi vakyam tava
 cūddhāśritva ||

antīa sthavīro pagupto dakṣiṇenā paṇṇa rajanān cīrasī [A. 136 b]
 parimārgayanū uvāca |

apramadena sampāṣya nṛjanācārvam⁴ pravartatam |

durlabham trīna ratnāni nityam pūjaya pāṭhivya ||

api ca maharāja⁵ tena bhagavatā Tathāgatenarhatā sunvaktum
 buddhena tava ca māmā cāsanam upanyastam sattvasīrathavānānā

¹ kṛtā MSS ² mīrg MSS ³ na C ⁴ S & MSS ovala metri
 gr ? ⁵ tīam MSS ⁶ rājā MSS.

ganamadhye parittam parispālyam yatnato 'smābhīh | rājāha | sthavira
yathāham nirdiṣṭo Bhagavatā tad evānushīhiyate kutah | stūpāir
vicitrair giriṅgingakalpaṣṭ chattradhvajaiṣ cocchritaratnacitraih | sam-
cōbhūtā me prithivī samantād vaistārikā dhātudharāḥ kṛtāṣ ca ||
api ca |

ātmāputram griham darān prithuvikoṣam eva ca |

na limcid aparityaktam dharmarājasya ṣāsane ||

sthaviropagupta śha | sādhu sādhu mahārāja etad evānushītheyam
kutah |

ye sārām upajivanti kāyād bhogaṣ ca jivikām¹ |

gate kālā na ṣocanti uṣṭa u yanti surālayam ||

yāvad rāja mahatā ṣṛṣamudayena sthaviropaguptam rājakule pra-
veṣayitvā sarvāṅgānānuparigrāhya prajñāpta evasane nishādayāmāsa |
sthaviropaguptasya ṣarīram mṛduh² sumṛdus tadyaithā tūlapicur
vā karpāsapicur va | atha rājā sthaviropaguptasya ṣarīrasamsparṣam
avagamya kṛtāñjāhr uvāca |

mṛdunā te ngāni udarisaṁtva³ tūlopaṁśi⁴ *kṣṛṣamopamāṣ ca |

aham tv adbhāyāḥ kharakarkaṣaṅgo nuṣparṣagātṛaḥ parushā
ṣṛayaṣ ca ||

sthavira uvāca |

dānam manāpam suṣubham pranītam dattam mayā hy apratī
pudgalasya |

na pāṁṣudanam lu mayā pradattam yathā tvayādāya Tathāga-
tasya ||

rājāha | sthavira

balabhaṣad aham pūrvam kṣhetram⁴ prapya hy anuttaram |

pāṁṣuṇ rojñatavams tatra pūhalam yasyedraṇam manva ||

atha sthavirō rājānam samharṣhayann uvāca | mahārāja

paṣya kṣhetrasya mahātmyam paṁṣur yatra virahyato |

rājagṛh yena te praptā ādhipatyam anuttaram ||

¹ jivikām BCD

² Sio MSS

³ kulo- MSS

⁴ kṣhetram AC

çrutvâ ca râjâ vismayotphullantro 'mâtyân âhûyovâca |

balacakravartirâjyam prâptam me pâṃṣudânamâtrena |

kena Bhagavân bhavanto nârcayitavyah puṇyatnena ||

atha râjâ sthaviropaguptasya pâdayor nîpatyovâca | sthavarâyam
me manoratho ye Bhagavatâ Buddhena pradeçâ adhyushitâs tîn
arceyaṃ cihnâni ca kuryâm paçcimasyâm janatâyâm anugrahârtham |
âha ca | ye Buddhena Bhagavatâ pradeçâ adhyushitâs tîn arceyaṃ
aham gatvâ cihnâni carva kuryâm paçcimâm janatâm anukampârtham |
sthavira uvâca |

sâdhu sâdhu [A. 137 a] mahârâja çobhanas te cittotpâdah | aham
pradarçayishyâmy adhunâ |

ye 'tenâdhyushitâ deçâs tîn namasye kṛitâñjaliḥ |

gatvâ cihnâni tesk eva karishyâmi na samçayah ||

atha râjâ caturangabalakâyam samnâhya gandhamâlyapushpam âdâya
sthaviropaguptavahâyah' samprasthitah | atha sthaviropagupto râjânâṃ
Açokam sarvapathamena Lumbinîvanam praveçayitvâ dakshinam
hastam abhiprasâryovâca | asmin mahârâja pradeçe Bhagavâñ jataḥ |
âha ca |

idam hi prathamam caryam Buddhasyottamacakshuḥśah |

jâtamâtrega sa munih prakrântah sapta padam bhuvi ||

caturdçeṃ avalokya vâcam bhâṣitavân purâ |

iyam me paçcimâ jâtar garbhavâsaç ca paçcimâḥ ||

atha râjâ sarvaçarîreṇa tatra pâdayor nîpatyotthâya kṛitâñjaliḥ
prarudann uvâca |

dhanyâs te kṛitapunyâç ca yair drishtaḥ sa mahâmunih |

prajâtaḥ samçrutâ yayç ca vâcas tasya manorudhâḥ ||

atha sthaviro râjâñ prasadavirddhyartham uvâca | mahârâja kim
drakshyasi tām devatâm

yayâ drishtaḥ prajayan sa vane 'smin vadatâm varah |

kramamânah pulân sapta çrutâ vâco yayâ munih ||

rājāha | param sthāvira ūrakshyāmi | atha sthaviropagupto yasya
vrikshasya śākhām avalambhya devī Mahāmāyā prasūtā tena dakṣhiṇa-
hastam abhīprasāryovāca |

naivāsikā yā ihāṣokavrikṣhe sambuddhadarśini yā¹ devakanyā |
śakṣhād asau darśayatu svadeham rājūo hy Aṣokasya 'manah
prasādavṛddhyai ||

yāvat sā devatā svarūpena sthaviropaguptasamīpe sthītvā kṛtāñjaliḥ
uvāca | sthāvira kim ājñāpayasi | atha sthaviro rājānam Aṣokam
uvāca | mahārājeyam sā devatā yayā dṛiṣhto Bhagavāñ jāyamānaḥ |
atha rājā kṛtāñjalis tām devatām uvāca |

dṛiṣṭva tvayā lakṣanabhūṣitāṅgaḥ prajāyamānaḥ kamaliya-
tāksaḥ |

çrutās tvayā tasya naraṛshabhasya vāco manojūḥ prathamā
vane 'smiṇ ||

devatā prāha |

mayā hi dṛiṣṭaḥ kanakāvadītāḥ prajāyamāno dvīpadapra-
dhānaḥ |

padani sapta kramamāna eva çrutā ca vācam² api tasya çāstuh ||
rājāha | kathaya devate kidṛiçi Bhagavato jayamānasya çṛiḥ babhū-
veti | devatā prāha | na çakyam mayā vāgblīḥ samprakāṣayitum api
tu samkṣhepatāḥ çṛiṇu |

vinirmatābha kanakāvadītā saindre³ triloke nayanābhīrāmā |

saśāgarāntā ca mahī saçaulā mahānavasthā eva 'nau cacāla ||

yāvad rājūā jātīyām çatasahasraṃ dattam | çantiyam ca pratishthāpya
rājā prakāntaḥ |

atha sthaviropagupto rājānam Kapilavastu [A. 137 b] niveçayitvā
dakṣhiṇahastam abhīprasāryovāca | asmiṇ pradeçe mahārāja Bodhi-
sattvo rājūḥ Çuddhodanasyaopanāmītaḥ | tam⁴ dvatṛiṣṭatā mahā
puruṣhalakṣanāṃkṛitāçarīram ascanakadargānam ca dṛiṣṭvā rājā
sarvaçarīrena Bodhisattvasya pādāyor mpatitāḥ | idam mahārāja

¹ yā na MSS

² Qu om ?

³ Sae MSS

⁴ saindre D

Çākṡavardham nāma devakulam atra Bodhisattvo jātamātra upanito
 devam arcayishyatīti | sarvadevatā ca Bodhisattvasya pādayor nipatī
 tā | tato rājūā Çuddhodanena Bodhisattvo devatānām apy ayam deva
 itī tena Bodhisattvasya devātādeva itī namadheyaṃ kṛtam | asmin
 pradeṣe mahārāja Bodhisattvo brāhmanānām naumittikānām ¹vipaç
 cūkānām ²upadarçitah | asmin pradeṣe ³sitena rishinā nirdiṣhto Buddho
 loke bhaviṣhyatīti | asmin pradeṣe mahārāja Mahāprajāpatyā samvar-
 dhito ⁴asmin pradeṣe lpiyūānam çikṣhāpto ⁵asmin pradeṣe hastigrivāyām
 aṣṡvapriṣṡthe rathe ⁶çaradhanurgrahe tomaragrahe ⁷nkuçagrahe kulā-
 nurūpāsu vidyāsu pāragah samvṛtītah | ayam Bodhisattvasya vyāyā-
 maçāllā babhūva | asmin pradeṣe mahārāja Bodhisattvo devatāçāta-
 sahasraṇi parivṛtītah ślaṣṡtibhūh śtrisahasraṇi sārḡham ratim anubhū-
 tavān | asmin pradeṣe Bodhisattvo jirnāturaṃṛtasamdarçanodvigno
⁸vanam samçṛitah | asmin pradeṣe jambueçhāyām mṣhadya vivikṡtam
 pāpakair akuçalair dharmair savitarkam saviçāram vivekajam priti-
 sukham anāçratasadrīçam prathamadhyāṣṡnam samāpannah | atha
 pūṛṇato ⁹madhyāhne ¹⁰tikrānte bhuktakālasamaye ¹¹nyeshām vṛkṣhā
 nām chāyā ¹²prācinamunā prācinapṡavanā prācinaprāgbhārā jambūe
 chāyā ¹³Bodhisattvasya kāyam na jahātī | dṛiṣṡtvā ca punar ¹⁴rājā Çud-
 dhodanah sarvaçārīrena Bodhisattvasya pādayor nipatītah | anena
 dvārena Bodhisattvo devatāçātasahasraṇi parivṛto ¹⁵rdharātṛeh Kapila
 vastuno nṛgatah | asmin pradeṣe Bodhisattvena Chandakasyāçvam
 ābharanāni ca dattvā pratinivartītah | āha ca |

¹Chandābharanāny açvam¹ ca asmin pratinivartītah |

nirupasthayaḡ virah pravṣṡtaikāç tapovanam ||

asmin pradeṣe Bodhisattvo lubdhakasakāççit kṣçikair vastrair kāṣhā
 jāni vastrām gṛahāya pravrajītah | asmin pradeṣe Dhārgavenāçṡra-
 menopanīmantrītah [A. 138 a] | asmin pradeṣe Bodhisattvo rājūā

¹ vipaścikānām MSS

² itam MSS

³ zero- MSS

⁴ vanā

samçṛitah MsS

⁵ natat CD

⁶ -chāyā CD

⁷ Sic MSS

⁸ açvamç

MSS

Bimbisārenārdharājyenopanumantritah | asmin pradeṣe ¹Ārāḍodrakam
abhiḡatah | āha ca |

Udrakārāḍakā nāma riśhūyo 'asmin taporane |

adhigatācāryasattvena puruṣhendrena tāpitā ||

asmin pradeṣe Bodhisattvena śhaḍ varṣhāni duṣhkaram curam² | āha
ca |

śhaḍ varṣhāni ³hi katukam tapas taptvā mahājñāninih |

nayam mārgo hy abhijñāya iti jñātvā samutsryjyāt ||

asmin pradeṣe Bodhisattvena Nandāyā Nandabalāyāś ca grāmika-
dūltryoh⁴ sakāśāt śhodaḡagumitain⁵ madhupāyasam paribhuktam | āha
ca |

asmin pradeṣe Nandāyā bhuktvā ca madhupāyasam |

bodhumūlam mahāvīro jagāma vadatāni varah ||

asmin pradeṣe Bodhisattvāh Kālīkena nāgarājena bodhumūlam abhi-
gacchan samstutah | āha ca |

⁶Kālīkabhujiḡendrena samstuto vadatām varah |

prayāto 'nena mārgena bodhumande 'mrītārthinaḥ ||

atha rājā sthāviraśya pādāyor nīpatya kritāñjalyaḥ uvāca |

api paḡyema nāḡendram yena drishtas Tathāḡatah |

vrajāno 'nena mārgena mattanāḡendravīkramaḥ ||

atha Kālīko nāgarājāḥ sthāviraśamīpe sthitvā kritāñjalyaḥ uvāca |

sthāviraḥ kiṁ ājñāpayasī | atha sthāvīro rājānaṁ uvāca | ayam sa
mahārāja Kālīko nāgarāja yena Bhagavān anena mārgena bodhumūlam
nirgacchan samstutah | atha rājā kritāñjalīḥ Kālīkam nāgarājam
uvāca |

drishtas trayā jvalitkāñcinatulyavarnah śāstā mamāpratisannaḥ
ḡaradenduvaktrah |

ākhyāhi me dāḡabalāśya ḡunakadeḡam tat kaltriḡ vadvā bhavān
evuḡte tadāninaḥ ||

¹ Arāḍro MSS

² cūrah MSS

³ om MSS

⁴ Śho AC tryāḥ D

⁵ pāḡyassa ADC

⁶ Kālīkena MSS

Kalika uvaca | na cakyaṇa vagbhūḥ samprakīṣayitam api tu samkṣhe-
pam ṣṇu |

caranatalaparāhata saṅgula āvanus¹ tadā pracacala śhadvikāram |
ravakīranaprabhādika nṛloke sugataṣaḍdyutisambha ma-
nojjā ||

yāvad rājā cātyam pratishthāpya prakrāntaḥ | atha sthaviropagupto
rajanam bodhimulam upanamayitvā dakṣiṇam karam abhiprasa-
rya | asmin pradeṣe maharāja Bodhisattvena mahāmatrisahāyena
sakalam Mārabalam jīvānuttarā samyaksambodhir alīhasambuddhiḥ |
āha ca |

idā munivṛṣabhena² bodhimule Namuciśalam vikṛitāṃ nirastāṃ
aṣu |

idam amṛitam udaram agryabodhim³ hy adīgataṃ apratipudga-
lena tena |

yāvad rājā bodhau śatasahasraṃ dattam | cātyam ca pratishthāpya
rājā prakrāntaḥ | atha sthaviropagupto rājānāṃ Aśokam uvāca |
asmin pradeṣe Bhagavan caturāṇā mahārājānāṃ saḥaśo catvāri ṣu-
mayāni pītrāni grahayaṃkām pātrāni⁴ 'adhimuktāni | asmin pradeṣe
Tripushabhallikayor banyor api pundapātrāni pratigṛhītāni | asmin
pradeṣe Bhagavan Varāṇasim abhigacchān⁵ 'Upaganeśjivikena [A
138 b] sanistutaḥ | yāvat sthaviro rājānam⁶ 'Rishavadānaṃ upanaya
dakṣiṇam hastam abhiprasa-
rya | asmin pradeṣe mahārāja Bha-
gavata triparivartam dvādaśakīraṃ dhārmayam dharinacakraṃ pra-
vartitam | āha ca |

śulham dharmamayam cakram kṛṇasatparivartaye |

asmin pradeṣe nāthena pravartitam anuttarāni ||

asmin pradeṣe jatilasaḥsraṃ pravartitam | asmin pradeṣe rājā
Bumhisarasya dharmam dehitam rājā ca Bumhisareṇa satvātān deśā-
tān aṣṭabhiḥ ca devatasahasrair anekaiḥ ca Māgadhakurītal manā-

¹ 5 e MSS ² 5 e MSS ³ 4 e MSS ⁴ 5 e MSS First part of the
Burnouf

grihapatisahasraih | asmin pradeṣe Bhagavata Çakrasya devendrasya
 dharmo deçitah Çakrena ca satyami drishtëny açitibhiç ca devatāsahas-
 raih | asmin pradeṣe mahāpratiharjam vidarçitam | asmin pradeṣe
 Bhagavan deveshu trayastriṅgheṣu varṣa ushritvā matur janayitrya
 dharmam deçayitva devaganapanivrito ¹vatirmah | vistarena yāvat
 sthavira rajanam Açokam Kaçinagarim upanāmayitva dakshinam
 karatalam abhiprasaryovāca | asmin pradeṣe maharāja Bhagavan
 sakalam Buddhi akāryam kṛitva nirupadhiṅgeṣhe nirvanadhatau pari-
 nirvritah | āha ca |

lokam saddevamanuṣasurayakṣhanāgam akṣhayaadharmavinayo
 matumān viniya |

²vaneyasattvavirahanupaçantabuddhiḥ çāntim gataḥ parama
 kârūṇiko maharshih ||

çrutvā ca raja mārçitah patitaḥ | yāvaj jalaparishhekam kṛitvotthāpi-
 tah | atha rājā kathamev sampnām upalabhya parinirvane çatasahas-
 ram dattvā satyam pratishthāpya padayor nupatyovāca | ³sthavirayama
 me manoratho ye ca Bhagavatā çrāvaka agratayam nirdiṣṭās teshām
 çar rapūjām karishyamitī | sthavira uvāca | sādhu sadhu mahārāja
 çobhanas te cittotpādah | sthaviro rajanam Açokam Jetavanam
 praveçayitvā dakshinam karam abhiprasāryovāca | ayam maharaja
 sthaviraçariputrasya atūpah kṛyatām asyarcanam itī | rājaha | ko
 tasya gunā babbhūvuh | sthavira uvāca | sa hi dvatiyaçastā dharmā
 senadhipatir dharmacakrapravartanah prajīvatam agro ⁴nirdiṣṭo
 Bhagavata |

sarvalokasya ya prajñā sthāpayitvā Tathāgatam |

Çānpitrasya prajñayā kalām narhati shodaçim ||

āha ca |

saddharmacakram atulam yay jineṇa pravartitam |

anuvrittam hi tat ⁵tena Çānputrena dhīmatā ||

¹ Bhagavām MSS ² Se MSS Qu virahād upa- as Burnouf? ³ sthaviro
 yam MSS ⁴ agryo A ⁵ tam MSS

kas tasya sadhu Buddhānyah purushah Čāradvatasyeha |

jñātvā gunagananidham vaktum caknoti niravaçeshāt ||

tato rajā pritamānāh sthāviračāradvatīputrastūpe çatasahasram
dattvā kritāñjalir uvāca | Čāradvatīputram aham bhaktyā vande
[A. 133 a] vimuktabhavasangam | lokaprakāçakīrtim jñānavatām
uttamam viram || yāvat sthāvīropaguptah sthāvīramahāmaudgalyā
yanasya stūpam upadarçayann uvāca | idam mahārāja sthāvīramahā-
maudgalyāyanasya stūpam kriyatām asyārcanam itī | rājāha | ke
tasya gunā babhūvur itī | sthāvira uvāca | sa hi riddhimatām agro
nirdiçhto Bhagavatā yena dakṣiṇena pādāngushthena Čakrasya
devendrasya Vajrayantah prāsādah prakampito Nandopanandau
nāgurājānau vinitau | āha ca |

Čakrasya yena bhavanam pādangushthena kampitam |

pūjanīyah prayatnena Kṛitah sa divyottamah ||

bhujagoçvarau pratibhayau dāntau tau yenātidurdamau |

loke kah tasya çuddhabuddheh pāram gacched gunārnavaṣya ||

yāvad rājā Mahāmaudgalyāyanasya stūpe çatasahasram dattvā kri-
tāñjalir uvāca |

riddhimatām agro yo janmajarāçokadukṣhanurmuktaḥ |

Maudgalyāyanam aham vande mardhanā pranipatya vikhyātam ||
yāvat sthāvīropaguptah sthāvīramahākṣyapasya¹ stūpam kriyatām
asyārcanam itī | rājāha | ke tasya gunā babhūvur | sthāvira uvāca |
sa hi mahātmā alpēcchāntim samtushtāntim dhātugunavīdinām agro
nirdiçhto Bhagavatīrdhasanenopanumantritaḥ çvetacivarenācchādito
dimātumagrāhakaḥ | çīsanāsaradhīrakāç ceti | āha ca | punyakṣetram
udāram dimātumgrāhako nrayāsah | sarvajñacivaradhīrah çīsanā
samdhīrako matiman || kas tasya guror manujō vaktum çakto gunān
niravaçeshān | āsanavarāṣya samatir yaya jno dattavān ardhnam ||
tato riçīçokah sthāvīramahākṣyapasya stūpe çatasahasram dattva
kritāñjalir uvāca | parvataguhānilayam ananām vairāparanmukham

prāṇamayuktam | ¹saṁtoṣhagumavivṛddham vande khalu Kāśyapam
 sthāviram || yavat sthāvīropaguptah sthāviravatkulasya stupam dar
 ṣayann uvāca | idam maharāja sthāviravatkulasya stupam kriyatām
 arcanam iti | *rajaḥ* | ²le tasya guṇā babhuvur iti | sthāvira uvāca |
 sa mahatma alpabādhānam agro mūdrāḥto Bhāgavata | api ca na tena
 kasyacid dvīpadikā gāthā śravita | *rajaḥ* | diyatam atra kakanā |
 yavad amatyair abhūṭah | ³deva kimartham tulyeśhv avasthiteśhv atra
 kīkaṇi diyata iti | *rajaḥ* | śruyatam atra | ⁴prayo mama |

agniprad pena manogrihastham hitam tamo yadyapi tena
 kritnam |

¹alpeccabhāvan na kritam hi tena yathā kritam sattvāhitam
 tad anyath ||

sā pratyahatā tasyaiva rāṇah pādāmāle nipatitā¹ | yavad amatya
 vismita uenā | ²aho tasya mahātmano lpeccata [A 139 b] babhūv ā
 nayāpy anarthi | yavat sthāvīropaguptah sthāviranandasya stupam
 upadareṣyann uvāca | ³nam sthāviranandasya stupam kriyatām aśr
 anam iti | *rajaḥ* | ⁴le tasya guṇā babhūvur iti | sthāvira uvāca | sa
 hi Bhāgavata upastī ayako babhūva bahugrutanam agryah pravacana
 grāhakaś ceti | *aba ca* |

manupatrarakṣhanagatuh smṛtūdhṛtmatiniṣṇṇitah śrutasamu
 drāḥ |

vispīṣhtamadhurivacanah suranaramahitah sadānandah ||

samī uddhīnacittakuṣṇalāḥ sarvatra vicakṣah o guṇakaraṇaḥ |

jinasamstuto jīṣṭhanah suranaramahitah sadānandah ||

yavad rajaḥ tasya st ipe kotir datta | yavad amatyair abhūṭah | kim
 artham ayam deva sarveśham sakāśād abhūkataram pūjyate | *rajaḥ* |
 śruyatam abhiprayah |

yat tae charitam vadatāḥ | varasya dharmatmano dharmamayam
 viṣṭudhām |

¹ saṁtoṣham MSS

² ahanyebhāvan A

⁴ tūāḥ CD

tad 'dhāritam tena viçokanāmnā tasmād viçeshena sa pūjani
yah ||

dharma-pradīpo jvalati prayāsu kleçāndhakārāntakaro yad adya |
tat tat prabhāvat sugatendrasūnos tasmād viçeshena sa pūjani
yah ||

yadā samudraim salilam samudro kurvīta kaçam na hi goṣṭha-
dena |

nāthena taddharmaṁ avokṣhya bhāvam sūtrantako 'yam stha-
viro 'bhīṣiktaḥ ||

atha rajā sthaviropaguptasya stupārcanam kṛtvā sthaviropaguptasya
pādāyor nupātya prituṣṇā uvāca |

mānuṣyam aṣṭhalikṛtam kratuçatāir iṣṭena samprāpyato |
rājyaçivarragunaç ca laṅ ca vibhavaḥ sīram grhītam param ||
lokaṁ caityaçatāir ānukṛtām idam çvetābhṛakutaprabhaḥ |
uṣyādyapratimasya çāsanam idam kīṁ naḥ kṛtam duṣkaram ||
iti

yāvad rajā sthaviropaguptasya pranāmaṁ kṛtvā prakrāntaḥ | yāvad
rājāṅgokena jatau bodhau dharmacakre parinirvāṇe ekaikaçātasahas-
raṁ dattam tasya bodhau viçeshataḥ prasada-jāta iha Bhagavatī
nuttarā samyaksambodhir abhisambuddhetī | sa yāni viçeshayuktāni
ratnāni tāni bodhau preṣṭhayaṭi | atha rajā 'çokasya Tishyarakṣitā
nāmagramahīṣṭī | tasyā buddhir utpannā | ayaṁ raja mayā sārddham
ratim amubhayaṭi 'viçeshayuktāṁ ca ratnāni bodhau preṣṭhayanti |
tasya Mātangī vyaharīṣṭī 'çakyas tvam bodhau mama sapatnam
praghātītumī | tayābhūtatam | çakṣyāmi kintu kārshāpanān dehitī |
yāvan Mātangya bodhivrikṣo mantrika paripṛtaḥ sātram ca bod-
dham | yāvad bodhivrikṣaḥ 'çuṣkītam āmbudhaḥ | tato rājapu-
ruseharīṣṭo niveditam | deya bodhivrikṣaḥ çuṣyata 'iti | āha ca |

yātropaviṣṭena Tathāgatenā kṛtanam jagad buddham idam
yathavad |

¹ dhāritas MSS

² Sio MSS

³ çakyas AB

⁴ çuṣhita A

sarvajñatā cīdhigatā narendra bodhidrumo 'sau nidhanam
prayāti ||

çrutvā ca rājā mūchito bhūmau patitah | yāvaj jalashekam
dattvotthāpitah | atha rājā [A 140 a] kathameit samjñām
upalabhya prarudann uvāca |

drishtvānvaham tam drumarājamūlani jānāmi drishto 'dya mayā
evayambhūh |

nāthadrume caiva gate pranāṇa prānāh prayāsyanti mamāpi
nāṇam ||

atha Tishyarakshitā rājānam çokārttam avekshyovāca | deva yadi
bodhir na bhaviṣhyaty abam devasya ratim utpādayiṣhyāmi | rājāha |
na sū stri api tu bodhivrikshah aa tatra Dhagavatānuttarā samyak-
sambodhur adhigatā | Tishyarakshitā Mātangim uvāca | çakyasi tvam
bodhivriksham yathāpaurānam avasthapitum | Mātangi āha | yadi
tāvat prānāntikā 'vaçishtā bhaviṣhyati yathāpaurānam avasthāpayiṣh
yāmīti | vistareṇ yāvat tayā sūtram muktṛvā vrikshaśāmantena kha-
nutṛvā divase kshirakumbhasahasrena 'pāpayati | yāvad alpāir ahobhir
yathāpaurānāh samvṛttah | tato rājapuruṣaharāṇe niveditam | deva
'dishtyā vardhasva yathāpaurānāh samvṛttah | çrutvā ca pritiṃanā
bodhivriksham nirikshamāna uvāca |

Bimbisāraprabhṛtibhih pārthivendrar dyutumdharair |

na kṛtam tat karishyāmi satkāradvayam uttamam ||

bodhim ca suṣpayiṣhyāmi kumbhair gandhodakākulaib |

'āryasaṃghasya ca karishyāmi satkāram pañcavārshikam ||

atha rājā sauvarnarūpyavaidūryasphatikamayānām kumbhānām sa
hasram gandhodakena pūrayitṛvā prabhatam cānnapānain samudāñña
gandhamālyapushpasamecayam lṛitṛvā snātvāhatāni vāsāmsi navāni
dirghadaçādi prāvṛityāṣṭāṅgasamanvāgatam upavāsam upoṣhya dhū
paketaçchukam ādīya çaranatalam abhuruḥya caturdīcam āyāçitum

¹ Sic MSS

² drishtvā MSS

³ Sic MSS Qu samghasya

atha rājā kadambapushpavad āhrīṣhtaromakūpalī kathayati | asti
 kaṇṇadī Buddhadarṣi bhikṣur dhrīyata iti | sthāvira uvāca | asti
 mahārāja Pindolabharadvājo nāmnā Buddhadarṣi tiṣṭhata iti | rājā
 kathayati | sthāvira cakyaḥ so 'smābhīr drashtum iti | sthāvira uvāca |
 mahārāja idānīm drakṣhyasi | ayam tasyāgamanakāla iti | atha rājā
 pritiṃṇanā uvāca |

labhah parahi syād atulo 'mamcha 'mahāsukhaḥ cāyam anuttamaḥ
 ca |

paçyāmy eham yat tam udaravattvam sākṣhād Bharādvājasago
 tranāma |

tato rājā kritakaraputo gaganatalāvasaktadrīṣṭiḥ atasthitaḥ | atha
 sthāviraṃ pindolabharadvājo 'nēkair arhatsahasrair aruhascandrākāreṇo
 pagūḍho rājahansa iva gaganatalād avatīrya vridhānte niḥsaḍā |
 sthāviraṃ pindolabharadvājam drishtvā tāny anekāni bhikṣuḥṣaṣa-
 hasrāni pratyupasthītāni | adrākṣhād rājā Pindolabharadvājam çveta-
 'palitaçirasam pralambabhṛulalatam nigudhākṣhitārakam Pratyeka
 buddhāçrayam drishtvā ca rājā mōlenīkrita' iva drumah sarvaçari-
 reṇa sthāviraṃ pindolabharadvājasya padayoh patita mukhatundakena
 ca pādāv anuparimāryjyotthāya taujānumandalau prithivītale pratīṣṭh-
 thāpya kritāñjaliḥ sthāviraṃ pindolabharadvājam nirīkṣhamānaḥ pra-
 rudann uvāca |

yadā mayā çatruganān niḥatya prāptā samudrābharaṇā saçaulā |
 ekātapatrā prithivī tadā me prītir na sā me sthāviraṃ nir-
 īkṣhya ||

tvaddarçanād bhavati drishto 'dya Tathāgataḥ karuṇālābhāt tvad-
 darçanāc ca dīgunaprasādo mamotpannah | api ca sthāvira drishtas
 te Trailokyanātho gurur me Bhagavan Buddha iti | tataḥ sthāvira
 pindolabharadvāja ubhābhyām pāṇibhyām 'bhṛuvam unnāmya rājā
 nam Açokam nirīkṣhamāna uvāca |

1 mamchā C 2 Ex conj., a word lost, gṛāyam A, āyo yam B, çṛīyam CD
 mahāsukhaḥ cāyam? 3 parita AB 4 nikṛanta MSS 5 bhṛuvam
 MSS

drishto maya hy asakrid apratimo maharajah samaptakāficana
samopamatulyatejah |

¹dvātrīṃṣallakṣhanadharah ṣaḍānduvaltro brahmasvarādhika
rāno ²hy arañāvihāri ||

rajaha | sthāvira knta to Bhagavān drishta katham ceti | sthāvira
uvāca | yadā mahārāja Bhagavān vijitāmāraparivārah pañcabhir
arhacchatah sārđham prathamato Rājagrihe varshām upagato ³ham
tatkalām tattraivāsan⁴ mayā sa dakṣhiṇīyah samyagdrishta iti | āha ca |
vitarigatah parivṛto vitarāgo mahāmuniḥ |

yadā [A 141 a] Rājagrihe varshā ushatah sa Tathāgataḥ ||
tatkalām āsam⁵ tatrahām sambuddhasya tadantike |

yathā paṇyasi mam sākshād evam drishto maya munih ||
yadāpi mahārāja Bhagavatā Āśvastyāni tīrthyāni vijayārtham mahā
prātihāryam kritam Buddhāvatamsakam yāvad Akanishthabhavanam⁶
nirmitam mahat tatkalām tattraivāham āsan⁴ mayā tad Buddhavikri
ditam drishtam iti | āha ca |

tīrthyā yadā Bhagavata kupathaprayatā ⁷uddhīprabhāvasiddhīm
khalu nāgrīhitāḥ |

vikrititāni daṣabalasya tuda hy udayam drishtam mayā tu nripa
harshakarāṇa prajānām ||

yadāpi maharaja Bhagavatā deveshu trayastrīṃṣeshu varshā ushita
mātur janayitrya dharmam deçayitva devaganapariṇvṛtāḥ Samkāçye⁸
nagare ⁹vātirno ham tatkalām tattraivāsan⁴ mayā sa devamanushya
sampada drishtā Utpalavarnaya ca nirmuta cakravartisaṃpadā iti |
āha ca |

yadāvatirno vadatām varshitho varshām ushita khalu deva
loke |

tatrapy aham samānīhto babhūva drishto mayāsau munir agra
sattvaḥ ||

¹ Sic MSS

² āvan AC

³ bhagavanam ABC

⁴ iddh ABC

⁵ Sankāçye MSS

yadā mahārāja śumāgadhayānathapūṇadaduhitrya upanimantritah
 pañcabhur arhacchatah sārḍham riddhya Pundavardhanam gataḥ
 tadāham riddhya parvataçailam grahaya gaganatalam akramya
 Pundavardhanam gataḥ | tannūmittam ca me¹ Bhāgavatajūi kṣiptā
 na tāvat te parinirvātavyam yavad dharmo nāntarhita itī | āha ca |

yadā jagamarddhibalena nayakah Śumaghaadhayopanimantritah
 guruh |

tada grīhītvārdhibalena çailam jagama tūṇam khalu Pundava
 vardhanam ||

āyus tadā Çakyakuloditena dattā ca me kārūṇikena² tena |

tāvan na to 'nirvritur 'abhyupeya antarhito yavad ayam na
 dharmah ||

yadāpi maharaja tvayā pūrvam balābhāvad Bhagvato P'ājagūham
 pūṇaya pravṛtṭasya çaktum dayamati pañçvanjahur Bhagavatah
 pātre prakṣipto Pādhasuptena cānumoditam tvam ca Bhagavata
 nirdiṣṭo yam darako varshaçatparinirvṛtasya mama Pātaliputre
 nagare çoko nama raja bhaviṣyati caturbhāgaçakravartī dharmiko
 dharमारaja yo me 'çariradbātukam vaistarikām karīṣyati caturāç tī
 dharमारajikāśahasram pratibhāpyiṣyaty aham tatkalam 'tatraivā
 sit | āha ca |

yadā pañçvanjahur dattas tvayā Buddhasya bhājano |
 balābhāvad prasāditvā tatraivāham tadāblavami³ ||

rajaha | śthavira kutredanīm nṣhyata itī | śthavira uvaca |

uttare sararajasya parvate Gandhamadane |

vasāmi nripate tatra sārḍham sabrahmacaribhiḥ ||

rājāha | kiyantah śthavirasya parivārah | śthavira uvaca |

śhaṣṭy arhantah sahasram parivaro nṛinām vara |

vasamaḥ yair aham sārḍham nṛprihair jatakalīnashailiḥ ||

api ca [A. 141 b] mahārāja kim anena samdehena kritena parivāṣṭ

¹ ye MSS

² kārūṇikara MbS

³ nirvritur ADQ

⁴ ābhy MSS

⁵ sic MSS Q: kīn kan?

⁶ S c MSS

⁷ bluvan MSS

yatām bhikṣhusaṃghaḥ | bhuktavato bhikṣhusaṃghasya pratasa-
 modanām karishyāmi | rājā | evaṃ astu yathā sthavira ājñāpa-
 yatī | kintu Buddhasmṛtipratibodhito 'haṃ bodhisnapanam tāvat
 karishyāmi samanantaram ca manāpena cūhārena bhikṣhusaṃgham
 upasthāsyāmi | atha rājā Sarvamitram udghoṣhakam āmantrayati |
 ahaṃ āryasaṃghasya ṣaṭsahasraṃ dāsyāmi kumbhasahasrena ca
 bodhum snāpayishyāmi mama nāmnā ghuṣhyatām pañcavarshikam
 iti | tatkālaṃ ca Kunālaya nayanadvayam avipannam āsit | sa rājño
 dakṣiṇo pārṣve sthitah | tenāṅguladvayam utkṣiptam na tu vāg
 bhāṣitā | dvigunantvahaṃ pradāsyāmi¹ ākṛmayati | pāṇnā vardhi-
 tamātre ca Kunālena sarvajanakāyena hāsyam muktam | tato rājā
 hāsyam muktā kathayati | aho Rādhagupta kenastad vardhitam iti |
 Rādhaguptah kathayati | deva bahavaḥ punyārthinaḥ prāṇino yaḥ
 punyārthi tena vardhitam iti | rājā | ṣaṭsahasratrayam dāsyā-
 mi āryasaṃghe kumbhasahasrena ca bodhum snāpayishyāmi mama
 nāmnā ghuṣhyatām pañcavarshikam² iti | yāvat Kunālena catasro
 'ṅgulya utkṣiptah | tato rāja rucitah Rādhaguptam utāca | aho
 Rādhagupta ko 'yaṃ asmābhiḥ sūrilhaṃ pratidvandvayaty alokaṃ³ |
 rucitam ca rājnam avekṣhya Rādhagupto rājñih pīdayor mpatyo-
 vāca | deva kasya śaktir narendrena sardham vispardhitum bhavet |
 Kunālo gunavau pitrā sārībhu vikurvato⁴ | atha rājā dakṣiṇena
 parivṛtya Kunālam avalokyo vāca | 'sthavira 'haṃ koṣam sthāpayitvā
 rajyam antahpuram amātyaganam ātmānam ca Kunālam suvarṇa-
 rupyasphatikavandūyamayānām pañcakumbhasahasraṇi nānāgandha-
 pūrnāni keśaracandanakumkumakarpūravāsitair mahābodhim snāpa-
 viṣhyāmi puṣpagaṭasahasraṇi ca bodhipramukhe cāryasaṃghe dadāmi
 mama nāmnā ghuṣhyatām pañcavarshikam iti | āha ca |

¹ rājyam samriddham samethāpya koṣam antahpurāni ca amātya-
 gnam ca sarvam |

dadāmi saṃghe guṇapātrabhūte ātmākunālam ca guṇopapā-
 nam ||

² Sic MSS ³ Sic MSS, Qu sthavirham ?

tato rājā Pindolabharadvāpamulke bhikṣhusamghe niryātayitvā
 bodhivrikshasya ca caturdīṣam vāram baddhvā svayam eva ca vāram
 abhuruḥya caturbhūh kumbhasahasraur bodhisnapanam kritavān
 kritamātre ca bodhisnapane bodhivriksho yathāpaurāṇah sanivrittah |
 'vakshyati hi |

kritamatre nūpatinā bodhisnapanam uttamam |

bodhivrikshas tadā jato haritpallavakomalah |

drishtvā 'haritapattraḍhyam pallavāṅkurakomalam |

raja harshaparam jagama 'samātyagananajgamah ||

atha raja [A. 142 a] bodhisnapanam kritvā 'bhikṣhusamgham 'pari-
 veshtum ārabdhah | tatra Yaṣo nāminā sthavirah | tenābhīhitam |
 mahārāja mahān ayam paramvatsakṣiniya āryasamgah samnīpatitas
 tathā te pariveshitavyam yathā tena 'kshatir na syād iti | tato rājā
 svahastena pariveshanam yāvan navakāntam gatah | tatra dvau crā-
 manerau samrājāṇīyam dharmam samādaya vartatah | ckenāpi
 saktavo dattā dvitīyenāpi saktava ekena khādyakā dvitīyenāpi
 khādyakā eva ekena modakā dvitīyenāpi modalā | tau drishtvā raja
 hastah | imau śramanerau balakrīdayā 'krīditah | yāvad rāyñā
 bhikṣhusamgham pariveshiya viddhāntam ārudhah | sthavirena
 canuyuktah | ma devena kutracid aprasādam utpādita' iti | rājaha |
 netv api tv asti dvau śramanerau balakrīdayā 'krīdita yathā baladā
 rakāh pāmṣvāgārāh krīdanti evam tau cramanerau saktukrīdayā
 krīditah khādyakrīdayā 'krīditah | sthavira uvāca | alam mahārāja
 ubhau hitau ubhayato bhāgavimuktau arhantau | śrutvā ca rājnah
 pritiṃmanaso buddhir utpannā | tau śramanerāv agamya bhikṣhusam-
 gham patenācchādāyishyāmi | tatas tau śramanerau rajno 'bhīprāyam
 'avagamya bhuvo 'nye 'mabbhū svagunā vdbhāvayitavya iti | tayor
 ekena kutāhaka upasthapitā dvitīyena rangah samudānitah | rajnā

² cakṣyati < vakṣyati B

³ haritavatādhyam A, haritayatādhyam B

⁴ nūpatamah BD

⁵ saragha MSS

⁶ veshtam A, veshtam B

⁷ kshati

MSS

⁸ Sic MSS

⁹ abhagamya C

sutasya me netravarā supuṇyā sujātānīlotpalasamnikāṣā |
 ālamkṛitam śobhati yasya vaktraṁ sampārnacandrapratimam
 vibhāti ||

yāvad rājā amātyān uvāca | dr̥ṣṭīṁ bhavadbhūh kasyedriṣṭānī
 nayanānī | amātyā ucuḥ | deva manusīyabhūtasya na dr̥ṣṭīṁ apī
 tu deva asti Himavataḥ parvataraṣe Kunālo nāma pakṣhi prativasatī
 tasya sadriṣṭānī nayanānī | āha ca |

Himendrarāṣe gurūcāṣṭrūge¹ prabālapuṣhpaprasave jalādhye |

Kunālanāmneti nivāsopakṣhi netrānī tenāsya samāny amūnī ||

tato rājūābhūhutam | Kunālah pakṣhi ānīyatām itī | tasyordhivato
 yojanam yakṣhāh cṛṇvanty adho yojanam nāgāh | tato yakṣhāh
 tatksanena Kunālāḥ pakṣhi ānītaḥ | atha rājūā Kunālasya netrānī
 suciram tūrikṣhya na kimcid viśṛṣṭam paçyati | tato rājūābhūhutam |
 kumārasya Kunālasadriṣṭānī nayanānī bhavatu kumārasya Kunāla itī
 nāma | vakṣhyati hi |

netrānūrāgena sa pārthivendrab sutah Kunāleti tadā babhāṣhe |*

*tato 'sya nāma prathitam prathivyaṁ tasyāryasattvasya nripāt-
 majasya ||*

vistarena yāvat Kumāro mahān samvṛttah | tasya Kāñicanamālā nāmā
 dārikā patnyarthe ānīā | yāvad rājācokah Kunālena saba Kurkutārā-
 mam gataḥ | tatra Yaço nāmā saṁghasthaviro 'rhan śhadabhūṣāh |
 sa paçyati Kunālasya na cūrān nayanavināço bhaviṣhyati | tena rājā
 bhūhutam | kumārtham Kunālah akarmāna na niyujyate | tato
 rājūābhūhutam | Kunāla saṁghasthaviro yad ājñāpayati tat paripā-
 layitavyam | tatali Kunālah sthavarasya pādāyor nīpatya kathayati |
 sthavira kum ājñāpayasi | sthavira uvāca | cakṣuh Kunāla anūtyam itī
 kuru | [A 143 a] āha |

cakṣuhḥ *kumāra satātām parīkṣhyam calātsrakam dukkha-
 hasrayuktam |

¹ sriuge MSS

² sic MSS Qu autam?

³ sic MSS

yatranurakta bahavah prithagjanah¹ kurvanti karmāny ahita
vahanā ||

sa ca tathabhyasam karoti manasikaraprovuktah | ekābbhiramah
praçamaramaṣ ca samovrittah | sa rajakule vivikto sthāne 'vasthitaṣ
cakshuradiny āyatanāny amityādisblur akarāṣ parikshyate² | Tishya
rakshitā ca nāmnāçokasyāçgramahishī tam pradeçam abhigatā | sa tam
Kunālam ekākinuṁ drishtvā nayanānuragena gatreshu parishvajya
kathayati |

drishtvā tavedam nayanābbhiramam çrīmad vapur netrayugam
ca katham |

danu dahiyo me hrādiyam samantād davagnūna prajvāto va³
kaksham ||

çrutvā Kunāla ubhat hyam pānibhyām karnau pidhaya kathavati |

vākyam na vuktam tava vaktum etat sunoh parastaj jinau
mamāsa |

adharmaarāgam parivartyasva apararārgasya hi esha hetu
tataṣ Tishyarakshitā tathalam alabhamānā kruddha kathavati |

abhikāmam abhigatam yat tvaṁ neçchasi mamā sha |

çalakānām paurānām Kunālasya nayanam vmaçayitavyam iti |
aha ca |

rajā hy Açoko balavān prajān la ajvapayat Takshaçilajanān hi |
uddharyatam locanam asya çatror Mauryasva vainçasya kalauka
eshah ||

rājao 'çokasya yatra karyam açu parapravram bhavati 'dantamudrayā
mudrayati | yāvat Tishyarakshita çayitasya rajvas tam lekham
dantamudraya mudrayishyamiti rjuah sakāçam abhigata | rajā ca
bhūtaḥ pratibuddhah | devī kathayati | kim idam iti | raja katha
yati | devī svapnam me 'çobhanam drishtam paçyāmi divau grīdhrau
Kunālasya nayanam utpatayitum acchataḥ | devī kathayati | svastham*
kumārasyeti | evam dvir api rajā bhūtaḥ pratibuddhah kathayati |
devī svapno me na çobhano drishta iti | Tishyarakshita kathayati |
kiṁçān svapna iti | rajah | paçyāmi Kunālani dirghakeçanakhāçma
gruh* pauram pravāṣṭah | devy āha | svastham kumārasyeti | yavat
Tishyarakṣit itayā rajnah çayitasya sa lekho dantamudraya mudrayitvā
Takshaçilam preṣṭitah | yavad rajna çayitena svapne d rīṣṭam danta
vistirnah | tato rāja tasya eva rātror atyayo naimittikan āhuja
kathayati | kidriça esha n svapnanām vipāka iti | naimittikah katha
yanti | deva ya vīriçasvapnani paçyati | āha ca |

danta jasya viçiriyante svapnanto prapatanti ca |

çakshurbhe lam ca putrasya putranaçam sa paçyati ||

çrutva ca rajaçokas tīrṇitam utthayāsanat Kṛtanjaliç caturdçam
devatam jacyayitum ārabdhah |

āha ca |

ya devata çatur abhuprasanna dharme ca saraghe ca ginapra
dhāne |

ye çipi loke gīṣṭhavo varīṣṭhā rakshantu te*smattanayam Kunā
lam ||

sa ca lekho 'nupurvena Takshaçilam upanṭhi | atha Takshaçilāḥ

paurojanapada lekhadarganat Kunālasya gunavistaratushta notsahante
tad apriyam niveditum | citam vicārayitvā caudo rajā duṣṭaṇḍali
svaputrasya nā marśhayati prag evasmakam marśhayati | aha ca |

munivrittasya cāntasya sarvabhūtaḥśaśinah |

yasya dveshaḥ kumārasya laṣanyasya bhaviṣhyati ||

tair yavat Kunālasya niveditam lekhaḥ copanītaḥ | tatālī Kunālo [A.
144 b] vacayitva kathayati | viśrabdhām yathatmaprayojanam kri-
yatam itī | yavac caudala upanītaḥ Kunālasya nayanam utpata-
yatheti¹ | te ca kṛtanjahputa ūcuh | notśāhayamah² | kutah |

vo hi caudramasali kantiṁ mohad abhyuddharen narah |

sa candrasadricāḍ vaktraḥ tava netre samuddharet ||

tatālī kumareṇa makutaṁ dattam anayī dakṣiṇayotpatayatheti¹ |
tasya tu karmāno vaḡyam vipattayam | puruṣo hi vīkṛitarupo
³śtadacabhur ³daurvarnikas samanvagato bhīyagataḥ | sa kathayati |
ahām utpatayishyamīti | yavat Kunālasya samīpam aṣṭaḥ | tasminḥ ca
samayo Kunālasya sthāviraṇām vacanaṁ amukhibhūtam | sa tam
rṁcanam anuśmṛtyovaca |

mām vipattim vijnaya tair uktam tattvavadibhiḥ |

pācyanityam idam sarvam nastī kaḥcid dhruve sthitaḥ ||

halyanamitras te mahyam subhakama hitaśśinah |

yair anyam deḡito dharmo vitakleṣair mahātmanabluḥ ||

⁴anītyatam samparipācyato me gurupadeṣaṁ manasī prakur-
vataḥ |

utpatane haṁ na bibhemi saumya netradvayasya sthūratam hi
pāḡye ||

⁵utpate va na va netre yatha vā manyate kṛpāḥ |

grūhitasāram cakṣur me hy anītyadibhir aḡrayāḥ ||

tatālī Kunālas tam puruṣam uvaca | tēna hi bhoh puruṣa ekam
tavan nayanam utpāṭiya mūma hante nuprayaccha | yavat sa puruṣaḥ

¹ Sic MSS

² notśāhayamah AD

³ daurvarnikas BCD daurvar-

nikas A

⁴ anītyataḥ MSS

⁵ Sic MSS

Qu utp tye?

Kunālaya nayanam utpātyatam pravṛttāḥ | tato 'hukānī pramṛṣṭa
sahasrānī vikrośitum arabdhām | kṣatam | hoh |

esha hi nirmala jyotsna gaganat patate caṣṭi |

pundarikavanāc capī ṣṛimān utpātyute 'mbujam ||

teshu pramṛṣṭasahasreṣhu rudatsi Kunālayaiva nayanam utpātya
haste dattam | tatāḥ Kunālaya nayanam gṛhyovaca |

rūpani kṣaṇān na nirikṣhase tvam yathā purā prakṛita mānasa
pin la |

te vacantaḥ te ca vigharhanyā ātmeti ye tvām' abudhāḥ ṣṛa
yante ||

saragrajam * budbudasamnikāṣam sudurlabham nirvṛṣham asya
tantram |

etam * pravṛkṣhanti sadapramatā ye tvām na te duḥkham
anuprayānti ||

evam, anuvicintiyata tena sarvabhāveshā anityatam | * ṣrotāpattipha
lam praptavī janakasya paçyatali || tatāḥ Kunalo dṛṣṭasatyas
tam puruṣam utaca | [A 145 a] idanim dvitīyam viçrabdhām
nayanam utpātyatam | yāvat tena puruṣena Kunālaya dvitīyam
nayanam utpātya haste dattam | atha Kunalo mānśacakṣuṣhy ud
dhrīte prajñacakṣuṣi ca viçuddhīe kathayati |

uddhṛitain mānśacakṣur me yady apy etat sudurlabham |

prajñacakṣur viçuddham me pratilabham anuditam ||

| anityakto * ham nripatīna yady aham putrasamjuyā |

dharmaṛjasya putratvam upeto * sau mahatmanar | ||

açvāryad yady aham bhrāṣṭhā ṣoḍaḍuḥkhanibandhanat |

dharmaaçvāryam avāptam me duḥkhaçokaavināṣanam ||

yāvat Kunāleṇa ṣṛutam nāyam tatasyaçokasya * karmā api tu Tishya
rakṣatayā nyam prayoga itī ṣṛutva ca Kunālah kathayati |

etam sukham eva sa Tishyanāmmi āyur balam pālayante ca devī[†]

* tem MSS. * budbula MSS * pravṛkṣhanti MSS * ṣrotāpattipha-

lām MSS * sic MSS om * * sic MSS

sampreshito yam hi yayi prayogo yasyanubhavana kṛtāh
svakārtāh ||

tatah Kāncanamalaya çrutam Kunalasya nayanāny utpātītāni çrutā
ca bhārtrītyā Kunālasamīpam upasamīkramya parshadam avagāhya
Kunālam uddhṛtanayanam rudhiravasīktagatram drishtvā murchita
bhūtau patita | yāva jalasekam kṛtvottāpita | tatah kathamcit
samjnam upalabhya sasvaram prarudanty uvaca |

netram kūtāni manoharam ye mām anīkshanti janayanti
tushtim |

te 'me vipanna hy anīkshantiyā' tyajanti me pranasamāh'
çaritam ||

tatah Kunālo bhāryām anunayam uvaca | aham rudritena nārīṣi çokam
āgrāyitum | svayamīkṛtānām iha karmānām phalam upasthitam | iha
ca |

karmātmakam lokam idam viditvā dukkhatmakam capi janam
hi matva |

matvā ca lokam priyaviprayogam kartum priye nārīṣi vāshpā
mokṣam ||

tatah Kunālo bhāryāyā saba Takṣaçūḍāya nishkṛsītāh | sa garbhādā
nam upadāya parumasukumarāçarīrah | na kimcit utsahato karmā
kartum kevalam vinam vadayati gayati ca | tato 'bhaikṣyam labhato
Kunālāh patnyā saba bhukto | tatah Kāncanamalā yena mārgeṇa
Pataliputradānitā tam eva margam anusaranti bhārtrīdvitīyā Patali
| utram gata | yāva id Açokasya grāham ārabdhā praveshtum | dhāra
pālēna ca mīritau | yāva id rajo çokasya 'janakālayam uvasthitau |
tatah Kunālo rīṭyāḥ pratyushasamāje vinam vadayitum ārabdhō
yathā nayanāny utpātītāni satyadārganam ca kṛtam | tudanurūpa
hitam ca gītām prārābhām | aha ca |

cakshuraḥ hi yāni prapñāh paçvaty iyanam ca |

* tam me VDD la me C

nivah and sami Mss

* bha bhayam B

* çavana MSS here

jñānādīpena çuddhiṇa sa saṁsārad vimucyate ||

yadi tava bhavaduḥkhaḥ hitā [A. 145 b] bhavati doṣhaviṇiçitā
matilī |

sukham iha ca yadiçchasi dhruvam tvaṇtam śhāyatanani sam
tyajasya ||

tasya gitaçabdo rājāçokena çrutalī | çrutvā ca rājā priyamana uvāca |
gitam Kunalena mayā prasaktam viṇiçvaram caiva çrutiç cirena |
abhyagato¹ pūṣa gṛham *nu kamem na cecchati drashtum ayaṁ
kumarah |

iha rājāçoko nyatamapurusham śhuyovica | puruṣha lakshyate |
na khalv esha kṛm gitasya Kunalasadriço dhvanilī |
karmany adhairyatam caiva sucayann iva lakshyate ||
tad anenasmi çabdena dhairyād akampito bhriçam |
kalabhasyeva nashtasya pranastakalabhalī karī ||

gaccha Kunalam ānayasv eti | yavat puruṣho yānaçalam gataḥ paçyati
Kunalam uddhritanayanavātatapaparidagdhigatram npratyaḥkṛjñaya
ca rajanam Açokam abhigamyovica | deṣa na hy esha Kunalo² ndha
ka esha van pakalī³ patnya saba devasya yānaçalayam avasthitah |
çrutva ca rāja samvignaç entayāmasa | yatha mayā svapnāny açobha
nam drishtva nyatam Kunalasya nayanani vinashtam bhavishyanti⁴ |
āha ca |

svapnāntare nimittam yathā drishtam me purā |

nihsaṁçayam Kunalasya netre vai nidhanam gate ||

tato rāja prarudanā uvāca |

eigṛam aniyatam esha matsamipam vanipakalī |

na hi me *çāmyate cetah sutavyasīnacintaya ||

yavat puruṣho yānaçalam gatva Kunālam uvaca | kasya tvam putrah
kim ca nama | Kunalah praha | Açoko nama rājasaṁ Mauryanam
kulavardhanah |

¹ tç esha ABC

na AC

² andhalā A andhalalā BC

⁴ gah ABC

³ yatī AE

⁵ çasyate D

kṛtsneyam prithivī jasya vāgo vartati kumhara |
 tasya rajaso tv aham putrah Kunāla iti viśrutat |
 dharmikasya tu putro haṁ Buddhasyadityabandhuvah ||

tatah Kunālah patnya saha rajaso çolasya samīpam anītat | atha
 rājāçokah Kunālam uddhṛtanayanānā vātātapa-paridagdha-gātram
 rathya-codakasaṁghatapratyavareṇa vasaṣa lakṣhyalakṣhyapracchā
 ditakaupīṇam* sa tam apratyabhinayakṛtimātrakaṁ² dṛṣṭvā rāja
 kathayati | tvam Kunāla iti | Kunālah prahat | evam deva Kunālo
 smṛti çṛtvā murchitah bhūmau patitah | vakṣhyati hi |

tatah Kunālasya mukham nirakṣhya netroddhṛitam³ çolaparitā
 cetāh |

rāja hy Açokah patito dharanyām ha putra çolena hi dāhyama
 nah ||

yavay jalaparīṣhekaṁ kṛtvā rājanam utthapayitīasane nushadītat |
 atha rājā kathīrūcit saṁjñam upalābhya Kunālān utsaṁ go athīpaya
 masa | vakṣhyati hi |

tato mulurūṭam nripa āçīasatīva kantho parīṣṭajya rasīçru
 kanthah |

muhuri Kunālasya mukham pravarijya baluni rāja vilalapa
 tatra ||

netro Kunālipratāpe vilokya sūtam Kunāletī pura balīh uṣhe |
 tad aśya netre nidhanāni gate te putram⁴ Kunāletī kathāni ca
 [A. 146 a] vakṣhye ||

diva ca |

kathaya kathaya sadhuputra tāvad vadanaṁ idam tava cāru
 netram⁵ |

gaganam ita vipannacau krutaravya-pagataçobham anikṣhakam
 kṛtam te |

¹ rathyam an l sambhita MSS codaka D

² Lasyīnah ACD kṣp nah B

³ uttṛtṛakam ABD gātrakam C

⁴ te MSS

⁵ putra MSS

⁶ S e MSS

katham hi dhanye na nimajjase kshutau 'chinnāmi qarsham
paraṇupiahārāṇi |

tyajāmy aham tvām atipapakāraṇam adharamayuktam śrayam
atmavān iva ||

tato rāja krodhāgnuna prajvalitas Tishyarakṣhitā nirikshyovāca |

utpātya netre paripātayāmi gatram kim asya nakharāṇi sutikṣh
nāṇi |

'jivantiṇulām atha kārayāmi 'chinnāmi nasām 'krakacena
vayyāḥ ||

ksharena j bhvam atha kartayāmi visbena 'purnām atha ghāta
yishye |

sa 'ityevamādīvadhaprayogam bahuprakaram hy avadan naren
draḥ ||

śrutvā Kunālāḥ 'karanātmakas te vijnāpayamasa gurum ma
hatmā |

anāryakarma yadi Tishyarakṣhitā tvam āryakarmā bhava mā
vadha striyāṇi ||

phalam hi matryā sadriṣam na vidyate prabhos titikṣha Sugatena
viruṇa |

punah 'pranāmya pītaram kumarah kritānjaliḥ sunritavag
jagada ||

rajan na me 'duḥkhamalo stī kaṣeṭa tivrāpakāro 'pi na manyuta
pali |

manah prasannaṃ yadi me jananyām yenodlhrīte me nayane
evayam hi ||

tat tena satyena mamastu tvaṃ netradvajan prakṛtanam eva
sadyah |

ityuktamātre pūrvādūkapraṣobhite netravagane prīlurbhūvatul |

¹ B c MSS ² atikacena ABC aticena D

runā MSS ³ prasaṣṭā AB prasamyā D

vācī D dukkhanosti C dukkha—vostī D

⁴ pūrvāmy MSS ⁵ saka

⁶ dukkhalosti A dukkham

yāvad rājuṣṭhokena Tishyarakṣitā amarśhītena¹ jantugriham praveṣa
yitva dagdha Takṣhaṣṭhaṣ ca [A. 146 b] paurāṇi praghatitah |

dhikṣhavaḥ samṣaya-jataḥ sarvasamṣayacchettatām āyushmantam
sthaviropa-₂uptam pricchanti | kim Kunalena karma kṛitam yasya
karmāno vipakena nayanany utpatitam | sthāvira uvaca | tena hy
āyushmantah śruyatam |

bhūtapurvam atite dhīvam Varanasyāni anyatamo lūḍdhakāḥ | sa
Himavantam gatvā mṛgaṇi praghatayati | so 'parena samyena
Himavantam gataḥ | tatra caṣaṇipatitani³ ekasyam guhāy im prā-
viśtāny asaditani | tena vaguraya sarve gñhitāḥ | tasya buddhur
utpannā | yadā praghatayati hyaṇi mamśāḥ klidam upaśasyati | tena
paicānam mṛgaṣaṭanām akṣhiny utpatitam | te uddhṛtananyanā na
kvaet palayanti | evam bahūnam mṛgaṣaṭanam nayanany utpāti-
tani |

kim manyadhīvam āyushmantam | yo sau lūḍdhakāḥ sa ccha Kunā-
lah | yat tatrāneva bol unam mṛgaṣaṭanam nayanāny utpātitaṇi tasya
karmāno vipakena bahūnam varṣhaṣaṭasahasraḥ | rakṣṣu dūḥ kham
anubhūya tataḥ karmāṣeṣhena paicānamāṣṭāni tasya nayanany
utpatitam |

kim karma kṛitam yasya karmāno vipakeno⁴o⁵o⁶o⁷o⁸o⁹o¹⁰o¹¹o¹²o¹³o¹⁴o¹⁵o¹⁶o¹⁷o¹⁸o¹⁹o²⁰o²¹o²²o²³o²⁴o²⁵o²⁶o²⁷o²⁸o²⁹o³⁰o³¹o³²o³³o³⁴o³⁵o³⁶o³⁷o³⁸o³⁹o⁴⁰o⁴¹o⁴²o⁴³o⁴⁴o⁴⁵o⁴⁶o⁴⁷o⁴⁸o⁴⁹o⁵⁰o⁵¹o⁵²o⁵³o⁵⁴o⁵⁵o⁵⁶o⁵⁷o⁵⁸o⁵⁹o⁶⁰o⁶¹o⁶²o⁶³o⁶⁴o⁶⁵o⁶⁶o⁶⁷o⁶⁸o⁶⁹o⁷⁰o⁷¹o⁷²o⁷³o⁷⁴o⁷⁵o⁷⁶o⁷⁷o⁷⁸o⁷⁹o⁸⁰o⁸¹o⁸²o⁸³o⁸⁴o⁸⁵o⁸⁶o⁸⁷o⁸⁸o⁸⁹o⁹⁰o⁹¹o⁹²o⁹³o⁹⁴o⁹⁵o⁹⁶o⁹⁷o⁹⁸o⁹⁹o¹⁰⁰o¹⁰¹o¹⁰²o¹⁰³o¹⁰⁴o¹⁰⁵o¹⁰⁶o¹⁰⁷o¹⁰⁸o¹⁰⁹o¹¹⁰o¹¹¹o¹¹²o¹¹³o¹¹⁴o¹¹⁵o¹¹⁶o¹¹⁷o¹¹⁸o¹¹⁹o¹²⁰o¹²¹o¹²²o¹²³o¹²⁴o¹²⁵o¹²⁶o¹²⁷o¹²⁸o¹²⁹o¹³⁰o¹³¹o¹³²o¹³³o¹³⁴o¹³⁵o¹³⁶o¹³⁷o¹³⁸o¹³⁹o¹⁴⁰o¹⁴¹o¹⁴²o¹⁴³o¹⁴⁴o¹⁴⁵o¹⁴⁶o¹⁴⁷o¹⁴⁸o¹⁴⁹o¹⁵⁰o¹⁵¹o¹⁵²o¹⁵³o¹⁵⁴o¹⁵⁵o¹⁵⁶o¹⁵⁷o¹⁵⁸o¹⁵⁹o¹⁶⁰o¹⁶¹o¹⁶²o¹⁶³o¹⁶⁴o¹⁶⁵o¹⁶⁶o¹⁶⁷o¹⁶⁸o¹⁶⁹o¹⁷⁰o¹⁷¹o¹⁷²o¹⁷³o¹⁷⁴o¹⁷⁵o¹⁷⁶o¹⁷⁷o¹⁷⁸o¹⁷⁹o¹⁸⁰o¹⁸¹o¹⁸²o¹⁸³o¹⁸⁴o¹⁸⁵o¹⁸⁶o¹⁸⁷o¹⁸⁸o¹⁸⁹o¹⁹⁰o¹⁹¹o¹⁹²o¹⁹³o¹⁹⁴o¹⁹⁵o¹⁹⁶o¹⁹⁷o¹⁹⁸o¹⁹⁹o²⁰⁰o²⁰¹o²⁰²o²⁰³o²⁰⁴o²⁰⁵o²⁰⁶o²⁰⁷o²⁰⁸o²⁰⁹o²¹⁰o²¹¹o²¹²o²¹³o²¹⁴o²¹⁵o²¹⁶o²¹⁷o²¹⁸o²¹⁹o²²⁰o²²¹o²²²o²²³o²²⁴o²²⁵o²²⁶o²²⁷o²²⁸o²²⁹o²³⁰o²³¹o²³²o²³³o²³⁴o²³⁵o²³⁶o²³⁷o²³⁸o²³⁹o²⁴⁰o²⁴¹o²⁴²o²⁴³o²⁴⁴o²⁴⁵o²⁴⁶o²⁴⁷o²⁴⁸o²⁴⁹o²⁵⁰o²⁵¹o²⁵²o²⁵³o²⁵⁴o²⁵⁵o²⁵⁶o²⁵⁷o²⁵⁸o²⁵⁹o²⁶⁰o²⁶¹o²⁶²o²⁶³o²⁶⁴o²⁶⁵o²⁶⁶o²⁶⁷o²⁶⁸o²⁶⁹o²⁷⁰o²⁷¹o²⁷²o²⁷³o²⁷⁴o²⁷⁵o²⁷⁶o²⁷⁷o²⁷⁸o²⁷⁹o²⁸⁰o²⁸¹o²⁸²o²⁸³o²⁸⁴o²⁸⁵o²⁸⁶o²⁸⁷o²⁸⁸o²⁸⁹o²⁹⁰o²⁹¹o²⁹²o²⁹³o²⁹⁴o²⁹⁵o²⁹⁶o²⁹⁷o²⁹⁸o²⁹⁹o³⁰⁰o³⁰¹o³⁰²o³⁰³o³⁰⁴o³⁰⁵o³⁰⁶o³⁰⁷o³⁰⁸o³⁰⁹o³¹⁰o³¹¹o³¹²o³¹³o³¹⁴o³¹⁵o³¹⁶o³¹⁷o³¹⁸o³¹⁹o³²⁰o³²¹o³²²o³²³o³²⁴o³²⁵o³²⁶o³²⁷o³²⁸o³²⁹o³³⁰o³³¹o³³²o³³³o³³⁴o³³⁵o³³⁶o³³⁷o³³⁸o³³⁹o³⁴⁰o³⁴¹o³⁴²o³⁴³o³⁴⁴o³⁴⁵o³⁴⁶o³⁴⁷o³⁴⁸o³⁴⁹o³⁵⁰o³⁵¹o³⁵²o³⁵³o³⁵⁴o³⁵⁵o³⁵⁶o³⁵⁷o³⁵⁸o³⁵⁹o³⁶⁰o³⁶¹o³⁶²o³⁶³o³⁶⁴o³⁶⁵o³⁶⁶o³⁶⁷o³⁶⁸o³⁶⁹o³⁷⁰o³⁷¹o³⁷²o³⁷³o³⁷⁴o³⁷⁵o³⁷⁶o³⁷⁷o³⁷⁸o³⁷⁹o³⁸⁰o³⁸¹o³⁸²o³⁸³o³⁸⁴o³⁸⁵o³⁸⁶o³⁸⁷o³⁸⁸o³⁸⁹o³⁹⁰o³⁹¹o³⁹²o³⁹³o³⁹⁴o³⁹⁵o³⁹⁶o³⁹⁷o³⁹⁸o³⁹⁹o⁴⁰⁰o⁴⁰¹o⁴⁰²o⁴⁰³o⁴⁰⁴o⁴⁰⁵o⁴⁰⁶o⁴⁰⁷o⁴⁰⁸o⁴⁰⁹o⁴¹⁰o⁴¹¹o⁴¹²o⁴¹³o⁴¹⁴o⁴¹⁵o⁴¹⁶o⁴¹⁷o⁴¹⁸o⁴¹⁹o⁴²⁰o⁴²¹o⁴²²o⁴²³o⁴²⁴o⁴²⁵o⁴²⁶o⁴²⁷o⁴²⁸o⁴²⁹o⁴³⁰o⁴³¹o⁴³²o⁴³³o⁴³⁴o⁴³⁵o⁴³⁶o⁴³⁷o⁴³⁸o⁴³⁹o⁴⁴⁰o⁴⁴¹o⁴⁴²o⁴⁴³o⁴⁴⁴o⁴⁴⁵o⁴⁴⁶o⁴⁴⁷o⁴⁴⁸o⁴⁴⁹o⁴⁵⁰o⁴⁵¹o⁴⁵²o⁴⁵³o⁴⁵⁴o⁴⁵⁵o⁴⁵⁶o⁴⁵⁷o⁴⁵⁸o⁴⁵⁹o⁴⁶⁰o⁴⁶¹o⁴⁶²o⁴⁶³o⁴⁶⁴o⁴⁶⁵o⁴⁶⁶o⁴⁶⁷o⁴⁶⁸o⁴⁶⁹o⁴⁷⁰o⁴⁷¹o⁴⁷²o⁴⁷³o⁴⁷⁴o⁴⁷⁵o⁴⁷⁶o⁴⁷⁷o⁴⁷⁸o⁴⁷⁹o⁴⁸⁰o⁴⁸¹o⁴⁸²o⁴⁸³o⁴⁸⁴o⁴⁸⁵o⁴⁸⁶o⁴⁸⁷o⁴⁸⁸o⁴⁸⁹o⁴⁹⁰o⁴⁹¹o⁴⁹²o⁴⁹³o⁴⁹⁴o⁴⁹⁵o⁴⁹⁶o⁴⁹⁷o⁴⁹⁸o⁴⁹⁹o⁵⁰⁰o⁵⁰¹o⁵⁰²o⁵⁰³o⁵⁰⁴o⁵⁰⁵o⁵⁰⁶o⁵⁰⁷o⁵⁰⁸o⁵⁰⁹o⁵¹⁰o⁵¹¹o⁵¹²o⁵¹³o⁵¹⁴o⁵¹⁵o⁵¹⁶o⁵¹⁷o⁵¹⁸o⁵¹⁹o⁵²⁰o⁵²¹o⁵²²o⁵²³o⁵²⁴o⁵²⁵o⁵²⁶o⁵²⁷o⁵²⁸o⁵²⁹o⁵³⁰o⁵³¹o⁵³²o⁵³³o⁵³⁴o⁵³⁵o⁵³⁶o⁵³⁷o⁵³⁸o⁵³⁹o⁵⁴⁰o⁵⁴¹o⁵⁴²o⁵⁴³o⁵⁴⁴o⁵⁴⁵o⁵⁴⁶o⁵⁴⁷o⁵⁴⁸o⁵⁴⁹o⁵⁵⁰o⁵⁵¹o⁵⁵²o⁵⁵³o⁵⁵⁴o⁵⁵⁵o⁵⁵⁶o⁵⁵⁷o⁵⁵⁸o⁵⁵⁹o⁵⁶⁰o⁵⁶¹o⁵⁶²o⁵⁶³o⁵⁶⁴o⁵⁶⁵o⁵⁶⁶o⁵⁶⁷o⁵⁶⁸o⁵⁶⁹o⁵⁷⁰o⁵⁷¹o⁵⁷²o⁵⁷³o⁵⁷⁴o⁵⁷⁵o⁵⁷⁶o⁵⁷⁷o⁵⁷⁸o⁵⁷⁹o⁵⁸⁰o⁵⁸¹o⁵⁸²o⁵⁸³o⁵⁸⁴o⁵⁸⁵o⁵⁸⁶o⁵⁸⁷o⁵⁸⁸o⁵⁸⁹o⁵⁹⁰o⁵⁹¹o⁵⁹²o⁵⁹³o⁵⁹⁴o⁵⁹⁵o⁵⁹⁶o⁵⁹⁷o⁵⁹⁸o⁵⁹⁹o⁶⁰⁰o⁶⁰¹o⁶⁰²o⁶⁰³o⁶⁰⁴o⁶⁰⁵o⁶⁰⁶o⁶⁰⁷o⁶⁰⁸o⁶⁰⁹o⁶¹⁰o⁶¹¹o⁶¹²o⁶¹³o⁶¹⁴o⁶¹⁵o⁶¹⁶o⁶¹⁷o⁶¹⁸o⁶¹⁹o⁶²⁰o⁶²¹o⁶²²o⁶²³o⁶²⁴o⁶²⁵o⁶²⁶o⁶²⁷o⁶²⁸o⁶²⁹o⁶³⁰o⁶³¹o⁶³²o⁶³³o⁶³⁴o⁶³⁵o⁶³⁶o⁶³⁷o⁶³⁸o⁶³⁹o⁶⁴⁰o⁶⁴¹o⁶⁴²o⁶⁴³o⁶⁴⁴o⁶⁴⁵o⁶⁴⁶o⁶⁴⁷o⁶⁴⁸o⁶⁴⁹o⁶⁵⁰o⁶⁵¹o⁶⁵²o⁶⁵³o⁶⁵⁴o⁶⁵⁵o⁶⁵⁶o⁶⁵⁷o⁶⁵⁸o⁶⁵⁹o⁶⁶⁰o⁶⁶¹o⁶⁶²o⁶⁶³o⁶⁶⁴o⁶⁶⁵o⁶⁶⁶o⁶⁶⁷o⁶⁶⁸o⁶⁶⁹o⁶⁷⁰o⁶⁷¹o⁶⁷²o⁶⁷³o⁶⁷⁴o⁶⁷⁵o⁶⁷⁶o⁶⁷⁷o⁶⁷⁸o⁶⁷⁹o⁶⁸⁰o⁶⁸¹o⁶⁸²o⁶⁸³o⁶⁸⁴o⁶⁸⁵o⁶⁸⁶o⁶⁸⁷o⁶⁸⁸o⁶⁸⁹o⁶⁹⁰o⁶⁹¹o⁶⁹²o⁶⁹³o⁶⁹⁴o⁶⁹⁵o⁶⁹⁶o⁶⁹⁷o⁶⁹⁸o⁶⁹⁹o⁷⁰⁰o⁷⁰¹o⁷⁰²o⁷⁰³o⁷⁰⁴o⁷⁰⁵o⁷⁰⁶o⁷⁰⁷o⁷⁰⁸o⁷⁰⁹o⁷¹⁰o⁷¹¹o⁷¹²o⁷¹³o⁷¹⁴o⁷¹⁵o⁷¹⁶o⁷¹⁷o⁷¹⁸o⁷¹⁹o⁷²⁰o⁷²¹o⁷²²o⁷²³o⁷²⁴o⁷²⁵o⁷²⁶o⁷²⁷o⁷²⁸o⁷²⁹o⁷³⁰o⁷³¹o⁷³²o⁷³³o⁷³⁴o⁷³⁵o⁷³⁶o⁷³⁷o⁷³⁸o⁷³⁹o⁷⁴⁰o⁷⁴¹o⁷⁴²o⁷⁴³o⁷⁴⁴o⁷⁴⁵o⁷⁴⁶o⁷⁴⁷o⁷⁴⁸o⁷⁴⁹o⁷⁵⁰o⁷⁵¹o⁷⁵²o⁷⁵³o⁷⁵⁴o⁷⁵⁵o⁷⁵⁶o⁷⁵⁷o⁷⁵⁸o⁷⁵⁹o⁷⁶⁰o⁷⁶¹o⁷⁶²o⁷⁶³o⁷⁶⁴o⁷⁶⁵o⁷⁶⁶o⁷⁶⁷o⁷⁶⁸o⁷⁶⁹o⁷⁷⁰o⁷⁷¹o⁷⁷²o⁷⁷³o⁷⁷⁴o⁷⁷⁵o⁷⁷⁶o⁷⁷⁷o⁷⁷⁸o⁷⁷⁹o⁷⁸⁰o⁷⁸¹o⁷⁸²o⁷⁸³o⁷⁸⁴o⁷⁸⁵o⁷⁸⁶o⁷⁸⁷o⁷⁸⁸o⁷⁸⁹o⁷⁹⁰o⁷⁹¹o⁷⁹²o⁷⁹³o⁷⁹⁴o⁷⁹⁵o⁷⁹⁶o⁷⁹⁷o⁷⁹⁸o⁷⁹⁹o⁸⁰⁰o⁸⁰¹o⁸⁰²o⁸⁰³o⁸⁰⁴o⁸⁰⁵o⁸⁰⁶o⁸⁰⁷o⁸⁰⁸o⁸⁰⁹o⁸¹⁰o⁸¹¹o⁸¹²o⁸¹³o⁸¹⁴o⁸¹⁵o⁸¹⁶o⁸¹⁷o⁸¹⁸o⁸¹⁹o⁸²⁰o⁸²¹o⁸²²o⁸²³o⁸²⁴o⁸²⁵o⁸²⁶o⁸²⁷o⁸²⁸o⁸²⁹o⁸³⁰o⁸³¹o⁸³²o⁸³³o⁸³⁴o⁸³⁵o⁸³⁶o⁸³⁷o⁸³⁸o⁸³⁹o⁸⁴⁰o⁸⁴¹o⁸⁴²o⁸⁴³o⁸⁴⁴o⁸⁴⁵o⁸⁴⁶o⁸⁴⁷o⁸⁴⁸o⁸⁴⁹o⁸⁵⁰o⁸⁵¹o⁸⁵²o⁸⁵³o⁸⁵⁴o⁸⁵⁵o⁸⁵⁶o⁸⁵⁷o⁸⁵⁸o⁸⁵⁹o⁸⁶⁰o⁸⁶¹o⁸⁶²o⁸⁶³o⁸⁶⁴o⁸⁶⁵o⁸⁶⁶o⁸⁶⁷o⁸⁶⁸o⁸⁶⁹o⁸⁷⁰o⁸⁷¹o⁸⁷²o⁸⁷³o⁸⁷⁴o⁸⁷⁵o⁸⁷⁶o⁸⁷⁷o⁸⁷⁸o⁸⁷⁹o⁸⁸⁰o⁸⁸¹o⁸⁸²o⁸⁸³o⁸⁸⁴o⁸⁸⁵o⁸⁸⁶o⁸⁸⁷o⁸⁸⁸o⁸⁸⁹o⁸⁹⁰o⁸⁹¹o⁸⁹²o⁸⁹³o⁸⁹⁴o⁸⁹⁵o⁸⁹⁶o⁸⁹⁷o⁸⁹⁸o⁸⁹⁹o⁹⁰⁰o⁹⁰¹o⁹⁰²o⁹⁰³o⁹⁰⁴o⁹⁰⁵o⁹⁰⁶o⁹⁰⁷o⁹⁰⁸o⁹⁰⁹o⁹¹⁰o⁹¹¹o⁹¹²o⁹¹³o⁹¹⁴o⁹¹⁵o⁹¹⁶o⁹¹⁷o⁹¹⁸o⁹¹⁹o⁹²⁰o⁹²¹o⁹²²o⁹²³o⁹²⁴o⁹²⁵o⁹²⁶o⁹²⁷o⁹²⁸o⁹²⁹o⁹³⁰o⁹³¹o⁹³²o⁹³³o⁹³⁴o⁹³⁵o⁹³⁶o⁹³⁷o⁹³⁸o⁹³⁹o⁹⁴⁰o⁹⁴¹o⁹⁴²o⁹⁴³o⁹⁴⁴o⁹⁴⁵o⁹⁴⁶o⁹⁴⁷o⁹⁴⁸o⁹⁴⁹o⁹⁵⁰o⁹⁵¹o⁹⁵²o⁹⁵³o⁹⁵⁴o⁹⁵⁵o⁹⁵⁶o⁹⁵⁷o⁹⁵⁸o⁹⁵⁹o⁹⁶⁰o⁹⁶¹o⁹⁶²o⁹⁶³o⁹⁶⁴o⁹⁶⁵o⁹⁶⁶o⁹⁶⁷o⁹⁶⁸o⁹⁶⁹o⁹⁷⁰o⁹⁷¹o⁹⁷²o⁹⁷³o⁹⁷⁴o⁹⁷⁵o⁹⁷⁶o⁹⁷⁷o⁹⁷⁸o⁹⁷⁹o⁹⁸⁰o⁹⁸¹o⁹⁸²o⁹⁸³o⁹⁸⁴o⁹⁸⁵o⁹⁸⁶o⁹⁸⁷o⁹⁸⁸o⁹⁸⁹o⁹⁹⁰o⁹⁹¹o⁹⁹²o⁹⁹³o⁹⁹⁴o⁹⁹⁵o⁹⁹⁶o⁹⁹⁷o⁹⁹⁸o⁹⁹⁹o¹⁰⁰⁰o¹⁰⁰¹o¹⁰⁰²o¹⁰⁰³o¹⁰⁰⁴o¹⁰⁰⁵o¹⁰⁰⁶o¹⁰⁰⁷o¹⁰⁰⁸o¹⁰⁰⁹o¹⁰¹⁰o¹⁰¹¹o¹⁰¹²o¹⁰¹³o¹⁰¹⁴o¹⁰¹⁵o¹⁰¹⁶o¹⁰¹⁷o¹⁰¹⁸o¹⁰¹⁹o¹⁰²⁰o¹⁰²¹o¹⁰²²o¹⁰²³o¹⁰²⁴o¹⁰²⁵o¹⁰²⁶o¹⁰²⁷o¹⁰²⁸o¹⁰²⁹o¹⁰³⁰o¹⁰³¹o¹⁰³²o¹⁰³³o¹⁰³⁴o¹⁰³⁵o¹⁰³⁶o¹⁰³⁷o¹⁰³⁸o¹⁰³⁹o¹⁰⁴⁰o¹⁰⁴¹o¹⁰⁴²o¹⁰⁴³o¹⁰⁴⁴o¹⁰⁴⁵o¹⁰⁴⁶o¹⁰⁴⁷o¹⁰⁴⁸o¹⁰⁴⁹o¹⁰⁵⁰o¹⁰⁵¹o¹⁰⁵²o¹⁰⁵³o¹⁰⁵⁴o¹⁰⁵⁵o¹⁰⁵⁶o¹⁰⁵⁷o¹⁰⁵⁸o¹⁰⁵⁹o¹⁰⁶⁰o¹⁰⁶¹o¹⁰⁶²o¹⁰⁶³o¹⁰⁶⁴o¹⁰⁶⁵o¹⁰⁶⁶o¹⁰⁶⁷o¹⁰⁶⁸o¹⁰⁶⁹o¹⁰⁷⁰o¹⁰⁷¹o¹⁰⁷²o¹⁰⁷³o¹⁰⁷⁴o¹⁰⁷⁵o¹⁰⁷⁶o¹⁰⁷⁷o¹⁰⁷⁸o¹⁰⁷⁹o¹⁰⁸⁰o¹⁰⁸¹o¹⁰⁸²o¹⁰⁸³o¹⁰⁸⁴o¹⁰⁸⁵o¹⁰⁸⁶o¹⁰⁸⁷o¹⁰⁸⁸o¹⁰⁸⁹o¹⁰⁹⁰o¹⁰⁹¹o¹⁰⁹²o¹⁰⁹³o¹⁰⁹⁴o¹⁰⁹⁵o¹⁰⁹⁶o¹⁰⁹⁷o¹⁰⁹⁸o¹⁰⁹⁹o¹¹⁰⁰o¹¹⁰¹o¹¹⁰²o¹¹⁰³o¹¹⁰⁴o¹¹⁰⁵o¹¹⁰⁶o¹¹⁰⁷o¹¹⁰⁸o¹¹⁰⁹o¹¹¹⁰o¹¹¹¹o¹¹¹²o¹¹¹³o¹¹¹⁴o¹¹¹⁵o¹¹¹⁶o¹¹¹⁷o¹¹¹⁸o¹¹¹⁹o¹¹²⁰o¹¹²¹o¹¹²²o¹¹²³o¹¹²⁴o¹¹²⁵o¹¹²⁶o¹¹²⁷o¹¹²⁸o¹¹²⁹o¹¹³⁰o¹¹³¹o¹¹³²o¹¹³³o¹¹³⁴o¹¹³⁵o¹¹³⁶o¹¹³⁷o¹¹³⁸o¹¹³⁹o¹¹⁴⁰o¹¹⁴¹o¹¹⁴²o¹¹⁴³o¹¹⁴⁴o¹¹⁴⁵o

abbhiñtam | Krakucchandasya samyaksambuddhasya stupam caturat
 nanayam āsit sa klanam viçirna it | itas tena ca tatra Krakucchan
 dasya samyaksambuddhasya kayaprāmaṇikā pratimā babhūva viçirnā
 sabhisamskritā samyakpramudhānam ca kritam | yadriçāh Krakuc
 chandah çastedriçam eva çastāram ārāgayeyam mā viragayeyam it |
 kim manyadhvam Ayushmanantah | yo sau çreshtthiputrah sa esha
 Kunālah | yatrānena Krakucchandasya stūpam abhisamskritam tasya
 karmāno vipākenoccakule upapannah | yat pratimābhisamskritā
 tena karmāno vipākena Kunalah¹ prāsadikah samvrittah | yat pra
 mudhānam kritam tasya karmāno vipākena Kunalena Cākyamuni
 samyaksambuddhas tādriçā eva çastā [A 147 a] samāragito na vira
 gitah satyadargānam ca kritam |

ita çrīdivyavadano² Kunālāvdanam saptāvimçatimam³ samāptam |

XXVIII

yadā rajāçokena Bhagvaceçhasano çriddhā pratilabdhā tena
 caturāçitdharmaratajakāsalasram pratisthāpitam pa cavarshukam ca
 kritam | trim çatasahasraṇi bhikshunam bhogitani yatraiko⁴ rhatām
 dīva çaikshinam prithagjanakalyāṇakanāṇam ca | samudrayān¹ pri
 thivyam janakaya yadā huyasā Bhagvaceçhasano bhuprasannāh | tasya
 bhrātā Viṭaçoko nama² Tirthyabhuprasannah | so Tirthyair viçrā
 hitah nīsti Çramanaçikjaputrinānam moksha it ete hi sulkha
 bhrātāh parikhedabhiravag ceti | yavad rajāçokenocyate | Viṭaçoka
 ma tvaṁ anāyātane prasīlum utpadaya api tu Buddhadharmatāmglo
 prasūlum utpadaya esha āyanagataḥ prasīla it | atha Viṭaçoko
 pareçā samayena margaladhīya margatah | tatra Viṭaçokenārāṇyo
 riçir drishtah panchāyepēçasthūti sa ca kṣatratapal sārassimji |
 tena dhigamya palbhuvanānam kritā sa nīlūh pristhah | bhagvan

¹ K n 1 MSS

² om ABC

³ Sic ABC om D

⁴ Sc MSS

⁵ Q1. sūtra kṛtyam?

⁶ 1 sama MSS

kiyacćiram te iharanye prativasatah | sa uvaca | dvādaçavarahānti |
 Vītaçokaḥ kathayati | kas tavāharah | sa rishir uvaca | phalamūlam |
 kim pravaranam | darbbaçmaranam | ka çayyā | trisaçamstaram | Vīta
 çoka uvāca | bhagavan kim duhkham bādhathe | rishir uvāca | ime
 mṛgā ritukāle samvasanti, yada mṛgānam samvaso draṣṭhe bhavati
 tasmā samaye ragaṇa paridāhyāmi | Vītaçoka uvaca | aśya kaṣṭhena
 tapasā rago dyapi na¹ badhyate prāgeva çramatah Çākyaputriyāḥ
 svastirnaçanaçayanopasevinah | kuta eṣam ragaprahānam bhaviṣ
 yati | āha ca !

kaṣṭhe 'smin vijāne vane nivasatīm' vāyambumūlaçinām' |

rāgo naiva yto yadiha nśhinā kīlaprakarśena hi ||

bhuktānnam saghṛitam prabhuṭaṣṭam dadhyuttamālamkṛ-
tam !

Çakyeshv indriyanigraho yadi bhaved Vindhyaḥ plavet sagare ||
sarvathā vancito rājaçoko yac cīramaneshu Çākyaputriyeṣu
karaṇ karoti | etac ca vacanam śrutvā rājā upāyagmo matyān
uvāca | ayam Vītaçokaḥ Tirthyābhūprasanna upayena Bhagavacchā
sane 'bh prasadayitavyaḥ | smatyā āhuḥ | deva kim ājñāpayasi | ra
jaḥ | yathāham rājāmkāram maulam pattam cāpanayitvā 'snāna
lam pravṛṣṭo bhavāmi tada yuyam [A. 147 b] Vītaçokasyopayena
maulam pattam ca baddhvā simhāsane nishādayiṣhyatha | evam
astv iti | yacāḥ rājā rājāmkāram maulam pattam cāpanayitvā 'snāna
çalayām pravṛṣṭas tato matyair Vītaçoka ucyate | rājno çokasyatya
yat tvam rājā bhaviṣhyasi | imam tavad rājāmkāram pravaramaulam
pattam ca baddhvā simhāsane nishādayiṣhyamah kim çobhase na
veti | tair tadabharanam maulam pattam ca baddhvā simhāsane nishā
dito rājnaç ca niveditam | tato rājaçoko Vītaçokaḥ 'rājālamkāram
maulipattabaddham ca simhasanopaviṣṭam dṛṣṭvā kathayati |
adyapy aham jivāmi tvam rājā samvṛttah | tato rājābhūṣitam | ko

¹ om MSS. ² *l'edite A*

² Qu n vaia t4 cina?

² *anapachnacilam* AB

* See MSS

'tra | tato yāvad badhyaghātakā nilambaravāsanāḥ pralambakeṣā
ghantācabdapānayo rājūḥ pādāyor nīpatyocuh | deva kim ājūāpa
yasa | rājāha | Vītaṣoko mayā paritryakta itī | yāvad Vītaṣoka ucyate |
saṣastrapar badhyaghātair¹ asmabhiḥ parivṛto 'siti | tato 'mātyā rājūḥ
pādāyor nīpatyocuh | deva marshaya Vītaṣokam devasyaśha bhrātā |
tato rājūābhūtam | saptaḥam asya marshayāmi bhrātā caśha mama
bhrātuh snehād asya saptaḥam rājyaṁ prayacchāmi | yāvat tūrya-
ṣatāni sampravāditam² jayaṣabdaiḥ cānanditam prāṇīṣatasahasraiḥ
cālūḥkaiḥ kṛtāḥ strīṣṭaiḥ ca parivṛtāḥ | badhyaghātakāḥ ca dvāri
tishthanti | divase gato Vītaṣokasyāgrataḥ sthitrā ārocayanti | nūrgatam
Vītaṣoka ekam divasam śhad abhāny avāṣiṣṭāni |³ 'evam dvitye divase |
vistareṇa yāvat 'saptaḥadivase Vītaṣoko rajālamkare vibhūṣhito rajño
'ṣokasyo samīpam upanītaḥ | tato rājūāṣokenābhūtam | Vītaṣoka
kaccit sugatam sunṛityam suvāditam itī | Vītaṣoka uvāca | na me⁴
drīṣṭam vā syāc chrutam vetī | āha ca |

yena ṣrutam bhaved gītam nṛityam cāpi nīlīkṣitam |

rasaiḥ cāsvādītā yena sa brūyāt tava nīrnayam ||

rājāha | Vītaṣoka idam mayā rājyaṁ saptaḥam tava dattam tūryaṣa-
tāni sampravāditam⁵ jayaṣabdaiḥ cānanditam aṇḷīṣṭatāni pragṛhi-
tāni strīṣṭaiḥ ca parivṛtāḥ katham tvam kathayasi naiva me drīṣṭa
tam na ṣrutam itī | Vītaṣoka uvāca |

na me drīṣṭam nṛityam na ca nṛpa ṣruto gītaninādaḥ⁶ |

na me gandhā ghrātā na⁷ kṣaṇa rasā me 'dya vīditāḥ ||

na me spṛīṣṭāḥ sparṣāḥ kanakamamihārāṅganītaḥ [A. 148 a] |

samūho nārīṇāṁ mamāparibuddhena manasa ||

strīyo nṛīttam gītam bhavanaṣṣayanāny īśanavidhiḥ |

vayo rūpam lakṣṇair bahuvīdharatāḥ ca vasudhā ||

nīrānandā cūnyā mama nṛpa varuṣyā gatasukhā |

sthītāṁ drīṣṭvā dīare badhālapurūṣhaṁ nīlavasanāṁ ||

¹ Sic MSB ² sampravāditam C ³ cko MSB ⁴ yena AC, me na BD

⁵ Qu. nīrnadāḥ for metre ⁶ a short syllable wanting Qu. ca?

śrutvā ghantaratnam ghoram nīlāmbharadharaśya hi |
 bhāyam me maraṇāj jātam parthivendri sudārunam ||
 mṛityuṣālyaparito haṁ nāśraushid¹ gitam uttamam |
 nādrākshatu nripate mṛitām na ca bhoktum manasprīhā ||
 mṛityujvaragūhitaśya na me svapno 'pi vidyate |

kṛtsna me rajanī yātā² mṛityum evanucintayan ||

rajah | Vīṭaṣoka mā tāvat tavaikājanmikasya maraṇabhayāt tava
 rājagṛīyam prāpya haṁśo notpannah kim punar bhikṣavo janma
 śatamarāṇabhayabhītāḥ sarāṇy upapattīdyatanāni duḥkhāny anus
 ritāni paśyanti | naraḥ tāvac cāraṇasamtapakṛitam agnīdāhaduḥkham
 ca tiryakṣhv anyonyābhakṣhanaparitrasaduḥkham preteshu kṣuttar
 ādaduḥkham paryeṣṭisamudācāraduḥkham manushyeshu cyavana-
 patanābhṛāmsaduḥkham deveshu | ebhīḥ pañcābhīḥ duḥkhaḥ trīloka
 yam anuśaktam³ | śāriramānasair duḥkhair utpīditā badhakabhūtān
 ākandhan paśyanti śuṇyagṛāmaḥbhūtāny āyatanāni cauraḥbhūtāni viśa
 yāni kṛtsnām ca trādhītukam anityatāgūnā pradīptam paśyanti |
 tesham ragalī kathīm utpadyate | āha ca |

'mā tāvad ekajānīkasya maraṇabhayāt tava na jayate haṁśah |
 manasi viśayair manojuṣāḥ śatitām khalu pacvamānasya⁴ ||

kim punar janmaśatāni maraṇabhayam anāgitam vicintayātām |
 manasi bhaviṣyati haṁśo bhikṣhunam | hojan edeśhu ||

yadā Vitaṣoko rājāṣokenopāyena Bhagavacchāsane 'bhūprasāditah
sa kṛitakaraputa uvaca | deva eṣho ham tam Bhagavantam Tathā
gātam arhantam samyak sambuddham śaranam gacchāmi dharmam
ca bhikṣhusaṅgham ceti | āha ca |

esha vrajāmi śaranam vibuddhānavakamalavimalanibhanetram |
budhavi budhamanujamhitam Jinam¹ viragam ca saṅgham ceti ||
atha rājāṣoko Vitaṣokam kante parivajjyovāca | na tvam mayā
parityakto 'pi tu 'Buddhaśāsanābhīprasādartham tava mayā esha
upayahi pradarśitah | tato Vitaṣoko gandhapuṣhpamālyadhividitra-
samuduyena Bhagavataḥ caritvān² arcīyati | saddharmam ca śṛṇoti
saṅgho ca karām kuruṭe | sa Kuruṭārāmaṁ gatah | tatra Yaḥ nāma
sthavīro 'rham śhūdrabhūṣiṣah | sa [A 148 b] tasya purato nishanno
dharmaśṛavanāya | sthaviro ca tam avalokayitum ārabdhah | sa
paśyati Vitaṣokam upacitahetukam cāramabhavikam³ tenaivārjyēn⁴
rhativam prāptavyam | tena tasya pravrajyā⁵ sūno bhāṣitah |
tasya śrutvā spṛhā jāta | pravrajeyam Bhagavacchāsane | tata uttha-
ya kṛitanyahī sthāvīram uvāca | labheśāham svākhyāto dharmā-
vinayo pravrajyam upasampadam bhikṣubhavam caṇḍam aham
bhavato 'ntiko brahmācāryaḥ | sthāvīra uvāca | vatsa rājānam
Aṣokam anujñāpayasveti | tato Vitaṣoko yena rājāṣokas tenopasam-
kramya kṛitanyahī uvāca | devānuyānhi mām pravrajishyāmi
svākhyāto dharmāvinayo samyag eva śṛaddhayā agārād anagārīkām |
āha ca |

udbhṛanto 'smi nirāśuḥḥo gṛāṇa, vyavartito vīhṛamat |

tvadbuddhiprabhavitakuḥḥena vīdhivad Buddhopadeśair aham ||

'ekam tvam arhāsi me varim pradeṣitum tvam parthīvanah
pato |

lokāloka-varisya śīsumavaro liṅgam śubham dhāriyēt⁶ ||

śrutvā ca rājā śāśrukantho Vitaṣokam kante parivajjyovāca |

¹ Jina MSS

² Buddhaśāsanābhīprasādartham AI C

³ Arc MSS

⁴ Śṛe MSS

⁵ evam D Qu ekam tv aham?

Vitāṣokālam anena vyavahareṇa, pravrajā khalu vaivarnikā hyupa-
gatā vācā jāmṣukūlam prāvaramaṃ parijanogḍḍitam āhāro lhaishah
jau jarakulo 'cavanāntarām vrikahamūle tṛṇasamastarah jamaṣam
ataro 'vyavādhie khalv aṣi lhaishajyān aśulabhi am 'j ūtīmuktam ca
lhojanam tvam ca sukumārāḥ śītoḍḍanakahutpupāśnāṃ dūlkhānām
acāhishinuh jmaḥa suvartaya manasam | Vitāṣoka uvaca | deva
'naiva hi jame tam nūnam' vishayātrubhito 'nāyācaviḥ atah | pravraj
yām | rapṭkāmā na riṣuhritabalo' naivārihākṣipāśi al || dūl khārttām
mrityunvāhtām vjavanajarigatām dṛṣṭvā jagad īlam | janthānām
janmalbhurūḥ cāvam alhāyam alām gantūn vyavāntah || cṛutvā ca
rājāṣokah satvaram prarudḍitum arādhah | atha Vitāṣoko rājānam
anunayann uvaca | deva

samaaradolam abhruhya lolām yadā nṛjato nṛjatali prajānām |
kimartham āgacchati vikṛvā te sarveṇa sarvasya yadā viyo
gah ||

rājaha | Vitāṣoka lhaishah tavad alhyānā kriyātām | rajakulo
vrikahavātikayam tasya tṛṇasamastarah sainstrito lhojanam cāva
dattam | so 'ntal puram paryatati maharham cāhāram na lal hato |
tato rājūntahpurikālulitā | pravrajitasarupiyam nājāharam anu
prajacchateti | tena yāvad abhūdūḥṣitā j ūtikulmāśa' lalēhā tam ca
paribhoktum arādhah | dṛṣṭvā rajnāṣokena nivāritah | anujātaṣ
ca pravraja kintu pravrajitvā upadīcayishyasi | sa yāvat kṛkutarā-
mani gatah | tasya buddhir utpanna yadiha pravrajahjāmy ākirno
lhavishyam | tato vidobeshu janapadeshu gatvā pravrajtah | tatas
tena sujyātā [A. 149, a] yāvad arhattvam prāptam | athayushmato
Vitāṣokasyarhattvam prāptasva vimuktipritasukhasamvedīna etad
abhavad | asti khalu me | purvam rajno 'ṣokasya gṛhadvaram anu
prāptah | tato dauvārikam nvāca | gaccha rāj o ṣokasya nivedaya

¹ cchānāsanam MSS

² Sic MSS Qu vyādhībādhe?

³ dhūti MSS

but cf. mīra.

⁴ Sic D but the first words are corrupt, naiva hi jame tam

annam A naivāha jame tam annam B C omits naiva.

⁵ tam annam C tam

annam D

⁶ batubalo AD

⁷ Sic BC vāti A dhūti D

Vitaçoko dvam tishthati devam drashtukama iti | tato divyavirāḥo
 rajānam Açokam abhigamyovaca | deva 'dushtya virāḍhi Vitaçoko
 bhyāgato dvam tishthati devam drashtukamaah | tato rajabbbhutam |
 gaccha çighram praveçayeti | yāvad Vitaçoko rajakulam pravishati |
 drishtva ca rajāçokah suhasanād utthāya mulanikṛtta² va drumah
 sarvaçarirenāyushmantam Vitaçokam nirakshyamānah³ prarudann
 uvāca |

bhuteshu samsargagateshu nityam drishtiśipi mam naiti yatha
 vikāram |

vivekavegadhigatasya çanke prajuvrasasyatirasasy i triptah ||
 atha rājno 'çokasya Rādhagupto nāmāgrāmātyah | sa paççaty ayush
 into Vitaçokasya pañçukūlam ca civaram mrunmayam putram jānī
 annabhaikshyam luhapranitam drishtva ca rajual padayor nipatyā
 kritaujalir uvāca | deva yathayam alpocchah samtushtaç et nivatan
 ayam kṛtakaranīyo bhaviṣhrati | ritir 'utpadyeta kutah |

bhaikshānnal hojanam yasya pañçukulam ca civaram |

nivāso vikṣamūlam ca tasyanyatam katham ||

nirāçravam yasya mano viçalam nirāmayam copacitam çari
 ram |

sacchandato jivitasadhanam ca nityotsavam tasya manushya
 loka ||

nishanno dharmaçravanāya | athāyushmān Vītaçoko rājānam Açokam
dharmyayā kathayā samdarçayann uvāca |

¹apramādyena sampādya rajyasçvaryam pravartatām |

durlabhā trim ratnāni nityam pūjaya pāṛthiva ||

sa yāvad dharmyayā kathayā samharshayitvā samprasthitaḥ |
atha rājāçokah kritakaraputaḥ pañcabhur amātyaçatāḥ parivṛito
²'nekaç ca pauraṇasapadāsahasraḥ parivṛitaḥ puraskṛita āyushman
tam Vītaçokam anuvṛaptum ārabdhaḥ | vakshyati hi |

bhrata jyeṣṭhena rājā tu gauravenanugamvate |

pravṛjyāyāḥ khalu çlaghyasamdrishṭikam³ idam phalam ||

tata āyushmān Vītaçokah svagunān udi havayan paçyataḥ sarvaya
nakāyasya riddhyā vaihāyasaṁ utpatya prakrāntaḥ | atha rājāçokah
[A 149 b] kritakaraputaḥ praviçatasahasraḥ parivṛitaḥ puraskṛito
gaganatalāvasaktadrishṭir āyushmantam Vītaçokam ⁴'nirīkahyamāna
uvāca |

svajanānāḥ hrīṇiṣango vihamga iva gacchasi |

çṛīraganiga hīr baddhan asman pratyadiçann iva ||

ātmayattasya çāntasya nānal samketacārīnaḥ |

dhyanasya phalam etac ca ragandhair yan na dricçyate ||

api ca |

riddhya khalv⁵ ⁶'avalhartsitāḥ paramayā çṛīgarvitās te vāyam

buddhya khalv api namitāḥ ⁷'çīrasatāḥ prajñabhīṣmānodayam |

praptarthena phalāndhaḥ buddhimanasah samvejitās te vāyam

samkshepena savāṣṭhpadurdinamukhāḥ ethane ⁸'vimukta vāyam ||

tatrāyushman Vītaçokah pratyantimeshu janapadeshu ⁹'çayyāsanaya
nigataḥ | tasya ca mahau vyādhuḥ utpannaḥ | çrutvā ca rājāçokena
bhūṣhajyam upasthāyikāç¹⁰ ca viçarjitāḥ | tasya tena vyādhuḥa sprīṣṭi
tasya çūrah ¹¹'kḥṛstaṁ abhavat | yadā ca vyādhuḥ viçatas tasya
virūḥṇaḥ çīrasī romāni¹² | tena vaidyopasthāyikāç¹³ ca viçarjitaḥ | tasya

¹ apsamodyena A

² S c MSS

³ bhata tāh MSS

⁴ ç ras tā MSS

⁵ Ex c nç çayyāsanā AB çayyāsanā CD

⁶ kl asiam A.

ca 'gorasah prāya āhīro 'nusevyate | sa ghosham gatvā bhakshyam
 paryatati | tasmīṃ ca samaye Pundavardhananagare nirgranthopā
 sakena Buddhapratimā nirgranthasya pādāyor nīpatitā 'citrārpitā' |
 upāsakenāçokaasya rājño niveditam | çrutvā ca rājñābhūhutam cighram
 āniyatām | tasyordhvam yojanam Yakshāḥ çrīvanti adho yojanam
 Nāgā yāvat tam tatkshanena Yakshair upanitam | drishtvā ca rājñā
 rushitenābhūhutam | Pundavardhanam sarve ājivikāḥ praghātayitavyāḥ |
 yāvad ekadivase 'śtādaçasahasrāṇy ājivikānām praghātātām | tataḥ
 Pataliputro bhūyo 'nyena nirgranthopāsakena Buddhapratimā nir
 granthasya pādāyor nīpatitā 'citrārpitā | çrutvā ca rājñā 'marshitena
 sa nirgranthopasakāḥ sabandhuvargo grīham praveçayitvāgnūṣ
 dagdhāḥ | 'ājñāptam ca yo me nirgranthasya çiro dāsyati tasya
 dinaram dāsyamitā | ghoshitam | sa cāyushmān Vitaçoka ābhīrasya
 grīhe rātram vāsam upagataḥ | tasya ca vyādhinā kṣiptasya lūhāni
 civarāni dirghaheçanakhaçmaçruḥ | ābhīryā buddhir utpannā | nir
 grantho 'yam asmākam grīhe rātram vāsam upagataḥ | svaminam
 uvāca | āryaputra sampanno 'yam asmakam dīpāra imam nirgrantham
 praghātayitvā çiro rājño 'çokasyopanamayeyam iti | tataḥ sa āhīro
 'sun nishikosham kṛtvā [A. 150 a] āyushmantam Vitaçokam
 abhigataḥ | āyushmatā ca Vitaçokena pārvānte jñānam kṣiptam |
 paçyati svayamkṛitānam karmanam phalam idam upasthitam | tataḥ
 karmapratiçarano bhūtvāvasthutam | tena tathāyābhīrenā çiraç çun
 nam | rājño 'çokasyopanitam dīpāraṃ prayacçeti | drishtvā ca
 rājñaçokena pariñātam viralāni casya çirasi romāni' na vyaktim
 upagacchanti | tato vandyā upasthāyaka' ānitāḥ | tair drishtvābhū
 hutam | deva Vitaçokasyantae çurāḥ | çrutva rāja mūrçhito bhūman
 patitaḥ | yāvaḥ jalasekam dattvā sthāpitāḥ | amātyaḥ cābhūhutam
 deva vitarāgānām apy atra pulā jātā diyatam sarvasattveshū abhaya-

¹ gorasāḥ prāya āhīro'nusevyate MSS

² citrārpitā ALC

³ ājñāptam

ABC. ⁴ romāni D ⁵ vāḥ D

pradānam | yāvad rājñābhayapradānam dattam na bhūyah kaçcit
praghātayitavyah |

tato bhikṣavaḥ saṃçayajātāḥ sarvasaṃçyaseçchettāram āyush-
mantam Upaguptam pñeçanti | kim karma kṛtam āyushmatī
Viṭaṣṭkena yasya karmāṇa vipākena çastrena praghātitaḥ | sthāvira
uvāca | tena hy āyushmantah karmāṇa kṛtāni pūrvam anyāsu
jātishu | çruyatam |

bhūtapūrvam bhikṣavo 'tito 'dhvany anyatamo lubdho mṛigān
praghātayitvā jivikām kalpayati | aṣṭavyām udapānam | sa tatra
lubdho gatvā pīṣṇaṃ jaṇtrāmç ca sthāpayitvā mṛigān praghātayati |
asati Buddhīnām utpāde pratyekabuddhā loka utpadyante | vi-
tarati | anyatarati pratyekabuddhas tasmīnn udapāne āhārakṛtyam
kritvodaṇāṇāṃ uttīrya vṛkṣamūle paryaukena nishannati | tasya
gandheṇa mṛigaḥ tasmīnn udapāne nābhyāgatāḥ | sa lubdha āgatya
paçyati naiva mṛigā udapānam abhyāgatāḥ padānusareṇa ca tam prat-
yekabuddham abhigataḥ | dṛṣṭvā cāsyā buddhir utpannā | anenusha-
ñḍinava utpāditāḥ | tenāsm nishkoṣham kṛtvā sa pratyekabuddhah
praghatitah |

kim manyadhive āyushmantah | yo 'sau lubdhah sa esha Vi-
ṭaṣṭah | jaṭraṇeṇ mṛigah praghatitas tasya karmāṇa vipākena
nishān vyādhir utpannah | jat pratyekabuddhah çastrena praghātitas
tasya karmāṇa vipākena bahuni varṣasahsraṇi narakeshu duḥkham
anubhūya pañcjanmaçatāni manushyeshupapannah çastrena praghā-
titah | tithiṇāvaççhen nitarhy 'arhatprapto 'pi çastrena praghā-
titah |

yac chatrusamghaih prabalaḥ sametya nodvikṣhatam candaladvā
karāḥam |

padmānanaçrīçatasamprapitam¹ kasmāt savasbpam tava deva
vaktram ||

rājaha | Rādhagupta nāham dravyavinaṣam na rajyanāṣanam na
caçrayaviyogam çocami kimtu çocāmy āryair yad viprayukshyami |

nāham punaḥ sarvagunopāpannam samgham samaksham nara
devapujitam |

sampujayishyami varānnapanair etam² vicintyaçruvimokshanam
me ||

api ca Rādhagupta ayam me maneratho babhuva³ kotīçatam Bhoga
vacchasane danam dayāmati sa ca me līpṛayo [A 151 a] na paṇi
purnah | tato rājāçokena catvārah kotyāḥ paṇipurayishyamiti
huraḥ yasuvānam⁴ Kurkutārāmam preshayitum arābdhah |

tasmimç ca samaye Kunalasya Sampadī⁵ nāma putro yuvarajye
pravartate | tasyamātyair abhīñtam | Kumāra Açoko rāja svalpakā
lavasthayaḥ idam ca dravya n⁶ Kurkutārāmam preshayate koçāḥalīnaç ca
rajāno, nivarayitavyaḥ | yavat kumārāna bhānagarīkal pratishīd
dhah | yada rajno çokasyāpratishiddha⁷ tasya suvarnabhōjāne ahī
ram upanamyate | bhuktvā tāni suvarnabhajanāni⁸ Kurkutārāmam
preshayati | tasya suvarnabhajanam pratishiddham | rūpyabhājanane
āharam upanamyate tany api Kurkutārāmam preshayati | tato rupya
bhajanam api pratishiddham yaval lohal bajana āharam upanāmyate |
tany apu rajāçokah Kurkutārāmam preshayati | tasya yavan mrid
līhajana āhāram upanamyate | tasmimç ca samaye rajno⁹ çokasyār
dī āmalakam¹⁰ karantaragatam | atha rajāçokah samvigno mātṛyān
paurāmç ca samupātṛya kathayati | kaḥ sampratam prithivyām
icvarah | tato¹¹ mātṛya utthāyāsānād yena rājāçokas tenājalim pra

¹ prayogam A.

² S c ABD

³ kukkut D

⁴ sampadī A

⁵ siddhā AED Qu al ddham?

⁶ D om arāha

⁷ Ex conj kalātara

gatam A kalālī agatam BD

namyovāca | devaḥ pūthivyām śvarah | atha rājāçokah sāçrudur
dīnanayanāvadanō 'matyān uvāca |

dākshinyāḍ anritam hi kum kathayatha bhraštādhirājya vayam
çesham tv āmalakārdham 'ity avasitam yatra prabhutvam mama |
aiçvaryam dhig anaryam uddhatanadītoyapraveçopanam
martyendrasya mamāpi yat pratibhayam daridryam abhyā
gataḥ ||

athavā ko Bhagavato vākyaḥ anyathā karishyati | sampattayo hi
sarva vipattinidhanā itī pratiñiatam | yad avitathavādinā Gautamena
na hi tad visamvadati || 'pratiçishyate 'sman naciñjāḥ mama
yāvati yatha manasā sā dyaḥ mahāñçilātalaçihitavan nadipratana
vrittā |

ājūāpya 'vyavadhutaḍimbadaḥmarām ekatapatrām mahinā
ntpatya pratagarvitān araganān aiçvāsyā dīnāturan |
bhraštāsthāyatano* na bhātī kripaṇah sampraty Açoço nripah
chinnāmīṇaviçinapattrakusumah çushyaty Açoço yathā ||

tato rājāçokah samipam gatam purasham āhuyovāca | bhadramukha
pūrvagunānūrāgād bhraštaiçvaryasyāpi mama imam tāvad apeçci
mam vyāpānam kuru | idam mamāṇḍakāmalakam grabhāya 'Kurkutārā
mam gatvā saṁghe niryātaya madvacanāc ca saṁghasya pādābhivau
danam kṛtvā vaktavyam Jambudvīpaçvaryasya rajāḥ esha sāmpṛa
tam vibhava itī idam tāvad apeçcimam dānam tathā paribhoctavyam
yathā me saṁghagatā dakṣiṇā vistṛā syād itī | āha ca |

idam pradānam caruṇam mamādya rajyam ca tam* carva gataḥ
svabhāḥ um |

ārogyavāidyeshadhipatya trātā na me 'ty āryaganād vahir-
dhā ||

1 Sic BD, Om A.
dyaḥ and çilātala A

* Unintelligible see Burnouf Intr² p 428 manasa
'vyavadhuta AB

'bhraštāsthāyatano ABD

'kukkuṭ D

1 Sic ABD

tat tathā ? hujyatam yena pradānam mama paçcimam |
yathā saṃghatā me dya vistirna dakṣiṇa bhavet ||

evam deveti sa puruṣo rāṇo çokasya pratiçrutyā tad ardhama
lakam grihya ¹kurkutanamam gatva vridhante sthitrā kṛtaujalis
tad ardhama lakam saṃghe niryatayan uvaca |

ekacchatrasamucchrayām vasmatim [A. 151 b] ājñāpayan
yā purā

lokam tapajati sma madhyadīnasapçipto diva ²haskarah |

³hagynacçidram avakṣhya so dya nripatih syati karmabhir
vancitah

samprāpte divavakṣhye rāṇir ita bhrashtaprabhavaḥ sthitah ||

bhaktiavanatena çirasa pranamyā saṃghāya tena khalu dattam idam
ānalakasyar lham ⁴lakṣmīcāpalyacalrutam | tataḥ saṃghasthaviro
bhikṣhun uvāca | bhādanā bhavanti çakyam idanīm samvegam
utpādayitum | kutah | evam hy uktam Bhagavata paravipattih
samvejan yam athanam iti | kasyedānim sahrīdyasya samvego not
padyate | kutah |

tyagaçuro narendro sau Açoko Mauryakunjarah |

Jainbudv peçvaro bhūtvā jito rdhāmalakeçvarah ||

bhrītyau sī bhūmipatir adya hrīdadhikāro danam prayacçhati
kilāmalakārdham etat |

çribhogavistaramadair atgarvitanaṁ pratyadīçam ita manāma
prithagjananam ||

yāvat tad ardhama lakam curayitva ⁵yushe prakṣipyā⁶ saṃghe
caritam | tato rajāçoko Rādhaguptam uvāca | kathaya Rādhagupta
kaḥ sāmpratam prithivyām içvarah | atha Rādhagupto çokasya
padayor nīpatya kṛtaujalis uvaca | devah prithivyam içvarah | atha
rajāçokaḥ kathameid utthaya catardīçam avalokya⁷ saṃghāyā yalim

¹ kukkut D ² lakṣmīvacāpalya BD lakṣmīnāpālya A ³ yūthe ABD

⁴ prakāḥ pta A.

⁵ avasākyā AB

kr̥itvorāca | esha idanam mahat loṣṭum sthāpayitva imām samudrā
paryantaṁ mahap̥rithivīm Bhagavacchūdrāvakasamghe niryatayānu |
āha ca |

imam samudrottamanīlakancukām anekaratnākarabhūṣitāna
nām |

dadāmy aham 'bhatadharam samandaram saṁghāya tasmān
upibhūyate phalam ||

api eva |

dānenāham anena nendrabhavanam na Brāhmaloke phalam
kankṣhām drutaḥ śrīvegacapalam prāgeva rajaḥśrīyam |
dānasyāsya phalam tu bhaktimahāso yan me stī tenapnuyam
cittaśvaryam aharyam aryamahitam nayāti yad vikriyati ||

yāvāt patrābhīlikhitam kr̥tvā dattam mudraya mudritam | tato rajā
mahāp̥rithivīm saṁghe dattvā kīlagataḥ | yavāḥ amatyair nīlapitā
bhīh cīvīkābhīr nirharitva² cārīrapūjam kr̥tvā rājānam pratishtha
payishyama iti | yavā³ Rādhaguptenabhīlitam | rajnaḥṣoṇa mahā
p̥rithivī saṁghe niryātīti iti | tato mātṛyair abhīlitam kimarttum
iti | Rādhagupta uvāca | esha rājā ṣoṇasya manoratho babhuva
kotīcatam Bhagavacchāsane danam dasyamiti tena⁴ shannavatīkotyo
datta yāvāt rājāḥ pratishiddha⁵ | tadabhiprayena rājā mahap̥rithivī
saṁghe datta | yavāt amatyair caitasrah kotyo Bhagavacchāsane dattvā
p̥rithivīm nīḥkriya Sāmpadī rajye pratishthapataḥ | Sāmpader
Vṛihaspatīḥ putro Vṛihaspater Vṛihaseno Vṛihasenasya Pushya
dharinī Pushyadharmānāḥ Pushyamitrah | so mātṛyan āmantrayato |
ka upayati sy id yad asinākāna nama cīrām tīkṣhet | tair abhīlitam |
devasya ca varṇṣād Aṣoṇo namna rājā [A. 152 a] babhuveti tena
caturāṣṭadharmarajīśāsibhīram pratishthapitam yāvāt Bhagavac
chāsananū prapṛyate tavat tasya yaçak sthāsyati | devo pi⁶ caturāṣṭī

¹ satadharam A, sūdharam D ² AB only ratvā ³ tata lādhumrāsten bhī

A — nābhī B ⁴ shannavat A shannavyantī B ⁵ Sic ABD ⁶ Here AB
break off B makes a lacuna A l as no break but runs on devo pi mah r ja yan
in xxx D alone l as w l at followa

dharmar yikāśahāsam pratishthāpayatu | rajah | mahar ikliyo rāja
 ceko lalhuva | anyah kaccid upāya iti | tasya | rahmanāpurchitah
 | ritha jano 'craद्धi | tenā lūlutam | deva dvabhiyam | aranā hyām
 nāma cīram sthāvat | yāvad rāja Pushyamitra¹ caturangabāhukayam
 samnahayitvā Bhagavacchāsanaṁ vinagayishy aṁti² "Kukutārāmanam
 nigatah | dāre ca simhravālo muktaḥ | yavat sa rajā | hitah Pātali
 | utram pravishitah | evam dvār apī tīr apī yāvad bhikṣhūṅ ca
 saṁgham āhūya katāyati | | Bhagavacchāsanaṁ nagayishy aṁti Kim
 iccā tīrā stūpā | saṁghārāman vā | bhikṣhubhūh | parigrihitāḥ³ | yavat
 Pushyamitro yavat saṁghārāmanam⁴ | bhikṣhūṅ ca praghatayan prasthi
 tat | sa yavacchākalam anuprāptah | tenā lūlutam | yo me śrama
 naśiro dāsyati tasy dham dīnārāgataṁ dāsy aṁti | "dharmar yikāśahā
 va lūlyā giro datum āraḍdham⁵ | śrutvā ca rājārāṁtpraghatayitum⁶
 āraḍdhaḥ | sa ca śīrodharī samāpānnaḥ | tasya paropakramo na
 kramate | sa yatnam⁷ 'utsriya yavat Koslthakam gataḥ | Danishtrā
 nivāsi yakṣāḥ cintayati | | lam Bhagavacchāsanaṁ vinagayati aṁti
 ca cakṣham dhāyaśāmi na mayā cakyaṁ kasyacid apriyam kartum |
 tasya dūtā Kṛmiṣeṇa yakṣeṇa yacyate na canuprayacchati tram
 pipakarmakāriti | yavat si dūtā tena Kṛmiṣayā⁸ dattā Bhagavac
 chāsanaparitrānartham parigrahaparipalanartham ca | Pushyami
 trasya rījūh | vishlātah yakṣo mahān pramāṇe⁹ 'yūyam | tasyā
 nūl avāt sa rāja na pratihavate | yāvad Damshtrānivāsi yakṣas
 tam Pushyamitranubandhayakṣam grahiya¹⁰ parvatācaryo 'carat |
 yāvad dakṣhṇā mahāsamudram gataḥ | Kṛmiṣeṇa¹¹ ca yakṣeṇa
 mahantam parvatam ānayitva Pushyamitro rajā sabalavāhano
¹² vashat dhah | tasya Mūhata iti samjua¹³ vyavasthāpitā | yada
 Pushyamitro rajā praghatitas tadā Mauryavameṣa samuccunnah |

"iti śṛidivyaśāvadane Aṣokāśādanam samāptam"¹⁴ |

¹ mitra D

² Sic D

³ S c D Qu saṁghārāmā bhikṣhubhūh p ?

⁴ bhikṣhuṇa D

⁵ bāhā D

⁶ ca tanmūter jya D

⁷ Kṛmishaya D

⁸ Qu prayāṇe yuktaḥ ?

⁹ grā āye D

¹⁰ Kṛmishena D

¹¹ tūh D

¹² Sic D

¹³ D vā ch omits Sadhanakumaravadāna has trunçatitamañ samāptaḥ

yanti | devottarapāñcālo rājā dharmena rājyam kārayatī tasya jana-
 padā riddhāc ca sphitāc ca kṣhemāc ca subhikṣhāc cākṛnabahujanama-
 nushyāc ca praśāntakalikalahadimbhadamarataskaradurlikṣharogāpi-
 gatāh ṣālikshugomahashisampannā dānamānasatkāravāmāc ca lokah
 śramanabrāhmanavanīprakopabhōjyaḥ | devas tu cando rabhasah
 karkako nityam tūlanaghātan vīhāranabandhananigadoparodho rāshī-
 tram trāsayati | yato 'sau janakāyah santrastah samvegam āpanna
 Uttarapāñcālasya rājño vishayam gataḥ | Dakṣhinapāñcālo rājā
 kathayati | bhavantaḥ ko 'sāv upāyah syād yenāsau janakāyah
 punar āgatyaishu grāmanagareṣhu prativaset | amātyā āhuḥ | yadi
 deva Uttarapāñcālasya dharmena rājyam kārயasi maitracitto 'nukam-
 pacittāc ca rāshītram palāyasi na cirālasau janakāyah punar āgatyaishu
 grāmanagareṣhu prativaset | Dakṣhinapāñcālo rājā kathayati | bha-
 vanto yady evam aham apy Uttarapancālasya dharmena
 rājyam kārயāmi maitracitto hitacitto 'nukampacittāc ca rāshītram
 palāyāmi yāyam tathā kuruta yathīsau janakāyah punar āgatyaishu
 grāmanagareṣhu prativasati | amātyā āhuḥ | devāpāro 'pi tatrānu-
 ṣṇaso 'sti tasmin nagare mahāhrada utpalakumudapundarikasam-
 channo liamsakāraudavacakravākopaśobhitas tatra 'Janmaeitrako
 nāma nagapotalah prativasati | sa kālēna kālam samyagāśridhārām
 anuprayacchaty ativaśasyasampattir bhavati | tena tasya śasyavati
 vasumati subhikṣhānnapānāc ca deśah | rājāha | ko 'sāv upāyah syād
 yenāsau nāgipota bhānyeta¹ | amātyā āhuḥ | deva vidyāmantra
 dharinas tūn 'ānayeti | te smṛnavishyantām | tato rājūḥ suvarna-
 pitakum dhyajāgre buddhvā svayitṛ ghaṇṭāvaghoṣhanam kāritam | ya
 Uttarapāñcālārājaviśhayāj Janmaeitrakam nāma nāgipotalam aniyati
 tasyemam suvarnapitakam dāsyāmi mahitā² cī satkāreṇa satkarishyā-
 mti | yāvad anyatamo hitundiko 'mītyānām sakācūn gītṛvā katha-
 yati | mṛmedam suvarnapitakūm anuprayacchitāham Janmaeitrām
 naica nāgipotalam apahrītyānyāmūti | ananyāh kathiyanti | eṣha

ṣobhanam syād mātṛpitṛivṛyogajam duḥkham syād rajaso rāshtrasya
 ca | yo paharati tāsya kim tvam kuryah | sa āḥa | jivitād vyaparo-
 payeyam | janishe tvam kafaro sau nagapotaka iti | na jane | aham
 evāsau nāgah | Dakṣinapancalavaishayikenaditundikenapahritya ni
 yeta | sa ¹balyupaharavidhanārtham gatah saptame divase agatū
 shyati | agatyāsya hradasya catasrīṣu dikṣu khadirāṣalakān ni
 khanya nānārangaḥ sutrair veshṭayitva mantran avartayishyati | tatra
 trayā pracchanne samnikṛṣṭe sthataṣyam yada tenāyam evamrupah
 prayogah kṛito bhavati tada hradamadhyat kvathamānam paṇiyam
 utthāsyaty aham cotthāsyami | tada trayasav alutunlikah ṣarena
 marmam tadayitavya āṣu copasamkramya vaktavyo mantrān upa-
 samhara mā te ²utkrīttamulam ṣirah kṛtvā prithivyam nupatayishya-
 miti | yady asau mantran anupasambhūtya pranair vyokshyate mṛitam
 te ham yāvajjivam mantrapāṣābaddhah syam iti | lubdhakah praba |
 yadi tavailasyaivam gunah syat tathāpy aham evam kuryam prageva
 surājakasya rāshtrasya gacchaham te trateti | tatas tena nāgpotā-
 kena tasya ilaparṣve guptasthanam upadarśitam | yavad asau lubdha-
 kah saptame divase pratigupte pradṛṣṭe atmanam gopayitvavasthitaḥ |
 sa caḥitundika agatya balyupaharam kartum ārabdhah | tena catas-
 rīṣu dikṣu catvarah khadirakṣilaka nikhataḥ | nānārangaḥ sutrair
 veshṭayitvā mantra avartitah | tatas tasmāt ³pāṇiyam kvathitum
 ārabdham lubdhakena ca ṣarena marmam talitaḥ | nishkoṣam caśim
 kṛtvābhūtaḥ | tvam aśmadviśayamivasanam nagapotam apaharasi
 ma te ⁴utkrīttamulam ṣirah kṛtvā prithivyam nupatayamiti | tato
 litundikena duḥkḷavedanābhibhūtena [A 153 b] maranabhayaḥ
 tena mantra vyāvartitaḥ | tatsamanantaram ca lubdhakena jivitad
 vyavarepitaḥ | tato nāgo mantrapāṣavirmukto hradd abhijud-
 gamya lubdhakam parivṛktavān evam caha | tvam me mata tvam
 me pitā yaṁ mayā tvām agamya mātṛpitṛivṛyogajam duḥkham not

¹ nīyate C² balyop MSS³ utkrītya MSS⁴ pāṇiyam MSS⁵ utkrīttamulam A utkrītyam EC

pannam āgaccha bhavanam gacchāmah | tenasau bhavanam nito
 nānāvudhien¹ cānnapāneha samtarpito ratnani copadarṣitāni mata
 pitroḥ ca niveditāh | amha tata esha me suhric charanam bandhavo
 'syānubhaviḍ yuspmābbih saha viyogo na jāta iti | tābhyām asau
 varena pravārito vividhāni ca ratnani dattāni | sa 'tāny ādāya tas
 mād dhradad vyutthitāh | tasya ca hradasya nātulāre pushpapphala
 sahilasampanno nānaçakumkujita rishir agram agramapadam | tatra
 ca nāgapotakena sardham vittalāni tat sarvam vistarena samākhyā
 tam | tata rishih kathayati | kim ratnani kīnā vā te suvarnena tasya
 bhavane 'mogho nāma pāças tishibati tam yācasya | tato lubdhako
 'moghapāçe sarjatatirishnah | rishuvacanam upaṣṭutya punar api
 nāgabhavanam gato yavat paçyati bhavanadvare tam amoghapāçam |
 tasyaitad abhavat | esha sa pāço yo maya prārthanīya iti viditva
 nūgabhavanam pravishitāh | tato Janmacitreṇa nāgapotakenānyaḥ ca
 nagaḥ sasānubhramāni pratisammodito ratnani ca pravāritāh | sa
 kathayati | alam mama ratnani kintv etam amoghapāçam prayaccha
 theti | sa naga aba | tavanena kīnā prayojanam yada 'Garutmatopa
 druta bhavamas tadānen itmanam rakshāmah | lubdhaka śha | yush
 mām esha kadicit karineid 'Garutmatopadrutānām upayogam
 gacchati mama tv anena satatam eva prayojanam | yady asti kṛitam
 upakṛitam canuprayacchēti | Janmacitrasya nāgapotakasyaitad abha
 vat | mamānena bahupakṛitam mātāpitarāv avalokya dadāmihi | tena
 mātāpitarāv avalokya sa pāço dattāh | tato sau lubdhakāh prithivī
 labdhaprakhyena sukhasaumanasyen'ipyāyatamant² 'moghapāçam
 ādāya nāgabhavanād abhyudgamaḥ svagrāham gatah |

yāval apareṇa samayena Dhano raja devya sardham kṛitā
 ramate paricarayati | tasya kṛitāto ramamānasya paricarayato na
 putre na dulita | sa kare Lapolam dattva cintaparo vyavasthitāh |
 anel adhivasamuditam me grāham na me putre na dulita mama
 tyayit svakulatamgacchede rashtṛ (pabarah³ 'sarvasantam svopateyam

¹ tan MSS² Garutmat MSS³ Śre MSS⁴ sarvasantah MSS

tatropapannamayor gacchator anugacchatv ita | āpamasattvām vi
 ditvā upariprāsādatālagatām ayantrītām dhārayati tiktāmlavanama
 dhurakatukashāyavivarjitair āhārair hārāndhahāravibhūshitagātrīm
 apsarasam iva nandanavananacārmīm maulicām neūcam pithāt [A. 154 b]
 pitham avataranti adharimām bhūmim na cāsyāh kimeid amanojū-
 ṣabdaqraṇam yāvad eva garbhasya paripākaya | sāsātānām vā
 navānām vā māśānām atyayāt prasūtā | dārako jāto 'bharūpo darṣa-
 niyah prāsādiko gaurah lanakavarṇaḥ chattrākāraçirāhi pralambabā
 hur vistirnalalāta uccaghoshanah samgatabhruṣ tunganāsali sarvāṅga-
 pratyangopetah | tasya jātāv ānandabheryās² tādītāh | çrutvā rājā kath
 ayati | kim etad iti | antahpurikabhi rājūe niveditam¹ | deva diṣṭyā
 vardhasva putras te jāto iti | tato rājūā tam sarvaṃ nagaram apagata-
 pāḥ hanaçarkarnakathallam vyavasthitum candana-ārisikṭam uccārta
 dhvajapatākam surabhidhūpoghatikopamboddham nānāpuṣpābhikīr-
 naramanīyam ājūa ca dattā | çīamanabrāhmaṇakripanavānapakellīyo
 dānam prayacchata surabandhanamokshan ca kuruteti | tasyaiva
 trim saptakany ekaviṃṣatidivasān vistoreṇa jātakarṇa karoti | tasya
 jātmīyam kṛtvā nāmadheyam vyavasthāpitam ārabdham kim
 bhavatu dārakasya nāmeti | amatyah kathayanti | ayam dārako
 Dhanasya rajñah putro bhavatu dārakasya Sudhano nāmeti | tasya
 Sudhana iti nāmadheyam vyavasthāpitam | Sudhano dārako 'shtābhyo
 dhātrībhyo 'udatto dvābhyām 'amsadhatrībhyām dvābhyām kshira
 dhātrībhyām dvābhyām maladhātrībhyām dvābhyām kṛdāmkā
 bhyām dhātrībhyām | so 'shtabhir dhatribhir unniyate 'vardhate
 kshireṇa dadhā nāvanitena sarpuṣhā sarpaṇḍair vāṇaḥ cottaput-
 tēpēnir ap dāmanavagadāur āçā 'anulāsē āradasthām vi paṇḍayam |
 sa yadā mahān samvittas tadā lpyām upanyastah samkhyāyām
 gmaṇyām mudrīyām 'uddhāre nyaso mkshepe³ vastuparikshāyām
 kumārāparikshāyām kumārīkāparikshāyām dīruparikshāyām ratna

¹ tat MSS² atva MSS³ See MSS⁴ mltare MSS⁵ mkshepa MSS

parikshâyām vastraparikshâyām | so 'shtâsu parikshâsu ghatako
 vâcakah panditah patupracârah samvrittah | sa yâni tâni bhavanti
 râjânâm kshatryânâm mûrdhnâbhushuktânâm janapadaucavyam anu
 prâptânâm mahântam prthivîmandalam abhinirjityâdhyâvasatâm
 prithagbhavanti çilpasthânakarmasthânâni tadyatha hastigrivayam
 açvaprishthe rathe tsarau dhanushy apayâne mryane 'nkuçagrahe
 pâçagrahe chedye bhedye mushtibandhe çikhabandhe padabandhe
 dûravedhe¹ çabdavedhe² maravedhe³ 'kshunnavedhe⁴ dridhaprahâr
 tâyâm pañcasthâneshu kûtavî samvrittah | tasya pitrâ triny antah
 purâni vyavasthâpitâni jyeshtham [A 155 a] madhvam kamvasam
 trini vâsagrâhâm mûpatâm haimantikam graishmîkam vâreshikam
 triny udyânâni mûpatâni haimantikam graishmîkam vâreshikam | tatah
 Sudhanukumâra upariprâśśdatah gata mshpirushena tûryena krîtau
 ramato paricûrayati |

gaurumbusampurnā surabhikusumaparnatoya | asyāṃ pushkirmnyām
 pañcadaṣaṇṇīyaṃ Manohara nama Drūmasya kinnararājasya duhitā
 pañcakinnaragataparivāra nanaidhasnanodvīrtanair āṇṭīya snāta
 snānakāle cāsyā madhuragitavahitaḥkaldena mṛgapakṣiṇo 'pūhri
 yante | aham apī tani ḥaldarī ḥrutva mahata pritiṣaumanasyena
 saptaḥam utī amajāmi | etad āḥṛyaṃ bhadrānuḥka mayā dṛṣṭam
 iti | atha Mahakasya lubdhakasyaitad albhavat | cōbhano yam mayā
 moghah paḥo nagal laldho Manoharīyīḥ kinnarīyāḥ¹ kṣhepsyā
 miti | so pareṇa samayena purnapañcadaṣyaṃ mogham paḥam
 ādāya hradatīrasamipe pushpaphalavitapagahanam ānīyavādīḥna
 tatparo vācchitah² | yavan Manohara kinnarī pañcagataparivartā
 tadūḡṇaṇa vī hutya brahm asatḥam pushkirmnyām avīrtuṃ snātum |
 tatsama antaraṃ ca Mahā na lubdhakenuamoglah pāḥah kelupto
 yena Manoharā kinnarī baddhā | tayaṃmoghapāḥṇitaya [A 155 b]
 hrade³ mahāhātavan an lāḥ kuto bhishanaḥ ca ḥaldho mṛḡcīritah | yam
 ḥrutva pariḥṣṭah kinnarīgana itaḥ caṇṇitaḥ ca sa ibi rānto Manoha
 rarī mīrikṣitum arā⁴ dhah | paḥyanti baddhā vī dṛṣṭī a ca | unar bhīta
 nishpalayitah | adrakṣit sa⁵ lubdhakas taṇ paramarupadarṇanyāṃ
 dṛṣṭvā ca punar upaḥṣṭho grāhīḥyamitī | bīha | La lātāṣmī hā
 mandabhagya māmedmṛḡṇaṃ a asthūṇa aptarī |

ma naishis tvām | ma prakṣurī mutat tava suceshitam |

rajahogya surupaham na sadhugrohanam tavetī ||

lubdhakah praha | yadī tvām na grāmanam nishpalāyase | sā katha
 yatī | nāha⁶ nishpalāye yadī na ḥradīladdhā⁷ amam cūlamam
 mṛhanāyanubhāvanam uḡmīvīhayatī gacchāmīti | lubdhakah
 kathayatī | katham jāne | taya ḥrasthaḥ cūlamam datta uktaḥ ca |
 kṣha cūlamam yasya haste tasyaham vaḥā bhāvam | tato lubdhā
 kenasaṇ cūlamam grīhitah pī,abaddhā⁸ a caṇṇa⁹ samī vācchitah |
 teṇa khalu samayena Sa lhanarajakumaro¹⁰ mṛḡṇanyāḡgataḥ | a lra

¹ Sic MSS

² kinnarīyā prakṣep B

³ mahāpāmanīh MSS

⁴ sa MSS

⁵ ayam AB

⁶ Qu grīhita om.

⁷ Qu mṛḡṇaṇa

sarvakleṣavishamādurgaprapatanihsangena paramasalilena¹ citta-
tadbhutanūgatayā ayoniṣa manaskaradhanurvisritāni saṃyogabhlā-
śhitaparamarahasyaśābdena kamaṣṭarā a hrīdaye viddhah | āha ca |

drishtiś ca tām Sudhana indrasamānavaktrina

pravṛdghāntātaravimīcariteva vidyut |

tatsnehamaṇmathavilasasamudbhavena

sadyas sa cetasī tu ragaṣṭarena viddhah ||

sa tam atimanoḥaram gṛhītvā Hastināpuram gataḥ | sa ca lubdhah
pañcagāṇavarenacchīdhat | tataḥ Sudhano rājakumāro Maṇo-
haya sardham upariprasīdatālagataḥ hrīdati ramate paricīrayati |
Maṇoharaya rūpayauvanagunena Sudhanah kutaśro 'nokaṣ copacāra-
ṣṭais tathāpahnito yatha mubhutam api tam na jahiati | yāvad
aparena samayena Jēṭavanad dvau brāhmanāv abhyagatau | tatruko
rājanam samṛito dvitīyah Sudhanam kumaram | yo rājanam samṛitah
sa rājā purohitah athāpito bhogaṣ ca saṃvibhaktah | yas tu Sudha-
nam kumaram sa bhogaśāntreṇa saṃvibhaktah | sa kathayati |
kumāra yadā tvam pitur atyayid rashtro pratishthāsyasi tada me
kim karishyasīti | Sudhanah kathayati | yathā tava sahayo brāhmano
mama pitra purohitye vasiṭhāpita evaṃ aham tvām api purohitye
athāpayamīti | eko ca vrittāntas tena brāhmanena karmaparamparayā
śrutah | tasyaṭad abhavat | aham tathā karishye yathā kumāro
rājā eva nisādayiṣhyati kutas tūn purohitam athāpayiṣhyatīti |
yāvad aparena samayena tasya rājno vijito nyutamah kārvatikah
pratiruddhah | tasya saṃmelitaye eko dvau laḥ preshataḥ | sa hata-
vīhatavidhvastah | ratyāgatih | evaṃ yavat sapta ye² dandah presh-
tāḥ | te pi hatavidhvastāḥ | pratyāgatih | amatyai rāja vijnāpitah |
deva kumārīṇaṃ svabalam haryato³ parama vardhiyato yavan naikah⁴
kaṣṇa devasya vijito cāstral dlopariv sarvo 'sāḥ āhuyatām iti | tathā
munnah [A 156 b] purohitah saṃlakṣhayati | anyam sa kumarasya
vindhopyakalāḥ iti | tena rājā vijnāptah | deva mūvami asau cākyah

¹ salilena MbS

² saptaṇṇe MbS

³ haryate C

⁴ naikam MbS

trany īkrishya sarvām tan nṛgaram antrair veshitām saptaratnāni
 grāham praveggyamanāni drishṭam | tato rājā bhūtaḥ trastaḥ samvigna
 āhrishṭaromakupo laghulaghv evotihāya mahāçayane niśadya kar-
 kapolam dativā cintaparo vyavasthito na haiva me 'tonidānam
 rājyaḥ cyutir bhaviṣhyati jīvitasya vāntaraya itī | sa prabhātayām
 rajanyam svapnam brahmanaya purohitaya nivedayamūsa | sa sam-
 lakshayati | yādriṣo devena svapno drishṭo nīyatam kumareṇa karva-
 tako nūrjito vitathanirdeçāḥ karaniya itī kritvā kathayati | deva na
 çolhanā svapno nīyatam atonidānam rājyaḥ cyutir bhaviṣhyati
 jīvitasyāntaraya itī kevalam tv atrāṣṭi pratikarah sa ca brahmanaka
 mantreṣu drishṭah | ko sau pratikarah | deva udyane pushkarini
 puruṣapramānika [A. 157 b] kartavya tataḥ audhaya praleptavyā
 susammrishṭani kritvā kahudramṅgīnam rudhīreṇa purayitavya tato
 devena amanaprayatnena¹ tām pushkarinīm ekeṇa sopanena avatariṭav-
 yam ekeṇa avatirya dvitīyenottaritaravyam dvitīyenottirya tritīyenāva-
 taritaravyam tritīyenavatirya caturthenavataritaravyam² | tataç caturbhir
 brahmanair vedavedaiḥ goparagair devasya padayor jihvaya nirleib-
 avyam³ kinnaravāsaya ca dhūpo deyaḥ | evam devo vidhūṭapa-
 paç cinmā rājyam palayishyati | rāja kathayati | sarvām etac chak-
 yaḥ yad idam kinnaramedam atīvadurlabham | purohitah kathayati |
 deva yad eva durlabham tad eva sulalham | rāja kathayati | yathā
 katham | purohitah kathayati | deva nanv iyam Manoharā kinnarī |
 rāja kathayati | purohitaḥ na matvam vada kumarasyatra prānāḥ
 pratishṭutah | sa kathayati | nanu devena çrutam

tyajed ekam kulasyarthe gramasyarthe kulam tyajet |

gramam janapadasyarthe śmārthe puthuvim tyajet ||

¹drīhenādhy atmana rājyam kumarasyasya dhimataḥ |

çakyasi hy aparam kartum ghātayaṇām Manoharam || itī |

śīmabhinandino na kimcin na pratipadyanta itī | tenādhrivāṣutam |

¹ roga AB

² Qu yātena aa mfm?

³ S e MSS

⁴ vyal MSS

⁵ addbi imper e conj drīhenādhyatm AC nāhyahyātīm B

tato yathopadiṣṭam purohitena karayitum arabdham | pushkarinī
khātā sudhayojahptā¹ sammāṣṭa kṣudramrigarudhiram upāvarta
yitum ārabdham | sa ca prayogah Sudhanasyāntahparajanenopa
labdhah | tāh pritiṃśasas samvṛttah | vayam rupayauvanasam
pannā idanum asnakam Sullhanah kumārāh paricārayishyatīti | tāt
pramuditā dṛṣṭvā Manoharā pricchata kim yuyam ativaprabharṣitā
iva | yavād aparaya sa vṛttānto vistareṇa Manoharāyā niveditah |
tato Manohara samjatedubhkhadurmanasya yena Sudhanasya kumā
rasya janani tenopasamkrānta | upasamkrāntya pādāyor nīpatya
karuṇadenavilambitair akṣharair etam artham nivedayamāsa | sī
kathayati | yady evam svāgatam idam kuru vicārayishyamīti | Mano
haray² 'Agamya punar api samākhyātam | tayapi vicaritam | paṣ
yati bhūtaṃ | tatas tayā sa cudāmanur vastrāṃ ca Manoharasya
dattany uktā ca | putrike prapte kilā āgantavyam evam manopā
lambho na bhavatīti | tato rya yathadṛṣṭena kramena anānupra
yato rudhirapurnām pushkarinīm³ avatīryottirnah | tato 'ya brahma
nair juṣṭayā padau [A 158 a] 'nīlītho vasthntah īmyatām kim
naritī 'ca samadṛṣṭam | tatāmanantaram eva Manohara gaganatalam
utpluṭya gathūm bhāṣate |

uvāca | maharṣhe tava vyapadeṣad ahaṁ grāhanam gatā manush-
 yasya samparṇaṣṭ ca samprapto jivitaṁtārāy iṣṭaṁ samvṛtitaṁ tad
 vijyāpayataḥ | yadā yadā kaducit budhināḥ kumāra aṅgachatī mām
 samanveshamanāḥ tasyemam angulimudram datum arhasy evam ca
 vaktavyam kumara viśhamāḥ panthāno durgamāḥ khedam ājñatasya
 nirartasveti | yadā nirāryamāno na tishthet tasya mārgam vyapi-
 deshitum arhasi | kumara Maṇoharaya samakhyatam | uttare digbhāge
 trayāḥ kalaparvatas tām atikramyapare trayas tām apy atikramya
 pare trayas tām atikramya Himavan parvatarajas tasyottarenothila
 kaparvatas tātā Utkūlako¹ Jalapathā Ekadhārako Vajrakah Kāma
 rūpi | Utkūlaka Airāvato 'dhovanah Pramokshana ete parvataḥ sama-
 tikramaniyāḥ | tatra Khadirake parvate guha praveṣṭa Ekadhārake tu
 kulakā² Vajrake pakṣurājena praveṣṭaḥ | ebhur upayāsi te parvata
 atikramaniya yantrāni ca bhaktavyāni, ajātakramen lhalakā³ puruṣo
 rakṣhasarupī paṅgalaguhayam lalāṣrotasa mahān ajagaro vegena pra-
 dhavati | sa te vikramena hantavyaḥ | arantaragatāni⁴ nābhīm yatra⁵
 paṣyet tatra kṛtibhaktiḥ ca |

nyam muktena vācena hantavyo mama kārṇāt |
 yatra paṣyed divau meṣṭau samghattantaḥ paraṣpāram |
 tayohi ṣṛṅgam ekam bhanktvā mārgam pratilapsyase* ||
 āyāsu puruṣau drishtvā ṣastrapāni mahābhayau |
 tayor ekam pilayitva mārgam pratilapsyate* ||
 samkocayantim [A 158 b] prasārayantim rakṣhasīm⁷ āyasam
 mukham |

yadā paṣyet tatra kulakam lalāte tasyā mukhānāyet |
 ṣūlavartas tada kupo viṅghyas te śhaṣṭībhastakāḥ |
 haripu ḡlakeṣakṣho daruṇo yatra rākṣasāḥ ||
 kāmukam manūlām kṛtvā hantavyaḥ ca durasadaḥ |
 nadyaḥ ca lahavāḥ tārjā nakragrahasamākūlāḥ ||

¹ utkulako C ² Sic MSS Qu Utkūlako? ³ manūh MSS ⁴ gatī
 nābhī MSS ⁵ yantra A ⁶ Sic MSS ⁷ rākṣhasī āyāsam MSS

yatī śrīyā varjitam 'antat puradvaram | sa cintāparah praviṣya Mano-
harām na paśyati | itaś camutaś ca sambhṛantah śūnyahṛidayah śabdān
kartum āraḍho Manoharo Manohare iti yāvad antahperam sanam
pūtitaṁ | [A. 159 a] tathā strīyaḥ kṣhepam kartum arābhdhah | viddho
sau hṛdayaśalyena sutaram praśtūm ārabdhah | tabhir yathābhū-
tan samakhyatam | aḥ śokena samuhyate | tathā strīyah kathā-
yanti | devasminn antahpure tūpraviṣiṣṭatarah strīyah santi kum-
arīham śokah kriyate | sa pitur naigunyam upaśrūtya kṛtaghnatān-
ca matuḥ śakṣam upasamkrantah padayor nīpatya kathayati | amba

Manoharam na paśyāmi manorathagunair yutām |
śādhurūpasamāyuktā kva gatā me Manohara ||
manasā sampradīhavamī mano me sampramulyate |
hṛdayam dahyate caiva rāṭitasya tayā bhriṣam ||
mano bhīrūma ca Manohara ca mano nūkula ca manoratiś ca |
'santaś tadēho sam Manoharām vinā kuto mamedam vyasanam
sam'gatam || iti

sā kathayati | putra kṛicchrasamkāśasmladbapṛaptā Manohireti
mayā pratimukta | amba yathā katham | tayā yathavṛttam vistarēn
samakhyatam | sa pitur naigunyam akṛitīyatam ca jnatvā kathā-
yati | kutra gatā katarēna va patheti | sa kathayati | ccho sau
parvataśaila nishīsamghanashevitat | ushto Dharmarajena yatra yūta
Manohara || iti | sa Manoharāvīyogadulhkhartatā kṛicchram vīlālāp-
karunam paridevate |

Manoharam na paśyāmi manorathagunair yutām |
śādhurūpasamāyuktā kva gatā me Manohara ||
manasā sampradīhavamī mano me sampramulyate |
hṛdayam dahyate caiva rāṭitasya tayā bhriṣam ||
mano bhīrūma ca Manohara ca mano nūkula ca manoratiś ca |

¹ Here I omits over 100 pages' reading antahparamāṇh kīedam āpatyaso
āc (p. 410) with no break. "santakadeho MSS

'samtaptadeho 'sma Manoharāni vīna kuto mamedam vyasanam
 samagatam ||

tato mātṛabhihitah | putra santy asmin antahpura tadviṣṣṭatarah
 striyah kumartham ṣoḍaḥ kriyata iti | kumarah kathayati | kuto mo
 ratir 'anuprāpyatām iti | sa tayā samagasyamāno 'pi ṣoḍasamtāpa
 samtaptas tasyah pravṛttim samanveshamāna itaś cāmutaḥ ca pari
 bhramntum arābhdhah | tasya buddhir utpanna yata eva labdhas tam
 eva tāvat pīccham | sa Halaḥkasya sakāṣṇi gataḥ pīcchati | Mano
 harā kutas tvayā labdheti | sa kathayati | asuśmin pradeṣe rishih
 prāśivasati tasyaṣṭamapade Brahmasabhiḥ nāma puṣkārīm tasyām
 snatum avatīrṇa rishavyapadeṣena labdheti | sa samlakṣhayati | rishir
 idānim abhigantavyas [A 159 b] tasmāt pravṛttir bhaviṣyati |
 esha ca vṛttanto rajā gṛtām Manoharāvijog it kumāro 'tīvāḥkṛtā
 iti | tato rajābhihitah | kumāra kim asi vīkṛtā idānim tā viṣṣṭa
 tarāni antahpuram vyavasthāpyiṣyāmi | sa kathayati | tato na
 ṣaḍhyamānā mayā tām anāṇḍya antahpurasthenā⁴ bhavitum | sa rājā
 balih apy ucyamāno na nivartate | tato rajā nagaraprāharuḥ
 geṣṭhi arakṣhakāḥ puruṣaḥ sthāpita yathā kumāro na nishikā
 satiti | kumārāḥ kṛtsnām ratim jagartukāmāḥ | uktaḥ ca | pañca
 me rātrīḥ alpam evāpanti loka jagartuḥ⁵ | katame pañca puruṣāḥ |
 striyam avakṣhyamānā pratibuddhāntāḥ stṛipuruṣaḥ 'utkroṣṭvā rāṇi
 caurasenapatir bhikṣuḥ edadbhavīrya iti | atha kumārasyantad
 abhvat | yadi dvāreṇa yāsyāmi rāja dvārapalāḥ n rakṣhakam ca

kaecit priya mama manoharananikadākṣha

drishta tvayā bhuvā Manoharanamādheyeti |

anubhūtapurvaratim anusmāran jagāma | dadarṣa mṛgam tām
apy uvāca |

1 e tvam kurāṅga trinavaripalāṣabhakṣhe

svasty astu te cara sukhān na mṛgarir asmi |

d rghekṣhanā mṛgava || ukamanīyarupā

drishtiā tvaya mama Manoharanamādheya ||

sa tām atikrāṇyanyatām pradeṣam gito dadarṣa vanam nāna
pusi paphalopāṣobhitā n bhramarair vj abhujyamānasaram | tato
nyatā n bhramaram uvāca |

nilanjanācalasuvāma malhu tvirepha

vaṃṣantarāmburubhamādhyakṛtadhivasa |

varnadhumatrasadrīṣayatakṣabastā

drishta tvaya mama Manoharanamādheya ||

tasmād api pradeṣād atikrāntaḥ pṛcṣaty ācivisi am drishta ca |

bhoh kṛṣṇasarpa tanupallavalolaj hṛa²

vaktrantarotpatitadhumakalapivaktra |

rāgagn nā tava somo na viśhagnir ugro

drishta tvaya mama Manoharanāmādheya ||

tam api pradeṣam samatikrānto dadarṣaparam lokilabhanaditam

d ishta ca punas tām lokilam uvāca |

bhoh kokilottama vanantaravṛkṣhavasini³

nāmanohara patatrigaṇasya rājan |

n lotpalamalasamāyatacarumetrā

drishta tvayā mama Manoharanamādheyā ||

tam api pradeṣam samatikrānto didarṣaṣokavṛkṣham sarvapariphiu-
lam | [A. 160 a]

n m galyanamantarānāmayuktā sarvadrumanam adhiraṣṭajulya |

manoharaṣoka vimūrchitam mām esho i jai s te kuru vitāṣokam ||

sa evam viklavo 'nupūrvena tasya risher āgramapadam anupraptah |
sa tam rishim savitayam pranatyovaca |

cirajñāmbaradhara kṣhamaya viśhṭa
mulankunamalakavīṭhābhakta |
vande rishe nataṅgira vada me laghu tvam
drishṭā tvaya nama Manoharanamadheyā ||

tatah sa rishih Sudhanam | umāram svāgatavacanāsanadanākriyādi
puralisarah pratisammodyovāca |

drishṭā sā paripurnacandravadanā nilotpādābhīṣvara
rupena priyadarṣana suvadanā nilucitābhṛulata |
tvam svastho bhuvī bhujyatām hi vividhān² mūlāni phalam ca
prabho |

paścāt svasti gamishyasīti manasā nātrīṣṭi me samṇayā ||
idam hy avocad vacanam ca subhṛuh kumāra trishnā tvayā
badhato me |

maluo ca dui kham vasatām vaneshu yatām ramām drokshyasi

tatra Khadirake parvate guhā praveṣa Ekadhārake tu kulakā Vajrake
 pakshirajena praveṣah | ebhur upāyais te sarve parvatīḥ sama
 tikramanīyā yantrāni ca bhaktavyam | ajavaktro 'mendhakah
 puruṣho rakshasirupi pangalayam gubayām lalaṣrotasa mahatayagaro
 vegena pradhāvatī | sa te vikramena hantavyah | arantaragatam
 nābhīm* yatra paçyet tatra kṛtī hakaṣ ca |

ayam muktena¹ vanena hantavyo mama kārānāt |

yatra paçyed divau meshau samghattantau [A. 160 b] para
 speram |

tayoh çringam ekam bhanktvā mārgam pratilapsyase ||

ayasau purushau drishtva çastrapani malabhayau |

tayor ekam tādāyitva mārgam pratilapsyase ||

sanukocayantīm prasarayantīm rakshasīm āyasaṁ mukham |

yada paçyet tada kṛtīm lalāte tasya nikhānayet ||

çulavartas² tada kupo vilambhyas te shashitahastakah |

haripungalakeçakṣho daruno yakṣharākṣhasah ||

kārmukam manolālam kṛtvā hantavyaḥ ca durasatrah |

nadyaḥ ca bahavas taryā nakragrahasamakulah ||

*Rangī Patangā Tapantī Citra *Rudantī Hasanī Āçivishā* Vetranadī
 ca |

*Rangayam rakshasikopah Patangayam amanuṣṭhah |

*Tapantīām grāhātībhūtam Citrāyam kamaruṇanah ||

*Rudantīyam kinnaricetjo *Hasantīyam kinnarīṣṭhah |

Āçivishayam nanāvidhah ¹⁰sarpa Vetranadyam tu çalmah ||

Raṅgāyam dhvryakaram Patangayam parakramah |

*Tapantīyam grāhamukhahantīḥ Citrāyam vīdham gītam ||

*Rudantīyam saumanasyena samuttarah | *Hasantīyam tushnīhavana
 Āçivishayām sarpiṣṭhamantraprayogena samuttaro Vetranadyām

¹ mendhakah MSS ² nābhī MSS * yantra AB yantram C ⁴ uktena
 MSS ⁵ çulivartīyas MSS * Rangā MSS ⁷ Pundakṣī MSS
 * viśha MSS * Tapantīām &c MSS ut supra ¹⁰ sarpa & AB

tikshnaçastrasampâtayogena samuttarah | naçim atikramya pañca
yakshaçatani guḥmakasthānam | tad dharmyam āsthaya ¹ vidravyam |
tato Drumasya kinnararājasya bhavanam iti |

tataḥ Sudhanah kumāro yathopadiṣṭān aushadhimantrāgadapra-
yogan ² samudāniya tasya viśheḥ padabhivandanaṁ kṛtvā prakrantah |
tatas tena yathopadiṣṭān sarve samudāntān sthāpayitva vānaram |
tatas tām ādāya punar api tasya viśheḥ sakaçam upasamkrānta
uktaḥ ca | alam kumāra kim anena vyavasthyena kim Manoharayā
tvam ekāki asahāyah çaritasamçayam avāpsyasiti | kumārān prāha |
muharshē³ vacyam evaḥam ⁴ prayāsyāmīti | kutaḥ |

candrasya kṛhe vicarataḥ kva sahāyubhavaḥ dandatrābalena
balinaḥ ca mṛgadūpasya |

agneḥ ca davadahano kva sahāyabhāvaḥ asmadvidhasya en-
sahāyabalena kim syat ||

kim bho maharṇavajalam na vagahitavyam kim sarpaḍuṣṭa
iti naiva cikitsanyah |

viryam bhajet samahadurūtasattvadrūṣṭam yatna kṛte yadi
na siddhyati ko tra doṣah || iti |

tataḥ Sudhanah kumāro Manoharopadiṣṭena vidhinā samprasthito
nupuriṇa parvatānadiḡhāprapatadīm bhaishajyamantṛāgadaprayo-
gena vinirjitya Drumasya kinnararājasya bhavanasamīpam gataḥ |
kumāro paçyan nagaram aduram çrīmadudyānopāçobhītam nānā
puṣhpaphalopetam nānāviḡhagasevitam tadāgadirghikavāpīkinnarān
[A 161 a] samupavṛitam kinnarān tatra ca paçyat pañiyārtham
upaçgataḥ | tatas taḥ Sudhanakumārenabhūtāḥ | kim anena bahuna
pañiyena kṛtya ita. | taḥ kathayanti | asti Drumasya kinnararājasya
dūtā Manohara nāma | sa manushyahastagatā babhūva | tasya sa
manushyagandho naçyati | Sudhanah kumārān pricçhati | kim ete
ghatāḥ samastāḥ sarve tasya uparī mpatyante śhoṣvid ānupurveneti |
taḥ kathayanti | anupurvyah | sa samlakṣhayati | çobhano yam

¹ vidravya MSS ² samudāniya A samudāniyāniya DO ³ prāṣṭya MSS

upaya imām angulimudrām ekasmin ghaṭe prakṣupāmīti | tenaikas
yāḥ kinnarīyā 'ghaṭe 'nalakṣitam prakṣupta sā ca kinnarī al lūtā |
anena tvaya ghaṭena Manoharā tatpratīamataram śnapayitavya |
sā samlakṣhayati | nūnam atra karyena l havitavyam | tatas tayāsau
ghataḥ prathamatarām Manoharāya mūrdhni nīpātito yāvāḍ aṅgulī
mudra utau go nīpātita | sā Manoharāyā pratyabhīyanta | tatal
kinnarīm¹ priccheṭi | ma tatra kaṣcin manuṣhyo bhṛyāgataḥ | saha |
abhyāgataḥ | gaṇchainam pracchamam praveṣṭya | taya praveṣṭita
sugupte pradeṣe sthāpitāḥ | tato Manoharā pituḥ padayor nīpatya
kathayati | tata yady asau Sudhanah kumara āgacched yenāham
hrītā tasya tīam kīm kuryāḥ | sa katī ayati | tam aham khaṇ lṣatam
kritvā catasrīṣu dikṣhu kṣīpeyam manuṣhyo sau kīm teneti |
Manohara katī ayati | tata manuṣhyabhūtasya kuta ibāgamanam |
aham evam bravīmīti | tato Drumasya kinnararajasya 'paryavasthāno
vīgataḥ | tato vīgataḥ paryavasthānāḥ kathayati | yady asau kumāra
āgacchet tasya am tīān sarvāṇaḥ karavibhūṣitaḥ² 'pral lūtacittopa
karanāḥ kinnarīśabharaparivṛtāḥ bhāryartham dadyām iti | tato
Manoharāyā hṛīṣṭatūṣṭapramuditaya Sudhanah kumāro 'divyā
lankāravibhūṣito Drumasya kinnararajasyopadarṣitāḥ | tato Drumah
kinnararajah Sudhanam kumaram dadarṣābbhūpam darṣanīyam
prāsādikam paramayā śubhavarṇapūṣkalatayā samanvāgatam
drīṣṭva ca punaḥ param viśmayam upagataḥ | tatas tasya jṇasam
kartukāmena sauvarṇas stambhā ucchritās sapta talāḥ sapta bheryaḥ
sapta sukarāḥ | aha ca |

tvaya kantiya jitas tavad cte kinnaradarakah |

samdarṣitaprabhāvas tu divyasambandham arhasi ||

atyayatam ṣaravanam 'kritvoddhṛitya ṣaram kṣhanat |

vyuṣtam anyūnam uccatyā punar deli tūlāḥakam ||

samdarṣaya dhanurvede drīḥalakṣhādī kauṣṭāḥam |

tataḥ [A 161 b] kīrtipatakeyam tavayattā Manohara ||

¹ ghaṣa nā MSS

² kinnarī MSS

³ Sac MSS

⁴ Qu citro ?

⁵ d vyāmākāra AB

⁶ lūted A

Sudhanam kumāram abhūtah | kumāra eshā te Manoharā kinnari
 parivrita bhāryārthāya dattā | aparicita manusāla yathainam na
 parityakṣi asit | pīram tāteti Sudhanah Kumaro Drumasya kinnara-
 rajasya pratiśrutya kinnarāḥ havanastho Manoharaya sardham nish-
 parushena¹ tūryena kṛtate ramate paricarayati | so 'jarena [A.
 162 a] samayena svadeṣam anuśmṛitya mātāpitṛiviyogajena
 dukkheṣu tyajato Manoharāyā nivedayati | matāpitṛiviyogajam me
 dukkham lādhata² iti | tato Manoharaya esha vṛttānto vistarena
 pītur niveditah | sa kathyati | gaccha kumarena sardham apakran-
 taya te bhavitavyama vipralambhaka manushyah | tato Drumena
 kinnararajena prabhūtam manimuktasavarīnādin dattvānupreṣitah |
 sa Manoharaya sardham uparivihāyasa kinnarakṣagapathena sam-
 prasthito nupurvena Hastināpuranagaram anupraptah | tato Hasti-
 napuram nagaram nāmanoharena surabhinā gandhaviṣeṣhena sarvā-
 dig amoditam | śrutva Dhanena rajanandabhojyas³ talitah sarvam ca
 tan nagaram apogatapāśhanaṣṭkarakathallam kṛtām candanava-
 rishiktam⁴ 'imuktapattādamakāśpasamucchritadhvajapṛāṭhakaṃ sura-
 bhūdhūpaghatikopaniḥaddham nānapushpāvākīrnamanīyam | tatah
 kumaro nekanaravarasahasraparivṛto Manoharaya sardhana Hasti-
 napuram nagaram pravṛtтах | tato margaṣṭramain prativinodya
 vīvidhani ratnany ālaya pītuh sakāṣam upasamkrāntah | pītra-
 kanthe parivṛtтах parve rajasane nishannah kinnaranagaragama-
 naganaman ca vistarena samakhyatam | tato Dhanena rajatibala-
 viryaparākrama iti viditva rajyabhishekenābhisiktah | Sudhanah
 kumarah samlakshayati | yan mama Manoharaya sardham samā-
 gamah samvṛitto rajyābhishekaṣṭ canupraptas tat purvakṛtāhetu-
 viṣeṣhad yannv aham idānim danāni dadyam punyāni kuryām iti |
 tena Hastināpure nagare dvadācavarāṣāni marga lo yajna ishtaḥ |

syat khalu te maharajanyah sa tena kalena tena samayena Sudha-
 nah kumāro veti | na khalv evam drashtavyam api tv aham eva tena

kālena tena samajena Bodhisattvacaryāyā vartamānah Sudhano
nāma rājā bāhūva | yan mayā Manoharānuttam kalaviryaparā
kramo darçto dvādaçavarshāni nirgato yajña ishto na tena mayā
nuttarā saṃnyaksambodher aulugātā kuntu tad dānam tac ca vīryam
anuttarīyāḥ saṃnyaksambodher hetumātrakam pratyayamātrakam
'saṃbhāramātrakam |

[A 162 b] ity avocaḍ Bhagavān 'āttamanasas te ca sarve lokā
Bhagavato bhāṣitām abhyānutaḍan |

iti Sudhanakumārāvadānam samāptam |

XXXI.

tatra Bhagavān āyushmantam¹ amantrayate soḍa | 'agamayānanda
yena Çrāvastitī | evam bhāḍantety āyushmān Ānando Bhagavataḥ
pratyāçraushit | atha Bhagavān yena Çrāvastī tena cārīkām pra
krānto yāvad anyatamasmin pradeçe brāhmanaç çinnabhakto halam
vāhayatī | tasyārthāya dārīkī peyām ādīya gata | Bhagavānç ca tam
pradeçam anuprāptah | dadarça sa brahmano Buddham Bhagavantam
dvātriṃçatā mahāpurushalakṣaṇaḥ samalāṃkṛitam aḍṭyānuvyañja
nair virājtagātram vyāmāprabhālamkṛitam sūryasahasrātīrekapra
bham jaṅgamam iva ratnaparvatam sumantato bhūdral am sahadar
çanac cāsyā Bhagavati prasada utpannah | na tathā dvādaçavarshā
bhyastah² 'çamathāç cītasya kalyatīm janayati apuṭrasya vā puṭra
pratilāmbho³ dūradarçasya vā mūḍadārçanā rājyaabhinandino⁴ vā rāj
yabhisheko yathopastakūçḍamūlasya sattvasya tatpradānamato Bud
dhadarçanām | sa tam peyām ādīya laghulaghi eva yena Bhaga
vanis tenopasaṃkṛantah | upasaṃkṛāmya Bhagvantam etad avocaḍ |
īyam bho Gautama peya yadyasti mamāntike⁵ 'nukampī pived bhagavān
Gautamā peyām iti | tato Bhagavatā brahmanasya jīvakūpo dar

¹ om A ² man's MSS ³ See MSS Ānandam? (This tale is not
in D) ⁴ samathāç MSS ⁵ dactasya A, dactya B. ⁶ om MSS

çitatā | sacet te brāhmanā | anśyaktā asmim jīrnakūpe prakṣipeti |
 tena tasmim jīrnakupe prakṣiptā | sa jīrnakūpo 'vāpyāyamānā
 peyāpūrnā | yathāpi tad Buddhānām Buddhānubhāvena devatānām
 ca devatānubhāvena | tato Bhagavatā sa brāhmano 'bhūtitā | cāraya
 mahābrāhmanā peyām iti | sa cārayitum ārabdhā | Bhagavatā
 tathādhrishitūtā yathā sarvasamghena p tā sa ca jīrnakūpo 'vāshpā-
 yamānā tathāiva peyāpūrno 'vasthitā | tato 'sau brāhmano bhū-
 yasyā mātṛayābhuprasanno Bhagavatah pādabhiwandanam kritvā
 purastān nishanno dharmoççavanāya | tasya Bhagavatāçyānuçayam
 dhātum prakṛitū ca jñātvā tādṛçi caturāryasatyasamprativedhukī
 dharmadeçānā kritā pūrvavad yāvad anādikālopacitam satkāyadrish-
 tiçailam jñānavāgreṇa bhūtvā çrotaspattiphalam sākṣātākrītam |
 atikrānto 'ham bhadantātikrānta [A 163 a] eṣho 'ham Bhagavantam
 Buddham çaranam gacchāmi dharmam ca bhikṣusamgham copā-
 sakam ca mām dhārayādyagreṇa yāvajjīvam prānopetaṁ çaranam
 gatam abhiprasannam | athāsau brāhmano baṇig iva lālāhalābhah
 çasyasampanna iva kṛṣṇivalah çura iva vijitasamgrāmah sarvaroga-
 nirmukta ivāturo Bhagavato bhāṣitā 'abhyānandyanumodya Bha-
 gavatah padau çirasā vanditva Bhagavato 'ntikat prakrānto yāvat
 kṣhetram gatah | paçyati tasmim kṣetre sauvarnān yavān sampannān
 drishtvā ca punar viṣmayotphullalocano gāthām bhāṣate |

aho gunamayam kṣhetram sarvadoshavivarjitam |

adyaiva vāpitam vijam adyaiva phaladāyakam ||

tato 'sau brāhmanas tvaṛitatvaṛitam rājñā sakāçam upasamkrān-
 tah | upasamkrāmya jayenāyushā vardhayitvā rājānam uvāca | deva
 mayā yavah prakīrñās 'te sauvarnāh samvṛttās tasyādhushthāyakena
 prasādah kriyatām iti | rājñādhushthāyako 'nupreṣhito brāhmanena
 rāçikṛitya bhūjītah | rājabhāgah svabhāvikā yavāh samvṛttāh |
 adhushthāyakena rājñe niveditam* | rājñā samādāṣṭam punar bhāja

* Sic MSS

* abhyam MSS

* tā MSS

* tah MSS

yateti | ¹ tath punar bhāntam² tathaiva rajabhagah svabhāvikā yatah samvrittā³ | evam yavat saptakṛtvo bhāntam tathaiva raja⁴ kutu halajātah sayam eva gatah paçyati | tathaiva tenasau brahmano bhūtah | brahmana tavantat punyanirjātam alam rajabhāgena⁵ yathabhūpretam tan mamanuprayaccheti | tatas tena brahmanena paritusthena yad dattam tat sauvarnāḥ samvrittā⁶ |

tato Bhagavān samprasthito yāvad anyetamasmin pradeçe pañca kārshacātāny utpāndulpandukāni sphuṭitapānīpadāni çanaçātīmivasi tanī langalāni vahayanti | te pi balivardā⁷ buddhah prayoktrāḥ pratodayasitubhū⁸ kṣatavikṣatagatra muhurmuhur niçvasanto vahanti | dadarçus te karshaka Buddham Bhagavantam dvatrimcātā mahāpuruṣaśakṣhanāḥ sarasānīkṛtam purvavad yavad upacita kuçalamulasattvasya tatprathamato Buddhadarçanam | tato yena Bhagavāms tenopasambrāntah | adrakṣhīd Bhagavān s tām kārshakan durīd eva drishtvā ca punar⁹ vinayapekṣhayā¹⁰ margād apakramya purastad bhikṣuṣaṃghasya prajñapta evasane mihannah | eto karshakā Bhagavatah padau çirasa vanditvaikantanīshannah | tato Bhagavata tesham karshakānām āçayānuçayam dhātum [A 163 b] prakṛitam ca jñātvā tādṛiçi catvāryasatyasamprativedhūki dharmā deçinā kṛitā purvavad yavad anadhikalopacitam satkāyadrishṭiçālam jñānavajrena bhūtvā çrotaāpattaphalam sākṣhatkṛitam | te drishṭa satyā yena Bhagavāms tenopasamkrāntah |¹¹ pranaṇḍayya Bhagavan tam idam¹² avocan | deçaya bhānta svākhyāto dharmavinnye pravrajyām upasampadam bhikṣuḥhavam çarema Bhagavato nṭike brahmacāryam ita | te Bhagavatā ebhūbhikṣhukayā pravrajyātāḥ purva vad yāvat te¹³ panthitā Buddhamanorathena | tesham Bhagavatava vādo dattah | tair yujyamānāḥ purvavad abhivadyaḥ ca samvrittāḥ |

¹ tath AB ² bhay tāna MSS ³ kuçharajātāḥ AB ⁴ yatrobh MSS

Qu yat te bhū ⁵ AB add | 7 || here C gives two double dandas only

⁶ E conj balivardavabhaḥ A vadavibhaḥ B balivardāvabhaḥ C prayok tānāḥ MSS ⁷ kṣhata A kṣhata DO ⁸ vinaya B ⁹ S c MSS

¹⁰ avocat MSS ¹¹ S c MSS Qu te narva sth tē? (cf sup p 49)

te 'pa 'balivardā *yoktrāni varatrāni ca chittvā yena Bhagavāms
tenopasamkrāntāh | upasamkrāmya Bhagavantam sāmanta¹kenānupa
rivar²yāvasthitaḥ | teshām Bhagavatā tribhuk padartha³ir dharma
deṣitaḥ pūrvavad yāvad yathā Gangāvatāre hamsamat⁴syakurmānām
yāvad drishtasatyah svarbhavanam gatāh |

bhikshavah saraṇayajataḥ sarvasaṃṣayacchettāram Buddham Bha
gavantam papracchuh | kim nu taḥ karshakapūrvakair bhikshubhūh
karma kritam yena karshakah samvrit⁵tā Bhagavataḥ ca śāsane
pravrajya sarvakleṣaprahānād arhattvam sākṣiatkritam | tair baḥ
vardapūrvakair devaputraḥ kim karma kritam yena 'balivardeshū
papaṇnāḥ satyadarṣanam ca kritam it⁶i | Bhagavan āha | ebhur eva
bhikshavah karmāni kritāny upacitāni labdhasambharāni pūrvavad
yāvat phalan⁷ti kṛtu dehinam |

bhūtapurvam bhikshavo 'smimn 'eva bhadrakalpo vimṣatavarsha
sahasrāyushī prajayām Kāśyapo nāma śāstā loka udapadi purvatat⁸ |
sa Varanasīnagarim upaniṣṭitya vibharatī Rishivadane Mrigadave |
tasya śāsane etāni 'panca kārshakaṣatāni pravrajitany abhūvan |
tatraibhur na pathitam na svādhyāyitam napī manasikāro vāhitaḥ
kimtu śraddhādeyam bhuktvā bhuktvā saṃganikabhirataḥ* kau
sīdyenābhīnamitam' |

kim manyadhvo bhikshavo yāni tāni pañca bhikṣuṣatāny etāny
eva tāni pañca kārshakaṣatāni | yo 'sau vihārasvāmī sa evāsau grīha
patir yasyeto 'karshakāḥ | yad ebhur vihārasvamīsamantakam śraddhā
deyam paribhujya na pathitam na svādhyāyitam napī manasikaro vā
hitaḥ kimtu saṃganikabhirataḥ kau sīdyenābhīnamitam' tena kar
manā pañca janmaṣatāni tasya viharasvāmīnaḥ kārshakāḥ [A. 164 a]
samvrit⁵tāḥ | yāvad etarhy apī tasyaiva kārshaka jātāḥ | yad ebhūh
Kāśyapasya samyak sambuddhasya śāsane pravrajya brahmacāryam

¹ balivadvā MSS

² yoktrāni A yokāni B

³ balivardadevo na

papaṇnāḥ A vatnibaddhāśhōpapaṇnāḥ B balivardadeveshōpapaṇnāḥ C ⁴ cka
MSS ⁵ Sic MSS ⁶ rabhah MSS ⁷ Qu alinām tam?

caritam tenastarhi mama śāsane pravṛjya sarvakleśaprahīnad
arhattvam sākshātkṛtam | tena ca balivardapūrvino devaputrāḥ
Kāśyapasya samyak sambuddhasya śāsane pravṛpti āsāt tatrābhīh
'kshudrānukshudrāḥ śikshāpadānī khanditāni tena karmānī bill
vārdeshūpapannāḥ | jan mamāntike cittam abhiprasīditam tena
doveshūpapannāḥ | yat Kāśyape samyak sambuddhe brahmacāryam
vāsitam tenedānim devaputrābhūtais satyadarśanam kṛtam | iti bhik
ṣava ek'ntakṛishuānām karmvām ek'ntal'ishino vipākāḥ purvavad
yāvad ābhogaḥ karantiya ity evam so bhikṣavaḥ śikṣitavyam* |

tatra Bhagavān āyushmantam¹ āmantrayate sma | āgamay
nandi yena Toyikā | evam bhadrantety āyushmān Ānando Bhaga
vato 'gṛaṣhit | Bhagavāms Toyikā anupṛīptah | 'tasmunḥ ca pradeḥ
brāhmanā lāṅgulaḥ vāhayaḥ | athāsan dadarṣa Buddham Bhaga
vantam dvātrimratā mahāpuruṣhalakṣanaḥ samudāhṛtagītram
pūrvavad yāvat samantato bhadrakam | dṛṣtvā samlakṣayaḥ |
yadī Bhagavantam Gautanam upetyābhivādayishyāmi karmaparī
hānir me bhavishyati atha nopetyābhivādayishyāmi punyaparīhāni |
tat ko 'sav upāyah syād jena na me karmaparīhānī syān nāpi punya
parīhānir iti | tasya buddhir utpannā | atraṣṭha evābhivādanam ka
romy evam na karmaparīhānir bhavati nāpi punyaparīhānir iti |
tena yathāgrhitayāḥ pratodayashyā tatraṣṭhenābhivādanam kṛtam
abhiwādaye Buddham Bhagavantam | tatra Bhagavān āyushmantam
Ānandam āmantrayate | kṣana Ānanda esha brahmanah saced
asyaivam samyak pratyātmyānanadarśanam pravartate | etasmin pra
deḥ Kāśyapasya samyak sambuddhasyāvikopato 'sthisamghātas tish
thatiti | athānenopasamkramya vandito bhaveyam, evam anena
dīśābhyām samyak sambuddhābhyām vandanī kṛtā bhavet | tat
kasya hetoh | asmin Ānanda pradeḥ Kāśyapasya samyak sam
buddhasyāvikopato 'sthisamghātas tishthatiti | athāyushmān Ānando
laghulaghv eva caturgunam uttarisangam prajñāpya Bhagavantam

¹ kshudrāḥ A² Here AB insert || 30 ||³ Sic MSS⁴ Cf p 70

idam avocat | nishidatu Bhagavān prajāpta evāsane | evam ayam
 prithivīpradeṣo dvābhyām samyaksambuddhābhyām paribhukto bha-
 viṣhyati yac ca Kācāpasya samyaksambuddhena [A. 164 b] yac
 cātarhi Bhagavateti | nishanno Bhagavān prajāpta evāsane | ni-
 shadya Bhagavān bhikṣhūn āmantrayate sma | icchatha yūyam bhik-
 ṣhavaḥ Kācāpasya samyaksambuddhasya ṣarīrasamghātam avikopi-
 tam drashtum | etasya Bhagavan kāla etasya Sugata samayo 'yam |
 Bhagavān bhikṣhūnām Kācāpasya samyaksambuddhasyāvikopitam
 ṣarīrasamghātam upadarṣayatu drśitvā bhikṣhavaḥ cittam abhīpra-
 sādāyishyanti | Bhagavatā laukikam cittam utpāditam | dharmatā
 khalu yasmā samaye Buddhā Bhagavanto laukikam cittam utpāda-
 yanti tasmā samaye kuntapipulikādāyo 'pi prāṇīno Bhagavatṛ cetasā
 cittam ajānanti | nāgāḥ samlakṣhayanti | kim kārṇam Bhagavatā
 laukikam cittam 'utpāditam | Bhagavān Kācāpasya samyaksam-
 buddhasya ṣarīrasamghātam avikopitam drashtukāmaḥ | tatas tath
 Kācāpasya samyaksambuddhasyāvikopitāḥ ṣarīrasamghātā ucchrā-
 yitāḥ | tatra Bhagavān bhikṣhūn āmantrayate sma | gāhṇīta bhik-
 ṣhavo nimittam antardhāsyatīti | antarlūtaḥ |

rājūā Prasenajitā ṣrutam Bhagavatā ṣrāvāṇānām darṣanāyūvi-
 kopitāḥ Kācāpasya samyaksambuddhasya ṣarīrasamghātā ucchrā-
 yitā itī ṣrutvā ca punaḥ kutūhalajātāḥ sārḍham antarpureṇa ku-
 mārair amātyair bhatabaligrāir naigamīyānapadaḥ ca drashtuṃ sam-
 prasthūtāḥ | evam Virudhako 'nāthapindado grihapatirishidattitāḥ *pu-
 rāṇaḥ sthapatir Viśākhā Mṛgāramatā anekāni ca prīṇṇatasaḥsraṇi
 kutūhalajātāni drashtuṃ samprasthūtāni pūrvakāḥ ca kuṣṭhamūlāni
 samcodyamānāni | yāvān asāv antarlūtaḥ* | tath ṣrutam antarlūta
 'sau Bhagavatāḥ Kācāpasya samyaksambuddhasya ṣarīrasamghātā
 itī ṣrutvā ca punaḥ teshāṃ duḥkhadaurmanasyam utpannam vrithā-
 smākaṃ āgamanam* jātam itī | athāpyatamena cōpnāsakena sa pra-

* utpādayanti MSS

* Sic MSS

* Ex conject (cf p 77) Purāṇoṭha-
 pati A, Purāṇoṭthapatti BC

* hntā MSS

* mana MSS

deçah pradakṣhiṇikṛitah | evam cetasa cittaṁ abhisamskritam aśman
me pada vihārāt kīyat puṇyam bhaviṣhyatīti | atha Bhagavāns tasya
mahajanakasya¹ viṣṇuratsārasamjanartham tasya copāsakasya cetasa
cittaṁ ājñaya gātham bhāṣhate |

çatam sahasrāṇi suvarṇanāṣka jāmḇunadā nāśya samā bhavanti |
yo Buddhacaityeshu prasannacittah padā vihāram¹ prakaroti
vidvan ||

anyatamenapy upāsakena tasmān pradeçe mṛttikapīṇḍo dattah | evam
cittaṁ abhisamskritam padā viharasya tāvad iyat puṇyam akhyātam
Bhagavata [A 165 a] aśya tu mṛttikapīṇḍasya kīyat puṇyam
bhaviṣhyatīti | atha Bhagavān *tasyāpi cetasa cittaṁ ājñaya gātham
bhāṣhate |

çatam sahasrāṇi suvarṇapīṇḍam jambunadā nāśya samā bha
vanti |

yo Buddhacaityeshu prasannacitta āropayen mṛttikapīṇḍam
okam || iti |

tao chrutvānekaiḥ pramāṇasahasrair² mṛtipīṇḍasamaropanam kṛitam |
aparais tatra muktapūṣṭhāṇi kṣiptāny evam cittaṁ abhisamskritam
pada vihārasya mṛttikapīṇḍasya ceyat puṇyam uktam Bhagavatā
asmakam tu muktapūṣṭhāṇam kīyat puṇyam bhaviṣhyatīti | atha
Bhagavāns tesham āpi cittaṁ ājñaya gātham bhāṣhate |

çatam sahasrāṇi suvarṇam udham jambunadā nāśya samā bha
vanti |

yo Buddhacaityeshu prasannacitta āropayen muktakapūṣṭhā
ṣam || iti |

aparais tatra malaviharah kṛitāç cittaṁ abhisamskritam muktapūṣ
ṭhāṇam Bhagavata iyat puṇyam uktam asmakam malaviharasya kīyat
puṇyam bhaviṣhyatīti | atha Bhagavāns tesham āpi cittaṁ ājñaya
gātham bhāṣhate |

çatam sahasrāṇi suvarṇavaha j ambūnada nāśya samā bhavanti |

¹ vihāram ca prak MSS

² Sic MSS

³ mṛtip A B om mṛti

yo Buddhacūtyeṣhu prasannacitto malāvihāraṃ | rakaroti vi-
vān || iti |

aparais tatra dipamala dattā cittam cābhisaṃskṛitam mālāvihāraṃ
| bhagavatā iyaṭ | punyam uktam aśmākaṃ pradīpadānaṃ kīyaṭ
| punyam bhaviṣyatīti | atha Bhagavān teshāṃ sja i cetasā cittam
śjuāya gātham | hashate |

ṣṭatam sahasrāṇi suvarṇakotyo jaṇ | unala nāya samā bhavanti |

yo Buddhacūtyeṣhu | prasannacittāḥ | radīpadānam prakaroti
vivān || iti |

aparais tatra gandhīl hṣheko dattag cittam cābhisaṃskṛitam pradīpa-
dānaṃ Bhagavata iyaṭ | punyam uktam aśmākaṃ gandhābhṣhekaṃ
kīyaṭ | punyam | bhaviṣyatīti | atha Bhagavān teshāṃ cetasā cittam
śjuāya gātham | hashate |

ṣṭatam sahasrāṇi suvarṇaragyo jāmbunalā nāya samā bha-
vanti |

yo Buddhacūtyeṣhu | prasannacitto gandhābhṣhekaṃ | rakaroti
vivān || iti |

aparais tatra dhvajapatakāropanam kṛitam cittam cābhisaṃskṛitam |
padāvihāraṃ mṛtipinlādanasya muktapuṣṭjānām mālāvihāraṃ
| radīpadānaṃ gandhābhṣhekaṃ ceyat | punyam uktam | bhagavata
aśmākaṃ chaṭṭradhvajaṭ atakaropanaṃ kīyaṭ | punyam bhaviṣyatīti |
atha Bhagavān teshāṃ cittam śjuāya gātham | hashate |

ṣṭatam sahasrāṇi suvarṇaparvatā Meroh samā nāya samā bha-
vanti |

yo Buddhacūtyeṣhu prasannacitta āropayee chaṭṭradhvajapata-
kam* ||

csidm hi dakṣiṇa proktā aprameye Tathagato |

samudrakalpe sambuddhe sarthavāhe anuttaro || iti |

teshāṃ etad abhavat | parinirvṛtasya [A. 165 l.] tavad Bhagavatā
pajākaranad iyaṭ | punyam uktam Bhagavatā tishṭhataḥ kīyaṭ | punyam

bhaviṣhyatīti | atha Bhagavāms teshāṃ api catasā cīttam ājñāya
gatham bhīṣhate |

ushthantam puṇyad yaç ca yaç cāpi parimrīṇitam |
samam cīttaprasādena nīṣṭi puṇyaviçeshatā ||
evam hy acintiyā Buddha Buddhadharmāpy acintiyā |
acintiyāḥ¹ prasannānāṃ vipākaç cāpy acintiyāḥ ||
teshāṃ acintīyanāṃ apratīhatadharmacakrapravartināṃ |
samyaḥ sambuddhanāṃ nāṃṇaṃ guṇapāram adbhutaṃ ||

iti | tato Bhagavatā tasya mahājanoḥkāyasya tathāvidha dharmadeçanā
kritā yam çrutvā 'nekāḥ prañīatasahasrair mahān viçesho 'dhigataḥ |
kañçid chrīṇvakabodhan cīttāny utpāditāni kañçit pratyekabodhan
kañçid 'ushmagatāṇaṃ pratīabdhāni kañçid mūrdhanāḥ² kañçit
satyanulomnāḥ kṣantayāḥ kañçid chrotaṣpattīphalaṃ sākṣhātkrītaṃ
kañçit sakridagāṃphalaṃ kañçid anigāṃphalaṃ kañçit sarvakle
çaprahānād arhattvaṃ sākṣhātkrītaṃ yadbhayaṣ³ sū parashad Bud
dhanāṃ dharmaprayana saṃghapragbhārā vyavasthītā | tatra
sārdham brahmanagrihapatībhis tasmāṃ pradeçe mahāḥ sthāpītas
Toyikamśhas Toyikamśha iti samjñā samvrttā | Iti Suddhana
Lumaravadānaṃ 'ekātriṃçatamam⁴ |

XXXII

evam mayā çrutam | okāsmāṃ samaje Bhagavatā Chrīṇustyaṃ
viharatī sma Jetavane nathapīṇḍadasyārāṃe mahatā bhikṣhusaṃ
ghena sardham ardhastreyodaçabhir bhikṣuçataḥ satkṛto Bhagavan
gaurīkṛto manitāḥ pūjito bhikṣubhikṣuḥpūjitasakṛpauka⁵ ājñā
r yamatrair⁶ nānābanikchraṇanabrahmaṇaparivrajakanaigamajanapa
dair nāgair yakṣair gaṇḍharvair asuragarudakinnaramahoragair

¹ yah C

² uśhāḡ A

³ mūrdhanāṇaḥ MSS

⁴ syā MSS

⁵ ekrātriṃçatamam A ekrātriṃçatamam B attriṃçattamam C, erased

⁶ A

adds çloka çatabhīraṇa I B adds çūḍacasa | om C

⁷ sic MSS

punar mama kurvanti¹ dvayor j² vitalabhaḥ syat | tasya etad abha-
vat | anaparadhyācāyavati³ saṁsāre bahuni duḥkhāny anulūtany
asakṛin narakeshv asakṛit tiryakeshv asakṛid yamaloke sakṛid ma-
nushyalokeshu hastacchedaḥ pādacchedaḥ karnacchedaḥ nasācchedaḥ
karnanāsacchedaḥ aḥ gapratyaḥ gacceḥ edaḥ tatī anyāni⁴ vāid | aṇi bahuni
duḥkhāny anulūtāni | ko mayā tenārtho 'nuprapto yadāham āt-
manhaḥ sathamam ca balaṁ ca vīryam ca sa njanayitvā imāni striyam
svena rudhirena māmsena samtarpya imāni darakam parimocayeyam |
sā Rūpāvatī pricchati | asti te bhāgini niveṣaṇe śāstram | sā strī
aha | astiti | tena hi yatra bhavati tad upadarṣaya | sā tam pra-
deṣam upadarṣayamāsa | tato Rūpavatyā⁵ āyayau eva śāstram tik-
ṣhnam gṛhitvā tau stanau cṛittva tam striyam avakena mam
sarudhirena 'samtarpjati sma | samtarpya ca tam striyam etad
avocat | yat khalu bhāgini jāulya⁶ ayam darako mayā avakena mamsa
rudhirena kritaḥ sa haṁ tava nīkṣhepam anuprayacchami mā bhuyo
darakam bhakṣayishyasi yāvad ahaṁ niveṣaṇam gatvā tavāṛthāya
bhōjanam ānayishyāmi | saba | adya tavaṁ na bhūya | atha Rūpa-
vati strī rudhirenodgharata pragharatā yena aham niveṣaṇam tenopa-
samkranta | adrakṣid Rūpavatyāḥ strīyāḥ evāmi Rūpāvatim strim
rudhirenodgharataḥ pragharataḥ durata evāgacchantīm dṛṣṭva ca puna
Rūpāvatim etad avocat | kenedam evamrūpam Rūpavati viprakāram
kritam | sūtam prakṛitam vistareṇārocayati sma | ārocayitvā tad
avocat | prajnapayāryaputra tasyaḥ strīyā⁷ bhaktam | sa āha |
prajāpayaṛyadubhutaḥ tasyā bhaktam apī tu satyavacanam tāvat
karishyāmi | yenaryadubhutaḥ satyena satyavacanenāyam evamrūpa⁸
ācāryadubhuto dharmo na kadacid dṛṣṭ to va gruto va⁹ tena satyena
satyavacanena ubhau tava stanau yathāpaurāṇau Prādurbhāvetam |
sahakṛitenasmīn [A 167 a.] evamrūpe satyavacane tasyā asmīn eva
kṣhane ubhau stanau yathapaurāṇau pradurbhūtau |

¹ ācāyati MSS² samtarpati MSS³ strīyāḥ AB strīyāḥ CD⁴ rupam MSS⁵ em. MSS

minn eva kṣhane strīndriyam antarhitam puruṣhendriyam prādur
bhūtam | atha [A. 167 b] khalu Çakro Devendras tushṭa udagra
āttamanāḥ pramuditāḥ pritiṣaumanasyajataḥ | tata eva riddhyā
vaiśvāyasam atyudgamyodanam udānayatī Rūpāvatyāḥ strīndriyam
antarhitam puruṣhendriyam prādurbhūtam | Rūpāvatyāḥ strīyaḥ
Rūpāvatāḥ kumāra itī samyāḥ utpādītā¹ |

athāpareṇa samayenotpalāvatyām rājadhānyām nagaryām rājā
'putraḥ kālāgataḥ | tatra 'panditajātyānām mahāmātrānām etad
abhūt | yannu vāyam Utpalāvatyām rājadhānyām rājānam sthā
payema² | teshām etad abhūt | nānyatra 'Rūpāvatakumārāt kṛta
punyāt kṛtakuçalat | te Rūpāvatam kumāram Utpalāvatyām rāja
dhānyām rājānam sthāpayanti | atha sa śhaṣṭivarṣhāṇi rājyaṇi
kārayatī | dharmena rājyaṇi karayitvā kālām akārṣhit | kārasya
bhēdāt tasyām evotpalāvatyām rājadhānyām 'anyatamaṣya çreṣṭhino
grihapateragṛamahishyāḥ kulśhāv upapannaḥ | sâ pûrṇnām 'ashtā
nām vā navanām vā māsīnām atyayad dārakam janayaty abhirupam
darçanyam prāsādikam çubhavarṇapushkalatayā samanvāgataṁ |
tasya jatamātrasya tādṛçī kāyāt prabhā muktā yayā prabhayā can
drasya prabhā nishprabhīkṛtā | athānyatarā strī yena sa çreṣṭhī
grihapatis tenopasamkrāntā | upasamkrāṇṇya çreṣṭhīmāni grihapatini
etad avocāt | yat khalu grihapate janīyās te dārako jāto 'bhīrūpo
darçanyāḥ prāsādikāḥ çubhāyā varṇapushkalatayā samanvāgatas
tasya jatamātrasya tādṛçī kāyāt prabhā pramuktā yayā candrasya
prabhā nishprabhīkṛtā | atha sa çreṣṭhī grihapatis tushṭa udagra
āttamanāḥ pritiṣaumanasyajataḥ | tasyā eva rātryā atyayād ye jānanti
brahmanā lakshanya naumittikā 'vaipaṇcīkā bhūmyantarikṣa
mantrakuçalā nakṣatṛaṇṇāṁ grahacaritajñāḥ sa³ tan samnipātya
dārakam upadarçiyatī | yat khalu brāhmanā jānadhvam⁴ ayaṁ agra

¹ tāt MSS ² panditā AB ³ mah MSS ⁴ rūpāvatasyāt- ABC

⁵ anyatasya MSS ⁶ om MSS ⁷ Ex conj, vāyameintakā A vāyān-
cintikāśle B, caracrotakā C, kṛç carameintakā D ⁸ jñā ex A carita ex C,
-carita du ex D ⁹ jānīyam A jānīvam C, jānī-D

trām mánavakāni¹ svayam eva mantrān vācayati | yada Brahma-
 prabho mánavakān shodhaçavaraho jatya² samvṛtīas tadānam mātā
 pitarav āhatuh | Brahmāprabha tavārtkāya niveçanam karishyavah |
 sa āha | amba tata na tavān mama niveçanena prayojanam | tīv ā
 hatuh | kim punas tvam Brāhmāprabha karishyasi | sa āha | icchāmy
 aham sattvānām arthāya tapas taptum duḥkaram caritum | tav
 āhatuh | yasyedānim Brāhmāprabha kalam manyase | Brahmāpri-
 bhamānavako mātāpitroh pādaṁ çirasā vanditvā trishkritvā punda
 kshinikṛitya Utpalāvatyā rājadhānyā nishkrāmya yenānyataiavad vana
 shandam tenopasamkrāntah | tena khalu samayena tasmā vana
 shande dīva brāhmarishi prativasatah | apagyatīm tau brahma
 narshi Brāhmāprabham mánavakam durata evigacchantam drishtvā
 ca Brāhmāprabham mánavakam etad avocat³ | eṁ Brāhmāprabha
 svāgatam mā çrānto⁴ 'sā mā klāntah | kumartham idam vanashandara
 abhyāgatih | sa āha | icchāmy oḥm sarvasattvānām arthāya tapas
 taptum duḥkaram caritum | tīv āhatuh | evam astu bhavatu ridhyan
 tām saṁkalpāḥ paripuryantām manomthih | atha Brāhmāprabho
 mánavako 'njatarasman pradeco kutim kārayitva cūkrāmam pra-
 tiṣṭhīpya sattvānām arthāya tapas taptavān | athaparena samayena
 Brāhmāprabhasya kutyā natiduro vyāghra gurvīm vāsam upagatā |
 tam Brāhmāprabho mánavako draakshit | tīm drishtvā ca yena
 punas tau dīva brāhmarishi tenopasamkrāntah | upasamkrāmya tau
 ca brāhmarishi etad avocat | yat khalu rishi jñitīm āha me kutyā

vyāghri prasutā kshutkshāmajaritā avakau potakau bhakshayitum
 icchati | ekam potakam¹ gribhivā dvitīyam muhi nti na bhak²shayati |
 tasmat ka utsahate bhaktam dātum | tār āhatuh | āvām tasyā bhak
 tam³ dasyāvali | atha tau Brahmarshi yena sā vyāghri tenopasam
 krantau | apocyat at vyāghri Brahmarshi durata evāgucchantau
 drishitvā ca kshutkshāmajarpitā at lo bravitukama | tasyor etad al hut |
 ka utsahate tiragyonyatasyārthava jīvitam parityaktum iti | tau
 tata eva tīl⁴hivā vaihāyavam al hanir⁵antau | Brahmaral ho mā avako
 'drakshid drishitvā ca jūn⁶as tau Brahmarshi etad avocet | manū brāh
 manau yuval hyām etad uktam [A. 169 a] āvām asyā bhaktam
 dasyāva iti | etat khalu Brahmanau yuvaror Brahmanajatyoh satyam |
 tār āhatuh | ka utsahate tiragyonyatasyārthi śya jīvitam parityaktum |
 Brahmaralho mānavaka aha | aham utashe tiragyonyatasyārthaya
 jīvitam parityaktum | atha sa Brahmaralho 'manavako yena sā
 vyāghri tenopasamkrantah | tasyā vyāghryāḥ purata ātmanam
 avasryati sma | Brahmapralho manavo matrivihārī babhūva | at
 tam na śaktābhidrotum | atha Brahmapralhasya manavasryatad
 al havat | iyam mama vyāghri avyūnākam kīyam na bhakshayati |
 sa itaś cetaś ca vilokitavān | tatas tikshnam⁷ ca venupeṇm tikshnām
 gribhivā idam evamrupam satyavacanam akarot | samantaharantu
 me yo smin vanashan le 'dhyushitā ulāra deva nāgā yaksha asurā
 garulāḥ kinnara mahoragās te 'pi sarve samantaharantu | ayam
 aham tyagam karishyāmy atityagam tyāgītityāgam avayam galapari
 tyāgam api tu yenaham satyena satyavacanena parityajāmi na
 rajyartham na bhogartham na śakrartham na rājacakravartivihā
 yartham anyatra katham al am anuttarāna samyaksambodhim abhi
 sambudhyadantaṁ damayeyam atirnam tarayeyam amuktan⁸ moca
 yeyam anaṣvastān ācārayeyam aparimurvitān parimurvapayeyam tena
 satyena satyavacanena mā me parityāgo nishphalo bhud iti kṛtvā
 avayam eva galam chitva tasyā vyāghryāḥ purata upanikshipati |

¹ tām MSS ² vānaro A, vo B vānavā D ³ tikshnām D ⁴ uktām MSS

vyāghrinakṣhāvalivilasavilūpyamāṇā vakṣhabsthalī kṣhanam

¹alakshyata vikṣatārā |

romāncacarcitatanos tuḥnāṃṣugubhrasattva² prakāṣakīrananaku
rapuriteva ||

tasyamiśāharanaṣorutapānamattām vyāghrim saharṣham ava
lokayataṣ cakara |

dirghapravasasamayakuṭta muhurtam kantiḥalambanadhri
tim nijajivavṛttih ||

sahapantīyakte kṣahu bhikṣhavo Brahmaprabhena mīnāvena svake
gale yam trisahasramahāsahasro³ lokadhātuh karapati samkarpātī
samprakarapātī calatī samcalatī sampracalatī vedhātī samavedhātī
sampravedhātī purvā dig unnamatī paścima avanamatī paścimā dig
unnamatī purvā dig avanamatī dakṣiṇā dig unnamatī uttarā dig
avanamatī uttarā dig unnamatī dakṣiṇā dig avanamatī madhyam⁴
unnamatī anto vanamatī anta unnamatī madhyam avanamatī surya
candramasau na tapato na bhasato na varājatah |

syād yushmākam bhikṣhavo nṛ sī tena samāyenottarāpatheshu⁵
janapadeshutpalavatī nama nagarī rājadhānī babhūva | na⁶ hy evam
drashtavyam | Puskalavatam tena kālēna tena samāyenotpalavatam
[A 169 b] nāma nagaram rājadhānī babhūva | syād bhikṣhavo
yushmakam kankṣhā vimatī vānyah sa tena kālēna tena samāyenot
palavate nagare rājadhānyam Rōpītatī strī babhūva⁷ | na hy evam⁸
drashtavyam | aham sa tena kālēna tena samāyena Rūpavatī nāma
strī babhūva | syād bhikṣhavo yushmakam kankṣha vā vimatī
vānyā sī tena kālēna tena samāyena pavarake⁹ strī prasutā¹⁰ | na caivam
drashtavyam | Candraprabhamānavikā tena kālēna tena samāyenā
pavarake¹¹ strī prasuta | syād yushmākam bhikṣhavah kankṣha vā
vimatī vānyas tena kālēna tena samāvena¹² darālo babhūva | na hy

¹ alakshata MSS ² satrasattva MSS ³ trisahasro ADD ⁴ madhyā
MSS here ⁵ theva AD ⁶ Iyavam MSS ⁷ āvarake MSS
⁸ samato varake AD samato ucakake B ⁹ mamādarālo D

evam¹ drashtavyam | Rāhulāḥ kumārāḥ sa tena kālēna tena samayēna
 dāraḥ 'bhūt | syād yushmakam bhikṣavah kāṅkṣā² vā vimatir
 vānyah sa tena kālēna tena samayēna Candraprabho nāma dāraḥ
 bābhūva | na hy evam¹ drashtavyam | aham eva sa tena kālēna tena
 samayēna Candraprabho nāma darāḥ bābhūva | syād yushmākam
 bhikṣavah kāṅkṣā² vā vimatir vānyas³ sa tena kālēna tena samayēna
 pañcamātrāṇi dāraḥ ca tēny abhūvan | na hy evam¹ drashtavyam | imāṇi
 tāni pañca etadbhadrakaṣatāni tena kālēna tena samayēna pañcamā
 trāṇi darāḥ ca tēny abhūvan | syād yushmākam bhikṣavah kāṅkṣā²
 vā vimatir vānyah sa tena kālēna tena samayēna tasmīn mahācma
 çāne uccamgamo nāma pakṣi bābhūva | na hy evam¹ drashtavyam |
 Kaundīno bhikṣus tena kālēna tena samayenoccamgamo nāma
 pakṣi bābhūva | syād yushmakam bhikṣavah kāṅkṣā² vā vimatir
 vānyah sa tena kālēna tena samayēna Brahmāprabho nāma mānava³
 'bhūt | na haivam drashtavyam | aham eva sa tena kālēna tena
 samayēna Brahmāprabho nāma mānava 'bhūt | syād yushmākam
 bhikṣavah kāṅkṣā² vā vimatir vānyau tau tena kālēna tena sama
 yēna Brahmāprabhasya mānavasya mātāpitarāv abhūvatām⁴ | na
 haivam drashtavyam | rajā Çuddhodhano Māyādevī tena kālēna tena
 samayēna Brahmāprabhasya mānavasya mātāpitarāv abhūvatām⁴ |
 syād yushmākam bhikṣavah kāṅkṣā² vā vimatir vānyah⁵ sa tena
 kālēna tena samayēna vanam abhūt | syād bhikṣavo yushmākam
 kāṅkṣā² vā vimatir vānyau tau tena kālēna tena samayēna dvau
 brahmarṣi abhūtām | na haivam drashtavyam | Maitreyo Bodhi
 sattvah Sāprabhaḥ ca Buddhas⁶ tena kālēna tena samayēna tasmīn
 vanashandē dvau brahmarṣi abhūtām | syād yushmākam bhikṣavah
 kāṅkṣā² vā vimatir vānyah sa tena kālēna tena samayēna tṛyāgṛi
 bābhūva | na haivam drashtavyam | Kaundīno bhikṣus sa tena
 kālēna tena samayēna bābhūva | syād yushmākam bhikṣavah

¹ haivam MSS ² ma MSS ³ mānava MSS ⁴ So MSS ⁵ Sic

MSS qu Suprabuddhaḥ ca or Sāprabhaḥ ca ?

kanksha vā vimatir vanyau potau tena kālēna tena samayena [1
170 a.] dvāu vyāghrapotau babhuvatuh | na haṣam¹ drashtavyam |
Nādo bhikṣhu Rahulaḥ ca tena kālēna tena samayena vyāghrapota
* kāv abhutam | tada me bhikṣavaḥ catvāriṃṣatkalpasamprasthito
Maitreya Bodhisattva ekena galaparityagena paścannmukhikṛitah | tad
anena bhikṣavaḥ parjāyena vedhavyam | evam saet² sarie sattvā
janayur danasya phalam danasamvibhāgasya ca vipākam yathādham
jānāmi danasya phalam danasamvibhāgasya ca vipākam yo 'sau
cāramah kavādūḥ paścima alopas tam apī³ nadattā nāsamvibhājya
paresāḥ ātmana nopabhinujyāt n apy utpannam mātsaryam cittaṃ par
jādāya tishthet | yasmāt toriṇ bhikṣavaḥ sattvā na jānanti dīnasya
| phalam danasamvibhāgasya ca vipākam tasmāt sattvā yo 'sau cāramah
kavādūḥ paścima alopas tam apy adattvasamvibhājyāparesāḥ ātma
nā paribhujato utpannaḥ caishām mātsaryamalye cittaṃ parjādāya
tishthati |

purikṛitam na paśyati⁴ no śubhāguḥ liham na sevitam |
na paśyati⁵ paṇḍito jano na nāṣam ety arjagane⁶ ||
śubhāguḥ liham kṛitam kṛitayucshu na jatu paśyati |
sukṛitam śobhanam karma duḥkṛitam cāpy aśobhanam |
ulhāyasya vipāko sti hy avācyaṃ dāyato phalam ||

idam avocāḥ Bhagavan āttamanāso bhikṣavo bhikṣunā upa
vāḥ upavāḥ devanigryakṣaṇraguru lakṣṇāramāhoragah sarvā
vatī ca paribhūḥ Bhagavato lhasatam nī hyamudūḥ | *Rupavatsava
dīnam dvāriṃṣattamam |

'XXXIV

namo ratnatrayaya | 'evam maya śrutam | ekasmin samavē

¹ I ya sam MSS ² ca te MSS ³ nāma dattā MSS (cf p 290) ⁴ s e
MSS Qu paśyati for paśyati? ⁵ gūṇā MSS ⁶ Pūṇā MSS ⁷ I for
Avalokita XXXIII see the appendix ⁸ The page is very fragmentary in APC
but complete in D the original has probably been injured by damp or worms
since Mr Hodgson had the pieces made for M. Bernoulli and the Soc. de
Asiatique

Bhagavān Chrīśāstiyam viharati Jetavane 'nāthapīṇḍaśyārāme
mahatā bhikṣuśaṅghena sardham | tatra bhikṣhūn āmantravate
sma | saptatrimṣāta bhikṣhava ākārāṇi pañcīto danam dadāti | kīle
danam dadāti | Tathāgatānnyūnatam | kalpitam danam dadāti¹ |
trivastu pariśuddham | satkṛtya danam dadāti sarvadoḥavā
ksī epaviḡamartham | avahastena danam dadāti usarat kāyat sara
samgrahartham | skandham danam dadāti mahātyāgabhogavipa
kapratilabhi āsamivartaniyam | varṇasampannam danam dadāti prāsa
dikavipākapratisamvartaniyam | gandhasampannam danam dadāti
gandhavipākapratiḷabhasamvartaniyam | rasasampannam danam
dadāti rasarasaḡravanyanavipākapratiḷabhasamvartaniyam | pri
nitam danam dadāti pran tāl bhogavipākapratiḷabhi āsamivartaniyam |
vipulam danam dadāti viḡulāḷ bhogavipākapratiḷabhasamvartaniyam |
annadanam dadāti [A. 2131] ² kṣuttarśhaviśchedavipākapratiḷabha
samvartaniyam | paṇadānam dadāti sarvatra jatīśhu ³ triśvīcheda
vipākapratiḷabhasamvartaniyam | vastradānam dadāti pran tāvastra
bhogavipākapratiḷabhasamvartaniyam | pratiḡrayam danam dadāti
harmyakutāḡaraprāsa lāl āvanavīmanodyanarāmanaviśeśhavipākpra
tiḷabhasamvartaniyam | ḡṡyyadanam dadāti uccakulābhogavipāka
pratiḷabhasamvartaniyam | yanam danam dadāti rūḷḷīpudavipāka
pratiḷabhasamvartaniyam | haishṡyāḷanam dadāti aḡaramarāḷa
ḡḡasamkīśhitanīrodha ⁴ mṡvanavipākapratiḷabhasamvartaniyam |
dharmaḷdānam dadāti jatīśmarapratiḷabhasamvartaniyam | pushpaḷa
nam dadāti bodhyangapushpavipākapratiḷabhasamvartaniyam |
malyadānam dadāti ragudveśhamohaviḡuddhāvīpakapratiḷabhasam
vartaniyam | gaṇḷhadānam dadāti divyagaṇḷhasukhopapattivipāka
pratiḷabhi āsamivartaniyam | dhūpadānam dadāti samkīḡḡaḷdaurgandhā
prahānavīpakapratiḷabhasamvartaniyam | chattradānam dadāti dhar
maḡyaryādhūpatyavīpakapratiḷabhasamvartaniyam | ḡhantādanam
dadāti manoyāśvaravīpakapratiḷabhasamvartaniyam | vāḷyadānam

¹ D om ts kalp tam danam dadāti ² MSS om viśeśāḷa ³ bhīḷ
MSS ⁴ c MSS ḡḡavy ānīrodha²

dadatī brahmasvaranirghoshavīpakapratilabhasamvartaniyam | pat-
tadanam dadatī 'devamanushyabhishekapattabandhavīpakapratilā-
bhasamvartaniyam | tathāgatacaityeshu tathāgatavimboṣhu ca su-
• gandhodaḥśananaṁ danam dadatī dvātrīṁṣaṁmahapurushalakṣhaṇa-
cītyanuṣṇāṇavīpakapratilabhasamvartaniyam | sūtradanaṁ dadatī
sarvatra jātaśūtpatsyathā grāhyakuleśūpāpadya samantaprasādhikā-
vīpakapratilabhasamvartaniyam | pañcasāradanaṁ dadatī sarvatra
jāteṣu mahābalavīpakapratilabhasamvartaniyam | māṣṭryatnukāda-
naṁ dadatī vyapadapruhaṇavīpakapratilābhasamvartaniyam |¹ karuṇa-
ṣṭitadanaṁ dadatī mahasukhāvīpakapratilabhasamvartaniyam |² mu-
ditāṣṭitadanaṁ dadatī sarvathā muditanandavīpakapratilabhasam-
vartaniyam | upekṣhāṣṭitadanaṁ dadatī aratiprahāṇavīpakapratilā-
bhasamvartaniyam | vicitropacitram danam dadatī nānābhūvidha-
vicitropabhogavīpākapatilābhasamvartaniyam | sarvārthaparit்யāgam-
danaṁ dadatī³ anuttarasamyaksambodhivīpākapatilābhasamvartani-
yam | ebhīr bhikṣavaḥ saptaśrīṁṣatprakaraṇaṁ pañcāśo dānaṁ
dadatī | idam avocaḍ Bhagavaṇ āttamanasas to bhikṣavo Bhagavato
bhīṣhitam abhyanandan |

iti śrīdivyāvadāno⁴ dānadhikāramahāyānasūtram samāptam⁵ |

XXXV

[A. 214 a.] Buddho Bhagavaṇ Cīravastī un vīharatī sma Jetavane
nāthapīṇḍadāsyarame | Cīravastīyaṁ anyatamo brahmaṇaḥ pratīvasatī |
tena sadrīṣat kulat kalāstram ānutaṁ | sa taya sarīlham kīlātī
⁷ ramatī parīcaravatī | tasya upatyaṁ jātaḥ jātam kālāṁ karotī | nāthā-
pareṇa samīyena tasya pāṇī sīpīnnasattvā samivṛttā | sa karē
kapolūn dattvā cintaparo vyavasīkṛtāḥ | tasya nāṭidura vṛddhīyau

¹ devamanushyo abhisheka MSS

² D omits from here to vicitrop-

³ muditāṣṭitam MSS

⁴ anuttarā MSS

⁵ om ABC

⁶ This section

is not now bereft in any MS

⁷ ramatī MSS.

jivati | to kathayanti | kutra dharitah | asmin mahapathe | to
 kathayanti? | kim bhavatu darakasya nāma | ayam darako mahā
 pathe dharito bhavatu darakasya Mahāpanthaka itī nāma | Maha
 • panthako daraka unnito vardhito mahān samvritah | sa yada 'mahān
 samvritas tadā hṛṣyam upanyastah samkhyayām gananayām mudra
 yām brahmanikāyām arcyayām caryayām çauce samudacare bhasma
 grahe autkare 'bhosi āre rigvede yajurvede sāmavede * tharvavede
 yajano yajano 'dhyayane 'dhyāpāne dano pratigrahe shatkarmanirato
 brahmanah samvritah | sa pañcaśalaganam brahmanā arma om va
 canyitum ārabdhah | tasya bhuyah* kṛtato ramatah 'paricārayatī
 patnī āpannasattva samvritā | tasyāḥ prasavakālo jātah | tena sa
 vridddhayuvatī çabdaqutī | tayā prasavata | tasyāḥ* putro jatā | tayā
 sa darakah anapayitva çuklena vastreṇa veçhityatvā navanitenūçyam
 ĩ urayitvā darakāya hasto dattah | sa darikā ukta' | imam tvam darā
 kam caturrahāpātho dharaya yadā kamcit paçyasi çramantaṁ brah
 manam vā sa vaktavyo yam daraka arçṣya pudalbhavandanam
 karotīti | astam gato śitīye yadā jīvati gulutvagaccha | atha kalam
 karoti tatramaropayitvagaccha | sa darika nasyatīyā tam darakam
 śdaya panthalikāyam sthītā | ścaritam Tirthyinaḥ kalyaṇo evotthaya
 tirthopaspargika gacchanti | sā darika sagaurava 'sopratibhī palā
 bhavandanam kṛtvā kathayati | ārya ayam daraka āryanam yada
 bhavandanam karotīti | to kathayanti | ciram jīvatu dirgham āyuh
 | ślayatu mātṛpitror manorathin parayatu | sa tair vikālī huto
 paçyati yaj jīvati | sa tair gulitvā griham agatī | sa tair ĩ rīṣitī |
 jīvati darakah | sa kathayati | jīvati | to kathayanti | kutra
 tasyaishā dharitah | sa kathayati | amrityām panthalikāyam | to
 kathayanti | kim bhavatu darakasya nāma | ayam darakah pantha
 likāyam dharito bhavatu darakāya namavdheyatī Panthaka itī |

* MSS om to tadā inclusive.

* bhosi ā ā utkāra BCD

* añ ar

rede ABH

* ĩ āyo MSS

* parivāc ABC

* tasyā MSS

* om

MSS

* saprat sñ āñ

Panthako dāraka unnato vardhito mahān samvṛttīḥ | sa yadā mahān
 samvṛttas tada hīyam upanyastah | tasya ¹sa ty ukte 'dham ²iti
 viśmarati | atha tasya caryāḥ kathāyati | I rāhmana mayā prabliṭa-
 darakah pathayitavyāḥ | na śakhyamy aham Panthakam pathayitum |
 Mahāpanthakasya alpam ucjate pralūtam gṛhṇāti aya tu Pantha-
 kasya sityukte dham itī viśmarati [A 215 a.] | I rāhmanah sam-
 lakṣhayati | ³sarve brahmana hīyakṣharakuṣala bhavanti vedārah-
 maḥ a eṣa bhaviṣyati | sa tenadhiyapakasya vedam pathayitum
 samarpitaḥ | tasya om ity ukte bhūr itī viśmarati bhūr ity ukte om
 itī viśmarati | adhvapakṣah kathayati | pralūṭā manavikah patī a-
 yitasya mayā na śakhyamy aham Panthakam pathayitum | aya om
 ity ukte bhūr itī viśmarati bhūr ity ukte om itī viśmarati | brah-
 manah samlakṣhayati | na sarve I rāhmana vedaparaga bhavanti
 jātībrahmana evāyam bhaviṣyati | sa yatra kīracin nimantritako
 gacchati tam eva Panthakam adāya gacchati | atha tena samayena sa
 brahmano glānibhūtaḥ | sa mulaganāpattriphalāḥ haishajyair upa-
 śīyamano hīyata eve | sa tena Mahāpanthaka uktāḥ | putra tvam
 mātṛyayad ācōcyo sy apī tu tvāya Panthakasya yogodāhanam
 kartavyam itī | ity uktaḥ |

sarve kṣhayanta nīcayāḥ patanāntaḥ samucchrayāḥ |

samyogā viprayoganta maraṇantam ca jīvitaḥ || itī |

sa kaladharmasā samyuktah | te tam ulapitā lohitaavadatāir vas-
 traḥ śvīkām alamkrītya mahatā satkārena śmaśāne dharmāpāyitva
 śokavinodun kīrtvā vasthūtah |

ayushmantau ⁴C ariputramaudgalyāyanau pañcaṣataparivārau ko-
 ṣaḍeṣhu janapadeṣhu carikam carantau Cṛavastu anupraptau | Cṛa-
 vastyam janakayena śrūtam ayuśmantau C ariputramaudgalyāyanau
 pañcaṣataparivārau koṣaḍeṣhu janapadeṣhu carikam carantau Cṛa-
 vasm anupraptau śrūtvā ca punah sa janakayo vuhir nigantum

¹ tasya tyukte C

² dham atī A dham am itī D

³ Sic MSS Q

na sarve? ⁴ C al ABC

ārabdhah | Mahāpanthako 'pi valuh Crāvastyām anyatamasmi
 vrikshamūle pañcamāstīnī mānavakaçatānī brahmanakān mantran
 vācayati | tena sa janakāyah Crāvastyā nurgacchan drishtah | sa tāt
 mānavakān pricchati | bhavantah ka esha mahājanaLāyo nurgacchati |
 te tasya kathayanti | upādhyāya bhadantan Çariputramaudgalyāyanau
 pañcaçataparivārau Koçalçhu janapadeshu cārikām caritvī dī-
 Crāvastim anuprāptau taddarçanāyopasamkrāntah | kim nu tau
 drashtavyau yātre danam tvā agram varnam apaḥ śya dvitīyavarnasya
 çramanasya Gautamasyāntike pravrajitau | ekas tatra mānavakā
 çrāddhah | sa kathayati | upādhyaya maraṃ vocali | 'mahānubhāvanau
 tau yady upādhyāyas teshaṃ dharmam çrīṇuyāt sthānam eṣad vidyato
 yad upādhyāsyāpi 'rocate | ācaritam teshaṃ mānavakānām yadā
 'apathā bhavanti te kadācin nagarivalokanayā gacchanti kadācit
 tirthopasparçalā gacchanti kadacit 'samudhāhṛakī gacchanti | apra-
 renn samayena te sarve 'pāthāḥ samvṛittāḥ | te 'samudhāhṛakāḥ
 samprasthūtāḥ | so 'pi Mahāpanthako 'nyatamavrikshamūle cañ
 kramya sthitaḥ | tatrakam bhikṣum adrakṣhīt | sa tam upasam
 kramyāsam aha | bho bhikṣho neçatim tivat kuncid Buddhava
 canam | tena tasya daçakuçalah karmapathā vistareṇa sampṛkacit śi |
 so 'bhuprasannaḥ kathayati | bho bhikṣho punar apy ākhyah vīsta
 ram | ity uktvā prakrāntah | āpareṇ samayena bhuyas to 'pāthāḥ
 samvṛittāḥ | te 'samudhāhṛakāḥ samprasthūtāḥ | Mahāpanthako 'pi
 bhikṣhusaḥ çam upasamkrāntah | tena tasya dvīdaçuçah [A 215 b.]
 pratītyasamutpādo 'nulomapratiḥomo vistareṇa prakāçitah | so 'bhū
 prasannaḥ kathayati | bho bhikṣho lūbheç dham avākhyaṭe dhamma
 vinayo pravrajjan upasampadam bhikṣubhūṣanam cāreyaṃ aham
 çramanasya Gautamasyāntike cāreyaṃ brahmacaryam | sa bhikṣuh
 sambhikṣhayati | pravrajāṇi çvāno dhamm unnamayatīti | sa
 tenoktah | brāhmana evam kurushva | Mahāpanthakah kathayati |
 bhikṣho vayan prajñātī brāhmana na çakṣhyāma dhava | pravrajitum

¹ mahāsta jaly All, so IC a pr m

² A inserit ca

³ āgradbhavanti

janapadam gatvā pravrajāmah | sa tena janapadam nitrā pravrajita
 upasampāditā uktaḥ ca | dve līkshukarmani dhyanam ādhyanam
 ca kim karishyasi | ubhayaṁ karishyāmi | tena divā uddiṣṭā yoniḥ
 bhāvayata trini putakani ratna cintayatā tulayitā upaparikṣamā
 nena sarvakleṣaprahīnā rhattvam śīkṣhīkṣitam | arhan samvrittaḥ
 traidhatukavitaragah ¹ samalositakameva ākaṣapinitasamacitto
 vīśīṣṭaṁ lakalpo vidyāvidaritaṁ lakṣṇo ² vidyāḥ hūnapratissamvitprāp-
 to bhavati lalol hasatkarajaraṁ mukhāḥ sandropendranām devīnam
 mānyah puṇyo bhavadyaḥ ca samvrittaḥ |

yada Panthakasya lhogas tanutvam parikṣhayam paryādanam
 gataḥ sa kricchrena jivikām kalpayitum ārabdhah | ³ atha Pantha-
 kasyatad alhavat | yat tāva me śrutena praptavyam tan mayā ⁴
 yannv aham Āravastim gatvā Bhagavantam paryupāsyaṁ | athāyush-
 man Mahāpanthakah pañcaśataparivāso yena Āravasti tena carikām
 prakrāntah | anupārīṣṭena carikām caran Āravastim anupraptah |
 Āravastyām janakāyena śrutam āryo Mahāpanthakah pañcaśatapa-
 rivarāḥ koṣaḷeṣhu janapadeṣhu ⁵ carikam caran Āravastim anuprāptah
 śrutva ca punar nurgantum ārabdhah | Panthakena drishtah | sa
 pricchat | bhavanti kutraisha mah janakāyo gacchati | te katha-
 yanti | āryo Mahāpanthakah pañcaśataparivārāḥ koṣaḷeṣhu jana-
 padeṣhu carikām caran Āravastim anupraptah | tam eṣha mahajāna-
 kāyo darṣanayopasamkramati | Panthakah samlakṣhayati | eṣam
 asau na bhṛta na jnatir mamāsau bhṛtā bhavaty aham kaṣṇāt
 tam na darṣanayopasamkramami | so pi taddarṣanayopasamkṛantah |
 sa tena drishtah priṣṭhaḥ ca | Panthaka katham apayasi | kricchrena
 apayasi | kim na pravrajasi | sa kathamayati | aham eva laḥ parama-
 cu lo ⁶ dhanah paramadhanah ko mām pravrajyishyati ⁷ | āyush-
 man Mahāpanthakah [A. 216 a.] samlakṣhayati | santi asya kaniṣṭh-
 kuṣṭhamūlani | santi | ken yam na aggrah | agacchitum jānāmi na etā

¹ Lā sama ABC ² loṣe MSS ³ atha ALC ⁴ Sic MSS qu
 prāptam ? ⁵ pade ABC. ⁶ eṣaḥ MSS ⁷ yesiti MSS

jayishhyāmi | tena pravrajata upasampāditah | tena tasyoddeṣo dattah |
pāpam na kuryān manasā na vācā kāyena vā kincana sarva
loke |

* riktah kāmāḥ smṛitumān samprajñān¹ dukkham na sa vidyād²
anarthopasamhātam ||

tasyaishā gāthā traṇḍasyeṇāpi na vṛttā jātā | anyeshām gopāla
kānām paṇḍupālakānām ṣṛtvā pravṛttā jātā | sagauravaḥ sapratiṣṭa
upasamkrāmya prashtum pravṛttah | te upasamharanti | dharinātā
khalu yathā Buddhānām Bhagavatām dvau ṣṛvakānām samnipātāu
bhavata āśbādhyām varshopanāyikāyām kārttikapūrnamāsyām | evam
mahāṣṛvakānām api tatra ye āśbādhivarshopanāyikāyām upasam
krāmanti te tāms tām manasikāraṇiṣṭhān ādīya tāsu tāsu grāmanī-
gamarāshtrarājadhānīṣu varṣā upagacchanti | ye kārttikyām ca
pūrnamāsyām upasamkrāmanti te svādhyāyanīkām paripricchānīkām
ca yācanti *yathādhigatam *cārocayanti | āyushmato Mahāpanthaka-
kasya sūrdhamvīhāryānterāṅkā bhikṣavo janapade varshosūtās
te 'py eva kārttikyām purnamāsyām yenāyushmān Mahāpanthakas
tenopasamkrāntāḥ | tatra kecit svādhyāyanīkām³ yācanti kecit pari-
pricchanti kecid yathādhigatam ārocayanti | tatra ye cudā bhavanti
paramacūdā dhanvālā paramādhanvās te śaḍvargiyān sevanto bha-
jante paryupāsanto | āyushmān Panthakāḥ śaḍvargiyān sevato
bhajato paryupāsato | sa śaḍvargiyair ucyato | āyushman Panthaka
tara samānopādhyāt upādhyāyaśāntikāt svādhyāyanīkām⁴ pari-
pricchinukām yācanti | gaccha tvaṃ api tvadupādhyāyaśāntikāt svā-
dhyāyanīkām⁵ paripricchinukām yācasva | sa kathayati | mayā na
kṛmāḥ pāthitāṃ traṇḍasyeṇā na te etā gāthā manā vṛttā jātā kum
aham svādhyāyanīkām⁶ yāceyam iti | te kathayanti | nanūktam
Bhagavatā svādhyāyamānā mattā⁷ iti kim tava svādhyāyamānasya

¹ jñān MSS

² Sic AC (except -enarth in both), vidyā-Jenarth

B saraverdyodenartho D

³ ye 'rithādhikatam ABC, yethodikatam D

⁴ Om A

⁵ Sic MSS

⁶ svādhyāyamarnāmattā A mīnamattā B

mārcamattā C, mānā mattā D

tavyam gano¹ vācayitavyah | āgatāgatānām brāhmaṇagrihapatiṇām
 dharmo deśayitavyo nāhaṁ cakṣhyāmi Panthakam pīṭhayitum | Bha-
 gavatā tasya dve pade dātte | rajo harāmi malam harāmiti | tasyantat
 • padadvayam na leblo | Bhagavān sunlakṣhayati | karmāpanayo 'sya
 'kartavyam iti | tatra Bhagavan āyushmantam Ānandam āmantra-
 yate | cakṣhyasi tvam Panthaka bhikṣhūnām upānabān 'mūlāc ca
 'poñcechitum | param bhadanta cakṣhyāmi | gaccha poñcechasi | sa
 bhikṣhūnām upānabān 'mūlāc ca poñcechitum ārabdhah | tasya te
 bhikṣhavo nānuprayacchanti | Bhagavān āha | anuprayacchata
 karmāpanayo 'sya kartavya iti padadvayasya dāsyo svādhyāyikām
 anuprayacchata | sa bhikṣhūnām 'upānabān mulam kramatīc ca
 'poñcechate | tasya te bhikṣhavaḥ padadvayasya svādhyāyikām¹
 anuprayacchanti | tasyantat padadvayam svādhyāyataḥ kālāntareṇa
 pravṛttam jātam | athāyushmataḥ Panthakasya rāṭryaḥ pratyūsha-
 samayo etad abhavat | Bhagavān² evam āha rajo harāmi malam
 harāmiti kim nu Bhagavān ādhyātmikam rajah samdhāyaha āho vid
 vāhyam | tasyaṁsam cintayatas tasyām velāyām aśrutapūrīṭas tisro
 gāthā āmukhipravṛttā jātāḥ |

rajo 'tra rāgo na hi renur esha rajo rāgasyādhipavacanam na re
 noh |

etad rajah 'prativandanti panditā na ye pramattāḥ sugatasya
 çisano ||

rajo 'tra dvesho na hi renur esha rajo dveshasyādhipavacanam
 na [A 217 a] renoh |

etad rajah prativandanti panditā na ye pramattāḥ sugatasya
 çisano ||

rajo 'tra moho na hi renur esha rajo mohasyādhipavacanata na
 renoh |

¹ Sic MSS

² mōhā ca MSS

³ poñcechitum ABD, pūñcitum C

⁴ upānabā C

⁵ poñcechate CD

⁶ Bhagavanānevam ILC

⁷ tudanti EC

prativipra lanti A

virasthavirā¹ bhikṣuṇ apahāya mām Bhagavān bhikṣuṇyava-
 vādakam *jñāpayati | mamaiva guṇodbhāvanā kartavyetī² cīstur
 manoratham paripūrayiṣhyāmīti | bhikṣuṇyah 'ecchandabhānisaḥ |
 Jetavanam agatas tā bhikṣūṇ pucchanti | Bhagavatā ko 'smākam
 avavādaka ājñaptah | to [A. 217 b] kathayanti | āyushmān Pāṇṭha-
 kah | tāh kathayanti | bhagīnyah paṇḍita katham mātṛgrāmah
 paribhūto yena tribhū māsair ekā gāthā pathitā sāpi na pravṛttā
 bhikṣuṇyas tripiṭā dhārmakathikā *yuktamuktapratibhānāḥ sa kida
 bhikṣuṇir avavadīṣhyatīti | tāh³ paribhadum āgatā bhikṣuṇibhiḥ
 pucchātāḥ | bhagīnyah ko 'smākam avavaditum āgamīṣhyatī | tāh
 kathayanti | āryapāṇṭhakah | kim āryo Mahāpāṇṭhakah | na hi ayam
 sa tv 'anyaḥ cūḍapāṇṭhakah | dvādaṣavargiyābhiḥ cṛutam | tāvad
 avadhyāyanti | bhagīnyah paṇḍita katham mātṛgrāmah paribhūto |
 yena tribhū māsair ekā gāthā pathitā sāpi na pravṛtta⁴ imā bhikṣuṇ-
 yas tripiṭā dhārmakathikā yuktamuktapratibhānāḥ sa kida kim āsām
 avavadīṣhyatīti | tāh kathayanti | bhagīnyah śhād janyo dvādaṣahastī
 lābhur latābhah śimhāsanaṁ *prajñāpyantu śhād janyah Cṛāvastīm
 pravīṇya rathīyā⁵ vithicātvaracṛugātakeshū ārocayantu | so 'smākam
 tādrīḥ⁶ 'avavādaka āgamīṣhyatī yo 'smākam tanusatyāni na draśīyati
 tena samsāre ciraṁ vastavyam bhaviṣhyatīti | yena na kīṇcī putra-
 *motikāputro⁷ lpaṇḍita utsahate bhikṣuṇir 'avavadetum | āsām śhād-
 bhū janibhū dvādaṣahastīkabhū latābhū śimhāsanaṁ prajñāptam
 'śhādbhikṣuṇibhiḥ Cṛāvastīm pravīṇya rathīyā⁸ vithicātvaracṛugāta-
 keshū ārocitam | so 'smākam tādrīḥ⁹ 'avavādaka āgamīṣhyatī yo 'smākam
 tanusatyāni na draśīyati tena samsāre ciraṁ vastavyam bhaviṣhya-
 tīti | āyushmān Pāṇṭhakah purāṇe nivāṣya pātracīvaram ādaya
 Cṛāvastīm paṇḍīya pravīkṣat | 'bhaktakṛtyah paṇḍit bhaktapāṇḍa
 putraj ratikrāntah pātracīvaram pratīsamājya pīḍau prakṣalya vīhā

¹ Sic MSS. A has prob. hār. Qu. hānyah? ² yuktapratī AC.

³ tā ABC. ⁴ anyac MSS. ⁵ tāh MSS. ⁶ prajñāpyantu MSS. ⁷ Sic
 MSS. except tika B. ⁸ Sic MSS. ⁹ Sic BCD, em. A.

ram pravāṣṭhāt pratisamāyanāya | athayushmān Panthakam¹ ahāsiyāhne
 pratisamāyanāya vyutthāya² 'samghāṭīm śāyānyatamena bhikṣuṇā
 paścācchiramānenā samprasthāt | anukāṁ prapīṣatasahasrāṁ kāmī
 ca kutūhalajatām kamīcā pūrvakālī kuṣalanūlūhā samcodyamānā |
 adrākṣit sā parīśad āyushmāntam Panthakam durād eva drishtvā
 ca punaḥparavparam īrechāt | kataro 'tra bhikṣuṇyaavādakā
 kām punaḥ gramina āhōsvit paścācchiramānā | tatrāko kathayanti |
 punaḥgramina | te 'vadhiyātum arādhāt | paścāta 'bhādanta
 samantya vyām bhikṣuṇīdūḥ vihetthā | yena tribhir māsar ekā
 gāthā pathitā sapī na pravṛtta sa kām | bhikṣuṇīḥ avavādishyati dhar
 mam vā vādāyishyati | gacchamā | apare kathayanti | [A 218 a]
 tisthāmo yadi dharmam deśayishyati śroṣhyāmā | atha na gacchā
 ma iti sā parīśat samavasthāt³ | āyushmāna Panthakena samhāsa
 nam drishtam prajñaptakām | drishtvā samlakṣhayati | kām tavat
 prasādatābhūḥ prajñaptam āhōsvit vihetthanābhīprayābhūḥ | paścāta
 yāvā vihetthanābhīprayābhūḥ | āyushmāna⁴ 'utsahelona gaḇabhujasa
 drīṇā bāhugvābhīprasārya 'tam samhāsanam yathasthāne vethā
 pitam | āyushmān Panthakas tatra nishannāh | sa nishādan kaṣcā
 d rīṣṭah kaṣcā na drīṣṭah | athātrasthā āyushmān Panthakas
 tadrūpam samādhum samāpanno yathā samāhite citte svo āsane
 ntarīṣṭah pūrvasyām dīṣi uparivihāyasam abhyudgamyā pūrvavād
 yāvā riddhipratihāryāni vidarṣya tām riddhyāḥ lusamākārān pratipra
 ṣṭabhya prajñapta evāsane nishannāh | nishadyāyushmān Panthakas
 ta bhikṣuṇī āmantrayate | mayā bhagūnyas tribhir māsar ekā
 gāthā pathitā 'utsahelavyāni śrotum ekagāthāyāh⁵ saptarātrīmā
 vasaṁ anyāṁ padāḥ vyanjanāḥ artham vibhaktum |

pāpāṁ na kuryān manasā na vācā kayena vā kimcana sarvaloko |
 rīkṭah kāmāḥ smṛtīmān samprajānān duḥkham na sa vidyād
 anarthopasamhūtam iti ||

¹ sam MSS² Sic MSS³ tāt MSS⁴ tasmin BC⁵ Sic ACD, utraha B⁶ yā MSS

sarvapāpasya Bhagavān karanam āha | yāvad gāthārthasyārtham
 adhitam¹ yatī tāvad dvādaçābhūh prāṇisahāsraṇi satyāni drishtāni
 kañcid chrotāpattiphalaṁ sākshātkṛitaṁ kañcit sakṛidāgāṃiphalaṁ
 • kañcid anāgāṃiphalaṁ kañcit pravrajya sarvakleṣaprahāṇād arhat
 tvam sākshātkṛitaṁ kañcid chrāvākabodhau cittāny utpāditūni kañcit
 pratyekayām bodhau kañcid anuttarāyām samyak sambodhau cittāny
 utpāditāni yadbhūyasā sā pariśad Buddhānumnā dharmapraṇanā
 saṃghapragbhārā vyavasthūtā | athayushmān Panthakas tīm pariśa
 danī dharmyayā kathayā sandarṣya svanāḍāpya samuttejya sampra
 harshyotthāyasanāt prakṛantah | sa bhukshubhir āgacchan drishtah |
 to samlakshayanti | adyāyushmatā Panthakena mahājanakātyah pra
 sādito bhaviṣhyati | to na çaknuvanti āyushmantam Panthakam sam
 mukham aprīyam prashtum | tath paçcācchramanah prishtah | āyush
 manā adyāyushmatā Panthakena kim mahājanakāyo na prasādito
 va prasāditaḥ | āyushmato na kañcid aprasādito | Bhagavatā Vārāṇa
 syām Rishivadāne Mṃgadāve triparivartam dvādaçākāram dharmyam
 cakram pravartitam tad adyāyushmatā Panthakenānupravartitam |
 yāvad gāthārtham na viḥṛyati tāvad dvādaçābhūh prāṇisahāsraṇi
 satyāni drishtāni |

tatra Bhagavān bhukshuṇ āmantrayato sma | esho 'gro me bhuk
 shavo bhukshūnām mama grīvaḥ kaṇiṇi cetotivartakūçilīnīm yaduta
 Panthako bhukshuh | bhukshavo Buddham Bhagavantiṁ pricchanti |
 paçya bhadānta dvādaçavargyabhir āyushmatib Panthak vyānartham
 karishyāma ity artha eva kṛitah | Bhagavan aha | na bhukshava
 etarhi yathatato 'py adhivany alhir² anartham karishyāma ity artha
 eva kṛitah | tuc chṛīyatanam |

bhūtapurvāni evam bhukshavo nyūtanasmā karpatāke Irahma
 nah prativasati [A. 218 b] | tena sadṛçit kūtī kalatram anitaḥ |
 sa tayā sūrilham kṛīḥ³ ramate "paricāryati | tasyā kṛīḥ⁴ rama

¹ adhitam AB, madhitam CD

² alhi manvartham MSS

³ ramata

AB, om C, ramatī D

⁴ vāc AC

mātṛasya paricārayato 'l'hūyah kṛitāḥ rānate paricārayatī yāvad
 dvādaça putrā jātāḥ | tena tesham nirveçāḥ kṛitah | apaṛēna sama
 yena tasya patnī kālagaṭā | so pi brāhmano vṛiddhāvasthāyām
 jatah* | andhīl hutasya snusha duççāṭṛīnyā | yadā tasān svāmīno bahir
 mrgatā bhavanti tadā tāḥ parapurushāḥ sārddham paricārayanti | sa
 brāhmanāḥ çalde kṛitāḥ | sa janāty ayaṁ manua putrasya çabdo
 'yaṁ parapurushasyeti | sa puruṣhājān padaçakṛdān çrutvā tāḥ²
 snushā garjayatī | tāḥ samlakṣhayanti | ayaṁ brāhmano 'smakam
 anarthaya pratipannah | tāḥ tasya 'cakatyodanam kṣāṇikacchritim
 canuprayacchantī | sa brāhmanāḥ putrīnam kathayati | mamaitāḥ
 snushāç³ cakatyodanam kṣāṇikacchritim canuprayacchantī | tāḥ ta
 uktāḥ | kinikaranam yuyam tasya cakatyodanam kṣāṇikacchritim⁴
 canuprayacchantī | tāḥ kathayanti | tasya puṇyāni parikṣhīnāny aṣ
 yārthe 'piparikāyām tanulūḥ⁵ prakṣiptā bhavanti cakatyodanam
 parivartate dadhī prakṣiptam kṣāṇikam parivartate | te kathayanti |
 kim etad evaṁ bhaviṣhyatī | tāḥ kathayanti | yayam yuṣhmākam
 pratyakṣhikarishyamah | tāḥ kathayanti | asmābhīḥ pratijñatam
 aḥ lam nirvodaḥ yayam | tābhīḥ kumbhakāra uktāḥ | çakṣhyasī tām
 bhadrāmukhā ekāmukhike dve sthālyau kartum | sa kathayati |
 çakṣhyamī | tenaikāmukhike dve sthālyau kṛite | tābhīḥ ekasyam
 sthālyām cakṣitān lūlūḥ prakṣiptā dvitīyāyām kṣāṇikam | tāḥ hi
 svaminām purastād ekasyam sthālyām tanulūḥ prakṣiptā ekasyām
 dadhī tābhīḥ sādhitam | kathayanti | āryaputrasya kim tavat tātā
 tatprathamataḥ pariḥbuktām⁶ āho vid yūyam | te kathayanti | tātā
 tavat pariḥbuktām⁷ | tābhīḥ tesham purastāt tasyaikasyāḥ sthālyā
 uddhṛitya cakatyodanam dattam dvitīyāyāḥ kṣāṇikam | tatā evaṁ
 tābhīḥ tesham ekasyāḥ sthālyā uddhṛitya çālyodanam dattam dvitī
 yāçā dadhī uddhṛitam | te tasya kathayanti | tātā tava puṇyāni

¹ Om B some words lost in all MSS ² jātāndhī CD Qu andhō jātāḥ?

³ stāh ABC ⁴ MSS give vak generally but taccakat infra cf Hind
ch kkat ⁵ snushā vak MSS ⁶ kṣ jata MSS ⁷ pitharik ABC

⁸ M MSS ⁹ S c MSS

mātrayā patale sphutite sa spashataram | droshtum ān | lalīah | tāh²
 purvam yathā tasyāndhasya tato vigastā vihrītavantyaḥ tathāiva
 viharatum³ ārabdhāt | sa danān gṛhītvā utthitah kathayati ca | kum
 yūyam jānītha idānim apy aham na paçyāmi paçyāmy aham idānim .
 iti | tāh salajjī mahapalāyitīh |

kum manyadhive bhikshavah | yo 'sau brāhmana esha evāsaṁ Pan
 thakas tena kālēna tena samayēna | jās tās tasya dvādaçaśmusha etā
 eva tā dvādaçavargiyāh | tadāpy ābhīr ayyānartham karishyama iti
 artha eva kṛta etarhi apy ābhīr ayyanartham karishyāma ity artha
 eva kṛtah |

bhikṣhaḥo Buddham Bhagavantam pricchanti | paçya bhādanta
 Bhagavatā āyushmān Panthakah parittēnāvavādēna codya sam
 sṛakāntārād uttāryātyantanushīto 'nuttare yogakṣheme nūvāne
 pratishthapitah | Bhagavān aha | na bhikshava etarhi yathātīto
 'py adhvany esha mayā parittēnāvavādēna codya mahaty aigvāryadhi
 patye pratishthāpitah | tac chrūyat'im |

'bhūtaḥbhūtam bhikshavo 'nyatamasmin karpatake gṛhapatīh
 prativasati ā lhyo mahādhanō mahābhogah | tena sadṛçāt kulat
 kaḥtram ānitam | sa tayā sārddham kridati ramate 'paricārayati |
 tasya putro jātah | sa patnīm āmantrayate | bhadre jāto 'smakam
 rinabaro gacchāmy aham panyam ādāya mahāsamudram avatārāmi |
 sāha | evam kurushva | sa gṛhapatīh samlakshayati | yady aham
 ayyaḥ prabhutān kārshāpanān dāsyāmi parapurushaiḥ sārddham
 viharishyati | tena tasyah kārshāpanā na dattīh | tasmin karpatake
 çreshthīh prativasati tasya gṛhapater vāsyah | tasya haste pra
 bhūtaḥ karshāpanāh sthāpitā yadi mama patnyā bhaktācchādēna⁴
 yogodvahanam⁵ kuryah | sa panyam ādāya mahāsamudram avatīrnah |
 tatraivanayena vyasanam āpannah | tayā⁶ sa darako jātibalēna

¹ It MSS
 nam omitted?

² Sic MSS

³ parivār ABC

⁴ Sic MSS Qu prayoja

⁵ yogodvahanam MSS

⁶ teshām C

svahastabaleṣa¹ va yāpitah palito vardhitah | sa mataram pricchati |
 amba kum tamākam pitā 'pitamahāḥ ca karma akarshuh | sa sam
 lakshayati | yady aya vakshyāmi mahāsamudre potasamvyavaharina
 āsann iti sthanam etad vidyate yad esho pi mahāsamudram ava
 tarishyati tatraivanayena vyasanam āpatsyate | śrutam ahitas² tava
 pitā ca pitamahāḥ ca³ ihaiva banjyam akarshuh | sa kathayati | kar
 shapanam mamanuprayaccha yair ihaiva banjyam karishyami | matā
 kathayati | kuto mama kārshāpanās tvam mayā kathamecī jātī
 balena svahastabalenāyāpitah poṣhitah samvardhitah kuto me kar
 shāpananām vibhavaḥ | api tv ayaṁ creshthī tava pitrayasyo bhavaty
 asya sakīcat kārshāpanam grihitvā karma kura | sa tasya grihaṁ ga
 tah | tasyanyatamena puruṣena yavad dvir api vināsitah⁴ [A 219 b]
 | sa tam avasadayati | tasya ca grihāt preshyadārikayā⁵ samkara
 talasyopari⁶ mṛitamūslukam dṛṣṭvā⁷ prayacchata cchorayitum | sa
 creshthī tasya puruṣasya kathayati | yāḥ puruṣah syat cakyaṭe
 anaya mṛitamūshikaya⁸ ātmānam uddhartum | tena darakena śru
 tum | sa samlakshayati | mahātmaisha na cakyaṁ anena yad vā
 tad vā yaktum nūnam cakyaṁ anayā⁹ 'mṛitamūshikayātmānam
 ud bhartum | sa 'tasyā darikayah prishthato nṛgataḥ | tayā darikayā
 samkāre choritah¹⁰ | sa tam mṛitamūshikam ādāya vithī¹¹ gataḥ |
 tatra bānjako vilalena kri hitvā sthitah | tena tasya vilalasya mṛita
 mushika darṣita | sa tām dṛṣṭvā utpatitum¹² arādhah | tena bānja
 kena darika ucyaṭe | anuprayacchasya vilalasya mṛitamūslukam |
 sa kathayati | kim ayaṁ kalikayā¹³ dyate mūlyam anuprayaccha |
 tena tasya 'kalīyaṇām aṅgalipuro dattah | sa samlakshayati | yady
 etan bhakṣyaishyāmi mṛitam eva 'bhakṣataḥ bhaviṣyati | sa tan

¹ tuc MSS. ² So MSS Qu. samābhāḥ? ³ B c MSS Qu. n. d. kāḥ tah?

⁴ -dārikā MSS ⁵ tarasyopari AUC samkāralasyopari D ⁶ lā dṛṣṭvā
 MSS ⁷ kāyā MSS ⁸ tasya MSS ⁹ samkāracchoritah MSS ¹⁰ vithī
 MSS

¹¹ ālādī astena AB ālādī a āstena G ¹² kalī AB kaḥ D

¹³ kalīvaṇām MSS ¹⁴ bhakti tam MSS

'bhrashtre bharjayitvā cūṭalasya pāṇiyasya *vardhanī}asya pūrnam
 kritvā tad grihya tasmāt sthānakān nishikramya yasmin pradeṣe
 kāsṭhaharakā viśramyanti tasmān pradeṣe gatvāvasthitāḥ | kāsṭha-
 hārakā āgatās tenoktāḥ | mātulā arpayata kāsṭhabbhārakām mulū-
 tam viśramyatām | tāḥ kāsṭhabbhārah sthāpitāḥ | tena teshām kalā-
 yānām stolam dattam cūṭalam ca pāṇiyam pāṭam* | te kathayanti |
 bhāḡineya kva yāsyasi | kāsṭhānām | bhāḡineya vāyam tāvat kalyam
 evatthāya gatvā idānim āgacchāmas tvam idānim gacchan kiyatā āga-
 masyasi | tās tasyaikāṅkam kāsṭham anupradattam | tasya kāsṭha-
 mulikā sampannā | sa tān grihitvā pratimvrittāḥ | sa tān vikriya
 kalāyānām grihitva bharjayitvā udalasya kumbham pūrayitvā tas-
 minn eva pradeṣe gatvāvasthitāḥ | te kāsṭhaharakās tathāiva tena
 kalāyānān samvibhaktāḥ cūṭalena jāṇiyena samtarpitāḥ | te tasya
 kathayanti | bhāḡineya divase divase tvam *kalāyān pāṇiyam ca
 grihitvā gamyātraiva tisthīsvāyam tava upari kāsṭhamūlikām āga-
 masyimāḥ | sa divase divase tathāiva kartum ārabdhāḥ | sa teshām
 kathayati | mātula mā yāyasi kāsṭhabbhārān vithim vrayathā manā
 griho sthāpyata yushmakām evam pūṇitamūlyam ulāsyāmi | tās
 tasya griho kāsṭhabbhārakāḥ sthāpitāḥ | aparena samayena saptaha-
 varalāḥ* jātāḥ | tena tān kāsṭhabbhārakān vikrītān | tasya
 prabhūto labhāḥ sampannāḥ | sa samlakṣhayati | etat pratikruṣṭa
 taram bhāḡyānām yaduta kāsṭhabbhāḡyam* | sa samlakṣhayati | api
 candanā kāsṭhenā kāsṭhthalāḡyam* eva yannv aham *ukkarikāpanam
 prasārayeyam | tena ukkarikāpanāḥ* | prasaritāḥ | sa dharmena vya-
 vaharati | tasya tatprabhūto labhāḥ sampannāḥ | sa samlakṣhayati |
 etat pratikruṣṭataram bhāḡyānām yaduta ukkarikāpano yannv aham
 gāndhukāpanam prasārayeyam | tena gāndhukāpanāḥ | prasaritāḥ |

1 bhrashte DC, drashte AD * Ex conj., vardhanīyaprihya tasmāt sthānakān
 2. 2 A vardhanīyapūrnagrihyasam*stathānakān 2. 2 B vardhanīyapūrnagrih
 vasmāt sthānakān nish C, vardhanīyasya pūrnam kritvā tad grihyakān nish
 D * sic ABC, payam D * kalāyā MSS * sic MSS Q1 vārdalāḥ?
 * ḡyām MSS ? n jra ABC ḡyā D * sic MSS * panam MSS

tasya prab¹huto labhah sampannah | sa samlakshayati | etad api
 pratikrushtataram ca [A 220 a] tadbanijyanam purvavat | tena sarve
 hairanyika 'abhibhuta' | tasya Mūshukahairanyiko² Mūshukahairany-
 • ka³ iti samjna samvritā⁴ | to hairanyikah kathayanti | bhavanti
 sarve vayam anena Mūshukahairanvikenabhibhuta⁵ vayam enam mā
 nam grāhayāmo yathā mahāsamudram⁶ avataret | tatraivānayaena
 vyasanam āpatsyate | tathā karishyāma iti | te tasya nātidure sthūtvā
 svaish kathāsamāpenna tishthanti | vathapi nama bhavanti puruṣo
 hastigrivayām gatvā gvaṇaśhībena gacched aṣṭapriśthena gatvā cavi-
 kayam gacchet cāvikayam gatvā padbhyam gacchet evam evāsya
 Mūshukahairanyikasya pita ca pitāmahā⁷ ca samudre potasamhāra
 āsani esha idam kricchrena jivikāṁ kalpayati hairanyikāṁ panam
 vahayati | utvā sa kathayati | kim kathayati | to kathayanti |
 tava pitā ca pitāmahā⁸ ca potasamvyavahāra āsan na tvam idānim
 kricchrena jivikāṁ kalpayasi hairanyikāpanam vahayasi | sa grīham
 gatvā mataram pricchati | amba satyam asmakam pita ca pitāmahā⁹
 ca mahāsamudre potasamvyavahāra āsan | sa samlakshayati | ud-
 ram anena kimut kutāgare chrutam syat tam apratirūpam ayād yad
 aham mṛśya idam vaucayayam | satyam putra | sa kathayati | anu-
 jiniśva aham api mahāsamudram avatarist' yāmi | sa kathayati |
 putra ihuṣa tishtha | sa bhūyo bhūya¹⁰ katī vyati | gacchāmi | tasya
 mabandham jātva munī¹¹ | tena ghanī¹² agbhoshaṁ kṛtam | yo
 yusmākam utsahate Mūshukahairanyikena sardham aṇulenāṅgul-
 menātaripanyena mahāsamudram avatiritaṁ sa mahāsamudre gṛhṇa-
 niyam panyam samudānaya¹³ | paucamudrar banikahatair mahā-
 samudragatanyam panyam samudānī¹⁴ | tathā Mūshukahairanyikalī-
 kṛtam gulikaut dhatvāstyayanah cakatair bhāra mutai¹⁵ pita
 hait ushtarar gobbar gaddahāḥ panyam arojya mahāsamudram

¹ om. AB² mūshukā A yā CD³ om AC⁴ 114 MSS⁵ Iramani MSS⁶ katharai kath C tishthanti kath D⁷ 111 MSS

MSS cf p 18

samprasthītaḥ | so 'nupūrvēna mahāsamudram avataraḥ¹ | anuprāp-
 taḥ | to bharjo mahāsamulēsaḥ dṛṣṭvā bhūtaḥ notsahantī vahanam
 abhūrodkhum | sārthavāhah karnadhārasya kathayati | kathaya katha-
 ya bhoh puruṣa yathabhutam mahāsamulāsya varnam | tataḥ
 karnadhāra udghoṣhayitum ārabdhah | santy etasmin mahāsamudra-
 many evaṣirupāni ratnāni 'tadyathā amāṣyo muktī vai luryaṣṭukha
 ṣaḍaprava lerajatajātarūpam 'aṣmagarbhō musaragāḥ lohitakā dak-
 ṣhīṇāvarto jo yushmākam utśahato evamrupai ratnair ātmānam sam-
 yaksukhena prīṇayitum matapīṭaran putradāraṇ dāsīdasakarmaka-
 rapauruṣheyam [A. 220 b] mitramatyajñatīśalohitam kālena kālam
 ṣṛṇmanabīahmanebhyo dakṣiṇam pratīstīthāpayitum 'murdhagāmi-
 nim saubhasikim 'aukhaṣipakām 'ayatyām svargśamavartanīm ma-
 hāsamudram avataratu | sai pattikāmo lokal | mahājanakāyo 'bhīru lho-
 yatas tad vahanam sahyam jātam | sārthavāhah samlakṣhayati | kim
 idanim vakṣhyamy avatarateti | so karnadhārasya kathayati | ghoṣhaya
 bhoh puruṣa mahāsamudrasya yathabhutam varnam | tataḥ karna-
 dhāra udghoṣhitum ārabdhah | ṣṛṇvantu bhāvanto Jambudvīpaka-
 bai yajah santy asmin mahāsamudre imāny evamrupāni mahāntī ma-
 hābhayani tadyathā timībhayam 'timūglai hayam timitīmūglai ha-
 yam āvartābhayam kumbhābhayam ṣṛṇmābhayam antarjalaga-
 tanam parvatānam āghatābhayam caura apy atrāgacchanti nīlāḥ
 sitair vanacarino 'amākam sarveṇa sarvam jīvitat vyavaropayish-
 yanti | yena yushmākam priyam 'atmānam parityaktvā² matapīṭaran
 putradāraṇ dāsīdasakarmakarapauruṣheyam mitramatyajñatīśalo-
 hitam mahāsamudraṇ avataratu | alpāḥ ṣṛā bahavā kutarāḥ | mahā-
 janakāyo vat rno yatas tad vahanam sahyam samvṛttam | tataḥ
 karnadhāras trir³ udghoṣhanavaghoṣhanam krītvā tataḥ paṣṇad ekām

¹ taram ACD tarem B ² yathā A yadyathā BCD ³ aṣmagarbhā
 MSS ⁴ Qu ūrdhva-? (p. 229) ⁵ mukha MSS ⁶ āyantiā MSS
⁷ gira ABC ⁸ priya AB, priyayā D ⁹ tyaktō A tyaktī BC ātmāna
 parityakto D ¹⁰ udghoṣhanam B A omits the line

Mushukâhairanyiko dvâri tishthati | sa kathayati | prav¹atu Mushu
kâhairanyikam v²inayeti³ | sa prav⁴ic⁵ya kathayati | idam⁶te mûlam
ayam labhah pratigr⁷hyatâm | sa aha | vismar⁸ami satyam yat⁹ tava
kimeid dattakam iti | aham te smar¹⁰ayisham¹¹ | tena smar¹²itam | sa
pric¹³hati | kasya tvam putra iti | amukasya grihapateh | çresh¹⁴thi
kathayati | tvam mama vajasyaputro¹⁵ bhavati mayai¹⁶va tava dâ
tavyam tava putrâ g¹⁷rechata mama haste karshâpanâh sthâpit¹⁸ih |
tena çresh¹⁹thit²⁰anâ d²¹uhita sarvâlamkaravibhusitâ tasya bhâryârtham
anupradatta |

Lim manyadhvo bhikshavo yo sau çresh²²thi aham eva tena kâl²³ena
tena samayena | yo sau Mushukâhairanyika esha eva Panthakas tena
kalena tena samayen²⁴ | tadaj²⁵ esha maya parit²⁶tenavavadenacod²⁷ya²⁸
maliaty a²⁹çv³⁰aryo pratish³¹thâptah | etarhy³² apy esha maya parit³³tenâ
vavadenâ³⁴vad³⁵ya³⁶ samsarâkântarâd³⁷ uttar³⁸at³⁹yantanish⁴⁰tho⁴¹ 'nuttaro⁴² yo
goksheme nirvane pratish⁴³thi aptah |

Bhikshavo Buddham Bhagavanta⁴⁴ pric⁴⁵chanti | k⁴⁶im⁴⁷ iha⁴⁸nta
Panthakena karma kritam yasya karma⁴⁹no vipakena dhan⁵⁰vali para
madhan⁵¹raç culah paramaculo jatah | Panthakenaiva bhikshavah
karmâni kritâni | na bhikshavah karmâni kritâny upacitani val⁵²hyo
prithivîdhât⁵³au vipacyante nab⁵⁴il⁵⁵hât⁵⁶au⁵⁷ na tejodhât⁵⁸au na vâ⁵⁹yudhât⁶⁰au
ap⁶¹i tûpât⁶²tesh⁶³v⁶⁴ eva skandhadhât⁶⁵avayataneshu vipacyante çubhâny
açubhâni ca |

na⁶⁶ pr⁶⁷an⁶⁸çyanti⁶⁹ karma⁷⁰ni kal⁷¹pakotiçat⁷²aur ap⁷³i |

sam⁷⁴gr⁷⁵im⁷⁶ prapya⁷⁷ kâlam⁷⁸ ca phal⁷⁹anti⁸⁰ khalu⁸¹ dehina⁸²m ||

Bhûtapur⁸³yam bhikshavo vimçat⁸⁴ivarsahasasrayushi prajâ⁸⁵yâm
k⁸⁶acyapo nâma çâsta loka utpannas tathagato⁸⁷ rhan samyaksambuddho
vid⁸⁸jacaranasampannah sugato lokavid⁸⁹ anuttar⁹⁰ah puru⁹¹ç⁹²adam⁹³yasa⁹⁴
rathih ç⁹⁵asta devanâm⁹⁶ ca manu⁹⁷ç⁹⁸yânâm⁹⁹ ca Buddho Bhagavân | sa

¹ So MSS anayeti?

² yâ PC yas D

³ hic MSS

⁴ cilya A

Qu vâdya as infra loc cf p 498

⁵ Om na MSS

⁶ thupânteshu MSS

cf p 51.

⁷ pranasvant ABC

⁸ damyah APC

⁹ Om MSS

vinçatibhir bhikṣuśahasair parivāro Vārāṇasam ¹ upasūçṛitya vaha
 ratī sma ² tasyaiva³ pravacane bhikṣur āsit tripitah | anena
 tatra mātsaryena na kasyacie catuṣpadikāpi gāthā uddiṣṭā | bhuyo⁴
 • nyasmin karpatake saukarika āsit | tasmāt [A. 221 b] karpatakān
 nadipāre dvitīyam karpatakam | tatra parvaṇī pratyupasthita | sa
 samlakṣhayati | yadi sukarān praghatya nayiṣhyānu mamsasya kra
 yiko 'na bhaviṣyati kleḍaḥ gamiṣyati jivantam evam grihītvā
 gacchām tatra tatra praghātya neṣhyāmi yatra yatra krayiko stī | sa
 prabhutān sukarān jānuṣṭu boddhvā navam aropya samprasthitaḥ | sā
 naut tair parispan lamānair ⁵ baditā | tatratānāyena vyasanam āpan
 nah so pu saukariko tra ⁶ srotenoḥyamanaḥ | tasyā nadyas tīre pañca
 pratyekabuddhacatāni prativasanti | teshām ekah pratyekabuddhah
 pañcasyartho nadim gataḥ | tena sa dṛiṣṭah | sa samlakṣhayati |
 kim tavad ayam marita śhoṣo jivatī | paçyati yavaḥ jivatī | sa tena
 gajabhujasandriṣam bāhum abhiprasāryoddhṛitya balukāyāḥ sthalam
 krītvā tatratamurdhakaḥ sthāpitah | tasya kayāṣṭ pañyam niheritam |
 sa vyutthitaḥ | manuṣyapadāni paçyati | sa tena pādanusāreṇa gato
 yivat paçyati pañcamatram pratyekabuddhacatāni | sa teshām
 pattreṇa puṣpēṇa phaleṇa dantakāṣṭhēṇa copasthānam kartum
 arabdhaḥ | te tasya patraçesam anuprayacchantī | tena bhuktam |
 atha te pratyekabuddhāḥ paryankam baddhva dhyāyanti | tada so
 py ekānte sthitaḥ paryankam boddhva dhyāyati | sa tatrasamjñikam
 utpadyāsamjñasattveṣu devaśūpapannah |

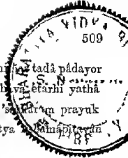
kim manyadhve bhikṣavaḥ | yo sau Kāçyapasya samyaksam
 buddhasya pravacane bhikṣus tripitā āsit paçcād asau saukarika
 eṣha eva Pañthalō bhikṣuh | yad anena mātsaryena na kasyacie cat
 uṣpadikā gāthā uddiṣṭā yāc ca sūkarān praghatya yac cāsamjñ
 sattvebhyaḥ śūpapannas tasya karmano vipākēṇa cūḍaḥ paramacūḍo
 dhanvah paramadhānvah samvṛtṭah |

¹ entya MSS² tasyaisha MSS³ bhūmo MSS⁴ nā MSS⁵ rodita AC vāditā B roditā D⁶ croten MSS

yadāyushman Panthakalī svakhyāte dharmavinayā pravrajito
 Jivakena śrutam Panthakalī svakhyāte dharmavinaye prarajita iti |
 sa samlakshayati | yadi Bhagavān Rājagriham agamishyati aluam
 Buddhapramukham bhikshusamgham bhogayishyāmi sthāpayitvā bha-
 dantam Panthakam | Bhagavan yathalohiranyam Cāravastim vihritya
 yena Rājagriham tena varikam prakrantah | anuś ūrvāna carikam
 caran Rājagriham anupraptah | Rājagrihe viharati Venuvane Kalan-
 dakanivape | aśraṇshij Jivakah kumarabhūto Bhagavan Magadhesu
 janapadaçarukam caran Rājagrihe viharati Venuvane Kalandakanivape
 śrutvā ca punar yena Bhagavāms tenopasamkrantah | upasamkrāmya
 Bhagavatah pādaū çirasa vanditvaikante nishaṇnah | ekāntanishan-
 nam Jivakam kumarabhutam Bhagavāu dharmyaya kathaya sam-
 darçayati samadapayati samuttijayati sampraharshayati | anekapar-
 yāyena dharmyaya kathaya samdarçya samādāpya samuttejya sam-
 praharshya tūshṇim | atha Jivakah kumarabhūta utthāyāṇanad ekām
 sam uttarasangam kṛtvā yena Bhagavāms tenānyālim pranamyā
 Bhagavantam etad avocat | adhivasayatu me Bhagavāu chvo 'ntar-
 grihe bhaktena siddham bhikshusamghena | duravadā [A 222 a.]
 Buddha Bhagavanto dushprasāhah¹ | sa na çaknoti Bhagavantam
 vaktum sthāpayitvā bhadantam Panthakam | atha Jivakah kuma-
 rabhūto Bhagavato bhāṣitām² al hinandyaṇumodā Bhagavato ntikāt
 prakranto yenayushmān Ānandas tenopasamkrantah | upasamkram-
 yāyushmata Ānandasya pādaū çirasa vanditva ekante nishaṇnah |
 ekāntanishanno Jivakah kumarabhūta ayushmantam Ānandam idam
 avocat | yat klālu bhadantānanda janitā mayā Buddhapramukho
 bhikshusamghah çvo 'ntargrihe bhaktenopanmantritah sthāpayitvā
 bhadantam Panthakam | yathā te Jivaka lucalanam dharmānam
 vridhīr bhavati | atha Jivakah kumarabhūta āyushmata Ānan-
 dasya bhāṣitām al hinandyaṇumodya yushmata Ānandasya pādaū
 çirasa vanditvā prakrantah | athāyushmān Ānando 'ciraprakrāntam

¹ sahā MSS² abhyānandya MSS

Jivakam ku pārabhutam viditvī yenīyushmān Panthakas tenopasam
 kr̥ntah | upasamkrāmyāyushmantam Panthakam idam avocat | yat
 khalv āyushman Panthaka janyā Jivaken kumārabhūtena Buddhi-
 pramukho bhikṣusamghah çvo 'ntargarhe bhaktenopanimantritah
 sthāpayitvayushmantam¹ Panthakam | yathāya bhadantīnanda²
 kuçālinām dharmanām viddhū bhavati | eva Jivakah kumārabhūtas
 tām eva ratnīm çuci prāntam khādaniyam bhojanīyam samudaniya
 lalyam evotthāyāsānām prapūpyodalakamāna pratisthāpya Bha-
 gavato dutena kālān ārocayati | çamyā bhadanta çajjam bhaktam
 yasjedānim Bhagavān kalam manyate | atha Bhagavān purvīme
 nīya patracivaram ādīya bhikṣugunapacivrito bhikṣusamgha
 puraskīto yena Jivakasya kumārabhūtasya nīoçanam tenopasam
 kr̥ntah | upasamkrāmya purastād bhikṣusamghasya prapūpta
 evāsane nishan nah | nishīdya Bhagvan āyushmantam Ānandam
 āmantrayate | Panthakasyanuguntī mokṣayā³ | Jivakah kumārabhū-
 tah saṁvatsarabhṛngārām gr̥hṭvā viṁśikānte tisthata | Bhagavan
 varidhārām na pratigrihṇāti | Jivakah kumārabhūtah kathayati |
 kumkāranam Bhagavan varidhārām na pratigrihṇati⁴ | Bhagavan
 idā | na tavad bhikṣusamghā ita samagra itī | Jivakah kumāra-
 bhūtah kathayati | Bhagavan ko nagata itī | Bhagavan āha | Panthako
 bhikṣuhī stūṅghah | Jivakah kathayati | Bhagavan nānu mayā
 nimantrita itī | Bhagavan āha | na tīya Jivaka Buddhipramukho
 bhikṣusamgho nimantritah | Bhagavan nimantritah | kim aau
 bhikṣusamghad bahir na⁵ vā | Bhagavan kathayati Jivakam | gaccha
 tvan çābhapya | Jivakah kumārabhūtah samlakṣhayati | [A 222 b]
 kuncapy aham Bhagavato gauravena çābhapya aham⁶ satkritya
 prāvāçīyaty aha⁷ | tunc adito āpucchati⁸ | gaccha çābhapya aha⁹
 ayushman opī Panthaka¹⁰ ca trayodaçabhikṣuḡatani nirmāyā vāsthihah |



bhujāṣ tadāśatkārah prayukto yadā gunānām abhijñā tadā pādāyor
 nīpatya kṣhamāpayati | Bhagavan āha | na bhikṣava śtārhi yathā
 tite 'dhvam esho 'sya gunānām anabhijñāṣ tadā 'śatkārah prayuk
 tavān yadā gunānām abhijñāṣ tadā pādāyor nīpatya kṣhamāpayati
 [A 223 a] | tac chrīyatām |

bhūtapūrvam bhikṣava Uttarāpathāt sārthavāhaḥ pañcaçatam
 açvapanyam ādāya Madhyadoçam āgataḥ | tasya ca vadavāyāḥ kukṣhāv
 açvājñeyo¹ 'vakraṇtaḥ | sa yam eva divasam avakrāntas tam eva
 divasam upādāya te 'çvā na bhūyo hehante | sārthavāhaḥ samlak-
 shayati | kṛtsna mamaçvānām kaçcid rogah prādurbhūto bhaviṣhyati
 yena te na hehante | aparena samayenāçvā vadavā prasūtā | tasyāḥ
 kiçorako² jātaḥ | sa yam eva divasam upādāya te 'çvāḥ samcartum
 api nārabdhāḥ | sārthavāhaḥ samlakshayati | nūnam ayam daurbhāg-
 yasattvo jāto 'sya doṣheṇa mamaçvānām rogah prādurbhūtaḥ | sa tām
 vadavām nityam eva vāhayati | tasyā navayavasampannayogyāçanam³
 anuprayacchati | so 'nupūrvēna Pūjitam nāmādhishthānam anuprāp-
 taḥ | tasya tatra varshārātryaḥ pratyupasthitaḥ | sa samlakshayati |
 yadi gamiṣhyām açvānām khurāḥ kledam gamiṣhyanti nīpnyihha
 viṣhyanti ihaiva varṣam tiṣthāmaḥ | sa tasyaiva varṣām uṣhitasya
 tadvāsino⁴ ye çilpinaṣ te svēna çilpenopasthānam kṛvanti | tasya
 gamanakāle çilpina upasamkrāntaḥ | teshām tena samviḥhāgaḥ⁵
 kṛtaḥ | tattraikah kumbhakārah prativasati | tenāpi tasya svēna
 çilpenopasthānam kṛtam | sa patnyābhūtaḥ | āryaputro sa sārthavāho
 gaçchati gaçcha tvam gatiḥ kṛtsna yāçsva | tasmāc calitasya mrit-
 pindam⁶ gṛhitvopasthitaḥ | sa tena sārthavāheṇa drīṣṭaḥ | sa tasya
 kathayati | bhoh puruṣa iticeti itam āgatāḥ | manasa kṛtsna dātā-
 yam | sa hāḥ | sarvaṁ gatam | tasyāpi sārthavāhāya tasya kiçoras
 yāntike⁷ mangalabuddhiḥ | sa kathayati | api tv ayam elah kiçoras⁸

¹ neyivakraṇtaḥ MSS ² kiçorako MSS ³ āçanam MSS (cf p 512 10)

⁴ tadvāṣinoḥ A, tadvāṣineya B, tadvāṣinaye C, tadvāṣino ye D ⁵ gam MSS

⁶ mritapindam ABC ⁷ kiçor MSS ⁸ kiçor AB

chatāṣvājaneṣu am paṇyeshadhvam | te sārthavāhasya sakāṣam gatāḥ |
 tas te 'ṣvā dṛśtāḥ' | te 'nyonyam kathayanti | bhavanta ājaneyās
 te 'ṣvā na eūtra kaṇṇa aṣvājāneyo vidyate | sārthavāham dṛśtvā te
 kathayanti | bhavanto 'ṣvāvadañvāyā 'ṣvājāneyo jātaḥ | sa' ca na
 dṛṣyate | sārthavāham upasamkrāmya pṛtchanti | nsti kṛṣṇa aṣvas
 tvayā vikṛitah kasyaṇḍ 'vā datta iti | sa kathayati | nāsti kaṇṇa
 vikṛito 'pa tr nsti mayā Pūptake 'dhishthīne 'mangalakah 'kīṣorakah
 kumbhakārasya datta iti | te 'nyonyam kathayanti | bhavanto maha-
 mūrkhho 'yam sārthavāho yo 'yam mangalam apahāyāṃgalān evā
 dāyāgata' iti | te rājānam avalokya Pūptakam gatāḥ | te tām kum-
 bhakāram upasamkrantāḥ | upasamkrāmya kathayanti¹ | kim anena
 kīṣorakeṇa² karosha | sa śha | esha mama {A, 224 a} mṛttikāṃ va-
 hrati | te kathayanti | vāyam te tatthā gardabhīm anuprayacehāmas
 tvam asmākaṃ amum anuprayacehasva | kathayati | eva me śobhana
 iti | caturgavayuktaṃ ṣaṭakam³ anuprayacehāmah | śa kathayati | esha
 mama śobhana iti | te kathayanti | evam eot sampradhārāya vāyam
 ṣva bhāya āgamishyāmah⁴ | ity uktaḥ prakrāntāḥ | sa kīṣorakeḥ⁵
 kathayati | kimarthaṃ nānuprayacehasi kim tvam jānāsi mayā
 mṛttikā⁶ vohavyā tushāṣ ca kati⁷ sakantam bhakṣitavyam mayā rājā
 kṣatriyo mūrdhābhishukto vohavyah sauvarṇasthāle madhumrak-
 śhatakā⁸ mulakā bhakṣitavyāḥ | te yadi sarakathayanti kīṣorake iti
 vaktavyāḥ kim lajādihvam vaktum aṣvājāneya iti | ṣvāḥ punar
 āgataḥ | te kathayishyanti mūlyenānuprayaceheta⁹ vaktavyāḥ suvarṇa-
 lakṣam vānuprayacehatha yavad vā dakṣiṇeṇa¹⁰ 'sakṭmīkarishyati
 tavat anuprayaceha | te 'parasam divase upasamkrāmya pṛtchanti |
 bhoh puruṣa sampradhāritam¹¹ tvayā | sampradhāritam¹² kim hyā-
 dhvam vaktum aṣvājāneya iti | te kathayanti | mūrkhah¹³ sa esha

¹ dṛśtvā MSS ² vānā itī ABC, vānta itī D ³ ṣaḥ MSS ⁴ gatā
 MSS ⁵ kathayati MSS ⁶ ṣaṭakam A, Lakṣakam C, ṣaṭakam D
⁷ shyama ABD, shyasa C ⁸ Sic MSS, kati? ⁹ mūlye BD ¹⁰ Sic D:
 mūlye pray A, mūlye anupraya C ¹¹ ṣaṭakā or ṣaṭakā MSS ¹² dhāva
 tam D ¹³ mūrkhā MSS

kim eśha jñāsyati | eśha aṣṭājaneyordhāsyati¹ | "etad eva tena sārtha
 vāhenāśyaroocitam | havishyati | te kathayanti | aṣṭājaneyo bhavatu
 roḍḍyenānuṣṭajaccha | ekathayati | suvarṇalakṣham anuṣṭajayech"
 atha yāvad vi suvarṇalakṣham dikṣhmona² "akṣhñākarishyati | te
 samlakṣhayanti | lōlavān eśha aśhanam etad vidyate yat³ prahūta
 tarām ākarishyati suvarṇalakṣham anuṣṭajacchāmāḥ | tair Brāhma
 dattaya rājānāḥ samlakṣhantam suvarṇalakṣhaṇāṣṭājaneyo laddiyate | rāj
 nāpi samlakṣhantam | juyam yāvata mūlyena tāvatā grāmita | tair
 suvarṇalakṣhena grāntah | te tam śūdrīya Vāraṇasīm āgataḥ | sa tam
 ca Mathurayam prastibhūj itab⁴ | tasya "paramayogyānam diyate |
 sa tam na paribhūjite⁵ | kim saroḥo bhavadbhīr aṣṭājaneya āntah |
 api ta sanānuyujyamahe tāvad enam | atha sūto gāthām bhāṣate |
 amarasi⁶ turaga ghatikarasya cālam kim iha⁷ vidhauryo vipra

yuktah |

pariṣṭhulacirasthūcarmagatra svadaṣanacūristaghasatya cāri⁸ ||
 na carasi bahumatā tadarthe masid iha⁹ | ki cara yānabhasa
 pūrnayā¹⁰ |

īayavasanaṁ¹¹ idam [A. 22: b] trichāpanūtam na¹² carasi kim
 vada me dya sadhuparibhūh ||

tam akathayad amarshutah¹³ sakopam paramayavārjavadhaurya
 samprayuktah |

"upaśanam atha sampracintya tasmāt turagavaro naraśūta
 mantrabuddhah¹⁴ ||

tvam iha vidhūstapradabhamāṇa¹⁵ na ca vhitō bhavato yatha
 vad asmi |

¹ dhāsyati AB ² eta MSS ³ dakṣhñāc vānuṣṭajakā MSS ⁴ yata MSS
⁵ ānuṣṭaj A ⁶ paribhūj B ⁷ yavama- D ⁸ ānam MSS ⁹ bhūkte
 MSS ¹⁰ So D ¹¹ amāraḥ B ¹² amāraḥ C ¹³ vudhaurya A
 vadhaurya C ¹⁴ āśvamedhaurya D ¹⁵ qu ¹⁶ yavārjavadhaurya ? ¹⁷ Sic MSS
 mēhyacāri¹⁸ ¹⁹ So MSS ²⁰ Qu ²¹ pūrnayāyī? ²² vāsam MSS
²³ Om MSS ²⁴ ta MSS ²⁵ upaśam MSS ²⁶ megrah AB
 metrah C ²⁷ metrah D ²⁸ mānāḥ CD

nidhanam¹ aham iha prayāyam² āṣu na ca vidushāya tareya pūr
vyām ||

suciram api hi na³ sajjanāvamānō yadi gunavan asi saumya
nāvamānah |

kshanam api khalu sajjanāvamāno yadi gunavān asi⁴ nāva
mānah ||

suto rājñah kathayati | devāsyānupūrvī na kṛitā yenaisha yavasa
yogyācānam na grīhṇēti | kāsyaśānupūrvī kṛitā | asyāyam upacārah | sār
dhatritiāni yojanāni mārگاçobhā kartavyā | rājābhishiktaḥ catur
angena balakāyena sārddham pratyudgaecchati | yasmin pradeḥ ssthā
pyato sa pradeḥ⁵ tāmrapattair baddhyato | rājño jyeshthaputrah | sa
tasya⁶ çataçalākam chatttram mūrdhni dhārayati | rājño jyeshthā dubhā
sauvarnena manivyajanena makṣhikan vārayati | rājño 'gramahishī
sauvarnasthāle madhumiakṣhitakān mōlān bhakṣhayato dhārayati |
rājño 'grāmātyah sauvarnena lakṣhanena laddiḥ⁷ çhorayati | rājā
kathayati | esha nāma rāja nāham sa rājeti | sūtah kathayati | dova⁸
nāsyā sarvakālam esha upacārah kṛiyate | api tu sapitāhasyātyayād
vidheyo bhavati | rājā kathayati | yat tīvad atitum na çakyam tat
puraḥ kartum yaç avaççhitam tat kṛiyatam | yasmin pradeḥ tāmra
pattair baddhah tasya rajuo jyeshthah putrah çataçalākām dhāra
yati rājño jyeshtha dubhā sauvarnāmanamayabālavyajanena mak
ṣhikān vārayati rājño 'gramahishī sauvarnena sthāleṣu madhumak
ṣhitakān mōlān bhakṣhayato dhārayati rājño 'mityah sauvarnena
lakṣhinena 'laddiḥ çhorayati' | tam anuayati pīrthivī | sacra
parmasugandhivilepanānadhārī madhuramedhurakṛitāntarānurāgī⁹
nripamahishī turagottamāya datta¹⁰ rājñā | udyānabhūmim nīrgantu
kāmo 'sy āçvājñeya upagamyā prasthāni unānamayati | rāja sūtam

¹ prayāyam C This line is corrupt

² Sic MSS qu om ? or durjanā?

³ Sic MSS qu saumya so vanānah?

⁴ çam ABD çā C

⁵ ta A

masya BCD ⁶ laddiḥ ABD, laddiḥ C

⁷ dhārayati MSS

⁸ devā AHC

⁹ dhārayati ABC

¹⁰ nānugango A, nonugango B

¹¹ datta MSS

pricchati | rājāsa prsthitham dūlīkhaṃ yati | sa kathayati | kim tu rājā
 dūlīkham adhirokṣiyatīti | yato 'nenāvanāmitam sa rājā tam abhīruhiya
 samprasthitaḥ | tasya gacchataḥ pāṇiyam āgatam | sa tatra nāvata-
 rati | rājā sūtam pricchati | esha vibhēti | deva naisha vibhēti | api
 tu mā [A 225 a] rājanam pucchodakena sekṣyāmīti | tasya tat
 puccham sauvarṇāyām nālīkāyām prakṣiptam | sa tam pāṇiyam
 uttīrṇaḥ | sa udyānam gatvā pramatto 'vasthitaḥ | sāmāntarājāḥ
 śrutam yathā rājā Brahmadatta udyānam gata itī | tair āgatya na-
 garasya dvarāni bandhayanti | rājā Brahmadattena śrutam sāmān-
 tarājāḥ nagaradvārāni nigrihitānīti | so 'evājāneyam abhīruhīti |
 antarā ca Vārāṇasī antarā codyānam aśrāntarā Brahmāvati nāma
 pushkīrīni utpalakumudapundarikasāraśchannā | so 'evājāneyaḥ pad-
 mopaṇi saṁ Vārāṇasīm pravṛttaḥ | rājā tūṣṭo 'mātyānām katha-
 yati | bhavantaḥ yo 'rājāḥ kṣatriyaṣya mūrddhābhūṣṭasya jīvī-
 tam anuprayacchati kim tasya kartavyam | deva 'upārdharājyaṁ dā-
 tavyam | rājā kathayati | tiryag esha kim asyopārdharājyena' api
 tv enam' āgamyā saptāhaṁ dānāni 'dīyatām punyāni 'kriyatām akā-
 lakaumudī ca kriyatām | amātyaḥ saptāhaṁ dānāni dātum ārab-
 dhāni punyāni kartum ārabdhāni saptāhaṁ akalakaumudī prasthā-
 pitā | sārthavāhaḥ puruṣān pricchati | bhavantaḥ' kim akalakaum-
 udī vartate | te 'sya kathayanti | Puṣṭam nāmadhishthānam tataḥ
 kumbhakāraṣya sakāśāt suvarṇalakṣeṇā'evājāneyam grihitvā rāṇi
 tam tenādya rajāḥ jīvitaṁ dattam tam āgamyā saptāhaṁ dānāni dā-
 tum ārabdhāni punyāni kriyante akalakaumudī ca prasthāpitā | sār-
 thavāhaḥ samlakṣhayati | yo mayā 'chorito nāma sa esha kiṣorako'
 'devānāvah' evāti | tat tūcā' evā nāvāmales tasya nabhāḥ evāti |

sakācāl labdham | mayakakānaiva tasya kumbhakārasya suvarnalak
sham dattān | sa murchitakalā pñthivyañ nīpatitah | jalaparisekena¹
pratyāgatapranah pādāyor nīpatya kshamāpitavān |

kūa manyadhve bhikshavo yo sau sārthavāha esha eva Jivakas
tena kalena tena samayena | yo çvajaneya esha eva Pantakas tena
kalena tena samayena | tadāpi yadāsyauśha gunanām anabhiyūas ta
dasyasatkāram² prayuktavān yada tu gunānām abhiyūas tadā padāyor
nīpatya kshamāpitavān | etarhy apy esha yadā gunānam anabhiyūas
tadā satkāram prayuktavān yada gunanām abhiyūas tadā padāyor
nīpatya kshamāpitayati | itī çrīdivyavadane³ Cudāpakshavadānam⁴
samāptam |

XXXVI

Buddho Bhagavān Kurushu [A 225 b] janapadacarikām caran
Kalmāshhadamyam anuprāptah | tena khalu punah samayena Kal
māshhadamyē Makandiko nāma parivrajakalā prativasati | tasya Sā
kalir nāma patnī | tasya dūhitā jātā abhīrupā darçanyā prāsālikā
sarvaṅgapratyaṅgopetā | tasyā asthīm⁵ 'sukshmanū susukshmanū na
çalyate upamā kartum | tasyas trīm saptañy ekavimçatī divasān
vistarena jātīmahi⁶ samvritta yāvaj⁷ jatamālā am kritvā nāmadhēyam
vyavasthāpyate kim bhavatu dārikayā nāmeti | jūtāya ūcuh | iyam
darikā abhīrupā darçanyā prāsādikā sarvaṅgapratyaṅgopetā tasyā
asthīm⁸ 'sukshmanū susukshmanū na çalyate upamā kartum bhavatu
darikayā Anupameti | tasya Anupameti nāmadhēyam vyavastha
pitam | 'sa unñitā varñhū⁹ | 'āśākanā¹⁰ samikāśdayati | iyam ūrīkā¹¹
na mayā lasyacit kulena datavyī na dhanena nīpi çrutena kimtu
yo sya rupena samo vāpy adhiko vā tasya mayā datavyeti |

¹ S c MSS² So all MSS infra here pramukhā BCD prayuktā A³ om ABC⁴ çukshmanū suçūlsh MSS⁵ S c MSS⁶ jā jā ACD vā jā B

pricchati | rājāsya prasthānam duḥkḥayaṭi | sa kathayaṭi | kim tu rājā
 duḥkham adhirokṣhyatīti | jato 'nenāvanāmntam sa rājā tair abhīruhya
 samprasthitaḥ | tasya gacchataḥ pāṇyam āgatam | sa tatra nāvata-
 ratī | rājā sūtam pricchati | esha vibhetti | deva naiṣha vibhetti | api
 tu mā [A 225 a] rājānam pucchodakena sekṣhyāmīti | tasya tat
 puccham sauvarṇāyām nālikāyām prakṣiptam | sa tam pāṇyam
 uttīrṇaḥ | sa udyānam gatvā pramatto 'vasthitaḥ | sāmantarājair
 ṣrutam yathā rājā Brahmadatta udyānam gata itī | tair āgatya na
 garasya dvārāni bandhayanī | rājā Brahmadattena ṣrutam sāman-
 tarājair nagaradvārāni nigrihitāntī¹ | so 'cāvājāneyam abhīrūdhah |
 antarā ca Vārānasi antarā codyānam atrāntarā Brahmadattī nāma
 puṣṭikīni utpalakumudapundarikasamchannā | so 'cāvājāneyah pad-
 mopaṇi saran Vārānasīm pravṛtṭaḥ | rājā tushṭo 'mātyānām katha-
 yaṭi | bhavantaḥ yo 'rājñāḥ kṣatriyasya mūrdhnabhusukṭasya jīvi-
 tam anuprayacchati kim tasya kartavyam | deva 'upārddharājyaṃ dā-
 tavyam | rājā kathayaṭi | tiryag esha kim ayoṇpārddharājyena² api
 tv enam³ āgamyā saptāham dānāni⁴ 'dīyatām punyāni⁵ 'kriyatām akā-
 lakaumudī ca kriyatām | amātyair saptāham dānāni dātum ārab-
 dhāni punyāni kartum ārabdhāni saptāham akālakaumudī prasthā-
 pitā | sārthavāḥ puruṣlāṇa pricchati | bhavantaḥ⁶ kim akālaka-
 mudī vartate | te 'sya kathayanī | Pujitam nāmadhushthānam tataḥ
 kumbhakārasya sakācāt suvarṇalakṣhenācāvājāneyam grihṭvā ihāni-
 tam tenādya rājño jīvitam dattam tam āgamyā saptāham dānāni dā-
 tum ārabdhāni punyāni kriyante akālakaumudī ca prasthāpitā | sār-
 thavarāḥ samlakṣhayaṭi | yo mayā 'chorito nāma sa esha kīṇorako'
 'cāvājāneyah'⁷ syāt | tat tavad gatvā paçyāmi | sa tasya sakācam gataḥ |
 sa tenācāvājāneyenokṭaḥ | bhoh puruṣa kim tvayā teshām acvānām

¹ tāntī yo 'cāvāj D, nigrihitāni yonirbhayaçcāvāj ABC

² gajrah MSS

³ upārddharājyaṃ çatavyam AB, upāyavājyaṃ çatavyam C, upārājyaṃ dāt D

⁴ rājena MSS

⁵ Sic D trem amāpatya AB, svema amātya C

⁶ Sic MSS

⁷ bhadantaḥ MSS

⁸ chārīto ABC

⁹ ka MSS

¹⁰ 'cāvājāni MSS

sakāṣaḥ labdham | mayāikākinaiva tasya kumbhakārasya suvarṇalak-
ṣhaṇaḥ dattam | sa mūrchtakāḥ prithivyām upatītaḥ | jalaparisekena¹
pratyāgataprāṇaḥ padayor nīpatya kṣhamāpitavān |

kūṇ manyadhve bhikṣhavo yo 'sau sārthavāha esha eva Jīvakas
tena kālena tena samayena | yo 'ṣvajaneya esha eva Panthakas tena
kālena tena samayena | tadāpi yadāśyaisha guṇānām anabhijñas ta
dasyāsatkāram² prayuktavān yadā tu guṇānām abhijñas tadā pādāyor
nīpatya kṣhamāpitavān | etarhy apy esha yadā guṇānām anabhijñas
tadā 'satkāram prayuktavān yadā guṇānām abhijñas tadā pādāyor
nīpatya kṣhamāpayati | itī cṛidivyaavadano³ Cūḍāpakṣhāvadānam⁴
samāptam |

XXXVI

Buddho Bhagavān Kurushu [A 225 b] janapadaśīrṣikām caran
Kalmāśhadamyam anuprāptaḥ | tena khalu punaḥ samayena Kal
māśhadamyo Mākaṇḍikā nāma parivrajakāḥ prativasati | tasya Sā
kalir nāma patni | tasya duhitā jātā abhūrūpā darṣaṇīyā prāsādikā
sarvāṅgapratyangopetā | tasyā āsthinī 'sukṣhmāni susukṣhmāni na
ṣakyate upamā kartum | tasyās triṃ saptaṇy ekavimṣatī divasan
vistareṇa jātimahī⁵ samvritā yāvaj⁶ jātanamaham kṛtvā nāmadheyam
vyavasthāpyate kim bhavatu darikāyā nāmeti | jūātāya ūcuh | iyaṃ
darikā abhūrūpā darṣaṇīyā prāsādikā sarvāṅgapratyangopetā tasyā
āsthinī 'sukṣhmāni susukṣhmāni na ṣakyate upamā kartum bhavatu
darikāyā Anupameti | tasya Anupameti nāmadheyam vyavasthā
pitam | sa unnitā vardhita | Mākaṇḍikāḥ sandakṣhayati | iyaṃ darikā
na mayā kasyacit kulena dātavyā na dhanena nāpi cṛutena kimtu
yo 'syā rāpeṇa samo vāpy adbhuto vā tasya mayā dātavyeti |

¹ Sic MSS² So all MSS infra here pramuktā BCD, Prayuktā A.³ om ABC⁴ 'sukṣhmāni saṁśāśa MSS⁵ Sic MSS⁶ 31 32 ACD, 24 2 B

atrāntaro Bhagavān Kurushu janapadeshu çirikām çaran Kalmā-
śhadamyam anuprāptah | Kalmāśhadamyē viharati Kuruvām nigamo
viharati | atha Bhagavān pūrvāhno nivāśya pātracivaram ādāya
Kalmāśhadamyam pindāya pravakshat | Kalmāśhadamyam pindāya
caritvā kritabhaktakṛityah paçcābhaktapindapātrah¹ pratikrāntah |
pātracivaram pratiçāmya² pādan prakshālyānyatamavṛkshamū-
lam niçṛitya³ nishannah suptoragarājabhogaparipindikṛitam paryau-
kam baddhvā | tena khalu samayena Mākandikah parivrājakah push-
pasamidhasyartho nirgato bhut | adṛākṣim Mākandikah parivrājako
Bhagavantam dūrāt evānyataravṛkshamūlam niçṛitya⁴ suptoragī-
rājabhogaparipindikṛitam paryaukam baddhvā nishannam prāsādi-
kam pradarçanīyam çāntendriyam çāntamānasam paramena citta-
vyupaçamena samanvāgataṁ sutamayūpam na çṛiyā jvalantam
dṛiṣṭvā ca punah pritiṣṭhāmodyaajātaḥ | sa samlakshayati | yādriço
'yam çramanah prāsādikah pravārçanīyah sakalajanamanohārī dur-
labhas tu sarvastrīyanasya patuḥ praturupah prāg evānupamāyā labdhvo
me jamateti | yena svam niveçanam tenopasamkrāntah | upasam-
krāmya patnīm āmantrayate | yat khalu bhadro jānīyā labdhvo me
duhitur jāmātā alamkurushvānupamām dadamīti | sā kathayati |
kasya prayacchasīti | sa kathayati | çramanasya Gautamasyeti | sā
kathayati | gacchāvas tavat paçyāva iti | Mākandikas tayā sārddham
gataḥ | dūrāt taya dṛiṣṭah | tasyā antarmārge smṛitīm upapannā
gathām bhāṣhate |

dṛiṣṭo mayā vipra sa pūnīahetoh Kalmāśhadamyē vicaran
maharshih |

'bhūratnabhā santi [A 226 a] tasya pragacchato 'tyunnamate
na caiva ||

nāsau⁵ bhaktīm bhajate Lomārīkām nivarta yāsyāmah svakam ni-
veçanam | so 'pi gāthām bhāṣhate |

¹ pātra MSS ² sāmya MSS Qu samayya? ³ niṣṛitya MSS ⁴ Sic
MSS ⁵ Sic MSS Qu bhūratnabhā-antatir asti tasya? ⁶ Sic MSS cf p 518

amangalo Sākaliko tvam¹ māṅgalyakāle vadase hy amangalam |
saced drutasamadhikṛitam² bhaviṣhyati punar apy asau kīma
guneṣhu ranisyato || iti |

• sá Anupamām vastralamkīrair alamkritya samprasthita³ | Bhaga-
van api tasmād vanaśbandaḥ anyavanāśbandam samprasthita³ |
adrākṣhin Mākandikāḥ parivṛjako Bhagavantam trinasamstarana
kam drishitvā ca punar patnum āmantrayato | yat khalu bhavati
jāniyā esha to dubiṭus trinasamstarala iti | sa gāthām bhāṣhato |

raktasya çayyā bhavati vikopitā dvishitasya çayyā sahasā nipulitā |
mudhasya çayyā khalu pakato gatā suvitarāgena nisevitā ny ayam ||
nāsau bhartā bhajate kumārikām nivarta yāyamah svam niseçanam |
amangalo Sākaliko tvam¹ māṅgalyakāle vadase hy amangalam |
saced drutasamadhikṛitam bhaviṣhyati punar apy asau kīma
guneṣhu ranisyato ||

adrākṣhin Mākandikāḥ parivṛjako Bhagavataḥ padmā drishitvā
punah patnum āmantrayato | imāu to bhavanti bhadro dubiṭur jā
mītuḥ padmā | gāthām bhāṣhato |

raktasya pumsaḥ padmā utpatam⁴ ayan nipulitani dvishavataḥ
padmā⁵ ca |

padmā hi mūlhasya⁶ visṛṣṭadeham suvitarāṅgasya padmā tv
bhedrīṇam ||

nāsau bhartā bhajate kumārikām nivarta yāyamah svakam
niseçanam |

amangalo Sākaliko⁷ purvavat |

Bhagavato kṛpāçābhāṣitāḥ kritāḥ | āçraushin Mākandikāḥ parivṛjako
Bhagavata utkāçmaçābhāṣam çuçrāva | çrutva ca punaḥ punaḥ patnum
amantrayato | esha te bhavati dubiṭur janatur utkāçmaçābhāṣa iti |
sā gāthām bhāṣhato |

¹ 9c MSS Qu. tvam mā gamo²

² 2Pulaski D cl. p. 512 1

³ 8c

AC, utpatam BD Qu utkatam⁴

⁴ 7aū ca MSS

⁵ 7aū CD

⁶ Sākaliko

na MSS here

saced 'dṛutasamādihkritam bhavishyati punar apy ayam kâma
gûneshu ramyate ||

Vaṣiṣtho' çhrāmaunalāyana' apatyahator atatâkramachutâh |
dharma muninam hi sanâtano hy ayam apatyam utpâditavân
sanâtanah" ||

atha Mâkandikah parivrâjako yena Bhagavânstenopasamkrântah |
upasamkrāmya Bhagavantam idam avocât | unân Bhagavân paçyatu
me sutâm satam' satam | rūpopapannâm pramadâm alamkrîtam kâmar
thûnam yad bhavate pradīyate | sahânyaya sâdhur ivâcaratâm bhavân
sametya candro nabhasiva rohinim || Bhagavân sanlakshayati | yady
aham Anupamayâ anunayavacanam brûyâm sthânânam etad vidyate
yad Anupamâ rogena svinnâ* kâlam kurvânâ bhavishyati | tat tasyâh
pratighavacauana brûyam ita viditvâ gâthâm bhashate |

drishtë" mayâ Mârasutâ hi vipra trishnâ na me' nâpi tathâ
ratig' ca |

chando na me kâmagûneshu laççat tasmad imâm mûtrapurisha
purnâm ||

prashtum hi çattâm* api notsaheyam |

Mâkandiko gâthâm bhashate |

sutâm imam paçyasi kim madīyâm hinânginim rūpagunair vi
yuktâm |

chandim na yenâtra karoshi carau viviktabhateshv aca kâ
mabhogi || ita |

Bhagavan api gâthâm bhâshate |

çasmâd ihârthi vishayeshu mâ bhah sa prarthaved vipra sutâm
taveamâm |

rûpopapannâm vishayeshu çaktim** avitarâgo 'tra janah pra
muclihah ||

1 drutam upadikritam MSS * Something lost 3 sa lotarah A
sâlotarah C 4 Sic MSS Qu satyâm? 5 Qu kâmanâ? 6 trî MSS 7 om
MSS 8 rativâ MSS 9 yakâm AC, yabhâm BF 10 Sic MSS Qu çakti n*

aham tu Buddho 'munissattamah kriti prāptā mayā bodhir anut
tara cīvā |

padmam yathā vārikanair aliptam carami loke 'nupahipta eva ||
nīlāmbujam kardamavārīmadhye yatha ca paukena 'vanopa
liptam [A 227 a] |

tathā hy aham brāhmana lokamādhye carami kameshu vi
vikta* || iti

athanupama Bhagavata mutraparishavādēna samudacarita viga
taharsha durmanah samvritā | tasyā yad ragaparyavasthanam tad
vigatam dveshaparyavasthanam utpannam sthūlibhūtāryasthūtika'
varibhutekshini | tena sa khalu samayenānyatamo mahallo Bhaga-
vateh prishthatah sthito bhūt | atha mahallo Bhagavantam idam
avocat |

samantadrishte pratighya narim asmatsametām Bhagavan
prayaccha |

ratā vāyam hi pramadām alamkritam bhokshyamahē dhira'
yathanulomam || iti |

evam ukte Bhagavāms tam mahallam idam avocat | apēhi puruṣa
mā me puratah tishtheti* | sa rushito' gatham bhāshato |

idam ca te putram idam ca cīvaram yashtic ca kun li ca vrajantu
'nushtham |

imam ca śikshām svayam eva dharaya dhatri yatha hy ankaga
tam kumarakam || iti |

evam ukte sa mahallah śikshām pratyākhyāya mahatī' anāryo 'yam
iti matva yena Mākandikah parivrajakas tenopasamkrāntah | upa-
samkrāmya Mākandikam parivrajakam idam avocat | anuprayaccha
mamantike Anupamām iti | sa paryavasthatah kathayati | mahalla

¹ munissat AE ² S c ACDE vālop B Qu ms paukena vālop ? ³ S c
MSS Op eva? ⁴ S c MSS Op. sthū libhūtāryasthūtika? ⁵ S c D cīvaram.
ABC ⁶ tishthasī MSS ⁷ rushito MSS ⁸ S c I' tishthām ABD
tishthām C ⁹ anāryo MSS

drashtum apy te na prayacchāmi prāg eva¹ sprishitum itī | evam
uktasya Makandikasya parivrāpakasyāntike tādṛṣam paryavasthā
nam utpannam yenoshnam çonitam chardayitvā kīlagato narakeshū.
* papannah |

tato bhikṣhavaḥ samçayaçatāḥ sarvasamçayaçohottāram Buddham
Bhagavantam papracchuh | pagya bhadanta Bhagavatā 'nupamā
labhyamānā na pratigrihitetī | Bhagavan āha | na bhikṣhava etarhi
yathāhite 'py adhvaṃ eṣā mayā labhyamānā na pratigrihitā | tac
chrīyatām |

bhūtapūrvam bhikṣhavo 'nyatamasmin karvatake 'yaskāraḥ pra
tivasatī | tona sadṛṣāt kulat kalatram ānitam | purvavad yavad
dūhitā jatā aldurupā darçaniyā prāsādhikā unnatā vardhitā mahatī
samvrittā | ayaskāraḥ samlakṣhayatī | mayauṣhā dūhitā na kasyaen
kulena dātavyā na rupena na dhanena api tu jo mama çilpena samo
'bhyadbiko vā tasyāham enām dāsyāmi | yavad anyatamo mānava
bhikṣharthi tasya gṛham pravishatī | sa dārike bhaukṣham² ādaya
nirgatī | sa mānavas tām dṛṣtvī kathayatī | dārike tvam ka
yaen dattā 'āhosvin na dattetī | sā kathayatī | yadā jatā
ham tadurva matputravangikūtya vadatī | dūṣikaram esau mām
kasyaen dīsyatī | kim tava pitā vadatī | jo mama çilpenç samo
'bhyadbiko vīsyāham enām dāsyāmi | tava pitā kṛṣṇam çilpan
jānte | sūcin idṛṣṇam karoti yavad udake plavate | sa mānavah
samlakṣhayatī | kim'py aham anyā 'narthi madapanayo 'sya
kartavya itī | kuçulo 'sau teshu teshu çilpsthānakarmasthaneshu |
tenāyaskārabhīndukam³ yācitvānyatra gṛhe suvāṣṭm itī⁴ suçyo gha
titā yā udake plavante⁵ | ekā ca mahatī ghatitā yasyām sapta sūcyah
pratikṣiptah saha tayā plavante | sa talī kritā tasyāyaskārasya
gṛham āgatā | sa kathayatī | sūcyah sūcva itī | tayā darikayā
dṛṣṭah | sā gūthām bhāṣate |

¹ evam MSS² bhikṣham ABD, bhikṣhum C³ aho MSS⁴ suçūṣhmā MSS⁵ lband MSS⁶ plavate MSS

unmattakas tvam katuko 'tha vaṁ acetanah |
 ayaskāragrāhe yaṣ tvam suçim vikretum āgataḥ || itī |
 so 'pi gāthām bhashate |
 naham unmattako vaṁ katuko ham acetanah |
 mātāvataraṇārtham tu mayā [A 227 b] çilpam pradṛçyate ||
 sacet pitā te jāniyac çulpam mama hi yadriçam |
 tvām caivanuprayaccheta anyac ca vipratam¹ dhanam || itī |
 sâ kathayati | kidriçam tvam çilpam janishe | idriçam suçim
 karomi ya udake plavate² | taya matur niveditam | amba çilpikar
 matrāgita itī | sa kathayati | praveçiyeti | tayā praveçitah | ayas
 kārabhārya kathayati | kidriçam tram çilpam janishe | tena sama
 khyatam | taya svāmīne niveditah | aryaputra ayam çilpadaraka
 idriçam çilpam jānito itī | sa kathayati | yady evam anaya paṇyam
 paçyāmīti | tayā paṇiyasya bhajanam purayitvopanāmītam | tenaika
 suçī prakṣipta | sa plotum ārabdha | evam dṛṣṭiya tritīya | titas
 sâ mahatī suçī prakṣiptā | sâpi plotum ārabdha | punas tasyam
 ekā suçī³ prakṣipta | tathapi plotum ārabdha | evam dṛṣṭiyam
 tritīyām yāvat 'saptasuçim prakṣipyā prakṣiptās tathapi plotum
 ārabdhāh | ayaskarah samlakṣhayati | mamaisho 'dhikatarah çilpen is-
 mai duhitaram anuprayacchamīti viditva tam dārikam sarvālamkā
 ravibhūṣitam kritva vāmēna pānīnā grihitva dakṣhiṇēna pānīna
 bhṛṅgarakam adāya mānavasya purataḥ sthūtvā kathayati | mām
 te ham mānavaka duhitaram anuprayacchāmi bhāryārthāyeti | sa
 kathayati | nāham anayarthi kuntu tavaiva madāpanayah kartavya
 itī mayā çilpam upadarçitam itī |

Bhagavan āha | kim manyadhve bhikṣavo yo 'sau manava aham
 eva sa tena kālēna tena samayēna | yo 'sav ayaskāra esha eva
 Mālandikas tena kālēna tena samyēna | yāsav ayaskarabhārya
 eshaivasau Mālandikabhārya tena kālēna tena samyēna | yāsav

¹ Sic A vipratam BC vikratam D Qu vitatam?

² plavante MSS

³ ekām MSS suçim ABC 4 6 e MSS

ayaskāradulutā eshaivāsāv Anupamā tena Lālena tena samayena |
tadāpy eshā mayā labhyamānā na pratigulutā | etarhy apy eshā
mayā labhyamānā na pratigulutā |

punar apī bhikshavah samāyujātā sarvasaṃśayacchettāram
Buddham Bhagavantam papracchuh | paśya bhadāntāyam mahallako
'nupamām āgamyānuayena vyasanam āpanna itī | Bhagavān āha | na
bhikshava etarhi yathāhite 'py adhvany esha Anupamām āgmya
sāntahpuro 'nayena vyasanam āpannah | tac chrayatām |

bhūtapūrvam bhikshavah Simhakaḥpāyām Simhakeṣari nāma rājā
rājyam kārayatī riddham ca sphitam ca kshemam ca subhikṣham
cakṛnabahujanam pūrvavad yāvad dharmena rājyam kārayatī |
tena kṣalu samayena Simhakaḥpāyām Simhako nāma sārthavāḥbah
pratīvasatī ādhyo mahādhanō mahābhogo vistṛnaviśāleparigrahaḥ
pūrvavad yāvat tona kalatram āntam | sapūnasattvā samvṛttā |
na cāsyāḥ kimcid amanojñācāhdaśrajanam yāvad garbhasya pari-
pākāya | sāshtānām vā navānām vā māśānām atyayāt prasutā |
darako jato 'bhirūpo darṇanyah prāsadiko gaurah kanakavarṇah
chattrakāraqrāḥ pralambabāhur vistṛmalalāta vocaghoṇah¹ saṅga-
tabhruḥ² tunganāsah sarvāṅgapratyangopetah | [A. 238 a.] tasya
trīni saptakāṇy ekaviṃṣatī divasaḥ vistārena tasya jātusya jāti-
maham kṛtvā nāmādheyam vyavasthāpyate | kim bhavatu dara-
kasya nametī | jñatīya ūcuh | ayam darakah Simhasya sārtha-
vāḥasya putro bhavatu Simhala itī nāma tasya Simhala itī nā-
madheyam vyavasthāpitam | Simhala darako shtābhyo³ dhātṛibhyo
dattah pūrvavad yāvad ashtāsu⁴ parikṣhasu ghatako vacako⁵ panditah
patupiacārah samvṛttah | tasya pitrā trīni vāsagrāhāni upātāni
haimantikām graishmukām vārsnikām trīny antahpurāni vyavasthā-
pitāni jyeshtham madhyam kaniyasam | so 'parena samayena pita-
ram ahvayate | tata anujānu mahāsamudram avatārāmitī | sa ka-
thayati | patra tāvat prabbutam me dhanajātam astī yadi tvaṃ

¹ yena MSS² ghoshah D.³ Sic MSS

tilatanulalakulattihadiparibhogena ratnani me parikhotayase tathapi
 me bhogā na tanutvam parikshayam paryadānam gauḍīyanti | tad
 yavad aham jivāmi tavat kṛitā ramaṣva | aricārāya mamatyayād
 dhaneuoparjitani karishyasati | sa bhuyo bhuyā kathayati | tatānu
 janitu mahāsamudram avataramiti | sa tenāvaṣṣṇinibandham jñātvā
 uktah | putra evam kuru kṛitu bhayabhairavasalushnuna te bhā
 vitavyam iti | tena Simhakaḷpayam rajadhanyam ghantāvaghosha
 1 ani kārītam cṛivantu bhavantaḥ Simhakaḷpanivasino hanjo nān
 ādeṣaḥ hyagataḥ ca Simhakaṣārthavaho mahāsamudram avatarīḥya
 titi | yo yushmakam utsahate Simhaleṇa sārthavahena sardham
 aḥulkenatarapanyena mahāsamudram avatartum sa mahāsamudragā
 manīyam panyam samudīnayatv iti | tataḥ pañcabhir banīkchatair
 mahāsamudragamanīyam panyam samudāntam | mātāpitarau bhūti
 yam ca suhṛtsambandhubandhavan avalokya divasatithimuhurtajra
 yogenā kṛitakautukamangalastasyaṇaḥ śakatair bhāraḥ pitakair
 mūtair uśtṛair gobhir gardabhaiḥ prabhuṭam mahāsamudragamanī
 yaṇi panyam ādaya pañcabhir banīkchatair | aravaraḥ samprasthitaḥ |
 so nupurīṇa grāmanagaranīgamarashṭrarajadīnīḥṣu caucūryamā
 1 aḥ paitṛānāṃ avalokayan samudratīram anuprāptah | vistareṇa
 rakṣhasūtrāṇa saram vadyam* | sarve te hanjo Bilhagaṇarājāt
 patitas tabhiḥ ca rakṣasāḥ bhū bhakṣitah | Simhakaḥ ekah svasti
 kṣhematīyam Jāmbudvīpam anuprāptah | Simhakaḥ bhāryā ya rāk
 śhasī sa rakṣasāḥ bhū ucyaṭe | bhagunī eṣmāḥ bhū svakṣakāḥ
 svamīno bhakṣitā tvaya svamī nirvāḥitah | yadi tāvad tam ana
 jishyasīty evam lūḥalam no cet tvam bhakṣayama iti | sa sam
 trastā kathayati | yadi yushmakam eṣha mīandho mām dharish
 yatha ānayaniti | taḥ kathayanti | śol hanam evam kurushveti | sa
 paramabhūṣhanarūpam abhinirmāya laghulaghi eva gṛtvā Simhakaṣva
 sārthavahasya purato gatvā sthitaḥ | Simhaleṇa sārthavahena nish

* pitaka mōḍhai MSS etc mūta r A
 C makes it as to be omitted.

* DC gives this sentence though

kosham asin kṛtvā samīrāsītā upakrāntā | yāvan Madhyadeśat
 sartha āgataḥ | sā rākshasi sārthavahasya padayor nupatyāha | sār-
 thavāhāḥ un Tamradvipakasya rājūo dūtā tenāham Simhalasārtha
 • vāhasya bhārgyārtham dattā | tasya mahāsamudramadhyagatasya
 makarena matsyajātena yānapātram [A 228 b] bhagnam | tenāham
 amangaleti kṛtvā choritā | tad arham tam mamopasamvayitum¹
 ita | tenādhiśritam kshamāpayāmiti | sī tasya sakāṣam gataḥ | vi-
 ṣrambhakathālapena muhūrtam sthitvā kathayati | vayasya rājadu-
 hūtsau tvayā parinitā mā tām asthāne parityaja kshamasveti | sa
 kathayati | vayasya nāsau rājadhūtā Tamradvipād asau rākshasi | stha
 katham ihagatā | tena vṛttam ārocitam | sa tūshnīn avasthītaḥ | Sim-
 halah sārthavaho 'nukramataḥ svagriham anuprāptaḥ | sāpi rākshasi
 svayam 'atavārūpayaunivasampannamahāśundarānūshirupam ā
 sthaya Simhalasādūcanirvageshasundarami putram nirmāja tam putram
 ādāya Simhakaalpān rājadhānam anupraptā | Simhalasya sārthavā-
 hasya svagrihadāramāle 'vasthita | janakāyenāsau mukhavimbakena
 pratyabhyūñtāḥ | te kathayanti | bhavanto jñāyantām ayan dārakāḥ
 Simhalavya sārthavāhasya putra ita | rākshasi kathayati | bhavantaḥ
 parjñāto yushmābhūḥ tasya ayan putra ita | te kathayanti | bhagum
 kuta āgata kasya va dūtā tvam ita | sī kathayati | bhavanto 'ham
 Tamradviparajasya dūtā Simhalasya sārthavahasya bhārgyārtham
 dattā mahāsamudramadhyagatasya sārthavahasya matsyajātena yā-
 napatram bhagnam | tenāham amangaleti kṛtvā 'ethāne choritā
 kathamcid iha samprāpta kshudraputrahām arhatha Simhalam sār-
 thavahān kshamayitum ita | tās tasya mātāpitror niveditam | sa
 tūbhyām uktāḥ | putra mainā² dūtāram rājūḥ kshudraputreyam
 tapasvanī³ kshameti⁴ | sī kathayati | tāta nāstā rājadhūtā rākshasy
 eśā Tamradvipād ihagateti | tau kathayataḥ | putra saiv ā ova strīyo
 rākshasyah kshameti | tāta jady eśa yushmākam abhāpretā etān

¹ Sic MSS. Qu opasamar ? ² nāstā A, nūya B, rucā C, for rūpa.

³ menām BCD, menām A

⁴ Sic MSS

grīhe dhārayata ahani apy anjatra gacchāmīti | tau kathayatah |
 putra sutarān vajam enām tavanārthaya dhārayāma¹ | "yady eśā
 tava nābhupretā kim asmākam anayā na dhārayāma iti | tābhyām
 nibhāntā | sā bhūhakeçarino rājūah sakāçam gatā | amatyai rājño
 niveditam | deva idrīçi rūpayauvanasaṃpannā strī rājadvāre tiṣṭha-
 titi | rājā kathayati | praveçyati | prvyama iti | sā tair praveçitā hā-
 rmundriyāni | rājā tām dīrghivā rāgenotkṣipta² | s³ āgata vadasaṃu-
 dācāreṇ tam samudācīrya kathayati | kutaśi katham asy āgatā kasya
 vā tvam iti | sā pādāyor mūpatya kathayati | devāham Tāmradvī-
 pakasya rājño duhitā Simhalasya sārthavāhasya bhāryārtham dattā |
 tasya mahāsamudramabhyagatasya makareṇa matsyajātena yānapā-
 tram bhegnam | tena⁴ amangaleti çrutvā kṛthāne choritā kathameid
 iha samprāpta⁵ kṣudraputrahāṃ tad arhasi deva tam eva Simhālam
 sārthavaham kṣhamapayitum arhasi | tena rājñā samāçvāsītā | amā-
 tyanam ajna dattā | gacchantu⁶ bhavantaḥ Simhālam sārthavaham
 çabdayateti | tair asau çabdita⁷ | rājā [A. 229 a] kathayati | Simhala
 enam rājaduhitaram dhāraya kṣhamasveti | sa kathayeti | deva naiśā
 rājaduhita rakṣasy eśā Tāmradvīpād ihāgateti | rājā kathayati |
 sārthavāha sarvā eva strīyo rakṣasyaḥ kṣhamasva | atha tava nābhī-
 proḥ māmanuprayacçheti | sārthavāhah kathayati | deva rakṣasy
 eśā na⁸ham dadami na vārayāmīti | sā⁹ rājñā śāntahpuram prave-
 çitā | taya rāja vaçīkṛitā¹⁰ | yavad aspareṇa samayena rājñāh śāntah
 purasya¹¹ apānam dattvā tāsām rakṣasīnāṃ sakāçam gatvā katha-
 yati | bhagunyah kim yushmākam Simhalena sārthavāhena mayā
 bhūhakeçarino rājñāh śāntahpurasyāsvāpanam dattam āgacchata tam
 bhakṣhayāma iti | tā vikṛitakaracarāṇanāsah paramabhairavam āt-
 mānam abhinirmāya rātrau Simhaka¹²pām āgatāḥ | tābhir asau rājā
 śāntahpuraparivāro bhakṣhita¹³ | prabhatāyām rajanyām rājadvā-
 ram na mucyate | rājagṛhasyopariśtāt kuṇapakhāḍakāḥ pakṣinaḥ
 paribhrāmitum ārabdhāḥ | amātyā bhatabalāgīṇaigamajanapadāç

¹ kshutra A kshstra C² gacchanto MSS³ sa MSS.

ca rajadvare tiṣṭhanti | eṣa cābdaḥ ¹Simhakaḥpayam rajadhanyam
 samantato ²visṭatā | rajadvāram na mucyate | rajagrihasyopariśṭāt
 kenapakhadakah pakṣmaḥ paribhramanti | amātyā bhutabalāgram
 • naigamajanapadaḥ ca rajadvare tiṣṭhanti | Simhalena sārthavāhena
 cṛtām | sa tvaṛitaḥvaritam khadgam ādāya gataḥ | sa kathayati |
 bhavantaḥ kaṣamam cintayata | taya rākṣhasyā rājā khādita itī |
 amātyaḥ kathayanti | kaṭham atra pratipattavyam itī | sa kathayati |
 niḥṣṛāyaṁ anayata paḍyāmīti | tair anitā | Simhalaḥ sārthavahāḥ
 khadgam ādāya nirudhaḥ | tena tāḥ samtrastitāḥ | tasmā kaḥcid
 dhastapadan ādāya mahapalāyitāḥ kaḥcid chiraḥ | tataḥ Simhalena
 sārthavahena rājakuḷadvārāni muktāni | amātyaḥ rājakulam goḍhitam |
 paurāmātyajanapadāḥ samnipatyā kathayanti | bhavanto rāja santeḥ
 puraparivaro rakṣasibhir bhakṣitāḥ | kumāro nasya kam atrābhi
 shūncama itī | tatraake kathayanti | yāḥ sātṭvikāḥ prajñaḥ cetī | apare
 kathayanti | Simhalat sārthavahāt ko nyalī sātṭvikāḥ prajñaḥ ca
 Simhalaḥ sārthavaham abhishuncama itī | evaṁ kurmaḥ | taiḥ
 Simhalaḥ sārthavaha uktāḥ | sārthavāha rājyam pratīccheti | sa
 kathayati | ahiṁ baṇiṣamvyavaharopajivi kum mama rājyeneti | te
 kathayanti | sārthavaha manyāḥ cakṇoti rājyam dhātayitum prātīc
 cheti | sa kathayati | samāyena pratīcchāmi yadā mama vacanānu
 sārino bhavatha | pratīccha bhavāmaḥ gobhanam te | tair assu naga
 raḡobham kṛtva mahata satkarena rājno bhūṣitāḥ | tena nanā
 deḡanivasiṇo vidyāvādika āhuya³ bhūḡasya matrayā vidyā cūkṣhita
 evaṁ ishvastracārya ishvastrani | amātyanam [A 229 b] cūya dattā
 sajjakriyatām bhavantaḥ caturangabalakāyam | gacchamas ta rakṣasas
 Tamradvīpaṁ nirvāsayama itī | amātyaḥ caturangabalakāyam ⁴saṁ
 nāntam | Simhalaḥ rāja caturangād balakāyād varavarāṅgaṁ hastino
 'cān rathān manushyāṁ ca vahaneshv ātropyā Tamradvīpaṁ sam
 prastūtaḥ | anupurvena samudratīram anuprāptāḥ | tasmā rākṣa

¹ Simhakaḥ MSB² Sic VSB Qu thlyante?³ taiḥ VSB

sinām 'apanasthaniyo dhvajah kampitum arabdhah | tāt samjilponi
kartum arabdhah | bhavantya 'apanasthaniyo dhvajātī kampate
nduam Jāmbudvīpaka manushya juddhabhūnandina agatīh samon
vesham itī | tāt samulratirum gatā yāvat paśyanty anekacātāni
yānapatrāni samulratirum² anupraptau | dīśitva ca punas tā
ardhena pratyudgatah | tato vidyadhīribhur āvishṭā i hvastracār
y ubh sampraghatitah āvaśiṣṭah Simhīlasya rajāh pañcor upatya
kathayanti | deva kshamaśveti | sa kathayati | samyena kshame
yadi y yam etan nāgarim utklāyitvānyatra gacchatha na ca mad
vijite kasyacid aparadhyatheti | tāt kathayanti | deva evam kum mah |
gobhanam | tan nāgarim utklāyitvānyatra gatvavasthūtāh | Simhī
lenapi rājā āvasitam itī Simhīladvīpāh Simhīladvīpa itī samjñā
samvritī |

kum manyadhive i bhikshavo yo su Simhīlo ham eva tena kālēna
tena samyena | yo su Simhīlakaṣari r jāśha eva su madhīlās tena
kālēna tena samyena | ya s rikshasā eshūnanupamā tena kālēna
tena samyena | tadapy esā Anupamāyā artho nāyena vyaśanam
i jannah | etirhy apy esā Anupamāyā artho nāvena vyaśanam
i jannah |

Mākan bhikṣu parivrajako nupamam a lāy i 'Kauśīlīm gato 'nya
tara man udyāne vastitah | udyānapālakapurudhēn rājā Uda
varasya Vatsarajasya niveditam | deva strī alhirupā darśanīyā
i rāśudikā u lāyano tishthati devayāśhā yogveta śrutvā raja tad
udvaram gatah | tenāsu dīśitā³ harimundriyani | sahā lāṣṇau i
evakṣiptabridayāh | tena Mākanbhikṣu parivrajako uktaḥ | kasye
yam dārikā | sa śhn | deva mad lūhita deva na kasyacid | mama
kasmān na diyate | deva dattā bhavatu rājāh | gobhanam | mahā

¹ āpana MSS ² Here Censoris (between tira and m) yo su Bālāho
(cf p 421) rāmadīvarījo eshāvalokiteśvaro Bodh sativo mahāśanītra evam karu i
krāntamānāśna tenāham tadā mah āvyasanabhayāt parimocay tvā rakṣitāh
pānīrīṭah | ³ Kog MSS here ⁴ tvā MSS

chāniti | sa kathayati | yadi devo 'bhīprasanno yada devo 'atīkṣuram
 praviṣṭi | tada mamāntike dharinānvayam upasthāpayed iti | raja
 kathayati | śobhanam evam bhavatu iti | so nupamāyali¹ Cyamāvātya
 • antike dharinānvayam prasādayati | yany ayya navaṣṣyani nava
 phalaṇi 'navartukāni samāpadyante tani tatprathamataḥ Cyamāva
 tyāḥ prayacchati | irshyaprakṛitir matuṅgamah | Anupama samlak
 shayati | ayaṁ rājā maya sārddham ratikṛīdam pratyanubhivati |
 Cyamāvātya navaḥ phalaḥ navaḥ ṣaṣṭyakair navartukāni kṛām
 kuroti | tadupayasamvidhānam kartavyam yenaisha praghātya
 iti | sa ca tasya praghātānaya randhranveśhanatatparāvasthita |
 rajnau cūyatamaḥ karatiko varuddhah | tenaikam dindasthānam
 preṣitam | tad dhataprahataṁ āgatam | evam dūtīyam tūtīyam |
 amītyaḥ kathayanti | devasya bālam hṛato kārātikasya bālam
 vardiato | yadi devaḥ ayaṁ eva na gacchati sthānam etad vidyato
 yat sarvathasau 'durdamyo bhaviṣyati [A. 231 a] | tena Kauṣim
 byam ghantaśaghoṣhanam kṛitam | yo mama vyito kaṣṇe chastro
 pajivi pratiravati tena sarvena gantavyam iti | tena samprasthiteṇa
 Yogindharājana uktah | tvam iha tishthi eti sa na sampratipadyate |
 sa katiyati | devanānam sārddham gacchāmīti | Ghoshilo 'py ukta
 evam eva kathayati | rājā Mālandikah sū apita uktāḥ ca | Cya
 māvatya jogodalanam kartavyam iti | samprasthiteṇāpi anuvrajati sa
 evam evoktah | navartamānenajī tena sampratipannam | so nupama

tat karmaparayanair vo¹ bhavitasyam ity uktvā gūthani bhāshato |
 dūṣhite śhayaḥ sa Bhagavan tiryakprākaraṣamānibhah |
 ājnatāni ca satyāni kṛitam Buddhasya cāramam || iti |

- Cyāmāvatipramukhās tath striyaḥ patanga ivotplutyagnau nipatitāḥ |
 iti tatra Cyāmāvatipramukham pañca strigatani dagdhāni | Kubyot
 tarā² sasambhramena nishpalāyitā | Mīkandikena teshām paucanam
 strigatanām kalevaram cmaçane chotitāni | rājakulam santarīhīb
 çodhitam | Kauçambinivāsi janakāḥ o nanadeçabhyāgataḥ ca vikroçan
 mavanitah |

atha sambahulā bhikṣavaḥ purvaho nivasyo pitracivaram ādīya
 Kauçambim paṇḍaya pravakshan | āçraushuh sambahula bhikṣavaḥ
 Kauçambinagare Udayanasya Vatsarajasya janapadin gatasyāntah
 puram agnirā dagdham pañcamītrāni strigatāni Cyāmāvatipra
 mukhāni çrutvā ca pūmah Kauçambim paṇḍaya pravakṣya³ çrutvā
 pratikramya punar yena Bhagavams tenopasankṛanta etad ūcuh |
 āçraushma vayam bhādanta sambahulā bhikṣavo Kauçambim
 paṇḍaya çaranta Udayanasya Vatsarajasyantahpuram agnirā dagdham
 pañcamatranī strigatāni Cyāmāvatipramukhāni dagdhāni |

Bhagvān āha | bahu bhikṣavaḥ tena mahapurushenaipyanyā
 prasūtam yenodayanasya Vatsarajasya janapadagatasyanthalpuram
 agnirā dagdham pañcamītrāni strigatāni Cyāmāvatipramukhāni
 kuncāpi bhikṣavaḥ tena mahapurushena tathāpyanyā prasutam ā
 tu na ta durgatim gataḥ⁴ saviśāḥ çuddhāpī gūthāḥ kalagatāḥ | tat kasya
 betoh | santi tasmīn antahpuro striyo yaḥ pañcamāni avarabhiçyāt
 nām samyojanānam praharid upapīḥkāl | tatra paramitāyāyo
 nāgimāyo⁵ navratikādharmānyah punar mām lokam | evamrupās
 tasmīn antahpuro striyaḥ santi | santi tasmīn antahpuro striyo
 yaḥ tṛyānām samyojanānam praharid rāguḥveshamohanān kalām

¹ vā MSS ² Kukshot- ABD here

caritvā B prācantvā CT, prāvantvā D

kāl A sambahulāḥ kāl C

³ prāccham caritvā A pravakṣa

⁴ so D (but with sarve) sarvāśāḥ

kṛtvā kṛkṛlāṅghīm yal kṛkṛlīmāṣi | kām āgṛhya [A. 232 a] duḥ
 kṛvāntam kariḥyanti | evamruj āś tasmān antal | pūrī | tasya santi¹
 santi tasmān antal | pūrī striya yāś trivānna saṁvī jātānām | rāhac
 cī rāhīpūnā ānujātādhyānūyo rāhācāma lūj rāgānālī kṛtā
 kṛtvā bhavajarīmāl kṛtākrānto dīva, en. māmshyaṅ ca kām
 āgṛhya pūnīcīva duḥ kṛvāntam kariḥyanti | evamruj āś tasmān
 antal | pūrī striyaḥ santi | santi tasmān antal | pūrī striya yāś svaj
 vātā tor aṣṭi cīkālān rā vyatikrāntāḥ | ity evamruj āś tasmān
 antal | pūrī striyaḥ santi | santi tasmān antal | pūrī striya yāś māmān
 tike j rāhācāntāḥ kṛmān kṛvā kṛvāya bhavāt āgṛhān āv
 gāhāc dīvaśvīpūnāl | evamruj āś tasmān antal | pūrī striyaḥ
 santi | āgṛhāyātā² bhikṣavo yena c yamavati rāmukhānām pūrī ca
 striyāntān kālavarām | evam bhāntācī bhikṣavo bhāgavātāḥ
 j rāgāntā dīva |

atha khalu bhagavan saṁlābhuḥ | bhikṣulīlā sārddham yena
 tāmā³ pūcānam āgṛhāntān kālavarām tenopavāśkrāntāḥ | uja
 samkrāntya bhikṣun āmṛtrāyate sma | etarī bhikṣavaś tani jan
 cāgātākālavarān yatra Udyāno Vatsarajo ruktāḥ saktā⁴ grīdhro
 grāhito murchito dhyavasito dhyavāsayam ājānāt | tatra nava
 prajñādīh padenāpī sprīcīt | gātham ca bhāṣate |

mohasamivardhāno loko bhavyarūpa iva drīcyaṭe |

upadīhāndhānā balas tamasā parivaritāḥ ||

asat sad itī pāyanti pāyātām nastī kīmcānam || itī | evam cīhā
 tasmāt tarū bhikṣava evaś cīkālūtavyam | yal dāgīhastī māyām
 apī cīttam ur j rādūshayīśyāmālī prag eva sāvījanāke kayo ity
 evam vā⁵ bhikṣavāḥ cīkālūtavyam |

atha kauṣāmbinivāsīnāl pūras samūpatya satījalpūta ārab
 dhīḥ | bhavānto rajua idrāgo 'narthāḥ samīritāḥ | tat ko nv asma
 kam rajua ārocayīśhyatī | tatraike kathayanti | yo sav apriyā
 kīnyāyī sa ārocayīśhyatī tam cībdāyāma itī | apare kathayanti | evam

¹ Sic MSS

² cāktā MSS

³ vā MSS

kurnah | tair asav śhuyoktah | devasyedam idaṁ am apriyam
 ānupurvyā² nivedayeti | vrittir diyatam kim apriyakhye yino vrittir
 diyata ity ayanī sa kalah | yuyam eva nivedayati³ | te kathayanti |
 • ato rtham eva tava⁴ vrittir dattā karyo nivedayati | samayato nived
 ayam yad aham bravīmi tat karudhvam | bruhī karishvāmah |
 etam anupurvan⁵ asya nivediyatavyam | pañcāstīgātāni prapaccā
 ta pañcāstīgātāni | pañcāstīgātāni pañcāvadaśātāni pañcākuma
 rāśātāni pañcākumārīkāśātāni suvarṇalākṣaṇī Kauṣāmbiyadhuśthā
 nam pate lekhyata⁶ Pushpadantaprasadam yathā Māhāndikena
 bhurjam⁷ kalamatailam tulam asir apaścime ca bhurjabh go⁸ gñih
 prakṣiptah | yathā dvarakośthakam prajvalito yathā Kauṣāmbin
 īsa janakāyo nirvāpayitum pradhlāvito yathā Māhāndikena nishko
 ṣam asuṁ kritvā nivartitah | yathā jantrakalacarya gatyā kathā
 yati | dvarakośthakam jalantam anyat sthānam samkramayanti |
 so pi Māhāndikena nivartitah | yathā Cṛānāvātipramukhaṁ pañ
 cāstīgātāny utplutya⁹ nipatitum | te kathayanti | etam kurnah |
 tathā pañcāstīgātāny upasīhapitum pañcāstīgātāni pañcāśā
 śātāni pañcāvadaśātāni pañcākumārāśātāni | pañcākumārīkāśātāni
 suvarṇasya lākṣṇīm Kauṣāmbiyadhuśthānam pate likhitam Pushpa
 dantaprasadam | yathā Māhāndikena bhurjam⁷ kalamatailam tulam
 asir apaścime bhurjabh arake gñih⁸ prakṣipto yathā dvarakośthako
 prajvalitah | yathā Kauṣāmbin īsa janakāyo nirvāpayitum pradhlā
 vito yathā Māhāndikena nishkoṣam asuṁ kritvā nivartitah | yathā
 jantrakalacarya gāto ham enam dvarakośthakam jalantam an
 yat sthānam samkramayanti | so pi Māhāndikena nivartitah | yathā

yena mivedayishyāmi | yashmābhish sākāyāmi kalpayatāyam iti | sa
 te dhām lekham lekhasitvā caturṅgalakāyayukto 'hyatamaśmin
 pradēḥ gatvā 'vasthitaḥ | Udayanasya ca lekho 'nupreśuto devāham
 amuśham | radeḥ rājā mama ca putro mṛtyunāpahṛitaḥ tad aham
 'tena sīrdham' saṁgrāmam saṁgrāmayishyāmi yadi tāvat tvam
 śaknosi yuddhena nījetum ity evam kuṣalam no cet pañcāhasti
 ṣaṭāni pañcāhastiniṣaṭāni pañcāṣṣaṣaṭāni pañcavadvāṣaṭāni pañca-
 kumāraṣaṭāni pañcakumārīkaṣaṭāni suvarṇasya lakṣham dattvā
 tam āneshyāmi | rājña Udayanasya sa kārvatiko balavān saunā-
 mam¹ na gacchati | so 'matyānam kathayati | bhavanta idṛḡḥ 'ya
 'rājā mūrkhah | asti kaṣcin mṛtyuna apahṛitaḥ śakyato ānetum tad
 gatam | etat tasyaivam lekhi² am | 'mamaivāṇāmā kārvatikah saunā-
 mam na gacchati | sa tvam amakam tāvat sākāyāmi kalpayā paścāt
 tavāpi sākāyāmi karomi | so 'mātyas tasyaivam lekho 'nupreśitaḥ |
 sa lekhaḥṣṭavanād evāgatya kārvatikasya nāndure vyavasthāpitaḥ |
 kārvatikena ṣrutam | sa samlakṣhayati | ekena tāvad aham rājñā
 daṣṭa dīḡḥ viḡrānto 'yam ca dvitīyah | saivathā puṇaḥ api viśhayān
 na tu prānān nīgacchāmi | sa kanthe 'sim baddhvā nīgatya rājña
 Udayanasya pādāyor nīpatitaḥ | sa rājñā Udayanena karado vyava-
 sthāpitaḥ | athasān apriyākhyāyī rājāḥḍayā rājña Udayanasya sakāṣam
 gatvā kathayati | deva mama putro mṛtyunā apāgataḥ | tvam mama
 devaḥ sākāyāmi kalpayatv aham tena sīrdham saṁgrāmam saṁgrā-
 mayishyāmi | yadi tāvat tvam śaknosi yuddhena nījetum ity
 evam kuṣalam no cet pañcāhastiṣaṭāni pañcāhastiniṣaṭāni pañca-
 vadvāṣaṭāni pañcakumāraṣaṭāni pañcakumārīkaṣaṭāni suvarṇasya
 lakṣham dattvā tam āneshyāmi | Udayano rājā kathayati | priyava-
 yasya mūrkhah tvam asti kaṣcin śakyate mṛtyoh sakāṣād ānetum
 iti | sa kathayati | deva na śakyate yady evam imam patam paṣyati
 tena parāḥ prasāritaḥ | rājā patam mūrkhya³ marmavedhavidhā

¹ saunāśminam ABC saunāśmānam D
 velha A marmavedha C marmavedha D

² amāyāmi MSS

³ mayā

iva 'rushyamānāḥ kathayati | bhoh kim | kathayati | bhoh puruṣa
kim kathayasi? Cṛyāmāvatipramukhāṁ pañca strīṣatāṁ agnau dagdhā
niti | sa pāṭham' mauḥim cāpaniya gāthām bhāṣhate |

nāham narendro na narendraputraḥ pādopajīvi tava deva
bhṛtyaḥ |

sthāpriyaasyeta nivedanārtham ihāgato 'ham tava pādāmūlam ||
iti |

rājā sutarām narīśhya vicārayati | ayam Kauṣāmbi nagarīdam
rājakulam ayam Mākandikāḥ Pushpadantam prāsādam bhūrgādina
prayogena dāhati unāni Cṛyāmāvatipramukhāṁ pañca strīṣatāṁ
agnau dahyamānāṁ utplūtya nipatitāniti vicārya kathayati | bhoh
puruṣa kim kathayasi? Cṛyāmāvatī dagdhā | deva nāham kathayāmi
api tu deva eva kathayati | bhoh puruṣa upāyena me tvajā nivedi-
tam anyathā te mayāsinā nikṛantitamūlam śiraḥ kṛtvā prithivyām
nipātitam anv abhavishyad ity uktvā mūrchatāḥ prithivyām nṛpati-
tāḥ | tato jalapariśhekena pratyāgataprānāḥ kathayati | samāśhayaṁ
bhavantaḥ caturangabalakāyam Kauṣāmbim gacchāma iti | amātyaḥ
caturangabalakāyam samnāhutam' | rājā Kauṣāmbim samprasthitaḥ |
anupūrtena samprīptāḥ | tena paurāṇām salācāt sarvaṁ śrutam |
tair amarṣitam tam ārāgitam | tato Yogāndharāyanasy ūhā dattā |
gaccha Mākandikāḥ Anupamayā saha yantragrihe prakṣipya dahya-
tām | tato Yogāndharāyanena sugūptam bhūmigrīhe prakṣipya
sthāpitaḥ | rājāḥ saptaṁ divase ṣoḍa vigataḥ | sa vigataḥkalah | sa
kathayati | Yogāndharāyana kutrānupameti | tena yathāvṛttam
niveditam | rājā kathayati | śobhanam Mākandikēna' Cṛyāmāvatī
prigṛhītā tvayāpy Anupamayā saparivārayā sārḍham mayā pravra-
jyāmyasi pūtam it' | Yogāndharāyanāḥ kaurāyati | deva nṛpatim
eva mayāsinā bhūmigrīhe prakṣipya sthāpitaḥ | paśyāmi tava yadi
jyātisī | tenānu bhūmigrīhaḥ kṛtā tadavasthānīkṛitā' 'malina
śarīrā | rājā drīṣitvā samlakṣhayati | yathēyam aulānā nṛuṣa
'rupa MSS 'patam MSS 'tāḥ MSS 'dake MSS 'trilakṣitā MSS

nirāhārā nūnam anayā parapurushena sārddham paricāritam iti viditvā
 kathayati | Anupame 'nyena paricāritam iti | sā kathāḥ | śāntam
 pīpam naḥam evamlāritam | katham jāne | abhiṣṭaddadhāsi' tram
 Bhagavataḥ | abhiṣṭaddadhe' Gautame tat tadā śramāno Gautama
 idanīm Bhagavan | api tu kim navaśūśyā arthe Bhagavantam
 pravakshyāmī Cyāmivatya arthe pravakshyāmīti viditvī yena
 Bhagavāms tenopasaṁkrāntaḥ [A 233 a] | upasaṁkrāmya Bhagavataḥ
 pūḍu cūṣṣā vanditva ekānte nishīnnaḥ | Udayano Vatsarājō Bhagava
 vantam idam avocāt | kim lhadanta Cyāmāvati pramukhaḥ paucal lūh
 strigātāḥ karma kṛitam yenagninā diglīhīti Kulgotarānukramena'
 nishpalāyitvati | Bhagavan aha | āhīr eva mahārīt karmīni kṛitāny
 upaitani labdhasaṁlharāni parinatapratyānyāni parivād yavat
 phalanti khalu delīnam |

Ilūtāpurvaṁ mahārāja Vāruṣvīm nagaryām Brahmaḥatto
 raja rāyam kīravatī rīl lham ca sphītam ca kshemam ca pūrvavād
 yāvād dī arimona rāyam karavatī | asatī Buḥllianīm utpādo pratyē
 kaḥ līlīā loka utpalānte lina linaṁ lūlāmpakāḥ prāntāṣyānāṣara
 līlāktā cka līkshūva līkasya | yavād anyatamāḥ pratyekalūddho
 janapadaśīrkām carin Vārināṁ anuprāptāḥ | so 'nyatanaṁn
 ullyāne kutikāyam avasthātāḥ lī rājā ca Brahmaḥattāḥ aṁtal purā
 parivāṣṭaḥ tal u līāṁ nīrgatāḥ | ta aṁtal purīka kri lāpūlīkīrinyār
 snātāḥ ṣītenanulūddhāḥ | tato 'gramalīlā pīrshyādānīkā ūktā |
 darīke ṣītenātīva lādī yāmāḥ | gacchantavyam 'kutikāyam agnīm
 prajvalayeti | sā ūllānī 'prajvalya gata paṣyati tam 'pratyekabnd
 dham | tayā tasyā nīveḥitam | devī pravrajito 'nyām tīkhlātīti | sī
 kathīrati | pravrajito vā tīkhlātī agnīm dattva tām prajvalayeti |
 tayā ra dattāḥ | tatas tayā kupātava svayam eva dattam | sa prat
 yekalūddho nīrgatāḥ | ālīh sarvā līrāntāḥ purīkālīr anuṁoditam |
 devī ṣollānī tasyā vā lāgnīr dattāḥ sarva vāṁam pīratyptā itī | so

1 Sic MSS 2 dīpāḥ līlāme MSS 3 līramena MSS 4 kūtī MSS
 līre 5 pīrā līlī AC 6 pratyekam līlī līāṁ MSS

bhūtapūrvam bhikshavo Vārāṇasyam nagaryām Brahmaddatto
 nāma rāja rajyam kārayati purvavad yavad dharmena¹rajyam kāra
 yati | naimittikair dvādaçavārshika anavṛṣṭir ādiṣṭa | rajna
 Vārāṇasyām evam gbantāvaghoshanam karitam | yasya dvādaçavār
 shikam blaktam asti tena sthātavyam yasya nāsti tenanyatra
 gantavyam iti yataḥ kālenāgantavyam iti | tena khalu samayena
 Vārāṇasyam Samdhano nama grīhapāthi prativasati adhyo mahādhanō
 mahābhoga iti vistarah purvavad yavad Vaiçṛavanādhanapratispardhī |
 tena koṣṭhagarika ahūyoktaḥ | bhoḥ puruṣa bhaviṣhyati mama
 saparivarasya dvādaça varṣham bhaktam iti | sa kathayati | ārya
 bhaviṣhyatīti | asati Buddhanām utpāde pratyekabuddhā loka
 utpadyante purvavad yavad bhoḥ puruṣa vinyasya pravrajitasahas
 rasya mama dvādaça varṣham bhaktam iti | sa kathayati | ārya
 bhaviṣhyatīti | tena tesham pratignatam | dānaçala mapitahi purvatat
 tatra dīne dine pratyekabuddhasahasram bhunkte | tatṛaikah pratyek
 abuddho glānāḥ | so nyatamasmin dine nāgacchati | Samdhānasya
 dūlīti kathayati | tata eko dya pravrajito nagata iti | sa kathayati |
 putrī kidrīṣa iti | sa prīṣṭham vināmāyitva kathayati | tata idrīṣa
 iti | yad anayā pratyekabuddho vinadītas tasya karmāno vipakena
 kuljā samvṛttaḥ |

punar apī bhikshavo Buddham Bhagavantam papricchuh | kim
 bhāṣanta Kuljottaraya karma kṛitam yena çrutadharā jateti |
 Bhagavān āha |

tena kalena tena samayena [A 234 a] pratyekabuddhanām yah
 samghasthāviraḥ sa vāyvadbhikāḥ | tasya bhūjanasya patram kām
 pate | tasya Samdhānādūhitrā bastat katan avatārya²sa pratyeka
 buddha uktāḥ | ārya³ tās tat pātram sthāpayeti | tena tatra stīlā
 pītam nishkāmpam avasthūtam | tayā padayor nīpatya pranidhanam
 kṛitam | yathāiva tat patram nishkāmpam avasthūtam evam eva
 mamapi san tane ye dharmāḥ pravṛṇeyuḥ to nishkāmpam tisthīantu

¹ katham MSS

² āryā MSS

iti | yat tayā prauḍhānam kṛitam tasya karmāno vipakena śruta
dharā samyutta |

punar api bhikṣavo Bhagavantam papracchuh | kim bhadanta
Kubjottarayā karmā kṛitam yena dāśi samvṛitteti | Bhagavan āha |
anaya bhikṣavaso tatragvāyamadamallāya parjano dāśivadeno
samudacaritah | tasya karmavipākena dāśi samvṛittā |

punar api bhikṣavo Bhagavantam papracchuh | kim bhadanta
Anupamayā karmā kṛitam yad eśa¹ mṛadhā bhūmigrīhe sthapitā
amlanagātri coṭṭhitā | Bhagavan āha | Anupamayaiva bhikṣavah
karmāni kṛitāni upacātāni pūrvavad yavat phalanti khalu delunam |

hīṣṭapūrvam bhikṣavo nyatamasmin karvatake dve darake
anyonyesamstatike kṣatriyadarikā brāhmanadarikā ca | asati
Buddhanam utpāde pratyekabuddha loka utpadyante hinadīnanu
kampakāḥ prantagayanāsanabhaktā ekadakṣiṇuḥ lokasya | yavad
anyatamaḥ pratyekabuddho nyatamasman cante pradeṣe rātrim
vasam upagataḥ | aparasman divase pūrvāhne nūśya pūdarthi
pracalitaḥ | tam dṛṣṭva te darake prasādite² sma prañitāna
purnam patram prayacchataḥ | tatkarmanō vipākenaikānupama jātā
eka Ghoshilasya grīhapate dukṛta jata mahasundarī Çrīmati
‘nāma | ekasmin samaye rajā dṛṣṭā prāṣṭa ca kasyeyam kanyā |
mantribhīḥ kothitaḥ | Ghoshilasya grīhapateḥ | tato Ghoshilo grīha
patih samahūyoktaḥ | grīhapate tava dukṛteya kanyā | sa prāha |
mama deva | kasmān mama na³ diyate diyatam mahyam | sa prāha |
deva dattā bhavatu | Ghoshilena grīhapatina dattā | Udayanena Vatsa
r-geṇāntahpurān praveṣya mahatā çrisamudayena paritā | aparena
samayena rajā uktaḥ | deva bhikṣhudarṣanam abhikāṅkṣhāmīti | sa
kathayati | akāṅkṣhase kṛitā bhikṣavo rajakulam pravṛanti | deva
aham nūna darakam praveṣitā | sarvathā yadi bhikṣhudarṣanam na
lbbho adyāgreṇa na bhokṣye na paśye iti | sa nāharatam prati

¹ BC give a lacuna in place of yad eśa

² See MSS

³ nāmā MSS

⁴ Om ABC

pannā | rājña Ghoshulo grihapatir uktaḥ | grihapate na tvam dubhitarāṃ
 | ratyavakshase | deva kīṃ | anīhārātām pratipannā | śamartham |
 bhikṣudārṇavam ākaṇkṣate tadātmano grihe bhaktān sādhitvā
 layām¹ bhikṣusamgham ujanimantrya bhojaya² antareṇa ca dvaram
 chedayeti | rājño Ghoshulasya ca samsaktastuam griham | Ghoshulena
 grihapatinā dvāraṃ chiunam | tato³ līlāḥ karmā karmysti⁴ yena Bha-
 gavāms tenopasamkrāntaḥ | upasamkramya [A 231 b] Bhagavataḥ
 | śīlau ṣṛasā vanditvā kānte nishannāḥ | *ekāntanishāni⁵ rāṇ Ghoshulam
 grihapatun Bhagavan dharmyaya kathayā sandarṣayati samadapayati
 *samuttejayati sampraharshayati | anekaparyayena dharmyaya katha-
 yā sandarṣya samādāpya samuttejya sampraharṣiṇi tūṣhṇim | atha
 Ghoshulo grihapatir utthāyāsanaḥ yena Bhagavāms tenāyālim
 pranāmya Bhagavantam idam avocāt | adhiṇasayatu me Bhagavañ
 chivo 'ntargrihe bhaktena mama nimantritam sārddham bhikṣusam-
 ghena | pūrvavad yāvad Bhagavato dūtena kālam arocayati | samayo
 bhādanta saṅgam bhaktān yasyedānim Bhagavan kālam manyate⁶ iti |
 Bhagavān aupadhiko sthitaḥ | Āripuṭrapramūkho bhikṣusamghah
 samprasthitaḥ | paucabliḥ kāranaḥ Buddha Bhagavanta aupadhiko
 tishthanty abhinirhrītaṃ mantrayate sma | caturṇām ayuṣṣmanta ājñā
 akopyā Tathagatasya chataḥ samyak sambuddhasy ārhatō bhikṣoh
 kṣhinaḥ ṣṛasayopadhivarakasya rājādṛ ca kṣhatryasya mardhnābhi-
 shiktasya | smritim upasthapayati⁷ praveṣamayati | sa praviṣya puras-
 tad bhikṣusamghasya prajñapta evasane nishannāḥ | atha Ārmatī
 devī sukhopaniṣannam Āripuṭrapramukhaḥ bhikṣusamgham vid-
 itvā pūrvavad yavaṇ nicataram āsanam grhītva purastān nishannā⁸
 dharmagṛavanaya | athayushmāñ Chāripuṭrah Ārmatīm devīm
 dharmyaya kathayā sandarṣayati samādapayati samuttejayati sam-
 praharshayati | sa satyānī na paçyati | ayushmān Chāripuṭrah sam-

¹ Sic MSS qu kakshāyām? ² bhojāya MSS ³ Sic D bhūmi ABCE

⁴ ekāntanishāni MSS

⁵ Om MSS

⁶ manyase MSS

⁷ Sic MSS

C adds sa praviṣamayati | ⁸ -channo MSS

lakshayati | kīṁ asyāḥ santi kāmicit kuṣalamūlām | na sūriti paṣyati |
 santi kasya¹ ke pratibaddhām | paṣyaty ātmanah | tasya dharmam
 deṣayato vicārayataḥ ca sūryastamgamanasamayo jātaḥ | bhukshaya
 utthāyāsanaṁ prakrāntāḥ | āyushmān Chāriputraḥ samlakshayati |
 kīmcāpi Bhagavatā nānujñātam sthānam etad vidyate yad etad eva
 pratyaksham kritvā 'nujñāsyatiti | sa vineyāpekshayā tattraivāvasthi
 taḥ | tena tasyā āṣayānuṣayam dhātum ca prakṛitum ca jñātvā
 tādṛṣi dharmadeṣanā kritā yām ṣrutvā Ṣrīmatyā vimṣatīṣkhaṛa
 samudgatam sūktāyadrśitīcailam purvavad yāvat sarvam vādyam
 triṣṭaranagam² abhiprasannaḥ | athāyushmān Chāriputraḥ Ṣrīmatim
 satyeshu pratisthāpya prakrānte yena Bhagavāms tenopasamkrān
 taḥ | upasamkrāmya Bhagavatāḥ pādaḥ ṣṛṣā vanditvaikānte mīḥ
 annaḥ | ekānte mīḥanna āyushmān Chāriputra etat prakaranam
 bhikshavo Bhagavate vistarenārocayati | Bhagavān āha | sādhu
 sādhu Chāriputra saptaṁśm ājñā akopyā Tatbhāgatasyārhatāḥ samyak
 sambuddhasyārhato bhikṣhoḥ kṣhūṇāṣṭravasya rājñāḥ kṣhatṛiṇyasya
 mūrdhnābhikṣuktasya saṁghasthaviraśyopadhivarkaṣya ācāryasyo
 pādhyāyasya | atha Bhagavañ chikṣukhāmatayā varnam bhāṣitvā
 pūrvavad yāvat pūrvikā prajāpatir ayaṁ cābhyanujñātā evam ca me
 ṣṛāvakaḥ vinayaṣkṣhāpadam upadeshtavyam | yāḥ punar bhikṣur
 'anurgatāyām rajanyām anudgato³ rucē anurhitesṭu ratneshu rat
 nasammateshu vā rājñāḥ kṣhatṛiṇyasya mūrdhnābhikṣuktasya indrakī
 laḥ vā indrabhīṣāmantam vā samatīkrāmed anyatra tadrupāt prat
 yayāt pāpantīketi | yāḥ punar bhikṣur ity Udayi iti so vā punar
 anyo⁴ 'pye samjñīyah⁵ | anurgatāyām rajanyām ity aprabhātayām anud
 gata⁶ iti anudito aruṇa iti aruṇāḥ adarunāḥ pitarunāḥ tīmrāru
 nāḥ tatra nīlāruṇo nīlābhīṣāḥ pitarunāḥ pīṭhīṣāḥ tamrārūṇāḥ
 tamrābhīṣāḥ | ita tu tamrārūṇo bhīpretāḥ | ratneshu veti ratnāny
 ucyante manayo muktā vandūryam⁷ pūrvavad jīvād dakṣiṇāvartāḥ |

¹ Sic MSS (cf p 72) ² nargat MSS ³ tīya MSS ⁴ anudata AC,
 anthrita D ⁵ rya MSS

ratnasaṃmatā-śū veta ratnasaṃmatam ucyaṭe sarvaṃ śaṃgrāmāva
 caṃgaṣṭraṇa sarvaṃ ca gandharvāśaṃcaran bhīṇḍan | apūṇā kṣa-
 triyaśya mūrḍhābhishukṭasyeti yā rājyō atry apī rājyābhishukṭenā-
 bhishukṭā bhavati rājā kṣatriyo mūrḍhābhishukṭaḥ kṣatriyo
 'pu brahṃsamo 'pi vaiśya 'pi śūdro 'pi rājyābhishukṭenābhishukṭo
 bhavati rājā kṣatriyo mūrḍhābhishukṭaḥ | indrakīlam veta traya'
 indrakīlā | nagare indrakīlo rājakule indrakīlo 'ntalipura indrakīlā
 . ca | indrakīlasāmantam veta tatsamīpam | samatīkrāmed apī vigacchet |
 anyatra tadrūpāt pratyayād iti tadrūpaṃ pratyayaṃ sthāpīyitvā |
 pāpāntiketi dahati pacati yātayati pūrvavat | tatrāpattih katham
 bhavati | bhukṣhur aprabhāte prabhātasamyjūl nagarendrakīlam sama-
 tīkrāmaty āpadyate duḥkṛitām | aprabhāte vaimatīkah āpadyate
 duḥkṛitām | prabhāte aprabhātasamyjūl āpadyate duḥkṛitām | prabhāte
 vaimatīkah āpadyate duḥkṛitām* | bhukṣhur aprabhāte aprabhāta-
 samyjūl antalipurendrakīlam samatīkrāmaty āpadyate pāpāntīkām* |
 prabhāte aprabhātasamyjūl āpadyate duḥkṛitām prabhāte vaimatīka
 āpadyate duḥkṛitām | 'anāpattih rājā ṣaḍdavati devyāḥ kumārā
 amātyā aśtānām antarājūnām 'anyatamānyatanāṃ upasthītanāḥ bha-
 vati rājā cauramanuṣyāmanuṣyavyādāgnyaḍakānām | anāpattir
 ādikarmikasyeti pūrvavat |

'iti Śrīdivyāvadāne Mākaṇḍikāvadānam samāptam' |

XXXVII

[A. 235 a] Buddha Bhagavān Rājagṛhe viharati Venuṣṭane Ka-
 landakanivāpe | die mahānagare Pataliputram Rorukam ca | yadi
 Pataliputram samvartate tadā Rorukam vivartate | Roruke mahā

¹ bhūya MSS

² MSS repeat the last three sentences

³ pāpāntīkām

MSS

⁴ aśtāpattih B spāttih E

⁵ Ex conj, anyatamānyatanāmānya

pasthītanāḥ D, anyatamānyamātanānyapasthītanāḥ AB anyatamānyapasthītanāḥ

C, anyatamānyapasthītanāḥ F

⁶ Om ABC

⁷ AB add ṣloka ṣaṭa 272 (7)

sārasypanāmutā lekhaḥ ca | rājā Bimbisāro lekham vācayitvāmātyān
 āmantrayate | kim bhavantas tadrājño durlabham | arātyān kath-
 nayanti | devo vastrādhipatīḥ sa rājā ratnādhipatis tasya [A. 235 b]
 vastrāni durlabhāni | tena tasya mahārhanāni vastrānāni petām pura-
 yitvā prābhritam anupreshitam lekhaḥ ca dattat | priyavasyasya tvam
 mamādrśitasakhā yat kimeś tava Rājagrihe prayojanum bhavati
 maina lekho dātavyas tat sarvaṃ pariprāpyiṣyāmi | to tam prā-
 bhritam śūlāya yena Rorukam tena prakrāntāḥ | anupūrvaṃ Roru-
 kam anuprāptāḥ | tatḥ sā vastrapetā rājño Rudrāyanasyopanāmutā
 lekhaḥ ca | sa dūtāḥ pratyāgataḥ | athāpareṇa samayeṇa rājā Rudrā-
 yano mātṛyaganaparinītaḥ | so 'mātyān āmantrayate | bhavanti
 kidaṇṇa tasya rājño ānāhapanīthāḥ | to kathayanti | yādriṣṭa eva
 devasyāpi tu sa raja atyanta prabartā prāpīdīrāṇi kidaṇṇa rāji-
 bhūḥ aṭṭham samgratanayati | Rudrāyanasya rājño manivarma pañ-
 cāṅgopetam śīte uśnasamspargam uśno śītasamspargam dūḥchedim
 dūḥchedam viśhaglinam avāḥśāśmakam¹ ca | tena tasya tam prā-
 bhritam anupreshitam lekhaḥ ca dattat | priyavasyedam mayā
 ca tava manivarma² prābhritam anupreshitam pañcāṅgopetam śīte
 uśnasamspargam uśno śītasamspargam dūḥchedam dūḥchedam vi-
 śhaglinam avāḥśāśmakam na tvayitat kasyacid dātavyam | sa
 dūtas tam manivarmādaya lekham ca yena Rājagriham tena pra-
 kranto nuṇṇaṇa Rājagriham anuprāptat | tena tam manivarma
 rājño Bimbisārasypanāmutam lekhaḥ ca | rājā Bimbisāro tam drīḍhivā
 samvayam āpannāḥ | tena ratujarikkhāḥ ālūtā 'mūlyam ayya
 kuruta | to kathayanti | deva cākaratnam anaraho 'yam dharinatā
 khalu yasya na cakate mūlyam kartum tasyaikkhāya kotimūlyam
 kriyate | rājā Bimbisāro vyatthutā kathayati | kim mayā tasya
 prābhritam anupreshitavyam bhavishyati | sa samlakṣhayati | ayya
 Pullo Bhagavān sa rājnah sarvadasyānuttarajukānājño vaṇṇiṇi to,
 pucchāmi Pulloham Bhagavantaṃ pucchāmi | sa tam ālāya yena

¹ āḥśam MSS here² varma MSS here³ mūlam MSS

Bhagavāms tenopasaṁkrāntaḥ | upasaṁkramya Bhagavataḥ pādaḥ
 cūṭasa vanḍivā ekānte mṣhamaḥ | rājā Bimbisāro Bhagavantam
 idaṁ avoccat | Roruke bhādanta nagare rājā Rudrayano nāma prati-
 * vasati mamadrūṣitasakhā tena mama pañcaugopetamanivarma pra-
 bhrītam anupreṣhitam ahaṁ tasya kīṁ prabhrītam anupreṣhayāmi |
 Bhagavan aha | Tathagatapratiṁdām pate likhāpayitva prabhrītam
 anupreṣhaya | tena ¹ citrakara abuyoktāḥ | Tathagatapratiṁdām pate
 citrayatha² | durasada Buddhā Bhagavantaḥ | te na [A. 236 a] cak-
 nuvantī Bhagavato nimittam udgrahītum | te kathayantī | yadi devo
 Bhagavantam antargrihe bhojayed eva avayamī samyapaya³ Bha-
 gavato nimittam udgrahītum | rājūā Bimbisārena Bhagavān antar-
 grihe upaṇimantrya bhojitaḥ | aśecanakadārṣaṇā Buddhā Bhaga-
 vantaḥ | te yam⁴ evāvayavam Bhagavataḥ paśyanti tam eva paś-
 yanto na triptim gaechantī | te na caknuvantī Bhagavato nimittam
 udgrahītum | Bhagavan āha | maharaja ⁵ tñedam apatsyante na śik-
 yante Tathāgatasya nimittam udgrahītum | api tu pataham ānaya |
 teṇa pataka ānitaḥ | tatra Bhagavata chayaḥ utsrīṣhta uktāc ca | ran-
 gaṇḥ purayata tasyadhastao charanagamanaḥ śikṣapadani līlhitavyāni
 anulomapratiulomadṛāḍaṅgaḥ pratītyasamutpādo līlhitavyo gāṭha
 divyaṁ ca līlhitavyam |

arabadhvam aśīkramata sujyadhvam Buddhaṣasane |

dhūṇita mṛtyuṇaḥ samyam na līgaram iva kunjarah ||

asmīn yo dharmaṁ vinaye hy apramattaḥ carishyati |

prahāya jātisaṁsāram duḥkhasyaṁtām karishyati ||

yadi kathayati kīṁ idaṁ, vaktavyam | iyaṁ abhyupapattiḥ
 iyaṁ śikṣā iyaṁ lokaśāmvṛtṭiḥ iyaṁ atyutsāhata | tair yathasam-
 diṣṭam sarvaṁ abhīlīkṣitam | Bhagavatā rājā Bimbisāro uktaḥ |
 mahārāja Rudrīyanasya lekham anuprayaccha priyavayaḥ yedam to-
 maya trailokyaprativiṣṭam prabhrītam anupreṣhitam aśya tīya

¹ citta MSS

² S e MSS

³ samjasyāya BD

⁴ yam evayam MSS

⁵ tñedam BD

'rdhatīntiyāni yojanāni mārگاçobhā kartavyā svayam eva caturangena
 balakāyena pratyudgantavyam vasturnāvakāṣe pradeçe¹ bthāpayitvā
 mahatim pūjām satkāram kritvodghātayitavyam | tatas te mahatah
 punyasyāvāptir bhaviṣhyatīti | rājā Bhubisirena yathāsamdiṣṭam
 lekho² hklutvā sampresbatah | rajno Rudrayanasya lekha³ upanā
 mitah | tena vācitah | tasyamatsa utpannah | so 'matyanām katha
 yatī | bhavantah kidrāṇaṁ nṛma tena prābhritam anupresbhitam
 asya mayāvanividhah satkārah kartavyo bhaviṣhyatī | samnāhayata
 caturā gaḇalakāyam rishtrīpamardanam asya karishyāmah | amāt
 yah kathayanti | deva mahitmasau rājā çruyate na çakyam tena
 yad vā tad va pratiprabhritam anupreshayitum ānupūrvi tāvat
 kriyatām yadi devasya na citta-paritoṣo bhaviṣhyatī tatra kālajñā
 bhaviṣhyamah | evam kriyatām | tenardhatīntiyāni yojanāni mār
 گاçobhā kritā svayam eva caturangabaliakāyena pratyudgamya
 | rāveçito vasturnāvakāṣe | pradeçe sthāpayitvā mahatim pūjām krit
 vodghātītū⁴ | Madhyadeçād bahyaḥ pañcam ādaya tatrānuprāptah |
 tair Buddhayatimam drīṣṭvā ckaravena nādo mukto namo [A 236b]
 Buddhayeti | tasya Buddha ity açrutapurvam ghosham çrutvā sar
 vāromakūpmy⁵ al nīṣṭm | sa kathayati | ka ccha bhavanto Buddho
 nāma | te kathayanti | deva çakymāni kumāra utpanno 'sti
 Hiu vatparçve nadya Bhāgīrathyaç tīre kaḇḇāsyā nīher āçramapa
 dasya itidure | sa Brahmanar namittikair⁶ vipaçaikair vyāḇ itah |
 saçc l grāha āçram adhyavāsiṣhyatī rājā bhaviṣyati cakravartī
 caturāṇur vijetī dharmiko dharmarājyah saptaratnasamanvāgatas
 tasyemany⁷ evamrupam sa taratnam bhavanti tad yatha cakravartnam
 hastiratnam açvaratnam maniratnam strīratnam grīhapatiratnam
 parimāyakaratanam evam saptamam pūrnām cāya bhaviṣhyatī saha
 ranī putranāni çuṣṇānā vīrnām varāgarūpaṇāni | arasamjapramar
 cakantīm sa imām eva samudraparyantīm mabāprithivīm akūḇām

¹ I klām MSS² klām MSS³ Sie MSS⁴ Lx conj., vipauca

akair ACD vipauca makair B

⁵ eva MSS

akantakam anutpīlām adandenaçastrena dharmena çamenābhinar
jityadhyāyasyhyatī | sacetkeçamagranyavatārya 'kashāyānivastrāny
icchīdyn samyag eva 'çraddhaya garad anagarikām pravrajishyati
Iathagato bhaviṣhyaty arihan samyak sambuddho vighuṣṭaçaabdo
loke | sa eṣha Buddho nāma tasya iṣṭa pratima | idam kim | abhyupa
patti | idam līlā | çikṣhapadam | idam līlā | lokasya pravartitā
vīrti | idam kim | atyutbahana¹ | tena pratītyasamutpādo muloma
pratīlomah sugrūhita kritah |

atha Rudrayano raja samātyah pratyushusanāye sarvarihani
sarvakarmantan pratiprasrabhya nishannah paryaukama abhujya
ryukajam pranulīāy pratimukhani smritim upasthāpya sa imam
eva dvādaçāṅgam pratītyasamutpadam anulomapratiḷomam vyaya
lokeyati yadutasunn satidam bhavaty asyotpādāt idam utpadyate
yadutavidyapratyayah² samakara yavat samudayo mūdhaç ca bha
vati | tenenam dvādaçāṅgam pratītyasamutpadam anulomapratiḷo
ma n vyavalokayati vimatīçikṣharasamudgatam satkayadīṣṭiçālam
jñānavyūreṇa bhūttva çrotāpattīphalam sakṣatkritam | sa dīṣṭi
satyo gatham bhashate |

bhuratnena hi Bālikhena prajñācakṣur viçodhitam |

namas tasmai suvaidyaya cikitā yasya hūtiçī ||

tena rajno Bimbisārya samdīṣṭam | priyavayasya tīnam īgamyā
māyo klīṇito narakatīryakpretelhyah padah pratīsthapito deva
manuṣyeshu | uccī oṣṭha roḍhiraçrusamudra līlā ghita nstīpārvata
anadīkalopacitam satkayadīṣṭiçālam jñānavyūreṇa bhūttva çrota
pattīphalam sakṣatkritam | bhikṣhudarçanam akankṣamī [A. 237 a]
tad arhṣa bhikṣum preṣhayitum | atha sa raja Bimbisāro yena Bha
gavāns tenopasamkrantah | upasamkrāmya Bhagavatāh padam çrasa
vānditv īkante nishannah | ekāntanishanno Bhagavatīm idam vō
cat | Rudrayanena bhādanta rajnā satyān dīṣṭam tena mama sam
dīṣṭam bhikṣhudarçnam al ankṣāmīti | Bhagavān samalalehayati |

latamasya bhuksho Rudrāyano rājā saparivāro vineyo Raurukanivāsi
 ca janakāyah | Kātyāyanasya bhukshoh | tatra Bhagavān āśrāshmantam
 Mahākātyāyanam āmantrayate | samanvāhara Kātyāyana Rauruke
 nagare Rudrāyanam rājānam saparivāram Raurukanivāsīnam ca
 janakāyam | adhivāsyaaty āyushmān Mahākātyāyano Bhagavatah
 pādau çimsā vanditvā Bhagavato 'ntukāt prakrāntah | athāyushmān
 Mahākātyāyanas tasyā eva rātryā atyayāt pūrvāhne nivāsa pātraci-
 varam ādāya Rājagriham pādāya prāvīkshat | Rājagriham pādāya
 caritvā kṛitabhaktakūtyah paççād 'bhaktapūndrapātapratikrāntah pari-
 bhūktam çayanam pratiçāmya samādāya pātracivaram pañcagata-
 parivāro yena Raurukam tena cānkām prakrāntah | rājā Bimbisā-
 rena Rudrayanasya rājño 'lekho 'nupreshito | priyavayasyaisha te
 bhukshur mayā çāstrikalpo mahāçrāvako 'nupreshito 'sya tvayārdha-
 tritīyāni yojanāni mārgeçobhā kartavyā nagaraçobhā ca svayam eva
 caturangena balakāyena pratyudgamtavyah | pañcavihāraçatāni kar-
 tavyāni pañcamauçapitha¹ vṛshiko² cacakabimbopadlīnācaturasaka-
 çatāni dātavyāni pañcapindaçatāni prajñapayitavyāni atas te maha-
 tati punyasjāvatir bhavishyati | tenārdhatritīyāni yojanāni mārge-
 çobhā kṛitā nagaraçobhā kṛitā pañcavihāraçatāni³ yena ekajanasahas-
 raparivārena ca svayam eva pratyudgamyā mahatā sathārena Roru-
 kam nagaram praveçitah | vahir nagarasya pañcavihāraçatāni kīri-
 tāni pañcamauçapitha⁴ vṛshikocçakabimbopadlīnācaturasakaçatāni
 dīpitāni pañcapindapātaçatāni prajñaptāni vistṛnāvākāço [A. 237 b]
 ca prithu ipradeço āsanaprajñaptih kīritā | āyushmān Mahākātyāya-
 nah purastad bhukshusamghasya prajñapta evāsane nishannah | ane-
 kām prānçatasahasrāni samupatītāni kāmicit kutūhalayātāni kāmicit
 purvakāh kuçalamūlāh samucodyamanāni | tata āyushmatā Mahā-
 kātyāyanena tasyāh parishada āçyanauçayam dhātum prakṛitum ca
 jñātā tādṛçī dharmadeçanā kṛitā yām çrutvā 'nekāh prānçata-

¹ Sic MSS² Iekhānu MSS³ vṛççiko MSS⁴ -otvaca A.

ocçakta D. -ovaca C. ovaca D. cf p 40 and note there

⁵ Sic MSS.

Qu tīny anka ?

⁶ -vṛççiko MSS

śāśnair mahāvīṣho 'dhigataḥ kauçeo chrotaśpathiphalam kauçed
 anāgāmplaḥ kauçat pravrajya sarvakleṣaprahānād arhāttvam
 sākṣātkṛitam kauçeo chrāvakabodhau cittaṇy utpāditāni kauçat
 • pratyekāyām bodhau kauçed anuttarāyām samyaksambodhau yad
 bhūyaś sā pariśad Buddhammaṁ dharmapravaṇā saṁghopragbhārā
 vyavasthāpitā | Nauruko nagare Tishyah Pushyaç ca gñhapati
 vasataḥ | tau yenayushmaṇ Mahākātyāyanaś tenopasamkrāntau |
 upasamkrāmyāyushmato Mahākātyāyanasya pādaḥ çuraś vanditvā
 ekānta nishāntau | Tishyapushyan gñhapati āyushmantam Mahā
 kātyāyanam idam avocātām | labhvalu Āryamahākātyāyana svā
 khyāte dharmavinaye pravrajyām upasampadam bhikṣubhāvan
 carevāryamahākātyāyana bhavato 'ntiko brhmacāryaḥ itī | tāv
 āyushmatā Kātyāyanena pravrajatāv upasampādītāv avavado dattah |
 tābhyām yujyamānābhyām vyāyucchamānābhyām ghatamānābhyām
 idam eva pañcagandakacī samsāracakram calacalam vihitā sarva
 samskāragatih çtaçah çatanapatanavikīraṇa udhamsamadharmaityā
 parakatyā sarvakleṣaprahānād arhāttvam sākṣātkṛitam arhāntau
 samvṛittau traidhātukavitarāgau samaloṣṭakālūcanāv ākāçapini'
 samucittau vāsicaṇḍamkalpiv avidyāvidāritāndaloçau vidyābhijñā
 pratisamvṛitprāptau bhavalabhalobhasatkāraparīnramukhau sendropen
 drānam devānām puṇyau mānyāv abhivādyau ca samvṛittau | tau
 jvalanatapanavṛstīnavidyotau* pratibhāryām kṛtvā nirupadhīṣhe
 nirvānadhatau parimvṛittau | tayor jūstribhū çarīrapūjām kṛtvā
 dvau stūpau kṛittau ekas Tishyasya dvitīyah Pushyasya |

Rudrayano rajā dino dino āyushmato Mahākātyāyanasyāntikād
 dharmam çṛtvā natabpurasyārocayati | Āryo Mahākātyāyano ma
 dhuramadhuram dharmam deçayati kṣaudram iva madhuram *pra
 prīṇayati | tē 'kathayanti | derasya saphalo Buddhotpādah katham
 yena tvam dharmam çṛmesu | yady ciam yujam kāmān na

* pañ MSS
 praṇamayattī B

* iaka MSS
 * kathayati MSS

* Sic A propin CE prīṇayati D,

kathayati | evam bhavatu pravrajayāmīti | tayāsau pravrajitā
 upasampādītā ca samanvāhṛitya cāvavādo datto maṇasasamjñām
 bhāvayeti | Candraprabhā devī maraṇasamjñām bhāvayitum ārabdhī |
 sâ saptame divase kâlagatâ Câturmahârâjikeshu deveshupapannâ |
 dharmatâ khalu devaputrasya vâ devakanyâyâ vâ aciro-papannasya
 trini cittāny utpadyante kutaḥ cyutah kutropapannah kena kar-
 maneti | Candraprabhâ devakanyâ samlakshayati | kuto 'ham cyutâ |
 manushyebhyah | kutropapanna | Caturmahârâjikeshu deveshu | kena
 karmanâ | Bhagavatah çâsane brahmacaryam caritveti | tasyâ etiad
 abhavat | tad apratirûpam ayâd yad aham paryushitaparivâsâ Bhaga-
 vantam darçanânyopasamkramitum yannv aham aparyushitaparivâ-
 saiva Bhagavantam darçanânyopasamkrâmeyam iti | atha Candra-
 prabhâ devakanya 'baladvimalakundaladhara hîrârdhahâravabhûsibî
 tagatri tām eva ratrim divyâṇām utpalakumudapundarikamândâra
 vâṇām utsargam pâmṛitvâ sarvam Venuvanam Kârândakanivâpam
 udârenâvabhâsenâvabhâsya Bhagavantam pushpair avakirya Bhaga-
 vatah purastân nisbaṇṇâ dharmam çavanâya | Bhagavatâ tasyâ
 âçayânuçayam dhâtum prakṛtum ca jñâtvâ tâduçî caturâryasatyâ-
 samprativedhikâ dharmadeçanâ kritâ yâm çrutvâ Candraprabhâyâ
 devakanyayâ vimçatiçikharasamudgatam satkâyadrishṭiçailam [A.
 239 a] jñânavajrena bhittvâ çrotâspattiphalam sâkshâtkṛitam | sâ
 drishṭasatyâ trir udânam udânayati | idam asmâkam bhadanta na
 mâtrâ kṛitam na pitrâ kṛitam na rājûâ na devatâblur neshtair na
 svajanabandhuvargair na pûrvapretair na çramanabrahmanair yad
 Bhagavatâsmâkam kṛitam | uchoshutî rudhîrâçrusamudrâ langhitâ
 asthiparvatâh pibitâny 'apâyadvârâni vivritâni svargamokshadvârâni
 pratishṭhâpitâ devamanushyeshu | âha ca |

tavānubhāvāt pibitah sugboro hy apâyamârgo bahudukha
 yuktah |

¹ Sic MSS Qu balavad 7

² apâra AF, apâra B apâra C ayâra D

apāvṛita svargagataḥ svapūnyā nīrvānamargaḥ ca mayopalab
dhāḥ ||

tvādaḥrayād aptam apetaśoḥam mamādyā cūddham suviṣud
dhacakṣuḥ |

prāptam ca śāntam padam āryakāntam tīrṇaḥ ca dukkhārnava
pāram aasmī ||

jagatī Daityanaramarapujita vigatajanmajarāmaramāmayā |

bhavasahasrasudurlabhadarṇava saphalam adya muno¹ tava
darṇavam ||

avanamiya tataḥ pralambhaharā caranau dvav abhivandya jāta
harṣā |

parigamiya² pradakṣhanam jitarani suralokābhūmukhī divam
jagama ||

atha Candraprabhā devakanyā hanig iva labdhelābhah³ samyak
sampanna iva karṣhakah ṣṭra iva vijitasamgramah sarvarogapari
mukta ivaturo yayā vibhūtyā Bhagavatsakṣam āgatā tayaiva
vibhūtyā svarbhavanam sampnsthitā | tasyā etaḥ abhavat | mayā
Rudrāyanasya rajauḥ pratīnatam upadarṇayishyāmīti | atha Candra-
prabha devakanyā yena rājā Rudrāyanas tenopasamkrāntā | tena
khalu samayena Rudrāyano raja ekakī grihasyoparitalake ṣayitah |
sa taya udārāvabhāsam kṛtvā 'cetātāqabdena pratibodhitah | sa
mūddhāvasthalocanapānsphūto 'vyūṣalah kathayati | kā tvam itī | sā
kathayati | aham Candraprabheta | rājā kathayati | āgaccha paricāra
yama itī | sa kathayati | deva cyutaham kālagaṭā Ūturmahārāja
keshu deveshupapannā yadicchasi mayā sardham samagamam Bhaga
vata ntike pravrajya yadi tavaḥ drishtadharinā sarvakleṣapralāṇād
arhattvam sākṣātkaṛishyase sa eva te 'nto dukkhasya | atha sava
ṣeṣhasamyojanālī kalam kṛtvā Ūturmahārājakeshu deveshūpapat
syase tatra te mayā sardham samagamo bhaviṣyatīti uktvā tatruvān
tarhitā | Rudrāyano raja kṛtsnam rātram pravrajyam anuvicintayan

¹ munes AD

² MSS insert ca

³ samyasap ABC qu tasya¹

kālyam evotthāyāmātyān āmantrayate | pagyata 'bhavantaḥ Candra
prabhā devī kva tiṣṭhatīti | te kathayanti | deva kālāgateti | Rud
rāyanah samlakshayati | na mama pratirūpam syād yad aham deva
tācodito 'ham grihi agāram adhyāvaseyam samnidhāni kālparibho-
gena vā kāmān paribhuṅgyam yannv aham Çikhandinam kumāram
rājye 'bhūṣicya keçaçmaçrūny avatārya [A. 239 b] kāshāyāni vastrāny
ācchādya samyag eva çraddhayā 'gārād anagārikām pravrajeyam iti |
tena Hirubhirukāv agrāmātyau dātenābhūyoktau | bhavantau jādriça
eva mama Çikhandi kumārāḥ putras tādriça eva yuvayoh sa esha
yuvābhyām aṅgīrān mīrāyatavyo hute ca samniyojayitavyo 'ham
pravrajāmi svākhyāte dharmavinaye iti | etau sāçrukanthau vyava-
sthitau | Çikhandy api kumāro 'bhūtitah | putra yathāiva tvam mama
vacanam çrotavyam kartavyam manyase tathā 'nayoḥ api Hirubhiru-
kayoḥ agrāmātyayoḥ vacanam çrotavyam kartavyam manyethā aham
pravrajāmi svākhyāte dharmavinaya iti çrutvā so 'pi sāçrukantho
vyavasthitah | tato Rudrāyanena rājā Rauruke nagare ghaṇṭāva-
ghoshanam karitam | çruvantu bhavanto Raurukanivāsinaḥ paura
nānādeçābhyāgataḥ ca janakāyah | aham keçaçmaçrūny avatārya
kāshāyāni vastrāny ācchādya samyag eva çraddhayā agārād anagāri-
kām pravrajishyāmi | bhūyaçāḥ putrom āha | putra tvayā rājyam
karayatā kasyacid aparādhyam na' kshāntavyam iti | anuraktapaura-
janapado 'sau rājā | çrutvā sarva eva Raurukanivāsi janakāyo 'nyaç
ca nānādeçābhyāgataḥ sāçrukantho vyavasthitah | tato Rudrāyano
rājā Çikhandinam kumāram rājye pratishthāpya bandhujanam
kṣhamāpayitvā çrāmanabrāhmanakṛipānavanlyakebhyo dānāni dattvā
punyāni kṛitvā ekena puruṣhenopasthāyakena Rājagrihābhimukhaḥ |
tataḥ Çikhandi rājā sāntahpurāmātyapaurajanapado 'nyaç ca
nānādeçābhyāgato janakāyah prishṭhataḥ prishṭhataḥ samanubad-
dhah | so 'nekair prāṇicatasahasrair anugamyamāno Raurukān
nagarān nishkrāmyānyatamasmin udyāne viśīdhatarushandamanditā

nānāpushpasahāsampanne hamsakroñcamayūraçukasārīkākokilaja
 vañjuvakaugghoshite muhūrtam āsthīya Raurukam nagaram ava
 lokya Çikhandinam rājānam āmantrayate | putra mayā dharmena
 rājjam kārītam yena me iyanti prāñçatasabhasrīni prishthato 'nu
 baddhāni tat tvayāpi dharmena rajyam kārāyitavyam itī | so 'pi
 janakāyah samāçvāsyoktah | bhavanta csha yushmākam rājā sama
 nuyukto mayā nivartata sukham pratavatsyathety uktvā sampras
 thitah | rājā Çikhandi sātahpurakumārāmātyapaurajanapado 'gru
 paryākulekshano mubur mubur nivartiya 'mukshamāno Raurukam
 nagaram pratavinittah | tato Rudrīyano rājā 'nupūrvena Rājagriham
 nagaram anuprāptah | tenodyāne sthitvā sa purusha uktah | gaccha
 bhōh purusha rājño [A 210 a] Bumbisārasya gatvā nivedaya Rudrīyano
 nāma udyāne tishthatīti | tena purushena gatvā rājño Bumbisārasya
 niveditam deva Rudrīyano rāja udyāne tishthatīti | sa rājā çrutvā
 sahasanottthitah paurushān¹ āmantrayate | bhavanto mahāsadhano
 rājā apratisaravidita evāgato na yushmākam kenacid vijñāta itī | sa
 kathayati | deva kuto 'sya sādhanam ātmanā dvitīya āgata itī | rājā
 Bumbisārah sandakshayati | na mauna pratirūpam syad yad aham
 rājānam kshatriyam mūrdhnābhishiktam evam eva praveçayeyam
 mahatā satkārena praveçayāmīti viditvā mārگاçobhām nagaraçobhām
 ca kāmāyitvā caturangena balakāyena pratyudgatīh | antthe pari
 shvajya hastiskandhe śropya Rājagriham mahānagaram praveçitah |
 nānāgandhaparibhāvitenodakena snāpito rajārhaṃr vastrair gandha
 mālyavilepanaiç ca samalambitvā bhojītah | mārگاçrame prativino
 dite uktah | priyavayasya sphutam rājjam apāsyāntahpuram kumā
 rāmātyān paurajanapadān kim ihāgamanaprayojanam mā kenacid
 bōdhyantārena rājū'rāsāstravamarubhān² 'krucah kumāreṇa vā kumārācī'³
 dushtāmātyavigrāhitena rājjabhimandina parakrantam itī | sa katha
 yati | vayasākānkshāni svakhyāte dharmavivāçyo pravrajyām upa
 sampadbhikshubhāvata itī çrutva rājā Bumbisāra 'ātamanāh pūria

¹ mukshy D² shān MSS³ dana MSS⁴ arita AC

kāyam atyunnamayra dakṣinābāhum alihprasāryodānam udana
 yatī | aho Buddha aho dharma aho saṃgha aho dharmasā svakhyā
 tatā yatredānim evamvidhāḥ puruṣāḥ sphitām rājyam apahaya
 sphitam antaḥ puram vistṛṇasvajanālandhuvargam sphitāni ca
 koṣakosithāgarany apahayākāṅkshate svākhyāto dharmavināyo pra-
 vrajyam upasampadam bhikṣubhāvam ity uktvā rājānam Rudrāya-
 nam samādiya yena Bhagavān tenopasamkrāntaḥ | tena khalu sa
 mayena Bhagavān anekagatīyā bhikṣuparshadaḥ purastān nishan-
 no dharmam deçayati | adṛakṣitvā Bhagavān rājānam Māgadhaçron-
 yam Bimbisāram dūrād eva drishtvā ca punar bhikṣhūn āmantrayato
 sma | esha bhikṣavo rājā Bimbisāraḥ saprābhṛtaḥ āgacchati nāsti
 Tathagatasyaivamvidham prabhṛito¹ yathā vineyaprabhṛita ity uktvā
 tūṣṇīm avasthutaḥ | rājā Bimbisāro Bhagavataḥ pādaḥ çṛṇvā
 vanditvaskānte nishannaḥ | ekāntanishanno rājā Bimbisāro Bhaga-
 vantam idam avocat | aham bhadanta rājā Rudrāyana ākāṅkshate
 svakhyāto dharmavināye [A. 240 b] pravrajyam upasampadam bhik-
 ṣubhāvam tam Bhagavan pravrajyatūpasampadayatv anukampām
 uḍādayeti | sa Bhagavata ebhikṣhukayā ābhāṣita ehi bhikṣo cara
 brahmacāryam iti | sa Bhagavato vacāvasane eva mundaḥ samvṛittāḥ
 saṃghātīpravṛitāḥ patrakaravyagrahastō varṣaçaṭopasampannasya
 bhikṣor uryapathenāvasthitaḥ | ehi cōktāḥ sa Tathagatena mundaḥ
 ca saṃghātīparivṛitadehaḥ sadyaḥ praçāntendriya eva tasthau nai-
 va sthito Buddhomanorathena | āyushmān Rudrayanaḥ purvāhne
 nivasya patrācivaram adaya Rājagṛham pinlāya pravikṣat | sa
 mahajanakāyena dṛishtaḥ | esha ca çabdo Rājagṛhe nagare samantato
 vṛittāḥ | Rudrāyano rājā Bhagavatā pravṛantaḥ sa Rājagṛham
 bhikṣhārthī pravṛita ity çrutvā nekāṃ prañçatasahasraṇi samnip-
 titāni | antarbhavanavieçṛīnyo pi yoshto vatāyana² gavākṣavedikāsv
 avasthita nirikṣitum ārabdhāḥ | amātyau rājño Bimbisārasya nivedi-
 tam³ | deva Rudrayano rājā Rājagṛham pinlāya pravṛita nekāḥ

¹ Sc MSS² yane MSS³ tah MSS

prāṃçatasahasraṃ parivṛtaṣṭiṣṭhaṭṭa çrutvā ca punaḥ rājā
Bimbisāro 'yṃna Rudrāyaṇo bhikṣuḥ tenopasaṃkrāntaḥ | upasaṃ
krāmya¹ Rudrāyaṇaṃ bhikṣuṃ idaṃ avocāt |

bhuktvā grāmasaḥsraṃ Raurukam ca narāḍbipā |
utsuṣṭam pindaṃ eṣānaḥ kaccin na paritappase ||
bhuktvā çatapale pātre² sauvarṇe rajate 'tha vā |
bhuñjāno mṛinmaye pātre kaccin na paritappase ||
çālinam odanāṃ bhuktvā çuci māṃsopasevitam |
bhuñjānaḥ çuṣṭhākulmāśhāṇ kaccin na paritappase ||
hitvā kauçeyakarpāsāṇ kṣaumaṃ kautumbakīçikāṇ |
dhārayaṇ pāṃçukūlāṇ kaccin na paritappase ||
kātāgāre çayitvā tvam nirvate sparçitāgate |
'āsino vṛkṣaṣṭmāleṣhu kaccin na paritappase ||
paryauko 'vaçayitvā tvam mṛiduke talasaṃnibhe |
trinaṣaṃstare çayānaḥ kaccin na paritappase ||
bhāryāṃ sadāçikāṃ hrīdyāṃ āçravāṃ vai priyamvadāṃ |
rudantam viprahāya tvam kaccin na paritappase ||
yānais tvam haṣṭagrīvābhur aṣṭavair apī rathair apī |
padbhyāṇi pariḥhṛāṇaṃ bhumaṃ kaccin na paritappase ||
koṣṭhāgārāṇi koçāṇ ca bahuvittāṇi prahāya vai |
ākūñçanyam anuprāptaḥ kaccin na paritappase ||

Rudrāyaṇaḥ prāha |

anṛddhir daṃayaty enaṃ saced bhavati dūrdamaḥ |
'parabhojanabhuñjānaḥ katham daṃayate yugam || itī |

rājā Bimbisāraḥ prāha |

kintu tvam durmanā rājan kim dina iva bhāṣhase |
dādāmy upārddharāyaṇaṃ te bhūṃkṣāva bhogaparāyaṇa ||
kintu tvam durmanā rājan kim dina iva bhāṣhase |
dādāmi pravaraṇaṃ bhogāṇ yāṇ kīñcin manasecchasi ||

¹ kramyodrāyaṇam ABC, kramyo Rudr D ² prāpte MSS ³ ṣe MSS

⁴ parabhojanam AD

Rudrayānali prāliḥ]

na rājan kṛipano loka dhatmakāyena samapriyot [c *

deva 'tripathanirāṣṭ dhruvam tasya vidhīyate ||

yas tu dharmavarāgartham adharma nirato nripalī]

sa rājan kṛipano jñeyas tamastamaliḥ arāyanali * ||

çinnu me tvam maharaja dharmatām deçayāmy aham]

çrutvā dharmam tato jñeyo * yadi tvam pritim [A 241 a]

* iḥyaya ||

nirgunasya çarasya eka eva mahāgunali]

yathā yathā vidhāyam te tat tatśaivānuyartate ||

daçme varshadaçāḥ puruṣasyaṣu nirucyate

kṛīlā tatra ratih kī vā putraparadhaneṣu vā ||

putrād vepinīyām * aḥur bhāryayā kṛitir ucyate [

caurā dhanam prarthayante rājan mukto 'smi bandhanāt ||

na bhāishajyau trayante na dhanam jñātayo na ca *]

na sarvaavidyā na balam na çauryam trāyate 'ntakat]

deva pi sautiha mahānubhāvāḥ aḥaneshv ihocceṣṭu cirāyutho 'pi]

ayuhkshayante 'pi tataç * cyavante mucyeta ko 'neha çarita

bhedāt ||

rājyāni kṛtvāpi mahānubhāvāḥ * trishnandhakāḥ Kuravaç ca *

śapandavaç ca]

sampannacitta * jaçal samājvalantah te na çaktā maranam

"nopagantum ||

na satmyatmena tapasa na rājan na karmanā vīryaparākramena

vā]

na "vittapugair na [varair] dhanair udarair çakyam kadācin

maranād vimoktum ||

* tri MSS nṛvāni C * Sic MSS * jñeyā MSS * Sic D
 repit ABCE Qu. vaiparītyam? * nara ABC nava D narah E * cyuv
 MSS * nveha MSS * bhāvā MSS * yasah ABD yasa C * nāpa
 MSS * Ex conj * āgair AC, agair D * cittasagair BE

āyantu sattvāḥ¹ pita mameti prakīrnakeṣāḥ gumukha rudanti |
 jyotiḥ cāsyā purato haranti hy aho vatāyam amaro bhavati iti ||
 dushyair enam prāvṛitam nirharanti jyotiḥ samādāya dalanti² |
 sa dahyate jñātibhi rudyamana³ ekena vastrena viḥaya bhogam

[A 211 b] ||

eko hy ayam jayate jāyamanas tathā 'mriyate 'mriyamāno 'yam
 ekah |

eko dukkhanubhavati ha jantur na vidyate saṁsaratāḥ saḥāyah ||
 etao ca drishti vha parivrajanti kulayakāḥ te na bhavanti santāḥ |
 te sarvasaṅgan abhisaṁprahāya na garbhaḥṣṭyam punar ava
 santi || iti |

atha Bimbisaro raja Rudrayanena bhikṣuṇā uttarottareṇa pratibha
 nena nirakṛtas tushniḥ nishpratibhaḥ prakṛantaḥ |

atha Çikhan li rajā yavatkaṁcid dharmena rājyam karayitvā a
 dharmena rājyam karayitum ārabdhah | sa Hirubharukabhyām uktaḥ |
 deva dharmena rājyam karaya mā adharmena | tat kasya hetoh |
 puṣṭi paphalavrikṣasādriṣṭā deva janapadās tadyathā deva puṣṭi pa
 vrikṣaḥ phalavrikṣaḥ ca kalena kalam samyakparipālyamāna anu
 paratapriyogena yathakalāḥ puṣṭiṇi 'phalāni canuprayacchanty
 'yam eva janapadah | ratipālyamāna anuparataprayogena yathākulam
 karapratyāyān anuprayacchantiti | sa tabhyām nivanto yāvat tāvad
 dharmena rājyam kārayitva punar apy adharmena rājyam karayitum
 arābdhah | sa tabhyām yāvat trir apy ukto viśārini kṛṣṇa nivārya
 mana⁴ navatishthate | rushoto mātṛyān āmantrayate | ye bhavanto
 r jñāh kṣatṛiṇāḥ sūryasya mardhabhishukṭāḥ yavat trir apy ajuam
 'pratirahati tasya kṛdriṣo danā ity | tatra kecid dushjñāmātyah katī a
 yanti | deva kim atra jñātavyam | tasya vadho danā ity | gatho ca
 bhāshante |

¹ sattivā pi pitā C

² someth ng lost

³ māna b BD

⁴ mri MSS

⁵ o conj vānyanuprayacchanti MSS

⁶ mānau MSS

⁷ pratirabharati

A prat vati B pratirahavati CF

amātyasya ca dushtasya dantasya 'calitasya ca |

'bhojanasya ca' nānyatroddharanāt sukham ||

amātyam buddhisampattiprajñāvinayakovidam |

Loçastham ca balastham ca yo na hanyāt sa ghātyate || iti

Çikhandi rājā kathayati | bhavanto mamaitau pitrā samnyastau
nāham' etau praghātayāmi kṛtv ābhyām mama dvṛṇanapathe na sthī
tavyam iti | tayor dvāraṇi nivāritau | anyau dīu duṣṭāmātyan
sthāpitau | tau kathayataḥ | deva' nākranditī nīluñcitā nītapī
'netpīditās tilās tailam prayacchanti tadīu narījato janapadī iti |
rījā kathayati | yady etābhyām kṛtam tat param pramānam' iti |
tau janapādāu pīdayitum ārabdhau | yāvad anyatamo banik panyam
ādāya Raurukān nagarād Rājagriham anuprīptah | sa śyushmatī
Rudriyaneṇa dūṣṭah | pratyabhijñāta uktaḥ ca |

kaccic Chikhandi khalu Raurukeshu sabhṛityavargo balavān
arogah |

dharmaṇa vā kīrayati svarājyam na cāśya kaccit paratopasarga ||
iti |

sa kathayati | deva [A 242 n]

tathyam Çikhandi khalu Raurukeshu sabhṛityavargo balavān
arogah |

na cāśya kaccit paratopasarga adharmaṇa tu rājyam karoti
mityam ||

asthāyushmatī Rudriyane 'anuprītyā' prashtum ārabdhah | kas
tatr amātyapradhanalīkasya Çikhandi vāçena' janapadān pīṣayati | sa
kathayati | deva Hirukabhrulayor amatayor dvāraṇi 'nivāryānyau
duṣṭāmātyau sthāpitau tadvaçena Çikhandi janapadan pīṣayati |
Rudriyaneṇa kathayati' | gaccha tvam līloh puruṣha Raurukanisā
sinam janakayam samāçvāśya | ahim apu tatra' "pracīrīte gamiṣyāmi

¹ calitasya MSS ² word lost ³ nāham mamaitau MSS ⁴ devah |

MSS ⁵ Qu nīluñcitā nītapī ⁶ prām AD prām C prāmam D

⁷ pūrī MSS ⁸ vāsana ALA vāsana D ⁹ rivāryamanyan MSS

¹⁰ kati vātī MSS ¹¹ prācīrīte D

aham enam Çikhandinam ahitān nivārayishyāmi hute ca samniyoja-
yishyāmiti | sa banik panyam visarjayitvā pratipanyam ādāyo sampras-
thito 'nupārvena Raurukam anuprāptah | tena jñātīnām rahasi
niveditam | bhavanto 'ham panyam ādaya Rājagriham gatah | tatra
mayā vṛddharāja dṛśitah sa kathayati, aham 'pracāritam Raurukam
gamishyāmi Çikhandinam cāhitān nivārayishyāmi hute ca samniyoja-
yishyāmi yathā janapadan na 'pidayatīti | tair aparesham ārocitam
tair apy aparesham evam karnaparamparayā sa çabdas tayor dushtā
mātyayoh karnam gatah | tau samlakshayatah | yadi vṛddharāja
āgamishyati niyatam asau bhuyo Hirukabhīrukāv agramātyau sthāpa-
yishyaty āvayoç cānartham kārāyishyati | tad upāyasamvidhānam ca
kautavyam yenasāv antarmārga eva praghātayati iti | tābhyām rājñah
Çikhandina ārocitam | deva çrūyato vṛddharāja āgacchatīti | sa
kathayati | pravrajito sau kumartham tasyāgamanapriyojanam iti |
tau kathayatah | deva yenaikodivasam api rājyam kārtam sa vinā
rajyenābhīramsyati iti kuta etat | punar apy asau rājyam kārāyitu
kāma iti | Çikhandi kathayati | yady asau rāja bhaviṣhyaty aham eva
eva kumarah ko nu virodha iti | tau kathayatah | devāpratirūpam etat
katham nāma kumārāmātyapaurajanapadair afjalisahasrair nama
syamānena rājyam kārāyitvā punar api kumāravāsena vastavyam |
varamdeçaparitāgo na tu kumāravāsena [A 242 b] vāsam | tadyathāpi
nāma puruṣo hastigrivayām gatvā 'çvapriṣṭhena gacched açvapriṣṭh-
thena gatva rathena gacched rathena gatvā padābhyām eva gacched
evam eva rājyam kārāyitvā punah kumāravāsena vāsa iti | sa tābhyām
vipralabdhalī kathayati | kim atra yuktam katham pratipattavyam
iti | tau kathayatah | deva praghātayitavyo 'sau yadi na praghātante
niyatam dushtāmātyavagrāhito devam praghātayati | sa evam ukte
hinadinavādano muhurtam tūṣṇim sthitvā vāṣṭhpoparudhyamā
nabhidāyah karunadinavāmbitair aksharah sa kathayati | bhavantau

'ntikat prakrāntah | āyushman 'Rudrayanas tasya eva ritrer atyayat
pūrvāhne nityasya pātracivaram ādaya Rajagriham pinlaya prāvīk
shat | Rajagriham pindaya caritva kritabhaktakṛtya¹ paścād bhakta
pin lapatrah pratikrānto yathaparibhuktam śyānanasanam pratiṣamay
ya sama līya pātracivaram karmabalapreritam |

duram hi karṣhate karma durāt karma prakarṣhate |

tatra prakarṣhate jantum yatra karma vipacyate || iti² |

yena Raurukam tena cīrikām prakrānto 'nupūrvēna cīrikām
carann antarmargo nyatamam karīrīkām pinlaya pravīṣhtah | sa
ca tasmāt pin lipātam³ ntitva nishkramati | to ca vadhakapuruṣhāḥ
sampraptāḥ | sa tair dṛishtah | tenapi to pratyabhijñataḥ | sa tair
puruṣhāḥ sardham ekasminn eīdyāne rātrīrudhiva samujagataḥ |
sa tan | rashtum arabdhah | kaccie Chikhan li khalu Rauruko⁴ sabhū
tyavargo balavān arogah | dharmena vā karayati svakam⁵ rajyam na
cāsya kaṣeṣṭ paritopasargi⁶ || iti | to kathayanti | deva, tathyam
Çikhan li khalu Raurukeshu sabhūtyavargo balavan arogah | na
casya kaṣeṣṭ paritopasargah⁷ adharmarajyam tu karoti nityam ||
naravira yat tava sadriṣam kṛitam tvajā āryaparāḥ havacīnākaram |
tasyapi tu yat sadriṣam tū adya upalapeyase saumyeti || āyushman
'Rudrāyanah kathayati | bhavantaḥ kim nrau mama tatra gamanam
nābhūnandatī | to kathayanti | deva nābhūnandatī | sa kathayati |
bhavanto yady evam na greehami pratīnavartāmī | to gathau
bhashante |

kva yasysī tvam naravira bhuyo na te suto nandati jīvītena |

vayasī hy adhanya nripasamprayukta ihaliyupetās tava glā
tanāyeti |

āyushman 'Rudrayanah kathayati | bhavanto yuyam nama manā
vadhakapuruṣhāḥ | deva vadhakapuruṣhāḥ | na samlakṣhayati | yat
tad uktam Phagavata karmasakatā to Rudrāyana manasikartav

¹ Rudrāyano MSS

² vipacyateti ALC vipacyeteti D

³ pātram A

prātam CB

⁴ & e MSS

gacched iti | punar āyushmān Rudrayanaḥ samlakṣhayati | riddhya
gacchāmi mamasau sattvo narakaparayano bhaviṣyatīti | sam sam
riddhyupayam prarabhate tasya 'dharmavināśatvād rikāro 'pi na
pratibhāta prageva riddhiḥ | tatas teshām ekena puruṣhena nirghri
nahrīdayena tyaktaparalokena lakṣhād asmi nishkrishya utkrīta
rūḍam ciraḥ kṛtvā prthivyam nīpatitah |

ntha Bhagavān smṛtam akārṣit | dharmatī kīṇu yasmīn sa
maye Buddha Bhagavantaḥ smṛtam pravṛṣṭikurvanti tasmin samayo
nīpatitalohitavadāta arcisho mukhaḥ niçcarya kṛṣṇād adhaṣṭād gac
chanti kṛṣṇād upariṣṭād gacchanti | yā adhaṣṭād gacchanti tāḥ
Samygam Kālasūtram Saṃghātam Rauravam Mahārauravam Tapa
nam [A 244 a] Prāṣpanam Avicim Arbudam Nīrārbudam Atatam
Hahavam Huhavam Utpalam Padmam Mahāpadmam narakam gatvā
ye uṣṇanarakās tesu cītibhūtā nīpatanti, ye cītanarakās tesuśūnī
bhūtā nīpatanti | tena teshām sattvānām karānāvīçeshah prati
prasrabhyanto | teshām evam ihavati | kuruṇu vāyam ihavanta
itaç cyutā āhosvid anyatropapanna itī | teshām prasādasanyananār
tham Bhagavan nirmitam vīçarjyati | teshām nirmitam dṛṣṭvairam
ihavati | na hy eva vāyam bhavanta itaç cyuta nāpy anyatropapannā
api ti aiam apurīadarçanaḥ sattvo 'śyānubhāñenāmakam karāna
vīçeshāḥ pratiprasrabdhā itī | te nirmite cittam abhiprasādyā tam
narakamvedanīyam karma kṛhāpyitvā devamanuṣṣyeṣu prati
samdham grāhanti yatra satyanam ihajanāhūtā bhavanti | yā
upariṣṭād gacchanti taç Caturmaharājikam Trayastriṃśān Yāmān
Tushitān Nirmānaratīm Parānirmitavaçavartino Brahmakāyikān
Brahmapurohitān Brahmapīrshadyan Mahābrahmanān Parittalān
Apramāṇālān Ābhāṣaran Parittaçulān Apramāṇaçubhāṃç Chū
bhakṛtsnan Analbrakān Pūrvaprasavān Brihatphalān Avrihan
Atapān Sudrçān Sudarçanaḥ Alamṣṭhan devān gatvā 'nityam
dulkham cīnyam anātmety udghoṣhanti | gathāḥ vāyam ca
bhīṣhante* |

Ānanda Tathagatā arhantaḥ samyak sambuddhāḥ smitam prāvishkur-
vanti api tv Ānanda |

mukto granthaḥ ca yogaḥ ca śalyair nivaranaḥ tathā |
adyāpi Rudrāyano bhikṣur jīvātīd 'vyaparopitaḥ ||

Rudrāyana Ānanda arhattvam prāpto jīvātīd 'vyaparopitaḥ |
śrutvā āyusman ānandaḥ śāṅgikāntiḥ vyavasthitaḥ | atha te baddha
kapurushā āyusmato Rudrayanasya pātracivaram khikkhuraṃ² cā
dāya Raurukam anuprāptāḥ | tasy tayoṛ dushṭāmātyayor niveditam |
vridhdharājāḥ praghātita itī | tau śrutvā pritiḥpramodyajitau yena
śikhindī rājā tenopasaṃkrantau kathayato | deva dīḥṭyā³ varillase
idānim devasyākhantakam rajyam | katham kṛtvā | yo devasya
śatruḥ sa praghātitaḥ | ko nāma śatruḥ | deva vridhdharājāḥ | katham
jñāyato 'sau praghātita itī | tūbhyām te baddhakapurushā darpitā
deva imo te baddhakapurushā yair asau praghātitaḥ | śikhindīnā
rājūḥ te priyatāḥ | Hivantaḥ kiyad vridhdharājasya lalam | deva
kutaḥ tasya lalam idam pātracivaram khikkhuraṃ⁴ cetī | śikhindī
rājā mūrchitaḥ | rithasyam nipatito jalaparishchakapratyāgataprānūḥ
kathayati | Hivantaḥ kim vridhdharajena maranakkāḥ vyakṛitaḥ⁵ |
deva vridhdharājāḥ prānaviyogāḥ kathayati | bahvaḥ unyain pravasaḥ
rājyahetor pitur vadhāt | abam ca parmarasye tvaṃ cāsmi gami
śhyasitī || lalam cīvaram vaktavyo, dīḥ tvyā ānataro karmanī
kṛito yac ca | ita jīvātīd 'vyaparopito yac cārhan bhikṣuḥ kalitā
śṛṇvaḥ ciraṃ te 'vicra mahānirako vastavyam, atyayam atyayato
deśyapy⁶ evantat karṇa tanutvam parikṣayam parādānam gacched
itī | 'manat ṣoḥaalyenaḥ śhyahato haritālūḥ iva nāto mlayitum
aralāḥ | tena Hivulhukāḥ agrāmātyāḥ śh iyoktau | Hivantau
na jivātībhyām abam Hivakarmā kurvāno navaṛita itī | tau katha
yataḥ | vayan devanāḍarganapathe vyavasthāpitāḥ katham navaṛa-

² vyava D

³ Fr conj, kl polirukam AC, kl ukirukam B kl klkl

varikam D khikkhuraḥ F

⁴ dīḥṭyā MSS

⁵ cāpikaram AIC,

khikkhuraḥ D

⁶ tath MSS

⁷ Sic MSS

⁸ māṣaka MSS

yati | putra juanakovidāḥ prashtavyās te etad 'ekantikarishyanti
 uktvā prakrāntā | tayā tau dushtamātyau āhūyoktau¹ | mṛgāsya
 pūtrivādho vinodito yuvām idānim arhadvadhnam prativinodayatām
 iti | Çikhandinā rājūā 'mātyānām ājūā dattā, sarvāmātyān sammipā
 tiyata ye ca kecy juānakovidā iti | tair sarvamātyāḥ sammipātītā
 ye ca kecy juanakovidāḥ | tāv api dushtāmātyau tatraiva sammipa
 titau | sarva eva rajopajivi loko 'nukulam vaktum ārabdhāḥ | tatra
 kecit kathayanti | deva kenāsau dūṣito 'rhattvam kurāṇa iti | aparo
 kathayanti | deva arhantāḥ sarvayukalpā ākāṣagāmināḥ iti | tau
 dushtamātyau kathayataḥ [A 215 li] | deva kīmi atra çokali kriyato |
 sa kathayati | yuvām apy evam kathayatha kīmartham çokali kriyato
 iti nānu yuvabhyām evaḥam arhadvadhnam kārītāḥ | deva na santi
 arhantāḥ kuto 'rhadvadhāḥ | sa kathayati | mayā pratyakṣadṛṣṭau
 Tishyapushyau arhantau yalanatapanavarshanavidyotanaprātihār
 yaṇi kṛtvā nirupādhiṣeṣhe nirv madhātāu nirvātāu² yuvām evam
 kathayatha na santi arhantāḥ kuto 'rhadvadhāḥ iti | tau kathayataḥ |
 vāyam devasya pratyakṣdikurmo yathā mṛgasyā lokam vañcayitvā
 çraddhādeyam vinipātīya pratyavarāyam vilālayonāḥ upapannāḥ
 mlyatv³ | pu stūpe tishṭhata iti | rāja anatyān ānantayati | Dhavanito
 vady evam āgacchīta gacchāmāḥ paçyamāḥ kīmi bhūtam abhutam
 vati | esha ca çakṣo Hauruko nagare samantato vṛṣṭatāḥ | tatāḥ te
 sarve janapadāḥ mṛgāṣṭro lokas tad dṛṣṭvā nūdikrāntāḥ | tatāḥ tau
 dushtāmātyau kathayataḥ | yatha Tishyapushyan yena satyena kī
 yavacanoḥ na yuvām mṛgasya lokam vañcayitvā çraddhādeyam vini
 pātīya pratyavarāyam vilālayonāḥ upapannau svakasyake stūpe tish
 ṭhato 'nena satyena satyavacanoḥ nomaḥ mamsapeçim ādīya svaka
 svakam stūpam pralakṣmīkṛtya⁴ svakasvakam vīlam pravṛṣatām
 iti | tāv evam uktau svakasvakat stūpān nigatau | tāv evāñchāḥ
 çrāṇyatarahsaur dṛṣṭau | tau māmṣapeçim ādīya svakasvaka-

¹ çakṣur AIC çakṣur I ² nirvātāu AC ³ sic MBS ⁴ pra
 tishṭhāpekṛtya ABC çrakṛtya D

payitvā tishthatah | yadā ratnavarsham patet tadā ratnānām nāvam
 pūrayitvā nishpalāyitavyam iti | tau tasya pādayor nipatyā Rauru-
 kam pravishantau rājās sakāgam pravishtau kathayatah | kim deven
 āryo Mahakātyāyanah kimcid uktah pāṃṣunā 'vashtabdhah | sa
 kathayati | bhavanto jivatī asau | deva jivati | kim kathayati | deva
 evam kathayati | itah saptame divase Raurukam nagaram pāṃṣunā
 'vashtapsyata iti | kānupurvīm* kathayati | deva sa evam kathayati,
 prathamō tāvad divase mahāvāyur āgātya Raurukam nagaram
 apagatapāshānaçarkarakapālam vyavasthāpayishyati dvitīye divase
 pushpavarsham patishyati tatiye divase vastravarsham caturthe
 hiranyavarsham pañcime suvarnavarsham paççād yoi 'Rauruka
 samantakanivāsibhū sāmavāyikam karma kṛtam te* Raurulam
 nagaram pravekshyanti tesu tesu pravishṭeṣu śhashthe divase rat-
 navarsham patishyati saptame divase pāṃṣuvarsham iti | tau katha-
 yatah | ārya kim āvam apy asya karmāno bhāvinau | bhādrāmukha
 na yuvām asya karmāno bhāvinau | ārya yady evam katham asmān
 nagarān nishkramitavyam iti | sa kathayati | yuvām yāva ca gṛham
 yavao ca nadī atīrāntare surugām khānayitvā gṛhāsamipe navam
 sthāpayitvā tishthatah | yadā ratnavarsham patet tadā ratnānām
 nāvam pūrayitvā nishpalāyitavyam iti | tau dushtāmatyau katha-
 yatah | samucclunnapindapātah pāṃṣuvarshenāvashtabdhah sa kim
 anyad vaditum idṛṣam va 'vadate devato va pāpanaram iti | rāja
 Çikhandī samlakshayati | syād evam iti | Hirubhrukāv agrāmātyau
 mukham vibhāndya hastān 'sāmpatīvartya [A. 247 a] prakrāntau |
 tatra Hirukasya Çyamako damkha putrah | Bhurukasya Çyāmāvatī
 nāma dārīkā dūritā | Hirukena 'Çyāmāko dūraka Çyūṣāmato Māhaka-
 tyāyanāya dattah | ārya yady asya kāmicit kuçalamulani syuh pravṛ-
 jayethā nocet tavaivāyam upasthāyaka iti | Bhirukenāpi* Çyāmāvatī
 dārīkā Çailayā bhikṣuṇyā dattā | ārya yady asya h kāmicit kuçalamū-
 lani syūh pravṛjayethā nocet Kauçāmbyām Ghoshule nāma gṛhapātīr

* Rauruko MSS

* Sic MSS

* Sic MSS corrupt

* sapari MSS

yanah samlakshayati | siva çeshāgocara itī | yāvad bhūyo nishkāś
 itā pārnā¹ çūdikābhaddhā samvittā | āyushmān Mahākātyāyanah
 samlakshayati | agocaribhūtam ulānīm gacchāmīti | atha yā Raurukam
 *vāsini¹ devatā sā yenāyushmān Mahākātyāyanas tenopasamkrānta |
 upasamkramya pādabhivandanam kritva kathayati | āryāham apy
 āgacchāmi āryasyopasthānam karishyāmīti | tenādibhāsitam | iyush
 matā Mahākātyāyanena Cyāmāka uktāh | putra grihāṇa civarakar
 nikam gacchāma itī | tena civarakarniko grihitāh | sa riddhyā upari
 viḥāyāsā Cyāmākam dārakam ādāya samprasthitaḥ | Raurukanivāsiny
 apī devatā svarddhyā tasya pristhato 'nubaddhā | Raurukam apī
 nagaram pāṇḍunāvashatkalham | ta 'nupūrvēna Kharam nāma kar
 vatakam anuprāptāh | tena tatra Khalābhudhāne 'vasthitāh | āyush
 mān Mahākātyāyanah Cyāmākam dārakam Khalābhudhāne sthāpa
 yitvā puṇḍapātram pravistāh | devatānubhāvāt tasmīn Khalābhu
 dhāne dhānyam vardhatum ārabdham | yas tatra puruṣo 'vasthitaḥ
 sa tam dārakam dṛishtvā tasya sakāṣam upasamkramya kathayati |
 bho dāraka tava prabhāvāt Khalābhudhāne dhānyam vardhata itī |
 sa kathayati | na mama prabhāvāt Khalābhudhāne dhānyam vardhata
 itī apī tu Raurukanvāsini devatā ihagatā amushmīn pradēṣe tisthata
 tasyāh prabhāvāt Khalābhudhāne dhānyam vardhata itī | sa tasyāh sa
 kaṣm gatva pīḍayor nṛpatya kathayati | devato tathākam 'kuncikām
 ca tāvad dharaya yavad grāmam gatvāgacchāmi na ca tvayā mīm

mama putram çresbthnam ¹ablushtūcatha, aham ātmānam jivitād
 vyaparopayāmiti, devatā asmād adhrishthanān na kvaciḍ gamē hyati,
 yushmākam ²bhogābhuvriddhīr bhavishyati [A. 248 a] sarvaḥ ca itayo
 vyupaṣamam gamishjantīti | tair tasya putrah çresbthū abhishik-
 tah | tenātmā jivitād vyaparopitah | tatah sarvam tad adhrishthanam
 gandhapushpopaṣobhitam chatradhvajapatakaṣobhitam ca, bahmādaya
 yena devata tenopasamkrantāh | upasamkrāmya pādāyor nipatyā ka-
 thayati | devate ³dhishthā bhava bhava tishtheti | nāsti mamehā
 vasthanam āryasyaham Mahākātyayanasyopasthayaleti | āyushman
 Mahākātyāyana ita kathayati | devate samanvāharāsyā yasya sakaṣāt
 tadakah kuñcika ca gribhīti | sā samanvāhrtum pravṛttā paçyati
 yā et kālगतāh | tayāsāv adhrishthanānivāsi janakāyo bhūitah | bha-
 vantas samayato ham tishthāmi yadi yādriçam eva mama sthandilam
 kārayatha tādriçam evāryasyeti | tair pratijñatam | tair yādriçam
 eva tasyāh devatayāh sthandilam karitam tādriçam evāyushmato
 Mahākātyayanasya | tasya devatāya yo ³dhishthāne pndīpah pra-
 juaptas tam asau gūhīva āyushmato Mahākātyayanasya sthan lile
 sthāpayati | sā anyatamena purushena prakarakantale sthūtena
 pradīpam gribhītvā gacchanti drishtā | sa samlakshayati | eha devata
 āryasya Mahākātyāyanasyābhishārīkā gacchatīti | taya tasya caitam
 upalakshitam | sā rishitā papacittasamudacaro ³yam karvatakanivāsi
 janakāya āryasya Mahākātyayanasya niramagandhasyātriṣṭapūnyas
 yāpavādam anuprayacchatīti | tasmāt tasmā karvatake marir ut-
 trishtā | mahājanamarako jatah | mritajane nishkasyamāne mancakā
 mancake saṅktum ³ārabdhāh | adhrishthānam āsina janakayena na
 matikā āhuya prishthāh | kim etad iti | te kathayanti | devatāpra-
 kopa iti | te tam kshrimayitum ārabdhāh | sa kathayati | juyam
 āryasya Mahākātyayanasya niramagandhasyāntakaram anuprayaccha-
 theti | te bhūyā kathayanti | kshamaṣva devato na kvaciḍ asat-
 kāram karishyatīti | sa kathayati | ja hi juyam yādriçam evāryasya

¹ abhucatha MSS² bhāg D³ saṅktum ABD sektum C

Mahākātyānasyeti¹ | to kathayanti | devato kshamaśva prativiṣiṣh
 tataras² durma ita | tayā tesham kshanta³ | tair apy ayushmanto
 Mahākātyāyanasya 'prativīṣiṣhtataras satkanah kritah | āyushman
 Mahākātyāyanas tatra varshochitah Cyamakam darakam adaya deva-
 tam upamantrya sanoprasthitaḥ | sa kathayati | ayaḥ mama [A 248 b]
 kancic cilinau anuprayaccha yatraham kīram kṛitva tishthām ita | tena
 tasya in kaṣikā datta | tayatra | rakshapya stupah pratishthāpito mahā-
 ca prasthapitaḥ kāṣmāha kāṣmāha ita | sanyuḥ samvritta | adyāpi cau-
 yavaudaka bhikshavo vandante | Cyamako darakaḥ civarakarnike
 lagnaḥ | rālabhamano gopalakapaṇḍalakaḥ dṛśitah | tair lambate
 lambata ita | uccair nado muktah | tasmim janapade manushyanam
 Lambakapala⁴ ita | sanyuḥ samvritta | āyushman Mahākātyāyano
 nyatamam karvatakam anupriptaḥ | tatra Cyamākam darakam
 vrikshamule sthapayitva pin lāya pravishatī | tasmim ca karvatako
 | utro rāja kalagataḥ | paurejanapadāni samnipatya kathayanti |
 bhavantah kam rajanam abhishucīma ita | tatraiko kathayanti | yah
 punyamahēṣakhyā ita | apare kathayanti | katham asau prajayanto
 ita | anye kathayanti | parikshakah prayujjantam ita | tair pariksha-
 kah prayuktāḥ | te itaḥ camitāḥ ca paryatitum ārabdhāḥ | tair asau
 vrikshasyādhasṭān mididham avakranto dṛśitah | te tasya nimittam
 udgrहितum ārabdhā yavat pagyanti | anyeshām vrikshānān chāya
 pracinapravanti pracinapragbhara | tasya vrikshasya chayasya Cyāma-
 kasya darakasya kayam na vijahatī | dṛśitva ca punah samjalpitum
 ārabdhāḥ | bhavanto y na punyamahēṣakhyas sativa etam abhishu-
 cama ita | sa tair prabodhyoktāḥ | daraka rajyani praticcheḥ | sa
 kathayati | naḥam rajyenartūḥ | aṇam ayaḥ ānūkātyāyanasya
 pasthāpaka ita | āyushmata Mahākātyāyanena cṛutam | samavāhar-
 tum pravṛttah | kum aya darakasya rajnāni samvartantiyāni karmāni

¹ Sic MSS the lost words are easily suppl ed from above
 ram MSS

² Sic MSS except D which has kshanta³

³ prativīṣiṣh

⁴ prativiṣiṣhta MSS

⁵ Sic E Lambakapala A Layakapala BC Lambakapala D

tishthāpya sâ tasmin pratimāropitâ Yastistûpa iti samjñâ samvrittâ |
adyâṣi caityavandakâ bhikshavo vandante¹ |

athâyushmân Mahākātyāyano Madhyadeṣam āgantukāmah Sin-
dhum anuprāptah | atha yâ Uttarāpathamvâsinî devatâ sâ āyush
mantam Mahākātyāyanam idam avocat | ārya mamāpi kimcid cihnam
anuprayaccha yatriham pōjām kṛtvâ tishthāmiti | sa samlakshayati |
uktam Bhagavatâ Madhyadeṣo pule na dhārayitavye² iti | tad ete³
'nuprayacchāmiti | tena tasyante datte | tayâ sthānālo kārāyivâ te
pratishthāpitantaṣcarasanti⁴ samjñâ samvrittâ | ayushmân Mahākāty-
āyano 'nupūrvēna Çravastam anuprāptah | bhikshubhir drishṭvâ uktaṣ
ca | avagatam avāgatam āyushman kaccit kuṣalacaryeti | sa katha-
yati | āyushmantah kuncit sukhacaryâ kuncit dukkhacaryeti | bhik-
shavah kathayanti | kim sukhacaryâ [A 219 b] kim dukkhacaryeti |
sa kathayati | yut sattvakāryam kṛtam iyam-sukhacaryâ yad rjâ
Cikhanti Raurukamivâsi ca janakāya aham ca pāṇḍunâ 'vashtabdhō
Hirabhirukau cagramātyau kiccchrena palāyitāv iyam dukkhacar-
yeti | atha⁵ 'pāthābhikshavo 'vadhyañantah kathayanti | pūtrimārako
'sau tenāyushmân Rudrāyano 'rhattvam prāptah | adushyanayakāri
praghātita iti | idam tasya puebpamātram anyat phalam bhavish-
yati |

bhikshavah⁶ 'samṣayajatāḥ sarvasamṣayacchettāram Buddham,
Bhagavantam papracchuḥ | kim bhadantāyushmatâ Rudrayanena
karma kṛtam yenābhye mahādhanē mahābhoge 'kulo pratyājāto
Bhagavataḥ çusane pravrajya sarvakleṣaprahāṇād arhattvam sāk-
shatkrītam arhattvapṛīptaṣ ca çāstreṇa praghatita iti | Bhagavān
aha | Rudrāyanena bhikṣuṇâ karmāni kṛtāny upacitāni labdha
sambhārāni parinatapratyayāny oghavat pratyupasthitāny avācya
bhavini | Rudrayanena karmāni kṛtāni upacitāni ko 'nyah praty-
anubhavishyati | na bhikshavah karmāni kṛtāny upacitāni vāhye

¹ vadante ABC, vandate D ² taryeti MSS ³ Sic, qu ete te? ⁴ Sic
NSS ⁵ Qu bhikshavo? ⁶ sarvasamṣaya MSS ⁷ Om MSS

prithividhatau vipacyanto nābhdhātau na tejodhāttau na vāyudhāttau
 aṅgāḥ¹ tūṅgātteshiv eva skandhaḥ || ātavyātaneśhu karmāni kṛtīṇy upa-
 tāni vipacyante śubhaṇy aṅgulīnāni ca |

na pranasyanti karmāni kalpakotīcātair api |

samagrīm prajñā kalām ca | bhānti khalu doliṇām || iti |

lūtapūrvam bhikṣavo tte 'dhvany asatī | uddhanam Bhagavatam
 'anutpade Pratyekaḥ uddhā loka utpa lyante hinadinānukampakāh
 prantacnyanāsanā bhaktāḥ khalu avishārakalpa eka lakṣhṇīya lo-
 kīya | yavad anyatamasman karvatake lubdhah prativasatī | tasya
 karvatakeya ca n iti lire ulapanam prabhūtanam mṛganām āvasatī |
 tatṛṇau lubdhakah jratidinaṁ prahūtan kūtān² pāçālayāṁç ca
 pratikṣhipati prabhūtinam mṛganām utsadaya³ 'vinaçāyanayena
 vyaśanāya | tasya camoghitā te kūtāḥ pāçālayāṁç ca | yavad anyatarāḥ
 pratyekaḥ uddhō janapadaçārikam⁴ carams tam karvatakam anu-
 prāpto devātyātane rātrīndiva samupagataḥ | sa pūrvahno mṛṇāya
 jatrācivaram ādaya tam karvatakam anuprāptah | tam karvatakam
 puṇya laya pravikṣhat | tatol pindapatam atitā sāmlakṣhṇayati | idam
 devātyātanam diva⁵ ākīrnam valih karvatakeya çānto sthāno pin la-
 patam volām karom ti | sa karvatakan nishkramyedaṁ çantam idam
 çantam iti yena tad udapanam tenopasaṁkrantaḥ | upasaṁkramya
 putrāçrāvanam⁶ [A. 250 a] ekānta upanikṣhipya padau prakṣhālyā
 hastau nirmālya paṇīyam⁷ pariçravaṇya çhīnaparnakāni samudaniya
 nishadja bhaktakṛtyam kṛtvā hastau nirmādyā mukham patram ca
 patrapari ravanam⁸ yathasthāno sthapyā padau prakṣhālyāñjatama
 vrikṣhamulam nuçritya suptoragarajabhogaparnpin likṛitam paryan-
 kam baddhvā çantenerypāthena nishannah | tasmīn divaç manusha-
 gandhena ekamṛgo pi na grahaḥ anugataḥ | etha sa lubdhakah kal-
 yam evotthaya yena tad udapanam tenopasaṁkrantaḥ | sa tan kutan
 pāçālayāṁç ca | ratyavekṣhitum ārabdhah | ekamṛgam api nadrākṣhit |

¹ bhōpanteshiv MSS cf p 51 ² S e MSS Qu utpade? ³ pāçālayāṁç C

⁴ vinaçāyo nayena MSS ⁵ kāmç MSS ⁶ divya ABC ⁷ śio MSS

tasyaivābhavat | mamāmi kūtāh pācālepaḥ cābandhyāḥ kim atra
 kāraṇam 'yenādya ekamrigo 'pa na baddha ita | tad udapānam sāman
 takeṇa paryatitum ārabdhah | paçyati manushyapadam | sa tena
 padānusareṇa gatah paçyati tam Pratyekabuddham çānteneryāpa
 thona nishannam | sa samlakshayati | ete pravrajitāḥ çāntātmīna
 idriçeshu sthāneshv abhiramante yady adyāham asya jīvātāpac
 chedam na karomi niyatam esha mama vrittisamucchedam karoti
 sarvathā praghātyo 'yam ita | tenāsau nirghṛṇanhrīdayeṇa tyakta
 paralokena karakārasadriçam dhanur ākarnam pūrayitvā savisheno
 çareṇa marmam tādṛtaḥ | sa mahātmā Pratyekabuddhah samlaksha
 yati | māyam tapasvi lubdho 'tyantakshataḥ ca bhaviṣhyaty upahataḥ
 ca hastoddhānam asya dhulanti | sa vitatapaksha iva hamsarājī
 upanivihāyasam 'abhyudgamyā jvalanatapanaṣṣanavidyotanaprāti
 haryāni kartum ārabdhah | ācū prithagānasya viddhīr āvarjanakari |
 sa mulamuktā¹ iva drumah pādāyor nipatyā kathayati | avatārā
 vatare sadbhūtadokshiniya mama kleçapankamagnasya hastaklīhā
 ram anuprayacchati | sa tasyānukampārtham avatīrṇah | tataḥ tena
 viçalyakṛitā upanāho datta uktaḥ ca | ārya nivoçanam gacchīmahi |
 yady atra suvarṇapalo 'pa dātavyo 'ham pariṣṛipayāmi | sa sam
 lakshayati | yan mayā nena pātikāyeṇa prāptavyam tad idānim
 çāntam nirupadhiçesham nirvānadhatum praviçāniti | sa tasyaiva
 parastat paṇar gaganatalam 'abhyudgamyā vicitrāni pratibhīryāni
 vidarçya nirupadhiçesho nirvānadhatum parinivṛtataḥ [A. 250 b] |
 dhanavān asau lubdhah | tena sarvagandhakakṣataḥ citām citvī
 dhmāpitah | sū citi kṣireṇa 'nurvāpiti | tāny aṣṭhīni nate kumbhe
 prakṣipya çārustāpāḥ pratishthāpitah | chattradivajapatākaḥ cāro
 jūtā gandhūr māljar dhūpaḥ ca pūjāni kṛtvā padāyor nipatyā
 pranidhānam kṛtam | yan mayāivamvidhe sadbhūtadokshiniye
 'pakṛitā kṛito māham asya karmaṇo bhāgi syām yat ta kārā
 kṛtā anenāha n kṛṣakamulenādhye mahādhanā mahābhoge kale

jāyeyam evamivdihānām ca gunanam labhī sy am prataviṣṣṭataram
cātali cāstaram āragayeyam na virāgayeyam iti |

kim manyadhve bhikshavo yo 'sau tena kālēna tena samayena
lubhaka esha evasau Rudrayano bhikshuh | yad anena Pratyeka
buddhah savishena çarena marmam talitas tasya karmāno vipakena
bahuni varshaçatāni bahuni varṣasahasraṇi narakeshu pakṣas ta-
minn api codapāne savishena çarena marmam talitas tenaiva ca
'karmāvaçeshena etarhy api arbattvaprapṛtali çastrena pragliatitā |

punar api bhikshavah samçayajātāḥ sarvasamçayacchettāram
Buddham Bhagavantam papracchuh | kim bhādanta Çikhanīna
Raurukanivāsina janakayenāyushmatā Mahakatyāyanena ca karma
kritam yena pāmçuna vasṭabdhā Hirubhirukau tv agramātyau
nīṣpalayitav iti | Bhagavan aha | ebhir eva bhikshavah karmam
kritāny upacitanti labdhasambharani parinatapratyayany oghānt
pratyupasthitāny avaçyam bhāvini | ebhuh karmam kritāny upacitanti
ko nyah pratyānubhavishyati | na bhikshavah karmam kritāny
upacitanti vāhye prithivīdhātāu vipacyante nābdhātāu na tejodhātāu
na vayudhātav api 'tupattoḥ eva skandhadhātavyātāneshu kar-
māḥ kritāni vipacyante çubhany açubhāni ca |

na pranaçyanti karmam kalpakotiçatāir api |

samagrini prapya kalani ca phalanti khalu dehinām ||

līlūtapūrvam bhikshavo nyatarasmin karvatake gṛhapatih prati-
vasati | tena sadriçāt kulat kalatram anitam | sa taya saha kri lato
ramate 'paricārāyati | tasya kṛdato ramamānasya paricārāyataḥ
'putro jataḥ | punar ayya kri lato ramamānasya paricārāyato dārikā
jata | yāvad anyatamah pratyekabuddho janapūlacarikam⁶ carams-
tam karvatakam anupraptah | ya janmukā⁵ darikas tasam yacanakā
āgacchanti | tasya na kaçad āgacçati [A. 251 a] | asati Buddh anām

¹ karmav çeshena AB karmā ç C ² bh'y antesh MSS ³ parivār
MSS ⁴ saputro ACE samputro B sanuputro D ⁵ kāmç MSS ⁶ Se F
jatm kā AB jalm kā C jātmaç D

utpāde Pratyekabuddhā loke utpadyante hinadīnānukampakāḥ prān-
 taṇṇyaśāsaññihaktā ekadakkhaṇīyā lokasya | yāvad anyatamaḥ Praty-
 ekabuddho janapadacārikāṃ¹ caruvas tam karvatakam anuprāptah |
 yāvat tayā dārikayā griham sammarijya² vātasypopariṣṭāt samkārāḥ
 choritah³ | tasya Pratyekabuddhasya pūṇapātam atataḥ cārasī
 patitah | tayāsau dārikayā⁴ 'patan dṛśitah | na cāsyā vipratīṣṭāra
 cittam utpannam | naivam tasyā tam eva divasam yācanakā āgataḥ |
 sā bhṛātṛā prīṣṭā | kṛm tvayādya kṛitam yena te yācanakā nāgatā
 ita | tayā samākhyātam | mayā tasyopari samkārāḥ choritah | tena
 vipushpītam | tadā dārikayā anyasyā darikīyā niveditām | tayāpy
 asyā⁵ lokasyedam pāpakam dṛśitigatam utpannam | yasyā yasyā
 yācanakā āgacchanti sa sū tasya Pratyekabuddhasyopari samkārāṃ
 chorayitv ita | asatkārubbhīravas te mahātmanāḥ 'sarve pratyekabud-
 dhāḥ | sa⁶ tasmāt karvatakāt prakrāntah | pāṇcābhūjanīm nishīnam
 upari kṣeptum ārabdhāḥ⁷ | te 'pi prakrāntāḥ | tato mātāpitror upari
 kṣeptum ārabdhāḥ⁸ | tasmā karvatake dvau grihapatī samaktau prati-
 vasataḥ | sūbhīyām uktā | bhavanto⁹ 'saddharmo 'yam varidhate virā-
 nateta | tābhīyānī nivāritā prativarātā |

kim manyadhvo bhikkhave yasau dārikā yayā Pratyekabud-
 dhasyopari samkārāḥ¹⁰ chorita esha evasau Cikhhandi | yo sau karvata
 kanivāsi janakāya esha evāsau Raurukanivāsi janakāyaḥ | yad ebhīh
 Pratyekabuddhānām upari pāpakam dṛśitigatam utpannam kṛitam
 asya karmāno vipakena pāṇṇāvasatābdhāḥ | 'yo 'sau grihapatī
 yābhīyām nivāritam¹¹ 'etāv etau Hirubhurukāv agrāmātyau | tasya
 karmāno vipākēna nishpalayitau | yo 'sau dārikāyā bhṛātā yena
 vipushpītam esha evasau Kātyāyano bhikkhuh | yad anena vipush-
 pītam tasya karmāno vipakena pāṇṇāvasatābdhāḥ | yad tena
 na vipushpītam cittam na pāṇṇāvasatābdho 'bhavīsyad ita | yad

¹ kāṃc MSS ² tāttasyo MSS ³ chāritah ABC ⁴ yatadrīṣṭah AE,
 pādadrīṣṭah B, patadrīṣṭah C, patadrīṣṭah D ⁵ Qu asya? ⁶ sava
 MSS ⁷ sas MSS ⁸ Sic MSS ⁹ etāvatau MSS

tasya papakam dṛṣṭigatam utpannam bhaviṣhyat¹ Kātyāyano 'pi
 bhikṣubh pāmṇāvaśītabdho 'nayena vyasanam āpanno 'bhaviṣhyad
 iti | iti hi bhikṣhava ekantakṛṣṇānam karmanām ekantakṛṣṇo
 vipāka ekāntaṣuklānām ekantaṣuklo vyatimiṣṛānām vyatimiṣṛaḥ
 [A. 251 b] | tasmāt tarhi bhikṣhava ekantakṛṣṇānam karmāni
 apasya vyatimiṣṛāni caikāntaṣukleshv eva karmasy ābhogaḥ ka-
 raniya ity evam vo bhikṣhavaḥ ṣikṣitavyam² iti | bhikṣhavo
 Bhagavato bhūṣitam abhyanandanu iti |

iti cṛdivyavadāne³ Rudrayanāvananam samāptam | ⁴

XXXVIII

namah sarvajñāya⁵ | *mātary apakārinah prāṇina ihauva vyasana
 prapatapātalaḥ alambino bhavantīti | satatasamupajayamānapremaṇḍa-
 sadabahumānamānasah satpuruṣhair mātaraḥ ṣuṣṛuṣṇāniyah | tad
 yathānuṣṛuyate | *vikāṣitasatakumudendukundakusumavaliḥ gunagana
 vibhūṣitah purvajanmantaropattaprameyānavadyaḥ vipulasakalāsam
 bhāro Dhanodasamānaratnācṛayah svajanakṛpanavanipakabhujya
 mānodāravibhavasaramicayo Mitro nāma sārthavāho babhūva |

paropakaraikarasabhirāmā vi hūṭayah sphitatarā babhuvuḥ |
 tasyaṛyasattvasya nabhasyarātre⁶ kara navendoh kumudāva
 datah ||

trishṇānilah ṣokaṣikṣhapracandaiṣ cittāni dagdhāni bahupra
 karam |

aśvātam sapranayāḥ hiramay danāmbuṣhakaiḥ ṣamayāmba
 bhuvā ||

dṛṣṭva lokam imam dhanakṣhajabhayāt samtyaktadanotsavam
 lokakleṣipṣācīkavaṇataya sanduṣhitādhyāṣayam |

¹ See MSS

² tavya MSS

³ om ABC

⁴ ABC add cloka ṣṭa 782

⁵ See notes

⁶ mātasyāpa A

⁷ ram MSS

⁸ Qu. kundakusumā ?

⁹ Ex conj nabhre D, natre E nabhre or natre AEC

kārunyāt sa dadāv anāthakṛipanaklīvītarebhyo dhanam
 tatvā² ca prahatārnāvormicapalam svajivitam bhūyasā ||
 yeshu vyāsajyacetā³ bhujagavaravadhābhogabhimeshu labdhā
 gahanto pāpagartam sphutadahanaçikhābhīmaparyantaram
 dhram |

vātāghātāpramittapraavanamaravadhūmetrapakshuśgralolān
 tām arthān arthidubbhavyupagūṇapatabhūh⁴ protsasarja prada
 nah ||

tasmāt putradhanatvāt putrābhilāshino yadā manorathaçatāir asa-
 kṛid unmishitonmishitāh¹ putraçrīyah prasabhyā sphutataraavarabhā
 rendhanavahanaiva [A 252 a] vigatanikhilapratikīradārunaprabhā
 vamahatā sukūtāntīlayaikaparayanāh² kṛiyante sma, yadāsau loka-
 pravādamātrayāpi panthīnam samavatīrya Dhanadavarunakutera
 çankarajanārdanapūtīmahlādin devatāvīçeshān putrārtham yācitum
 ārebhe | yasmin yasmin tanayasarasī svacchapurnāmbupūrṇa vana³
 vṛiddhī⁴ samuditamahāvaroçalakshmayambujasya | tat tat tasya pra
 balavirasām⁵ yatī tīkshnāmçumālāh çoçham anyo ravir iva jalani
 bhāgadheyārkaçimbam ||

Rudram nāikakapāleçekharadharam Cakrayudham Vajramam
 Srashtaram Makaradhvajam Girisutāputram⁶ mayūrāsanam |
 Gangaçankhadalāvadatasahilams tīms tūṇ ca devan asau
 putrārthi çaranam yayau bahu punar dānam dvīpebhyo dadau ||
 yadyajjano mangaladeçanābhur vratopavāsādugataiç ca duh
 khañh |

putrārthasamsiddhimamagnabuddhīh vikshīpya kṛhedam sa cakā
 ra tīms tām ||

evam anekaprahārakāyacetasor āyasakārībhur apī vratopavāsa
 mangalair yadā nava kadacet⁷ 'Lāle 'sya putrā jivano babhūvuh

¹ Sic D except ta for tīh urmashito E, urmashitomnishitā AC, urnapra
 tonmishito B ² nā MSS ³ Sic MSS qu veno? (passive) ⁴ vṛiddhī
 MSS ⁵ prabala MSS ⁶ sutram MSS ⁷ Qu Lale?

'tadainam ativipule 'pragvḍhaçokāpṛagambhāṣa nimajjantam kaç
cit sadhupuruṣho bravīt |

karmāṇy eva valambanti dehinām sarvasampadāḥ |

bhūtānām tungaçringad vā vimpato na bhutayaḥ * ||

samkleṣam 'bahavaḥ prapya tathā 'putratṛiṣṭhaṁ ttabuddhinā |

na ca te dyapī jīvanti tatra kim prāṅmudhyase ||

karmāṇi nirmuçya katham bhavēbhyah svargaukasah tuṣṭi
vaçād iheyuh |

yo yair vīna nātmabhavaṁ labhante te tair vīnā janma katham
bhajeran ||

yo samāṣṭṛikānāḥ kadā lhadāḥanajṛṭṭalāt llingit'ih *

te vañchanti narāmaroragasukham prayena danadibhiḥ |

tīrṇi kenapi vīlāmī ase ja lāmātīḥ putrāçayonmattakāḥ

yaç tīrṇi dyām ā llingantum icchasi vṛhatsopānamāçrayat ||

vidīṁ aparām aham te bodhī vyami prasiddhyai' tīam apī ca
kuru tīvat samprasiddhyai kadacit |

yadī bhīṁvati sutas te kanyakanama tīya sakalajayopade 'amin
klivājayasva prasiddhyā ||

atha tasya kalantare gaganatalina amṣumālīva svakīrananīkarair
virajamana i svavamçālāḥ līnīḥ * putram janayān l'ol hūva | sa ca

nirvāntānālāhemaçūḥ vīrasah praccheda gauradyutīḥ

sampurnau ālacandramau lalavamaçchatroruḥ hāsvaçchurāḥ |

mattatrāvat acarupushkarakaravayalam' vī alu dīvayah

līnīnū līvarṇi hullaçatranīçayāçyāmaruḥ tute khalī al ||

lūhayaḥ kalpavaharasar citamal aḥ ur yapmā hāvodd havāḥ

ṛavayaktasṛ l'urīndracapīrucīrasah ṛal lā lī līr laktī anavīḥ |

murtis tasya rāja [A 252 1] caruḥkharād dhēmam yathā

lī lūcyutam

* tāl m M⁵S.

* pragvḍha M⁵S

* vīna ā vā M⁵S l'olūyayā A

l'olūyayā D

* samkleṣa- M⁵S

* tr al nāṣṭa ta l'olūlīnā ACF tr al

nāṣṭa l'olūlīnā D

* lā M⁵S.

* -dīl yal M⁵S

* laktīlī M⁵S

prodgurnasvamayūkha jālatilai ratnānkurair veshtitam ||
 dhīrañjaracamarapanktiḥyātnakeṣābhurāmam samvipulalālātam
 ṣṛmaduttungānāsam |
 tanayam uditecētā Maṭṭrakanyābhudhānam daṣa divasapareṇa¹
 khyāpaya māsa loka ||
 ṣaṭrinām vṛiddhakaraṇaḥ samriddhaḥ viṣeṣayuktair vīdhāna
 pānaḥ |
 sudhāvadātaiḥ sphuṭa caṇḍrapādaiḥ payodhivaleṣa yayau samrid
 dhim ||
 dhātrībhiḥ sa samuntātaḥ kṣhiraḥ ca sarpaṇḍakair |
 pupuṣha suṇḍaram deham brudastham iva pañkajam ||
 atha tasya pitā Mitrāḥ sārthavāho baṇḍajanair² |
 dravyair vahanam āropya jagāhe³ cōdadhim⁴ mudā ||
 timirgilakṣobhāvavardhitormipayodadhru minvipannapātre |
 pitrivyatito jananiṁ jagāda cakāra kim karma pitā mamoti ||
 tato 'sya janani patirvyogaṣoḷaḥ pitāhṛdayā cintām āpede |
 aṣṭapāṇṣatakriṣhto jano mṛtyum na paṇyati |
 viśhayaśvāda kṛipano⁵ vāraṇasyeva⁶ bandhanam ||
 yady api kathayīśhyām pitarām yānapātriḥam⁷ |
 eṣho pi mama māṇḍayā nīṣam eśhyati toyadhau ||
 yātaś cāyam janapāṣṭam mama tasya vṛttim na bhūtām
 pricchaty asmai kathayati na vā sarva evaśha lokai |
 tīvad yuktam mama sutam mama mṛtyu akṛāntarīlam
 nānāduḥkhavyasanagṛhanam vyādhishaktam⁸ nisheddhum⁹ ||
 paro 'pi yah sīdhyajananujushitam viḥaya mārgam śrayato
 vimārgam |
 nivāraṇīyah¹⁰ sa maty¹¹ janena prayatnataḥ kim punar eva
 putrah ||

¹ divasareṇa ABC, divasa reṇa D ² gaṇaiḥ AC ³ jagāhe C jagāhe D
⁴ cōdadhim MSS ⁵ kṛipani CD ⁶ vāraṇasyeva MSS ⁷ tam C
⁸ māṇḍayā MSS ⁹ Sic MSS ¹⁰ nishettum ABC, nisheddhum D ¹¹ yam
 MSS ¹² tam MSS

atha Maitrakanyako bodhīratīvas tebhyo 'pi tathānugunīnim¹ kathām
 avadhārya samudravataranakṛitavyavasāyo mātaram upaśṛītyovīca |
 amba sārthavāhah kilāsmākam putā purā tad anujñām prayaccha yad
 aham api mahāsamudram avatarīshyāmi | sā purvam eva bhartṛi
 maranadulāhena vigatajivitāṣā svasya tanayasya tenasamlakṣita
 dārunena [A. 253 b] viyogaṣokaṣastrena bhṛīṣṭarām pravidāryamā
 nāhṛidayā svatanayam aha |

vatsa kena tavākhyātam vinākāraṇaṣatruṇā |
 jivitam kasya te 'nīṣṭam tvayā krūdam karoti kaḥ ||
 daivāt kathameit samprāptam cakṣur ekam tvam adya me |
 putrakleṣabhāṅgasya mṛityunā hrīyase 'dhunā ||
 na yāvad evam mama dukkhaṣālyam prayāti nācam pravidārya
 ṣokam |
 katham nu tasyopari me dvitīyam nīpātyato pāpamayair
 amitrāḥ ||
 yeshāni ceto vividhāviraśyāsadukkhāprakampyam
 yaḥ samtyaktam kṛīṣṇanāhṛidayair jñātam bhogalulubhaḥ |
 te samtyaktvā nayanagatitāṣṭrupravāhādravaktrān
 bandhūn ajñā makaramlaye mṛityave² yānti nācam ||
 tan mam anartham pratipalanīyāni tvajjivitāsekanibandhajā
 vām |
 samtyajya yātum katham udyamas te mā sā kathā māna
 vaco³ madīyam ||
 svapranasamdhakarām avasthām praviṣya naikāntasukham
 prasādhyaḥ |
 sampattayo yena baṅganasya tato 'ham evam suta vāryāmi ||
 sa tasyā hūṭīribam madhurany api vacanakusumāni trinaḥ vā
 vadhūya sapragalbhataiyā samavilambitavikathāṣobham⁴ kimcid
 idricam pratyāha.¹

¹ -nt MSS² mṛityave MSS³ vaco ABC⁴ vikathya MSS

'tadainam atiripule *pragā lhaçokāpagambhasi nimajjantam ka
cit siddhupuruṣo bravit |

karmāny evāvalambanti dehinām sarvasampadaḥ |
bhūtānām tungaçringaḍ vā vinipato na bhūtayah² ||
samkleṣam³ bahavaḥ praptāḥ *putratrīṣṇārttabuddhinā |
na ca te dyapī jīvanti tatra kim parikhidyase ||

karmāni nirmucya katham bhavebhyah svargaukasah tushṭi
vaçāḍ iheyuh |

ye yair vinā nātmabhavam labhanto te tair vinā janma katham
bhajeran ||

ye samsarīkanāḥ kaduḥkhaḍaḥanajvālatālingitāḥ⁴
te vañchanti narāmaroragasukham prayena danadibhiḥ |
tvam kenapi vi lambase ja lamatiḥ putrāçyonmattakah
yas tvam dyam adhigantum icchasi vṛhatsopanamālaçrayat ||
vidhūm aparam aham te bodhayāmi prasiddhyai⁵ tvam api ca
kuru tātāt samprasiddhyai kadacit |
yadi bhavati sutaḥ te kanyakanama tasya sakalajanapade amin
khyāpayasi prasiddhyā ||

atha tasya kalantare gaganatalam amṣumālīva svakīrananukarair
virajamanain eva vamaçalakṣmīḥ⁶ putram janayāmbabhūva | sa ca

nirvāntamalahemaçailaçrasah pracchedagauryadyutiḥ
sampoṇnamalacandramandalasamacchatrorubhāsvacchirūḥ |
mattairavanacarupushkarakaravyalanibababudvayah
bhinnendīvaraphullapatranicayaçyāmaruñteḥkṣanah ||
bhuyah kalpasahasrasameitamahā unyaprabhāḥodbhavanāḥ
pravyaktasphuritendracaparucirah prahladibhir lakṣbanah |
murtis tasya rariya [A 252 b] caruḥkharād dheman yathā
bhucyutam

* 'tadainam MSS * 'pragādhā MSS * çringā vā MSS bhūnayah A
bhūmaya D * samkleṣa MSS * trīṣṇārtta tu buddhinā ACE trīṣṇ
nārttabuddhinā D * tā MSS * ddbhyah MSS * lakṣmī MSS

tato janani kathayamecakre |

putra 'aukarikatvena pitā te mām apūpushat |

yady aham sukhita kṛya¹ kārī² yayaunkārībhāṣhanam³ |

atha Maitrakanyako bodhisattvo mātur vacanam⁴ kusumamālām⁵

iva çirasā samā⁶ hivyandīānyasminn aham aukarikāpanam prasāra |

punysambharamahatas tasya sattvadayaavatah |

prathame hani sampannam caturkārshāpanam dhanam ||

svagarbhasamdhāranaduhkhitayā dadau sa tasyā mudito jan

anyā |

daridra⁷ luhkhavyasanachūdayā dhanam mahābhogaphala⁸ pra

sūtyā ||

atha ye tasmin puravare cūramtanā aukarikā⁹ te tasya tām¹⁰

abhivardhamānām krayavikrayalokam avishamavyavāharānītyā

prakṛitī remapeçalatayā cāvarjatanasās tasmin mahāsattve vya

vahārārtham āpatantam avalokya tam tasmāt karmāno vinivar

tanartham āhuḥ |

gāndhikāpanikā çreshthī pitā te tasmin puro purā |

sa tvam tām vrittīm ujjhīva çrayase¹¹ nyānā¹² kṛyā¹³ dhīyā ||

atha [A 253 a] bodhisattvas tām apī jīvīkām apahāya gāndhikā-

panam cakāra |

yasminn eva dīne cakre sa sādhuḥ gāndhikāpanam |

karshapnāṣṭakam tasya tasminn evopapa¹⁴ lyato ||

tam apī matre pratipaditavān | atha gāndhikāpanikāḥ puruṣah

sametyāgatya ca tam mahāsattvam¹⁵ vicchandayāmāsuḥ |

gāndhāpanam khivajanabhūpanam pitā na va¹⁶ nyadyapuro cakāra |

tatraiva hairanyikatām sa kṛtvā dhanāni bhūyamā¹⁷ samāpa

sīdho ||

atha Maitrakanyako¹⁸ bodhisattvas tām apī jīvīkām apahāya hai

ranyikāpanam cakāra |

¹ kauḥ MSS here

² kārīyah MSS

³ Qu kārīyapkarībhi ?

⁴ cana

MSS

⁵ phalam MSS

⁶ Qu kuçalatām ?

⁷ vicched AB

⁸ kṛ MSS

yāpi tasmān vyavahāranīyā hairanyikāms tām abhibhūya sar
vān |

lebhe dīne sa prathamē mahārīhā¹ kārshāpanān² shodāṣa
tām dadau ca ||

dīne dvitīye dvātrīṃṣat kārshāpanam upārja sah |

dakṣhīṇīyaviṣeṣhāya mātṛe tām³ apī ca dattivan ||

atha hairanyikapanīkāl puruṣāl sametyāgatya ca tam tasmāt kar
maṇo vinivartanārtham āhuḥ |

ṣaśocandrāmṣudhavalē labdhvā janma kule katham |

kṛipānām jivikāheter vṛttim ācṛayate bhavan ||

prabhañjanoddhūtaṣṭhākarāle hutāṣaṇe viaphurītaphulīṅgo |

vivartitam ṣṭhīghyam atīva pumsīm na tu svavṛttīḥ cyava
nam pravṛttim ||

mahoragāṣvaasavighūṛnitograis tarangabhāṅgair viśhamām⁴ pa
yodhim |

agādhipatālavilāgnamulām⁵ patā vigāhyārjitatvān dhanam te ||

yadaṇtam karma janānuvartina tvayā vidagdhenā dhanepsun
ādhunā |

katham na samprapsyasi⁶ bhāṣyasampadān pitar vṛtīte 'pi
viṣṭīmīm ṣṛityam ||

Vitteṣvaro 'py arthavibhūtivistarair nāśasudartī⁷ vābhibhā
yasya |

tasyā⁸ mahendrīmalatulyakīrtīḥ sūnuh katham tvam na bi
bharṣi hyam ||

ye mṛityum ganayanti nuva vipadī grāsam bhajanto 'nagha⁹

ghe bandhushu sūnuṣhu vyapagatasūchītmānoḥyoginīḥ |

yo nīta¹⁰ jākūḥḥ agūḥḥabīḥ¹¹ āvartabhinān tūḥḥiḥ

prapjārthān gṛjantabhaṅgasūtaśayacinvanta kīrtiyā jagat ||

¹ ārīho MSS

² nam MSS

³ 14 ADC tām D

⁴ Śio MSS

⁵ lām MSS

⁶ prāpyasi MSS

⁷ Śio MSS qu nāśasalapān?

⁸ ghe

MSS

⁹ Qu. te tūvā?

¹⁰ 14m MSS

varam naiva tu jayeran ye jatā nudhanā janāh |
 jatasya yadī dukkhāni varam marīyur na jivitam ||
 āçayā griham agatya dinadinas¹ tapasvinah |
 arthino mama papasya yanti niçvasya durmanāh² ||
 ye çaktihinā vibhavarjanādau te dehino dukkhaçatam sñhante |
 lokam punar dukkhaçato jataptam³ dñshtum na çaknomi cirā
 yamanah⁴ ||

tasmad vilanghyama vacas tad evam yasyamī tum tvaṁ prajahi
 çokam |

tatraiva yāyam nidhanam samudre chinnaṁ masya va vjasanam
 janasya ||

atha⁵ Maitrakanyako bodhisattvo mataram apramāṇikṛtya nīrgatya
 grīhād Varanasyām puryam ātmanam sārthavaham ity udghoṣṭva
 yāmasa |

asyam ova purapuramadāmpuripratīspardhipuryām banik
 Nitro nāma labhuva yatī suranaraprakhyatakīrtidhvajah |
 putras tasya mahasamudram acirād yāsyaty amuṣṭmin dīno
 yatum ye banijah kṛtopakaranāḥ te santu sajja itī ||

atha Maitrakanyo⁶ bodhisattvo vivīdhopakarānasaṁbhārasādhana
 nam samagrīhitapuṇī yahaprasthānabhadṛinām upakṛitamangalavivā
 dhānām⁷ banijam paśu cabhūḥ çatub kṛtapanvārah prasasara | mātī
 cūnam gacchatīti çrutvaha | mamaikaputraka kva yasyasīti karuṇā
 karuṇā kṛanditamāstraparāyanā [A 254 a] komalavimalakamālā
 dalavīlasalāḥ dīhyām paṇīkamālā dīhya n rucīrakānakaghaṭitaghata
 vikatapayodharavarorubhasuram urahī pragāḥnam abhūtā layatī |
 vīśhvasalīlādharāvarāṇy aradīha veyaradhyasamānāḥ amālāḥ
 kulitagūlitasajjalāpālāpālāval malīnakēçipāçā satvaratvaram alīh
 gaṇojā Maitrakanyakasya bodhisattvasya pādāyāḥ parīṣhvajyaivam
 āha | mā mātī putraka parītyajya yasīti |

¹ dñu MSS

² çe MSS

³ lokam ABC

⁴ Ma trako MSS

⁵ dhānām CD

anartharagagrahāmu lhabuddhīyo¹ nara hī paçyanti na kevalam
 hitam |
 satām hitādhānavidhanacetasām giro pi çrīvanti na bhutavā
 dinam ||

Matrakanyako pi

‘dharanīmagnam mataram çokavaçyam
 çirāsi kupitacittali pādavajrena hatvā |
 muhur upacitaçokali karmāṇā preryamanā
 tvaṛitamatiṛ abhūt² samprayatam bangbhā ||

tatāhi sv mata samutthāyaha | putraka

mayi gamanānāvṛtīm kartum atyudyatāyam
 yad upacitā apunyam macchirastadanāt te |
 vyaśanaphalam anantam ‘mā tu l hūt karmāṇā³ sya
 punar api guruvakyam matigali svapnato pi ||

atha Matrakanyako bodhisattvo viidhaviharayatana-parivātopavāna
 galivārasaritta lāgāramaramāyātaraṇ anekānagarānigamakarvāta
 gramādīn anuvācāraṇ kramena samudratīraṇ samprapya sajjikritayā
 napitro bhujagapatisādanavāsitaçvasanacapalabala viluhitavipulavī
 malasālilam arunatarunakīraṇanīkararucīrīpadmarāgapuṇyaprabhī
 rāgarāṇyātorimūlājalam asurasvarasamasura⁴ parasureçvara⁵ karo
 darasphurita hutavahaçikhīvalīkaralavajrapātana bhayanīlīna⁶ dhara
 nī dharaçikhharaparāhatajaloddhatot tungatarāṇgabhāṅgāraudraṇ sv
 mudraṇ avatātara |

mahānilotkṣiptātaraṇ, ubhāṅgali samullasadbhāhi kham ivotpa
 tantam |

saṛitsaḥsar amburāyapraṇāḥaḥ bhujair vilasuriva gūḥyamānam ||
 prakṣubdhāçīrshorīgabhūmābhogavyāḥ artitodh artitatoyarāçim |
 tāḥnir l l hū ratnodgātaraçmipunjam jvalīkalāpocchurītormicak
 ram ||

ahipatrivadanad vīṃśaktatīvajvalitavishanāladābhabhimaṣaṇ

ḥ kham |

tīṃśakhaṇulīṣāgrādāritadrā tadacalapadāhatīmbuminaṣṛin
dam ||

tungatarangasamudgatatīram tīraṇīmākulāsvanabhamsam |

[A 254 L] hamsanakhakṣhatādārunammanī minavivartitakam
pitavclam ||

*ratnālatavṛtābhāṣṇaṇkham ṣaṇkhasitendugabhastīrvīd
dham |

vīrddhabhūjāṅgamābhavarāudram raudramehamakaraḥata
cakram ||

khaṇapatisavilāṣapanīvajram prahatavīpatitadīśṭīmūlarandh
ram |

pramudatājāladantīdantakotapramatītānāṇkavīśakalpavrik
ṣham ||

tad eva sa saṇlakṣhya tīraparyantarekham prakatavīkatārttagarto
darabhramadbhramatājhaṣabbhūyagakuḥamandalam nāṇkavīcitra līhu
taṣcaryam utīṣayam āmbhaṣām ālayam atīkṛmatakī tasya dhārānī
dharaṇīkharavīpulanābhavasya makarakarīpateḥ vivartamāṇasya
samutthitair *urvidharakāradārunāḥ pramuktakīlākalaravāudrair
mahadbhīḥ sahaṇavabhair utpīlyamanam tad yānājātram maraṇabhī
yavīśadābhīraṅgyamanagatrāir dmaruditakrandītamātraparayanāḥ
samāyānapatrakūḥ saha sahaṣaiva sahaṇudhai adhaḥ praveshtum
arabham |

urvidharakārataraṅgatīṅgur ugrur yugantānūcān līvegāḥ¹ |

tad yānāpateam yaladhaḥ yalaṅghair īśhaṇyamanāḥ vīśadāḥ
ma līye ||

damaṣṭṛīkharīḥ ṣhaṣṭakṛtrāndhīrā kṣaṇa māmarartītaravāḥ
tapasī |

¹ dādam MSS

lat pr 14 ABC

* mss AD k ratnā lā D

+ can līvegāḥ MSS

bhramaradhvanipurnaguhākūharam kūharasthitaraudrabhujan
gakuḷam ||

pakṣhivirajitaparvatacingam crugaṣṭilātalasanisthitasiddham |
siddhavadhūyānaramyanikūṣijam kūṣjamsevītamattaṣakuntam¹ ||
mattaṣikhandaikalasvararamyam ramyaguhāmukhamrgatasam
ham |

śmīhaninīdabhayākūlanāgam nāganādāmbusugandhisamīram ||
kvacid upacitavaranaadantaṣikhācanādaritaṣikharatataṁ pravīruḍha
vilāṣikhāgaruśrikṣhayanam | kvaci luparipayodharabhāratarādhvanī
rañjitaṣikhā [A 255 b] kulavishkṛitapicchakalāpavīcitritacarutatam |
kvacid anilavikampitapushpatarum skhalitojjvalasurabhībalaṁ ku
sumaprabalaprativasitasūnuṣikhā | tathāparam dādarṣa, līkṣantam²
karālar³ nabhālī crugijalāḥ kṣhupantam mayukṣhais tamahāḥ ga
rānām | vahantam samabhīrāmburām adrigurvīm kṣharantam kvacit
kūṣcanāmbhalipravāham ||

1 kalitāmalaśāśhanakalpatarum tarukṣhaṁ lavirājitasanuṣikhā |
ṣikharasthita devavadhūmithunam mithunam dāhatām vayasām
madhūram ||

kvacid arkamaharāthacakra⁴ nīvata vikṣanditamaṣṭkūlikakalpakara
hita⁵ nāika mahāmanipallāvasameśam maulibharanar⁶ onnata bhā
suravajradharā | kvacid indrakarindravimardatarangamayabhiram
tapracatatkalāhimsakulāliharanabhiśvarādambuvādhantaṣikhā | kvaci
an lajarjvalasasamucchritayakṣhanalābhujavajravipititasaga
raṁtaloddhūtapannagabhogadharum | kvacid cān surāsurasamju
gaṣṭravipannamahasurividyutaṣomitarangamahabalayam | drisitvai
vam dha |

ete parvataṣṭringavandanataruechayasthalam samvṛitāḥ
karnaprāvaranam navarunkaracchāyāsamīnagrīyale |

¹ sakuntam MSS² vilāṣitam MSS³ bhaya A, bhayanabhi bh B⁴ nīvata MSS⁵ nāika MSS⁶ opavanta A opavata C opavata B

prekshante madavaridol unadhuktprollidhagandhrsthalam
 , darpat kegarino balena mahatā pramathyamana¹ gajam |
 ity evam asāv atikāntaradurgam sālaphalāhāramatraparayanah pari
 • bhramanṇ ajuanatanalipatalāvagunthutam iva jagat samsārapanke
 tribhuvanasvām² *vodayad Ramanakam namā nagaram dadatça |

samucchritottungacalatpatakah patatpatatrasvanavavadhukul³ |
 suvarnasālair manahemaçringar mahidhatakāragribhaili sugup
 tath ||

muhurpadmālikulapadmamāḥ samummaishatpadmarajah⁴ *piçan
 gath |

kalapralāpāndajarāvaramyar mandanāir āvasathikūtam
 sada ||

surakarikarajaghnakalpavrikshair marakataratnatūnāih çukāni
 çunlāih |

mānikānakalatanibaddhāçakhaib kvacid urubhis tarubhih prakā
 maharī ||

vikasitanavakarnāhāragaurāih konakagrībhāih bahuratançruiga
 citrāih |

svakīranarucīroruratnasānor acalapates sakalaçrīyam dadha
 nam |

kvacid amara vilasīnīkragrīprahatamahāmurayasvanābhīrāmam |

kvacid uparipayodaturyanādapramuditanasttaçikhandivirinda
 kīrnam ||

tatas taddarçanāt⁵ samutpanna yuvitīço sau Ramanam nagaram upasā
 sarpa | tasmīn nagarā | vinisṛitya catasro pīṇasāh dīvītanavakanaka
 rasarīgavādatamurtīyāih (A. 256a) pravīkṣasī uddhujakusumarucakāru
 cinayanayugalotpalavilāh | kvadrucīravīddhamanimekhalīpabhā
 ra⁶ mandavilasigatayāh kīnakakalāçak⁷ raprithutarapayodharabhāra

¹ Sic MSS qu māmam⁸

² svamānā iva CD

³ Sic MSS

qu vāvad bhāih?

⁴ pa MSS

⁵ samutpanna MSS

⁶ Qu

mekhalīkhalīpabl 1A ?

vanamitatatanumadhyā divasakarakaraparçavi bodhitâmlânakamala
palaçabhasurâdharakisalayâh | vividhavibhûshanaçatâ niranâyadṛçā
nālî çirasi viracitobhaya kamalanjalayo Mastrakanyasya bodhusattvas-
ya padayor vinyâsitaçirasah prabuh |

suvâgatam candrasamamanâya nîrjanapritivardhanâya |
kripamritâhladitamanasaya bôdhau cirabaddhavinuççayâya ||
adyaiva dul khani çamamgatani adyaiva no jivitaçâtrasaram |
niratya yapremaviçeshabhadranîy adyaiva saukhyani purâlî sthî-
tani ||

imâni dul khankuçakhanîtani manâmsi nah çokaparikshatâni |
bhavantam âsadja vasantakale vanântaranîva vîjimbhitâni ||
yany arjitany anjabhavantareshu karmâni çuklani çubhodaya-
ni |

teshâm phala n vikshanam eva te lam sangsa tvaya kim punar
eva durghyam ||

adyaiva ma bandhusuhridvayogaçokam kathâlî kasya na santy
apayah |

dasyo vayam te psarasaç catasrah châyâ na te langhayitum
samarthah ||

ratnani vasîmsi samujjvalam çayyaçrayaç carutarâ vayam ca |
**santya ktabhartâsurarajayogya *çaktir vidheneha sukham bha-*
jaiva |

apî ca |

dul khe mahaty apratikâraghore ye vartamanâciram udyahanti |
te dul khalbhâropampitamûdhalah tatraya çigḥram nidhanam
prayânti |

nitye viyoge maranât purasthite çocanta te deçakîte viyoge |
samsmritya rogopanipâtîmudhâlî lamaprahârad⁴ viṣhamam
prapannah ||

¹ bālam C

² S e MSS

³ çakti AC

⁴ pral ârâ MSS

çabdāyamanavarānupuramekhalabhirādīçyamanābhavanam¹pra
 • varapsarobhāh |

haumadromāgam iva tat purān āviçāntam nemuh krit unaliputa
 • bahavo pi tatra ||

anyaiç ca punah |

kim diptaraçmī² vimugudharaçmī³ kim puṣhpaketuh salīnā va
 tirīnāh |

ha kim vinikṣhipya haragravajro⁴ nāthāh suranām itī tarkito
 bhūt ||

timiranīkaralekhyā⁵ çyamalopakshmalekhyā⁶ sphuṭitakanaka
 hara nyastaratnojjvalaṅgīh |

vipulebhavanamālā jalavatāyanasthāh pramuditamanaso⁷ nyay
 cikṣipuh srastakāñçyāh ||

ratnapradīpaprāhatāndhakaram muktāphalaprarucīroruharm
 yam |

calatpatākāgravilīhinnamegham gīham viveçāpsarasam hī tīśām ||
 tīśām vilīhīr gamanāh salīlāh hāṣāh katīkṣhīr malhūrāh
 pralīpāh |

kṛīṇ sa kalam na viveda yatam sarvatmana ragaparitacetūh ||
 pratyaham ca dakṣhiṇenā gamanam varayanti sma | so | i yathā
 yathā nirvaryate tathā tathā tay i dīçā gumanayotsukyaṁ nā bībhūva |
 yatrāyam varyate loka janena hitabuddhīnā |

viparyastamatis tatra janasya paridhāvati ||

yadī [A 256 b] kuryād ayaṁ loka suhradaḥ vacnaḥ i lutam |

¹paratī svargam palāle⁸ ²çvabhre i svapnato pi na ||

nīha Vairākanyālo bodhisattvāḥ tīśām aparasīm aparīḥṭatagīma
 nāpratyojano dakṣhiṇasy im dīçī palāyam īrūhīçā vajanā Sadamatta
 kam naina nagaram dālarçā | tasm d apī nagarīd asitīpsarasāh
 sasamī hrūmam nīl sītīçā tam nīhīçattī un praveççā am īsuh | tatāpç

¹ pararo AC

² rs+mi MS

³ Qu vajram?

⁴ Sic MS

⁵ paratī AC

⁶ svabhre MS

aciram ratim anubhūya pratishuddhamānagamanakṛiyas tenaiva
dalshinena pathā gacchan Nandanam nāma nagaram dadarśa¹ | tas
mād apī shoḷaṣāpsarobhir abhṅgamyā sathkrītya praveśayāmāse² |
tatrāpi ciram kṛidam sevītvā tasmād apī Brahmottaram nāma
nagaram prayajan | tatrāpi dvātrimṣatāpsarobhir 'bhuyasathkṛam
vishayasukham bhuktivā tāt prāha |

icchāmi gantum tad aham bhavantiyo mā matkṛite çokalrade
çayidhvam |

rampātābhadrāni hi kasya nama viçleshadukhāni na santi loke ||
sthitvāpi yenaiva ciram vijogah çatroh kritāntād bhavitānta
kāle³ |

tenaiva netrāçrujalardragan lan⁴ yushmān vibhūyādya yiyāsura
asini ||

vātahatāmbhodhitarangaloke ve jivaloke bahudul khabhime |
viçleshadul khyā ratim prayānti tesām paro nāsti vimūḥha
cetātī ||

athāpsarasas⁵ 'tāhi samastās talgamravyāvogāçokaroj itahridvyāhi sa
sā ibhramah kamalakavalayakudumalavilāsa nalinya aya çarasā vira
citollhaya kamalajalayanā prāhuh |

asmāsu te kartum anishtaṁ ishtaṁ katham hi bhaktiprānt
yārpitāsu |

so 'nyena 'ekagrahanījarupah çariradānena vayo grahite ||
gatvā tam nagaratrayam ya t apī he svaminu dhajy āgatah
sampraptā vishayopal hogamadhurāh⁶ sampattayas te ciram |
gantavān na punas tvaya subahunā proktona kim y asi cet
samsmartaṁ vipatsamudrapatito vakyam hi no duḥ kṛitah ||
bodhusattvāh prāha |

yad ahi śavaçān nṛh am⁷ 'udayasunor ad asthirā |
katī am tesu nivarīyera nivarītera katham nu vā ||

¹ āsa MSS² sic MSS³ kāle AC⁴ tā MSS⁵ mala AC⁶ tā MSS⁷ udavā MSS

niyojanīyāh' subhīdo 'suhridbhūh yasmin hite karmāni nitya

• Kālam |

nivāranam tatra tu ye prakurvate' te çatravo mitratayā bha

vanti ||

divyam prapya sukham pure Ramanake samcoditah karmanā

āyāto 'smi nishevanāya paramam 'saukhyam Sadāmattakam |

samprāpto 'smi tatali svakarma 'kuçaleneshtam puram Nan

danam

tasmād āgatakasya yāyam adhunā pronomūhā bhūmayah ||

tasmād ato me gamanam bhavantyo mā varayadhvam na hi no

'ety apāyah ||

asmād viçeshāni sukhāni manye lapsye ham ity uccalito ham

adyeti ||

atha Mastrakanyako bodhisattvas tāsām apsarasām lutam api vakyaui

ahutam ivāvajñayā tīraskṛitya tenaiva dakṣiṇena paṭhā¹ gacchan

dadarça mahārgadapraghatitaprakataputacaturdvāradārunam sureç

arenāpy abhedyottungāyasaviçālaprākara-pariveshītām [A. 257a] an

labhramaccakramandālālokapramuktatūlamadanūçābdegambbhurabhai -

raivam āyasam nagaram tasya ca dvāradāçam upacakrāma |

samprāptamātrasya tu tat kṣhanena dvāram ca viçphoṭakapāta-

bhāram² |

vajragradhāroparibhinnasānor Vindhjacalasyeva nutanabakūh

śūh ||

tato Mastrakanyako bodhisattvo "tra viveça |

pravṛṣṭitamātrasya tu tat kṣhanena dvāram parikṣiptakapāta

yantram³ |

tatkarmanavāyuprabhavaṃ mahadbhūh kabanad bhujagrur na

sanyoghātā ||

¹ yā MSS qu subhīdah?

² I'a conj prakurvate A pravarvate C pra

vṛtte D ³ mām MSS saukhyām AD

⁴ kuçalai n D kuçale te n AC

⁵ I'hād AC pātatha D

⁶ ta A te C

⁷ yantram MSS

açraushie ca pragâdhavedanâvikkavahridyapurushasyântaprâhârânt
ararîraskritaparamâbhishananurnâdam sakalyanottîrîsanam neçaran
tam çrutvâ ca dvâradeçam tvaṇtamatîr lalaṅgha |

pravṛtṭamatrasya tato dvitīyam āsphaliṭam dvāram vaparud
dham |

paryantakalīnilavegaviddham dvāram suranam va vajrakalpam ||
tato Maitrakanyako bodhisattvah pravṛcçā |

pravṛtṭamatrasya punas tṛtīyam dvāram¹ parikṣiptakapata
yantram |

kāṇad al hut tam nagaram ca sarvām bhīrāntam ca kṛtsnam
sa dvāreçā bhīṭah ||

tato Maitrakanyako bodhisattvah paçyati sma tam atulirunâkāra
| ramānam kṛurajalanam ulūgutam² udāreṇa patupāvanavikīrya
mai a lhumapatalāndī akāradūrdinena sphuratsphulungavalīkarīlādā
çānenayas na mahatā bhīramatī³ cakre a dāre va pravṛḍḍyamā
vānuṛ || nam āvāçṭra | māvāçṭragomītyas masābhāramātravidhṛta
| rānāçṣham samīpa | cojagamyainam paryapṛieçat |

kūṇ nāgo si sūro⁴ bi kinnaravaro yakṣo⁵ bi kum mānuṣah

kūṇ vīlyā bhārasamīkal kim asī vā dvitīyah | içāco⁶ bi vā |

kim vākari bhāntāntarīshu bhāntā⁷ karantīrnuṛam āvāyam
vāçyamī vyasanam duruttaram idāi bhūçyam⁸ | hālam krāṇḍa
yat ||

| uruṣah prahā |

nāham nāgo naiva yakṣo na dvīto dvitīyo nāham nāpi gandhar
varaja |

māṣho nāham nāpi vālyā bhīro⁹ | i jatis tulyā sūpratīlu¹⁰ tīvyā
nal |

bodhisattvah | rāha |

kim karma bhīramatā tīvā kumantā samakā luge kṛtam

¹ dvāri MSS

² U. 10 MSS

³ Bhīramatī MSS

⁴ Qu bhūçyam?

⁵ samīpa | a C

yenedam jvalitānalam girasi te cakram bhramaty āyasaṁ |
puruṣaḥ prāṇaḥ |

nānāśuśhkarakārīkā bhagavati samsārasamdarśikā

tatra śreyasukhopapadanapara matsnehabaddhāṣṭakā ||

yaṁ loke pravadaṁti sādhumatayah kṣhetraṁ param prāṇinām

daivāveśavaśād akāryagurukas tasyā jananyā mahat |

siddho 'prākṣhalayam śrabhpraharānam pādena pīpīṣayah

tenedam jvalitānalam girasi me cakraṁ bhramaty āyasaṁ ||

atha bodhisattvas tasya puruṣasya pravacanapracodenā sameodita

hrīdayas¹ tam parajugupsām ātman² anupaśyann āha |

anyam jugupsāmy aham nijaśuddhur ātmānam evādyo niraṇḍa

ajñāḥ |

yeshu stāyāṁ doṣaḡaṇeṣhu māṇaḥ tair eva lokam katham

anukayāmi ||

mayīpi yaṁ mātari dakṣiṇīyāḥ³ kṛto 'parādīḥ puruṣā

dharmaṇaḥ |

tasyaiva pīpāsyā phalāni bhoktum ullāṣṭhya toyāvalam āgato

'ami || iti |

atha tasya vacanānantaram eva prabhinnānavakavalayodalanirmita

līlā nābhastatāḥ sapūṣṭyāḥ⁴ nānāśuśhkarakārī⁵ [A. 257 b] dhvanir

uccacāra |

cakram citicīṭāyamanadahanakanacayodgāraraudram tasya murdh
 nah samabhyudgāmya Maitrakanyakasya bodhisattvasya śīrah
 pravīdarayam bhramitum arabdham | kṣhanat sa reje rudhīrapravā
 hair mūrdhnā cyutasnatasamastamūrtiḥ | prabhinnacakragravibhinna
 mūrdhna Airāvanasyeva tanuḥ patanti ||

tataḥ sa puruṣo haḥ keti mūrdhna pravīdahajena tivrēna duḥkṛṣṭa
 samakramyamanaṣarīrakam Maitrakanyakam bodhisattvam āha |

divyāṅganāg tamanoharāni cittapramododayasādhanaṇi |

samtyajya karīṇāda parāṇi* tāni prāptas tv idam sthanam
 anantaduḥkham ||

devalayam divyasukhopabhogam ko nāma samprapya śubhair
 atulyaih |

nityam jvaladvahnīṣṭhakarēna samprarthayed bhīmam apāya-
 gartam ||

bodhisattvaḥ praha |

mattāḥkolīhalasamkulani vanāni puṣpajvalamastakāni |

samtyajya nīga vyasanam sahante jaya tayecchālataya* gato
 'ham ||

rajyāni viśīrṇadhanajvalani viḥaya narimukhapaukajani |

yuddhe 'mriyante bahavo narendra vaya tayecchālataya* gato
 ham ||

samutpatattungatarangaraudre bhramajjalavartavimuktanade |

mahodadhau yanti narāḥ prañāgam yayā tayecchālataya* gato
 ham ||

niratyayātyantikaśaukhyasādhanaṁ naramaraṣṭrasukhasiddhimar-
 gam |

muniṣṭarāṇāṁ vratam utśrjanti yayā tayecchālataya* gato ham ||

teshām munīnām vigatavyathāḥam deyam katham padarajena
 mūrdhni |

* S e MSS

* S e MSS Qu karmāṇaṣarāṇi ?

* Sic MSS Qu

icchālatayaḥ?

* pr AED

yauṛ langhītās¹ tivravishapracandā açāprapāta bahudukkhā
 bhūmāh ||

kim tad bhaved² dukkham ativatavram ka vā vipattir³ bahu
 dukkhaṇiḥ |

trishnāvishāgnikeshatacittavritter yā dūrataḥ samparivartini
 syāt ||

api ca he sādho,

karmanā parikṛiṣhto 'smi vartamāno 'pi dūrataḥ |

karṣatī prāṇinaḥ tatra phalam yatra prayacchati ||

api ca |

katī varṣasahasrāni katī varṣaṣaṭāni ca |

pradīptam āyasaṁ cakram mama mūrdhni bhraṁśhyati ||

puruṣaḥ prāṇa |

śaṣṭivarṣasahasrāni śaṣṭivarṣaṣaṭāni ca |

pradīptam āyasaṁ cakram tava mūrdhni bhraṁśhyati ||

bodhisattvaḥ prāṇa |

etaḍ bhāsuravahṁpingalaḥkṛhāyālākalaḥpoṣṭhalam

ko 'nyo⁴ 'vabhraṁṣitam prayāsyati samam chittvā⁵ parāḥ⁶
 caśhyati |

puruṣaḥ prāṇa |

yo mātary apakāṛakartumānasā⁷ kṛtvā samāyāsyati

tasyedam ciraśi bhraṁśhyati punar mūrdhna⁸ [A 258 a] tava
 pracyutāḥ ||

atha Bodhisattvas tena mūrdhna praviddhājena tivrana dukkhena
 samākulahṛdayo 'pi sattveshiv ananteshu samutpaditavīrakārunyā
 çayas tam⁹ puruṣam ābābhāṣhe | kṣapṭasakalāragakleçayālān
 dhakārā gaganatalanulīnā yogino ye namasyah | sphuritatatakahārāḥ¹⁰
 prajvalanmaulayo ye punar amarasamāḥas te 'pi çṛṇvanta santāḥ ||

¹ langhītā MSS

² bhīmā MSS

³ bhava AB, bhava CD

⁴ kānyo

ADC ⁵ chittvo D

⁶ Eo MSS

⁷ A gives apakāṛa

b

⁸ ta ABC

⁹ hārā MSS

krivā duṣcaritam svamātari jagat kritsnam yadā prodravhed etat
prajvalitāgnirāṅgikapilam cakram vṛhan mūrdhani¹ | kālpaṁ kālpa
samair ahobhir ayutān vaikhum ciraśyotsahe sattvārtham² pratipad
yamānasya lu me cittam na samkhyate ||

atha tasya sarvasattvapriyasya Vairakanyakasya lodhisattvasya
vacanānantaram eva mūrdhna samutpa lyotkshiptam iva tac cakram
saptatālocchrayac cakram nabhiastalam³ samutpatyāvatasthe |
reje tac capulānilahatacalajjalākalapojjalam cakram khe parivar
tamanam vakratpranmuktabhūmasvanam | ndyan vimbam ivarunasya
sakalapronmuktaraṣmyutkaram ratnādyaish | pravilasat amānam ama
lair va luryabhiṭṭyācrajanā ||

tatah sravannirjharavaricārinah⁴ samiranollāsita pushpaśākhināh |
nabhovicumbhyāyataṅgingabāhavaḥ cakampire bhūmibhrito hata iva ||
bhujangavikshobhasamudgatormayah payodharadhvanagabhīranādi
nah | jalalayā ratnoṣkhanivasinas tadativalasahilair lalaughire ||
pramuktanibhṣeshamayūkhabhasuram rāja⁵ khe mandalam amṣu
malinah | raver mayūkhanakuradanturantarad diṣaḥ samantad da
drīḥ sphaṭagriyah || sphurattadiddāma virajitorasah surendracapa
pratibaddhakanānāh | payomucāh kimcid avaśrutambhaso vitana
vad vyomanī te virajire || srajo vicetrā vinipetur ambarat vitushtuvur
hrīṣṭatara⁶ divaukasah | cirapragādhavyasanā hatarttayah kshanād
abburan bahavo nirāmayāh⁷ || jvalati viśhamacakre prantadīrnordh
vakāyah gūṭharudhīradharasīktasarvā gākayah | Bhagavatī gunara
ḥau samprasadya svacittam svagrāham iva sa sādhub dyām ayat⁸
tatkshanena |

dānodakamahattirthe ṣiṣaṇcaucsunirmaṇe |

kshamāsurabhīṣṭācche⁹ viryāgādhapravāhake ||

¹⁰dhyānastimitagambhure prajāpadmaprabodhake |

¹ mūrdhni MSS ² sattvārtha MSS ³ samutpatya B ⁴ vārivālinah
(or cālī ?) ABC ⁵ rekhemandalam AB and C pr m ⁶ harshatara MSS
⁷ nirāmayah MSS ⁸ ayāt MSS ⁹ viryāgādha MSS ¹⁰ dhyāna D

tasmā bodhūnahātirthe 'sthātvā *bodhipurotsukah || ✓

*prakṣhālayec² cheshapāpam Tushite 'sau yayaṁ muda |

tatrastho 'py aciram reme drishti ā lokam kṛj ānvitah ||

*tat kim idam upanitam | evaṁ hi matary apakārinah prāninaḥ ihaiva
vyasanaprapātapatalavalambino⁴ bhavanti satatasamupajayamana
preṇaprasadabahumanamānasah⁵ satpurushair mātaraḥ suçrushanīya
iti |

iti çrīdivyāvadāne⁶ Maitrakanyaakāvaḍanam samaptam ||

¹ sthātvā MSS

² bodhiparo D

³ prakṣhāraye MSS

⁴ pātārā

ABC

⁵ prasāḍabahumāna MSS

⁶ Om ABC D adds at the end

çubham bhūyāt sarvaṁ jagatām



APPENDICES.

A

XXXIII

[See p 481 and note at the end of this avadāna]

evam mayā śrutam | etismin samaye Bhagavānḥ chrāvastyam
 viharatī sma Jetavane'nāthapindadasyārāme | athāyushmān Ānandah
 pūrvahno nityaya patracivaram adāya Çrāvastim mahanagarim
 pūndrīya prāvīkshat | athayushmān Anandah Çrāvastim pūndrīya
 caritva kṛtabhaktakṛtyo yonanyatamam udapanam tenopasaṁkrān
 tat | tena khulu samayena tasmin udapane Prakṛitir nama mātāu
 gadarikā udakam uddharate sma | athayushmān Ānandah Prakṛitim
 mātangadārikām etad avocāt | dehi me bhagunī paṇiyam pāyāmu |
 evam ukte Prakṛitir mātangadārikā ayushmantam Ānandam idam
 avocāt | mātangadārikāham aśmī bhāḍantananda | nāham he
 bhagunī kulam vā jātum vā pricchāmi apī tu sacet te parityaktam
 paṇiyam dehi pāyāmu | atha Prakṛitir mātangadārikā ayushmate
 Ānandāya pāṇiyam odat | athāyushmān Ānandah pāṇiyam pitvā
 prakṛāntah | atha Prakṛitir mātangadārikā ayushmata Ānandasya¹
 çarire mukhe svare śāḍhu ca śuśṛhu ca nūmittam udgrīhṭva yonço
 manasikātena² vāhitā samvagaruttarā upādyaat sma | LA 170 Jy
 āryo me Ānandah svami syad itī mīta ca me mahāvīdyādhariḥ sī
 çakshyaty² aṛyam Ānandam anayitum | atha Prakṛitir mātangadā
 rika paṇiyaghatam adāya yena caṇḍilagrīham tenopasaṁkramya
 pāṇiyaghatam ekānte nikṣhīpya svām janama idam avocāt | yat

¹ Anandasya BCD

² ABC may read here çakshyati

khalv evam amba janiya Ânando nâma Çramanagautamasya çravaka
 upasthâyakas tam aham svaminam iecchami cakshyasi ç tam amba
 anayitum | sa tam avocat | çaktiham putri Ânandam anayitum
 sthapayitvâ yo mrityah syad yo vâ vitarâgah | api ca rajâ Prasenajit
 kauçalâh çramanigautamam ativa sevate bhajate paryupasate | yadi
 janiyât so yam çinlalakulasyânarthâya pratipadyeta çramanaç'ca
 Gautamo vitaragah çrayato vitaragas sa' punah sarvamânirâna bhîbhva
 vanti | evam ukta Prakritir matangadârîka mataram idam avocat |
 saced amba çramano Gautamo vitaragas tasvantikâc çramanam Ânan
 dam na pratilapsye jivitam parityajeyam sacet pratilapsye jivâmi | ma
 tvam putri jivitam parityakshyasi ânayâmi te çramanam Ânandam |
 atha Prakritir mâtangadârîkâya mata madhye grhânganâya goma
 venalepanam kṛtvâ vedno âhipya darbhan saristiryagnini prajvâl
 vāstacatim arkapuṣhpānām grhitvâ mantrān* avartayamanâ
 çakram arkapuṣhpam parijapyâgnau pratikṣupata sma | tatreyam
 vidyâ bhavati | amale vimale kaulume* samane jena buddho 'si
 vidyuta iecchasi devo varshati vidyotati garjati vismayân* maharajas
 ya samabluvardhasitum devbhyo manushyebhyo gandharvebhya
 ciklagrahâd eva* ciklagrahâd eva* Anandasâgamânaya sangaman
 âya* kramanâya grahanaya juhomi avahâ | athâvushmata Ânan
 dasya cittam akshiptam | sa viharan nṛsikramya jena cāṇḍilagrham
 tenopasamkrāmati | adṛakṣhe can lali âyushmantam Ânandam dūrâd
 evagacchantam | dṛṣṭvâ ca punah Prakritim duṣṭaram idam
 avocat | ayam asau putri çramana Ânanda agacchati çayanam
 prajapaya | atha Prakritir matangadârîka kṛtshtatushtâ* pra
 mudritamanâ âyushmata Ânandasya çavyam prajuspavati | athâyush
 man Anando veni can laligrham tenopasamkrantah | uṣasamkramya
 vedim upiniçitvasthât | ekantasthitaḥ sa punar âyushmân Ânandah

prārodid agrani pravartayamāna evam aha | vyasanaprapto haṁ
asmā na ca, me Bhagavān samanvāharati | atha Bhagavān vyūṣh
mantva Ānandam samanvāharati sma samanvāharaty a sambuddha
mantrauḥ [A 171 a] cañ lālanmantram pratihanti sma | tatreyam vidyā |
sthūit acyutā mūṭhi¹ svasti sarvaprasaṅgabhyaḥ |

asarilī prasannam nirloṣham praṇṭam sarvato bhāyam |

itayo jātā cānyanti bhāyam colitāni ca ||

tam vai devā namasyanti sarvasukhīḥ ca yoginīḥ |

etena satyavākyaṇa syasty Ānandya bhikṣavo ||

athavyūṣhmān Ānandāḥ pratihatacāñ lālanmantraḥ caudalīgrīhān nīḥ
krāmya jena sīko vīhāras tenopasamkrāmitum ārabdhāḥ | adruḥṣit
Prakṛitir mātangadārikā Ānandam aṇṣhmantam pratigacchantām
dṛṣṭvā ca punaḥ svām janānam idam avocāt | ayaṁ asau mātālī
grāmāni Ānandāḥ pratigacchati | tam mātālī | mātālū putr
grāmanena Gautamena samānāgato bhaviṣyati tena mama mantrāḥ
pratihatī bhaviṣyanti | Pralīṭir iha | kim punar āmba bala
vattarālī grāmanasya Gautamasya mantrāḥ nīṣuṣān | tam mātālī |
balavattarālī grāmanasya Gautamasya mantrāḥ nāmākam yo putr
mantrāḥ sarvalokasya prabhavanti tam mantrāni grāmāni Gautama
akūṣkṣamānāḥ pratihanti na punar lokāḥ prabhavati grāmanasya
Gautamasya mantrāni pratihantū evam balavattarālī grāmanasya
Gautamasya mantrāḥ |

athavyūṣhmaṇ Ānando jena Bhagavāns tenopa mīr utīḥ | upa
samkrāmya Bhagavān pūṣa cūṣa vāṇṭvāṇṭo sthāt | eka
tasthūtam aṇṣhmantam Ānandam bhagavān idam avocāt | udgrī
ha tvaṁ Ānanda mīm śhaṭakṣarīm vidyāni dhīraya vīcāya
paryavāpnuḥ itirāno lūṭaya sūbhīya lūṭṣuṣām lūṭṣuṣmām
upīṣakām upīṣakām hūṭiya sūkhīya | ayaṁ Ānanda śhaṭakṣarī
vidyā śhaṭbhūḥ samāksambuddhāḥ bhīṣṭitī caturbhūḥ ca mahārt
jūḥ Cūṣṇa devatā Indrā Brūhmaṇī ca saṁpatī² | mṛyā

¹ mūṭhi C

² grāmāni MSS

³ Sic MSS

blūtā tishthati āyushmantam Ānandam āmantrayamānā¹ | dadarṣa
āyushmān, Ānandah Prakṛitam mātangadārikām prishthatah prish-
thatah samanubuddhām drishtvā ca punar jehriyamānurupah² apragal

³ bhāyamānarūpo dukkhī durmanāh eḡgham Cṛāastyānirgamya yena
Jetavanam tenopasamkrāntah | upasamkrāmya Bhagavatah pādaṁ
ḡṛasā vanditvaikānte 'sthat | ekānte sthita āyushmān Ānando
Bhagavantam idam avocāt | *iyam me Bhagavan Prakṛitir mātāu*
gadārikā prishthatah prishthatah samanubuddhā gacchantam anu-
gacchati tishthantam anutishthati yad yad eva kulam pindāya
praviṣāmi tasya tasyaiva dīḡre tūshmbhūtā tishthati | trahi me
Bhagavams trahi me Sugata | evam ukte Bhagavān āyushmantam
Ānandam idam avocāt | mā bhair mā bhair iti | atha Bhagavān
Prakṛitum mātangadārikām idam avocāt | kṇu te Prakṛito³ mātāu
gadārikā Ānandena bhikṣuṇī | Prakṛitir āha | svāmmam
bhadantam Ānandam iecchāmi | Bhagavān āha | anujālāsī Prakṛite
mātāpitrubhyām Ānandaya | anujālāśmi Bhagavann anujālāśmi
Sugata | Bhagavān āha | tena hi sammukham mamānujālāpaya
tvam | atha Prakṛitir mātangadārikā Bhagavatah [A 173 a]
prauṣṭṛya Bhagavatah pādaṁ ḡṛasā vanditvā Bhagavantam triḥ
prodakṣhinukṛtya Bhagavato 'ntikāt prakṛūtā | yena svakau mātā
pitarau tenopasamkrāntā | upasamkrāmya mātāpitrōh pādān ḡṛasā
vanditvā ekānte 'sthat | ekāntasthitā svakau mātāpitarāv idam avocāt |
sammukham me amba tāta ḡṛamanasya Gautamasyānandāyotsṛiḡa-
taṁ |

atha Prakṛiter mātangadārikāyā mātāpitarau Prakṛitum ādāya
yena Bhagavāns tenopasamkrāntau | upasamkrāmya Bhagavatah
pādaṁ ḡṛasā vanditvā ekānte nyasidatām | atha Prakṛitu mātanga-
dārikā Bhagavatah pādaṁ ḡṛasā vanditvā ekānte 'sthat | ekāntasthitā
Bhagavantam etad avocāt | *mayau tau Bhagavan mātāpitarāv āga-*
tau | atha Bhagavān Prakṛiter mātangadārikāyā mātāpitarāv idam

Prakṛitīm bhikṣuṇīm hr̥ṣṭiśattīm kalyāṇasthām muditacittām
 'vinīyaraṇacittām bhavyām pratibālīm sāmūtkaradhīkīdharmaḍeṣṇām
 ājñātum tadā yeyam bhagavatām Buddhānām caturāryasatyasam-
 *prativedhukī sāmūtkaradhīkī dharmadeṣṇā yaduta dukkham samudayo
 nirodha mārḡgaḥ, tām¹ Bhagavān Prakṛitir bhikṣuṇyī vistareṇa
 samprakāṣayati sma | atha Prakṛitir bhikṣuṇī tasminn evāsane
 nishannā catvāry āryasatyān abhinjātāst | dukkham samudayam
 nirodham mārḡgam | tadyathā vastram apagitaśālakam rajanopiga-
 tam rangodake prakṣiptam samyag eva rangam² pratigrihnyāt
 evam eva Prakṛitir bhikṣuṇī tasminn evāsane nishannā caturārya-
 satyāny abhisamayati sma tadyathā dukkham samudayam nirodham
 mārḡgam | atha Prakṛitir bhikṣuṇī dr̥ṣṭitadharmī prāptadharmā
 viditadharmā vijñātadharmā ekopyadharmī paryavṛtadharmā³
 'līghatārthāśābhasamavṛtī tīrṇakāṇkṣavīcīkṣā vīgatākathām
 kathā vaiśāradyapṛāptā 'paripratyajā 'nuyāneyā cāstulī cāsane
 'nūdharmacārīnī 'jāneyamānā dharmesṭhī Bhagavataḥ pūlayohi
 vīrasā nipatja Bhagavāntam idam avocāt | atyayo⁴ me Bhagavann
 atyayo⁵ me Sugata | yatha bālī yathā mudhā yathāvyaktā yathā
 kuṣṭhā duḥpriyuyatī yāham Ānandam bhikṣuṇam svāminīdona
 samudacārṣam⁶ saham bhudantātyayam atyayataḥ pṛeṣāmi | aty-
 ayam⁷ atyayato dr̥ṣṭitā deṣayamy atyayam⁸ atyayato śīvīkaromi⁹
 ājatyām¹⁰ samtarāmi āpadye, 'tas tasya mīmā Bhagavān¹¹ atyayam
 atyayato jānātu pratigrihṇātu anulampāmi upādaya | Bhagavān
 āha | ājatyām samtarāyī sthītā tvaṁ Prakṛite 'tyayam atyayato
 'līghīgamad¹² | yatha bālī yatha mudhā yathāvyakta kuṣṭhī duḥpri-
 yūjatyatī yāham Ānandam bhikṣuṇam svāminīdona samudacārṣam¹³
 yathā ca tvaṁ Prakṛite 'tyayam jñāsy atyayam pṛeṣāsi atyayato¹⁴

¹ tam MSS ² tām MSS ³ rangō MSS ⁴ I t conject , pūya
 vaṣṭhī dharmā A, pūyavaṣṭhī dharmā CDE ⁵ atyaya D ⁶ I t conject
 samudalīhryam MSS ⁷ tae MSS ⁸ atyayā MSS ⁹ I līhāvān
 MSS ¹⁰ I t conject , atyayā na MSS

Bhagavatā sārṣṭham sammukham sammodanīm samrajanīm vividham
 katham vyātisāryakānte nishannāh | apy ekatyā Bhagavataḥ purataḥ
 svakasvakāni mātāpatrikāni nāmagoetrāni anuṣṭāvyaikānte nishan-
 nāh | apy ekatyā yena Bhagavāms tenāñjalim pranamyakānte nishan-
 nāh | apy ekatyā tūshnimabbutā ekānte nishannāh | atha Bhagavan
 rājāṇam Prasenaṣitam Kauçalam ārabhya teshīm ca sambahulanīm
 Cravasteyakānām brāhmanakshatryagrikhapatinām ectasā cittam
 ājātya Prakṛter bhikṣhunyāḥ pūrvanvāsam īrabhya bhikṣhūn
 āmantrayato sma | icchatha yuyam bhikṣhavas Tathāgatasya
 sammukham Prakṛter bhikṣhunyāḥ pūrvanvāsam ārabhya bhik-
 ṣhūnāni dharmakathīm śrotum | bhikṣhavo Bhagavantam āhuḥ |
 etasya Bhagavan kāla etasya Sugata samayo yad Bhagavān Prakṛter
 bhikṣhunyāḥ pūrvanvāsam ārabhya dhārmikā kathīm kathyet
 yad Bhagavataḥ śrotvā bhikṣhavo dharayishyanti | Bhagavān ttha |
 tena hi bhikṣhavah śmṛta eadhu ca sushṭhu ca manasī kuruta
 bhāṣishye | evam sādīm Bhagavan nī te bhikṣhavo Bhagavataḥ
 pratyāṣṭushur Bhagavāms tīn idam avocāt |

Matangarajah Çardulakarnakumaram purvajanam dūtan vedan adhya
 pyatī | yaduta sangopaugau sarahasyan 'sanirghantākaṭāḥan
 sākṣharaprabhedan itihasa pañcamān anyāni ca çāstrāni bhāṣyam ca
 vathadharmam vedavratapadam | atha Triṇankor Matangarajasyai
 tad abhavat | ayam mama putrah Çardulakarno nama kumarah,
 upeto rupataṣ ca kulataṣ ca çilataṣ ca sarvagunopetaḥ, abhūrupo
 darçanyah prāsādikah paramaya ca varnapuṣṭikalatayā samavagataḥ
 cinnavrato dūtanantro vedaparagah | samayo jam yannv aham
 asya niveçanam dharmam karishye | tat kuto nv aham Çardulakar
 nasya putrasya çilavatim gunavatim rupavatim pratirupām praja
 vatim lbheyam iti | tasmān khalu punah samaye Puṣṭikarasari
 nama brāhminā Utkatāni nāma dronamukham paribhunkto sma |
 saptoṣṭadam¹ 'satrinakāṣṭhīdākam dhānyasahagatam rajyagnidat
 teṇa brāhmaḍeyam² dattam | Puṣṭikarasari punar brāhmana upetaḥ
 mātṛitah pitṛitah samçuddho grihinyāni anakṣipto jatīvadena
 gotravadena yāvad upatamam matamāham patamāham yugam
 upadīya | adhyāpako mantradharah trayasām vedānām paragah
 sangopaugauṇi sarahasyanān 'sanirghantākaṭāḥan un sākṣharapra
 bhedanām itihasa pañcamānām sadriṣo vyākarta padako vāiyaka
 ranah 'lokayatajyōtāntre mahāpuruṣa lakṣyaṇeṣu pīragah |
 Sphūtam Utkatīm³ nama dronamukham paribhunkto |

Puṣṭikarasarino brāhminasya Prakṛtir nāma mānavika dūta
 bhūta⁴ upeta rupataṣ ca kulataṣ ca çilataṣ ca sarvagunopetaḥ bhūrupa
 darçanyah prāsādikah paramaya varnapuṣṭikalatayā samavagatā
 çilavatī gunavatī | atha Triṇankor Matangarajasya tad abhavat |
 asty uttarajyēnotkātā⁵ nama dronamukhya tatra Puṣṭikarasari⁶
 nama brāhmanah pratīasita upeto mātṛitah pitṛito yāvat traivaidike
 pravacane vistareṇa | sa cōtkatā dronamukhivam paribhunkto | sa

¹ S & MSS here ² oṣṭam D

³ sāl r ca D

⁴ brāhmaḍeya MSS

here ⁵ Ex conject lokiyamavaj a AC luktavaj a D E om (cf 411 r)

⁶ S & MSS

⁷ L om bhūta

⁸ kūtān MSS

⁹ Puṣṭikarasari MSS

tangarājam idam avocat | na hi bhoh Triṣanko śakyam brahmanena
 saha bhohkaram kartum | aham bhoh Pushkarasarin śaknohi bhoh
 karam kartum | yac chakyam me kartum bhavati naiva tac chakyam
 te kartum | api tu catvaro¹ bhoh Pushkarasarin purushasya kārya
 samarambhah* putrasamarabdha bhavanti, yadutātmārtham va
 parartham vā atmiyartham va sarvabhutasamgrahārtham va | idam
 catra mahattaram kāryam yat te vyakhyasyāmi tac chrūyatām |
 putraya [A. 174 b] me Śārdulakarnāya Prakritim duhitaram utriya
 bhāryārthaya, javantam kulaśulkam manyase tāvantam dāsyāmi |
 idam ca khalu punar vacanam śrutva Triṣankor Mātangarājasya
 bhūṣam brahmanah Pushkarasari abhishaktah kupitaś candibhuto
 nattamanāh lopam ca dvesham ca mrakshvam ca tatpratyaayat sam
 janayitvā lalate triṣikham bhrikutim kritvā kantiham dhamayitva
 kehinī parivartva nakulapungalam drishtim utpadya Triṣankum
 Mātangarājam idam avocat | dhig gramyaviśhaya candala nedam
 śvapaka vacanam yuktam yas tram brahmanam vedapāragam hinas
 candaliyonijo bhutvā icchasy ahamardatum | bho darmato prakritim
 na janasi atmanam abhimanyase | bālāgre sarshapam mā bho
 sthūpaya mā kleśam āgamaḥ | mā bho 'prārthanīyam prārthayase |
 vavum paçena bandhayase | na hi camikarata mu lha bhāsmibhavati
 kadacana | prakāṣe vāndhakāre vā viçesho na katham upalabhyate |
 canlalayoniyas tvam divyatih punar apy aham | hinah çreshthena
 sambandham mu lha prarthayase katham || mū lha candaliyonisam
 bhutas tvam aham agro 'smi divyatijah | na hi çreshtho hinena sam
 bandham kartum icchati | çreshthāh çreshthair hi sambandham
 kurvantiha divjātayah || vidyaya ye tu sampannah samçuddhāḥ cara
 nena ca | jatya catvānabhiḥkṣipta mantrah paramatām gatāh || adhi
 śpaka mantradharas tirma vedesbu paragaḥ | sanirghantakantah hān
 vedan* brahmana ye' hy adhiyate || tairv tādūçair hi sambandham

¹ catvāri AD² can samabbho AD, samatābhyah C³ sanirghanta

kātābhāḥ vā lān MSS

⁴ Ex conject. brahmano 30 MSS

bhaginim tathā | putram dūṣitarā | hīryaṁ divyā¹ na prokṣyanty
 ami || mitram juṣṭim sakṣim vṛjī ye va viśvayavaśinah | {rokaś tava
 capi te mantrāḥ sarve yasyanti sudṛgim || sarve yajñāḥ samāḥ ūta
 gamiṣyanti satam gatim | paçubhūh kum nu llo yashitair atmānam
 kim na yokalyaso || na prokṣhanair na mantraiḥ ca svargam gac
 chanty ajai lakṣi | na hy eṣa mārgaḥ svaraya muthva | rokaṣapam
 ucyate || brahmanai raudracittaiḥ tu paryāso hy eṣa cintitāḥ |
 mamsam kḥaditukamair hi prokṣhanam kḥpitam paçoh || anyae
 eḥam pravakṣhyami brahmanair yat prakāṣṭam | pātakā hi sama
 khyatā brahmaneshu caturvidhāḥ || suvarṇaśauryam madhyam ca
 gurudarabhīmardanam | brahmaghṛta ca catvarāḥ pātaka brah
 maneshv ami || suvarṇaśauranam varjyam² steyam anyan na vidyate |
 suvarṇam yo hared vipraḥ sa tenābrahmano bhavet || surapinam
 na patavyam anyat panam yatheshṭatāḥ | suram tu yāḥ pived
 vipraḥ sa tenābrahmano bhavet || gurudara na gantavyā anyadarā
 yatheshṭatāḥ | gurudaram³ tu yo gacchet sa tenābrahmano bhavet ||
 na hanyad brahmanam hy ekam hanyad anyan⁴ anekagṇiḥ | hanyat
 tu brāhmanam yo vai sa tenābrahmano bhavet || ity ete pātakā | y
 ukta brāhmaneshu caturvidhāḥ | bhavanty abrahmanā yena tato
 nye jatakā smṛtāḥ || kṛtvā catuṣām ekaikam bhaved abrahma
 naḥ tu saḥ | lalḥate na ca sṁstutim⁵ brāhmanānām samāgame | asanaḥ
 codakam caiva vyutthānam ca na cārhati || tasya nīśaranam drish
 tam brahmanāḥ patitasya tu | vratam vai sa samādāya punar brah
 manatām vrajet || asau dvadaçavarṣam dhīrayitva kḥarajinam |
 khatvā gṛam ucchritam kṛtvā mṛtagṛshe ca llojanam || etal vra
 tam samādāya niçayena nirantaram | punar dvadaçame varṣe punar
 brāhmanatām vrajet || [A 175 b] iti nīśaraḥ saḥ drishṭam lral
 manaiḥ tu tapasvibhiḥ | kumargagamibhiḥ mālḥair anīśaranador
 çibhiḥ | tad ilām brāhmana te bravimi | samjuāmātrikam idam

¹ om C cānye D² vakṣhyam D³ gurudāram MSS⁴ anyad MSS⁵ So MSS juçy sam tim

etallokasya¹ yad idam ucyate brāhmana iti kshatriya iti vā vaiçya
iti yā çûdra iti vā | sarvam idam ekam eveti vijñāya putrāya me
Çārdûlakarnāya Prakritum mânavikām anuprayaecha bhāryārthāya
yāvantam kulaçulkam manyase tāvantam anupradāsyāmi |

idam ca khalu punar vacanam çrutvā Triçankor Mātangarājasya
brāhmanah Pushkarasāri abhishaktah kupitaç candibhuto 'nāttama
nāh kopam ca dvesham ca tatpratyaayam janayitvā lalāte triçikhām
bhārikutim kritvā kantham dhamayitvā 'kshani parivariya nakula
pungalām drahtum utpādy Triçankum Mātangarājam idam avocat |

asamikshyatat² tvayā vṛishala kritā samjñeyam idriçī | ekaiva
jātir loko 'smin sāmānyā na prithagvidhā || katham çapāhajātīyo
brahmāne vedapārage | nūmāyonjo bhūtvā vimarditum ibecchasi ||
rājānah khalu vṛishala pratibhāga³ bhavanti tadyathā deçadharme
nagaradharme vā grāmadharme vā nūgamadharme vā çulkadharme
vā āvāhadharme vā vivāhadharme vā pūrvakarmasu vā | catvāra ime
vṛishala varnāh | yaduta brāhmanah kshatriyo vaiçyah çûdra iti |
teshām vivāhadharmeshu catasro bhāryā brāhmanasya bhavanti tad
yathā brāhmani kshatriyā vaiçyā çûdrī ceti | tisarā⁴ kshatriyasya
bhāryā bhavanti kshatriyā vaiçyā çûdrī ceti | vaiçyasya dve bhārye⁵
bhavato vaiçyā çûdrī ceti | çûdrasya tv ekā bhāryā bhavati çûdrī
eti | evam brāhmanasya vṛishala catvārah putrā bhavanti | tad
yathā brāhmanah kshatriyo vaiçyah çûdraç ceti | kshatriyasya trayah
putrah kshatriyo vaiçyah çûdra iti | vaiçyasya dvau putrau vaiçyah
çûdra iti | çûdrasya tv eka eva putro bhavati yaduta çûdra eva⁶ | te
brāhmanāh punar vṛishala Brāhmanaputrā nurasī mukhato jatāh,
urasto⁷ lūlūtah kshatriyāh, nābhito vaiçyāh, pūdbhyām çûdrāh |
Brāhmanā⁸ khalu vṛishala loko sarvabhūtanī nirmatāni | tasya jyesh
thā vayam putrah kshatriyās tadanantaram | vaiçyas tritīyako

¹ Ex conject, see infra, idam odatam lokasya² A, idam madatam lokasya C
idam mādātām lokasya D ² So MSS but? ³ pratibhāga⁴ A. ⁴ tis
rah MSS ⁵ bhāryāyā A ⁶ ita MSS ⁷ tor MSS ⁸ Brāhmanāh MSS

varnah çûdro nama¹ caturthakah || sa tvam vrishtala caturthe 'pi
varne na sandrikyase | aham eage varne çreshtho varis² paramo
varne [A 176 a] pravare varne | paramartham ca samyogam âkânk
shasi pranaça tvam vrishtala kalipram mâ câsmâkam avayosthâh³ |

idam punar vacanam çrutva brâhmanasya Pushkarasârinas
Triçankur Matangarâja idam avocat | idam atra brahmana çinu yad
bravîmi | Brahmanayam lokah sarvabhûtanî mîrmitam | tasya jyesh
thâ vayam putrah kshatriyas tadanantaram | vaiçyas tritriyako
varnah⁴ çûdrâ namnâ caturthakam || iti | sapadayangbah sanakhah
samânsah saparçvaprishtbaç ca narâ bhavanti | ekâmçato nasti yato
viçesho varnâç ca catvaram ito na santi || atho viçeshah pravaro ito
kaçcit tad bruhi yac canumatam yatha te | atho viçeshah pravaro hi
nasti varnaç ca catvâra ito na santi || yatha hi darakâ balah kṛi lamana
mahâpathe | pâmçupunjani sampindya evayam namani kurvate ||
idam kshîram⁵ idam dadhi idam mamsam idam ghrîtam | na ca
balasya vacanât pâmçave nnam bhavanti hi || varnas tathaiva
catvaro yatî a brahmana bhashase | pâmçupunjâbhîdhanena yogo py
esha na vidyate || na keçena na karnabhyam na çirshena na cakshu
shâ | na mukhena na iâsavâ na grivaya na bahunâ || norasâ py
atha parçvabhyam na prishthenodarena va | norubhyâm atha jan
ghabhyam panipadanakhena ca || na svarâna na varnena na sarvâm
çair na i athunaih | nanaviçeshah sarveshu manushyeshu na vid
yate⁶ || yatha hi jatishv anyasu hi gam jatih prithak prithak | sâman
yam karanam tatra kim vâ jatishv manyase || saçirshakâç catha
narâ sthîyuktah⁷ sacarmakâh sendriyasodaraç ca | ekâmçato nasti
yato viçesho varnâ⁸ na yuktaç caturo bhîdhatum || athâsti kaçcit
pravaro viçeshas tad bruhi yac canumatam yatha te | atho viçeshah
pravaro tra nasti varna na yuktaç caturo bhîdhatum || ayam atra
dosho hi bhaved ayukto yadyat tvayabluhitam nidane | çrutva tu

¹ nâmaç MSS² avayasthâh C avasthâh A³ tritriyâkâ varnâh MSS⁴ So B kīram ACD⁵ ma uci ye pura v dyate ACD manushyâshvina
vidyate B⁶ narâstha MSS⁷ viçeshâ varnân MSS

mattah pratipadya saumya uktam nu' te saumya guṇa nidānam || yac
 cātra yuktam viśhamam samam vā tat te pravakshyāmi' niyujamā
 nam | ṣrutvā tu mattah pratipadya saumya yac cātra manye ṣṇu
 codyamānam || yac cāpi doṣho hi bhaved ayukto vakshyāmi te hy ut
 taratottarāni' | ṣrutvā tu mattah pratipadya saumya dharmādbipat-
 yāḥ pravaraḥ manushyāḥ || anujanāmi te brāhmaṇa yadi prañānaḥ
 tatra yad bravishi brāhmaṇa ekajātya iti | tasmāt Prajāpatiḥ apy
 ekajātyaḥ, vayam apy ekajātyā bhavamaḥ | yac ca bravishi brah-
 manāyam lokah sarvaḥ bhūtāni ca mṛmitānti, sacet te brāhmaṇa idam
 pramāṇam tad idam te brāhmaṇa ayuktam yad bravishi cātri
 varṇa brahmanāḥ kṣatriyā vaiśyāḥ śūdraḥ ceta | api tu brahmanā
 mithyam māma vāco bhavet yadi brahmanasamvādena manushya
 jāter nānākaranam' prajāyate, yaduta cirebato vā mukhato vā
 karnato vā nāsikāto vā bhruto vā rupato vā [A 176 b] samsthānato
 vā varṇato vā āhārato vā yonito vā āhārato vā sambhāvato vā
 nānākaranam prajāyate | tadyathāpi bhoḥ Pūṣṭharasārin gavīṣṭa
 gardabhoshitrainiḥ gopakṣhyandakānam jarāyugasamavedayaupapā-
 dukānām nānākaranam prajāyate yaduta pīdato 'pi mukhato 'pi
 varṇato 'pi samsthānato 'pi āhārato 'pi yonisambhāvato 'pi nānā-
 karanam prajāyate | na evam tesāṃ caturṇām varṇānāṃ nānā-
 karanam prajāyate | tat tasmāt sarvaṃ idam ekam iti | api eva
 brahmanāmītiḥ pīṭhagururīkṣhaṇam āmṛtākṣyambukharjūrapana-
 sadāśāvanatindukamrāḥ kavijaparakakapattikṣhodunāḥ kṛatimāsa

yate | yaduta mulataḥ ca skandhataḥ ca tvagbhārataḥ ca phalgutaḥ
 ca sārataḥ ca patrataḥ ca pushpataḥ ca phalataḥ ca viṣeṣhā upalābh
 yate | na caivam caturṇām varṇānām nānakaranam prajñayate
 tadyathā bhoh Pushkarasārinn amishām kshiravrikshanām udum
 baraplakshaḥyatthanyagrodhavalgu ity evamādināṃ nānakaranam
 prajñayate yaduta mulataḥ ca gandhataḥ ca sārataḥ ca patrataḥ ca
 pushpataḥ ca phalataḥ ca nānakaranam prajñayate | na tv eva catur
 ṇām varṇānām nānakaranam prajñayate | tadyathā Pushkarasārinn
 amisham api | phalalīkhaishajjavrikshanāna śmalakiharitakṣibhitakṣi
 phalasakādinām¹ anyāsām api viudhānām oshadhīnam grāmājanām
 parvatījanām trinavanasātināṃ nānakaranam prajñayate yaduta
 mūlataḥ ca skandhataḥ ca phalgutaḥ ca sārataḥ ca patrataḥ ca push
 pataḥ ca phalataḥ ca nānakaranam prajñayate | na tv eva caturṇām
 varṇānām nānakaranam prajñayate | tadyathā śthalajānām push
 pavrikshanām atumuktakacampakopātalanām sumanāvārshukādhānu
 shkarikādinām nānakaranam prajñayate yaduta rūpato 'pi varṇato
 'pi gandhato 'pi samsthānato 'pi nānakaranam prajñayate | na tv
 eva caturṇām varṇānām nānakaranam prajñayate | tadyathā brāh
 manāmiśhām api jalājanām pusi pānām palmotpalasaugandhikamri
 dugan || ākālinām nānakaranam | prajñayate yaduta rūpataḥ ca gan
 dhataḥ ca samsthānataḥ ca varṇataḥ ca nānakaranam prajñayate | na
 tv eva caturṇām varṇānām nānakaranam prajñayate | tadyathā
 Pushkarasārinn ami | rahmanā iti kshatriya iti vaṣyā iti gūdra iti |
 tasmād ekam evadam sarvam iti | apy anyat te pravakshyāmi brāh
 manai kalpitam yathā | [A 177 a] gurāḥ satāram gaganam ākaṣan
 ulāram tathā | parvataḥ ca uthe ūru pudau ca dharanītalām |
 survacin brahasau netra romā² trinavanaspati || aṣṭuṇy³ avocad var
 shāsva⁴ nadyah prastavam eva ca | sāgaraḥ cāpy amedhyam vai
 dravam⁵ Brahmā Prajāpati || parikalāṣaṃ tvam brāhmana avalak

¹ phalasakādinām MSS ² romā AED ³ aṣṭuṇy MSS ⁴ Avyā A
 surva D ⁵ Qu D drāḥam AF drāham C Qu sarvam⁶

śhanataḥ | devatā brāhmaṇatām vrajeyuḥ kṣatriyaś ca yakṣā
 vaiçyāś ca nāga asurāś ca çûdrāḥ | evaṁ praśūtīr yaśi tattvataḥ
 syād evaṁ bhaved varṇaḥ ¹ kuto ² smadviçeshah | yaśi brāhmaṇā
 brāhmaṇā bhaveyuh vaiçyā api vaiçyā bhaveyuh kṣatriyāḥ kṣatriyā
 bhaveyuh çûdrā api çûdrā eva syuh | evaṁ praśūtīr yaśi tattvataḥ
 syāt tato hi syād varṇakṛito viçeshah | yaśi brāhmaṇā brahmalokaṁ
 vrajeyuḥ trayaś ca varṇā na vrajeyuh iha svargara evaṁ bhaviṣyad³
 varṇakṛito viçeshah | catvāra eva na bhavanti varṇaḥ yaśmād dhi
 varṇacaturtham eva prayāti svargam evakṛitena karmanā | tadat
 tapaś cārśham iha praçeṣtam taśmād divyāte sa⁴ viçeshanam syāt |
 yaśi brāhmaṇaḥ syād iha eka eva divyubhāsyacatuḥçravanaś tathai-
 va | caturviṣhāno bahupādo diviçrśha evaṁ kṛite varṇakṛito vi-
 çeshah | ⁵ rogaś ca nāma paraghātaś ca evamprakāraś ca vihothakaś
 ca | sattvānām karmāṇa dhvamsakaś ca etāny akalyāṇakṛitāni⁶ vip-
 raiḥ || yuddham vivādam lolahāny abhikṣeṇam goprohāṇam
 cintitāni brāhmaṇair⁷ hi | ātharvanam⁸ karmāṇaś trāṣaṇam ca etāni
 mantrāni kṛitāni vipraiḥ || pāpēcchatā bahujanavañçanam ca çāthyam
 ca dhauriyam ca tathaiṇa kalpam | evaṁ pareshām ahitam vicintyo
 kadā ca te svargam ito vrajeyuh || yo brāhmaṇā hy ugratapovinitā⁹
 vrataṇa çilena sadā hy upetiḥ | ahimsakā yo dāmasamyāne ratā te
 brāhmaṇā brahmapuram vrajanti || sabbāsthiṇāmśāḥ sanakhūḥ socar-
 maṇaḥ duḥkham sukham mūtrapurīṣham ekam | pañcendriyair nāsti
 yato viçeshanam taśmān na vaḥ varṇacatuṣṭika eṣa || tadyaṭhāpi
 nāma brāhmaṇa laasyat puruṣaśya catvārāḥ putrā bhaveyuh,
 sa teṣam nāmāni kuryāt, Nandaka ite vā Jivaka ite vā Açoka ite vā
 Çatāyur ite vā, itūś ca te punar ōhor etāśya puruṣaśya putrā
 bhaveyuh | tatra yo Nandakaḥ sa nandet, yo Jivakaḥ sa jivet, yo
 Çokakaḥ sa na çocet, yaḥ Çatāyuh sa varehaçatam jivet | nāmataḥ

¹ kuto ² smadviçeshah BCD, kuto ³ syād viç A Query varṇakṛitā viçeshah
 (cf infra)? ⁴ abhaviṣyad? ⁵ Ex conject. taśmād vijñāna MSS

⁶ rogaś AB ⁷ akalyāṇakṛitā MSS ⁸ nai MSS ⁹ ātharvanam MSS

^{*} apāramitāḥ APC

mana saba dharmenānumānam pravakshyāmi | na khalv evam
brāhmaṇa² prāthamakālpikānām sattvānām etad abhavad yaduta
brāhmaṇa³ iti vā kshatriya iti vā vaiśya iti vā çûdra iti vā | ekam
idam sarvam idam ekam | 'atha brāhmaṇa sattvānām sadriçānām
'cobhayathā sadriçānām, tato 'nye sattvā çālikshetrām kelāyanti
gopāyanti vāpayanti vā, te 'ai kshatriyā iti samjñā udapādi | athātra
brāhmaṇa tadanyatamānām sattvānām etad abhavat | parigraho
togaḥ parigraho gandah parigrahaḥ çalyah | yannu vayam svapari-
graham apahāyārenyāyatanam gatvā trinakāshthaçākḥāpatraparna-
palāçakān⁴ upasambrūtya trinakutikām vā parnakutikām vā krītvā
praviçya dhyāyema iti | atha te sattvāḥ tam svakam parigraham
apahāyārenyāyatanam gatvā trinakāshthiçākḥāpatraparnapalāçakān
trinakutim vā parnakutikām vā krītvā tatraiva praviçya dhyāyanti
sma | te tatra sāyam āsanahetoḥ prāntavātikām prātar āsanahetoḥ ca
grāmam pūndrya praviçanti sma | atha teshām grāmanivāsīnām
sattvānām etad abhavat | dushkarakarakā vata bhoh sattvā ye
[A. 178 a] svakam parigraham uterjja grāmanigamajanapadebhyo
vahir nirgatāḥ, teshām vahirmanaskā brāhmaṇā iti samjñā udapādi |
te ca punar grāmanivāsīnāḥ sattvās tān atīva satkervanti sma | te
śhām ca dātavyam manyante⁵ sma | atha teshām eva sattvānām
anyatame sattvās tān dhyānāny asambhāvayantāḥ grameshiv ava-
tīrya mantrapadān svādhyāyanti sma | tāms te grāmanivāsīna āhur,
na kevalam ime sattvās, teshām adhyāpakaḥ iti loke samjñā udapādi |
ayam hetur ayam pratyajo brāhmaṇānām loke prādurbhāvāya |
athānyatame⁶ sattvā vivekakālapratissamyuktān karmāntān vividhān
arthapratissamyuktān kurvanti sma | teshām vaiçyā iti samjñā uda-
pādi | athānyatame sattvāḥ kshudrena karmanā jivikam kalpayanti
sma | teshām çûdrā iti samjñā udapādi | bhūtapūrvam brāhmaṇānya-

² This sentence seems corrupt. Should we read *atha brāhmaṇa sattvā nāma sadriçāḥ sattvānām cobhayathā sadriçānām* ? ³ *trivacobhayathā* (?) A

⁴ MSS om *patra* but cf *muḍra*

⁵ *manyate* MSS

⁶ *athānyame* MSS

bham pradhyanaparamam sthitam dr̥sh̥tvā ca punar idam abravīt |
 yad api te brahmana evam syāt asadriçena me saha sambandho
 bhavishyatīti na punas tvayā brahmanaitam dr̥sh̥tavyam | tat
 kasya hetoh | ye pramāṇagr̥hitaçilaprajñadayo gunāḥ agrya [A. 179 a],
 lokasya te mama putrasya Çardulakarmasya samvidyante | yad api
 te brahmana evam syāt ye vājapeyam yajñam yajanti aṣvamedham
 puruṣamedham çāmyapraçam¹ nirargadaḥ samāprabharam yajñam
 yajanti sarve te kasya bhedāt sugataḥ avargaloke deveṣṭupapad-
 yante itī ca punar brahmana tvayaitam dr̥sh̥tavyam | tat kasya
 hetoh | vājapeyam brāhmaṇa yajñam yajamanah, aṣvamedham pu-
 ruṣamedham çamyapraçam² nirargadam yajñam ca yajamāna
 bahuvidhan³ mantrān pravartayanto prānuhimsam ca pravartayanti |
 tasmāt te brāhmaṇa bravīmī na hy eṣa margah svargāya | aham te
 brahmana mārgam svargāya vyakhyamī | tac chr̥ṇu | çilam raksheta
 medhavi prārthayamānaḥ sukhatrāyam | praçamsām⁴ citta-lābhani
 ca pretya svarge ca modate || yair brahmana itaḥ pūrtam vājapeya
 yajña ishtah yair aṣvamedho yair puruṣamedho yair çamyapraço
 yair nirargado yajña ishtah parigrahitas tair⁵ nirāçitakamash |
 kāmā itah⁶ kah paryeshate⁷ | ye brāhmaṇa itaḥ paçcad vājapeyam
 yajñam yakshyati ye çamedham puruṣamedham yah çāmyapraçam⁸
 nirargalam yajñam yakshyati te nirarthakam mahaviḥātām sam-
 yokshyanti | tasmāt te brahmana bravīmī | ehi tvam maya sārddham
 sambandham yojyaṣva | tat kasya hetoh | dharmena hi canalala
 ajugupsaniyā bhavanti | api ca çaddhā çilam tapas⁹ tyagah çrutir-
 jñanam tathaiṣa ca | darçanam sarvavedanām svargavratapadanā-
 vai || pramanam ashtaprakāram svargāya tad ebhūḥ ashtabhiḥ pra-
 kāraih¹⁰ svargagamanam ishyate | ye prāye¹¹ na jananti viçeshena

¹ Ex conj., çāmyāprānam MSS

MSS

⁴ praçamsā MSS

² çāmyāprānam, BCD

³ bahuvidhanā

⁵ nirargadam ca kāmā D (and C pr m)

⁶ ishtataḥ C ishtah AB

⁷ paryesh te ACD, paryeshṭi B

⁸ çāmyāprānam

MSS

⁹ tapas ABD

¹⁰ prakāraih MSS

¹¹ Something lost

khalv apy anekair viśidhair yajñair | ashtau cemā¹ brāhmana
 mṛdushtā smātarah tulyā bhagnyo loke pravartante² | tadyathā
 'dātṛ devānām mātā Manur mānaśānām Surabhīḥ saurabheyānām
 Vinatā suparnānām Kadrūr nāganām Prithivī bhūtanām Mātā
 sarvavijñānām marutām Mahāmahā³ | MahāĀcāyapam⁴ manasī
 vindanti rishayah | atha khalū bhoḥ Pushkarasāram brāhmana sapta
 gotraṇi vyākhyāsyāmi | tāni śṛyantām⁵ | tadyathā Gautamā Vāts
 yāḥ Kauteyāḥ Kauṣikāḥ Kācāpā Vācishthā Māndavyā ity etāni
 brāhmana sapta gotraṇi | eśām ekakain gotraṇi saptadhā bhinnam |
 atra ye Gautamās te Kauthumās⁶ te Gargās te Dhurudvājās te
 Āsbthiyanās⁷ te Vaukṣānāsas te Vajrapādāḥ | tatra 30 Vātsyās te
 Ātreyaś te Maitreyaś te Bhārgavaś te Svāparuś⁸ te Śalilās te
 Bahujātāḥ | tatra ye Kauteyaś te⁹ Maudgalyāyanās te Gaunāyanās
 te Lāngulās te Laguās te Dandalagnās te Somabhuviḥ | tatra 30
 Kauṣikās te Kūṭyāyanās te Darbhakātyāyanās¹⁰ te Valkakirīs te
 Pākṣuṇas te Lokākṣhās te Lohitanyāyatanāḥ | tatra 30 [A. 179 b]
 Kācāpās te Mandarās¹¹ te Ishtakās¹² te Śaundinyās te Rocineyaś te
 'napekṣhās te 'gauteyaḥ | tatra 30 Vācishthās te Jantukarnās te
 Dhānyadrayāyanās¹³ te Parasarās te Vyāghraṇakṣhās te 'nēlāyanās te
 Aupamanyavaḥ | tatra 30 Māndavyās te Bīndyāyanās te Dhaum
 rāyanās te Kātyāyanas te Kṣatṛavāṇas¹⁴ te Sugandharayanaś te
 Kapishthalāvanas¹⁵ |

ity etāni brāhmana evam ekasparśaścaḍ gotraṇi brāhmanair pau
 rānair samyag drśitāni chandasa vyakarane padamānamsāyāni vā
 lokāyatane vā, anyāni ca gotraṇi na caishām ūtāpohair prajñayate |
 yaduktukāram ita viditva bhavaṇ bandhur bhavitum arhati | tasmāt

¹ cemām MSS ² pravartanteyete MSS ³ Fx conj, mahāmaha MSS

⁴ mahāākāyapa MSS ⁵ śṛyāntām MSS ⁶ Kauthumāḥ MSS ⁷ Śc MSS

⁸ MSS omit te ⁹ Darbhakāyanās D, B om ¹⁰ Parulakās A Dharura (?)

B, Mandarās C ¹¹ Ishtakas ABC, Ishtakas D ¹² Dhānyadrayāyanās A,

Dhānyadrayāyanās D Dhānyadrayāyanās CD ¹³ See MSS. Harayāvanās

¹⁴ Kapishthalāvanāḥ MSS

te brahmanā a bravinsī tāmānyam sampnamātrakam idam lokasya yad
uta brahmana iti vā kshatriya iti va vaiçya iti va çûdrâ iti va |
ekam idam sarvam idam ekam | putraya me Çârdûlakarnâya Prakri
tim duhitaram uterjya bharyaribhaya | yâvantam kulâçulkam manyase
tavantam anupradasyasi |

idam punar vacanam çrotva Tricankor Mâtangarajasya brâh
manah Pushkarasari tushnibhuto madgubbûtah srastaskandho
dhomukho nishpratibbah pradhyanaparamah sthito bhût | adrakshît
Trigai kur Mâtangarajâ Pushkarasarinam brahmanam tûshnibhutam
madgubbûtah srastaskandham adhomukham nishpratibhânânam pra
dhyanaparamani sthitam | drakshîtvâ ca punar idam avocat | yâdriçam
vipyate viyam tadriçam labhate¹ phalam | Prajâpatir hi vaikatve
nirvâçesho bhavaty atah | sarvendriyânâm² nânâtvam kriyâvade na
driçyate || brahmane va nyajâtau va naisâm kimcid viçishyate | na
hy âtmanah samutkarshâc chreshtâtattvam iha yujyate || çukraçoni
tasambhutam yonito hy ubhaya samam | çâturvarnyam pravakshy
âm paçudharmakatham tava || bhaginî bhavati to bharyâ naitad
brâhmanâ yujyate | yadi tâvad ayam loko brahmanâ janitah evayam ||
brâhmanâ brahmanasvasâ kshatriyâ kshatriyasya ca | atha vaiçyasya
vaiçyâ vai çûdra çûdrasya vâ punah || na bhâryâ bhaginî yuktâ
brâhmanâ janitâ yadi | na sattvâ brahmano jâtah kleçajâh³ karmajus
tv amî || n caç cecacç ca driçyante sattvâ nânâçrayâh prithak |
tesâm ca⁴ jâtisâmanyâd brahmane kshatriye tatha || atha vaiçye ca
çûdre ca samam jânam pravartate | rigvedo ti a yajurvedah sâma
vedo py atharvanah || sthâso nighantaç⁵ ca kutaç chando nirartha
kah | asutâkam apy adhyayane⁶ maitri vidyâ tathâ çikhi || sam
krîmanî prakramanî stambhanî kâmarupinî | manojavâ ca gîndhârî
ghorî⁷ vidya vaçamkarî || [A 180 a] kakavânî ca mantram ca in

Qu labhyate?

² Fx conject sa cendriyânâm MSS³ jâ MSS⁴ MSS om ca⁵ n nighantî ac MSS⁶ Qu. nirarthakam⁷ adhyane

MSS * ABD om ghorî

drajalam ca bhaūjanī | asmākam āsit puruṣhā vidyāśākhyaṭapandi-
tāḥ || mṇupushpaḥ ca¹ rishayah bhāśvarāḥ ca maharshayah | sam-
prāptā devatā riddhim² kim cakitsam vidyayā || āvasasbthāḥ³ cācandilā
brāhmanā vedapāragāḥ | kapaṣṭjalyā janitāḥ⁴ kim vā mantrānām
pāramum gatāḥ⁵ || na hy asau brāhmanīputrah kim vā brāhmana
manyase | nishādi⁶ janayet Kālī putram Dvaipāyanam munim ||
ugram tejasvinam bhishmam pañcābhujām mahātapam | na hy asu
brahmanīputrah kim vā brāhmana vakshyasi || kshatriyā⁷ Renukā
nāma jahro⁸ Rāmam mahāmuniḥ | panditam ca vinitam ca sarva
cāstraviçāradam || na hy asau brāhmanīputrah kim vā brāhmana
vakshyasi | ye ca te manujā āsan tejasā tapasā yuṣṭāḥ || panditāḥ ca
vinitāḥ ca loke ca rishisammastāḥ | na lu te brāhmanīputrāḥ kim vā
brāhmana vakshyasi || samjñā kṛteyam lokasya brahmanāḥ kshatri-
yāḥ tathā | vaiçyāḥ caiva tathā çūdraḥ samjñeyam samprakṛitā ||
tasmat to brāhmana bravimi samjñāmāstrakam idam lokasya yaduta
brahmana iti vā kshatriya iti vā vaiçya iti vā çūdra iti vā | okam
idam sarvam idam ekam | putrāya me Çandīlakarnāya Prakṛitum
dūtāram anuprayaccha bhāryārthāya | yavantam kulaçulkam man-
yaso tāvantam anupradāsyāmi |

idam ca punar vacanam çrutvā Triçankor Mātangarājasya
brahmanah Pushkarasārī Triçankum Mātangarajam idam avocat |
kṇgetro bhavān | āha | Ātreyaçetro 'smi | kṇpūrvah | āha |
Ātreyaḥ⁹ | kimcaranah | āha | Kālāpamāstrāmanyah | kati prava-
rālī¹⁰ | āha | trayah pravarālī¹¹ tadyathā Vatsālī¹² Kautsālī Dha-
radvājāḥ ca | ko bhavataḥ sabrahmacārinah | chandogāḥ | kati
chandoganām bhedālī | shat | te katame | āha | tadyathā Kauthu-
mālī Vāriyanīyālī Lāngalāḥ Sauvarasālī Kāpujaleṣālī Ārṇatishenā¹³

¹ pushyañca MSS ² riddhim MSS ³ tās D, qu āvasasbthāḥ or
ataçebthāḥ? ⁴ janitāḥ MSS, ⁵ gatāḥ MSS ⁶ nishādi ALC ⁷ kakriyā
IL ⁸ jahro MSS ⁹ āyah ADD, but ātreyaḥ C etc ¹⁰ prakārālī
MSS here ¹¹ Sic MSS ¹² Vatsyālī MSS ¹³ Ārṇatī AC, tati D

iti | kim bhavato mātṛyaṃ gotraṃ | āha | Parāsariyam¹ | pathatu
bhavān sāvitrīm | akatigāthā² | katyakṣharā sāvitrī katiganlā kati-
padā | caturvīṃṣatyakṣharā sāvitrī trigandā ashtākṣharapadā |
uccārayatu bhavān sāvitrīm | atha khalu bhoh Pushkarasārin sot-
pattikini sāvitrīm pravakṣhyāmi tac chrīyatām | kathayatu bhavān |

bhūtapūrvam brāhmanāste 'dhvam Vasur nāma 'rīshur alihūt
pañcābhyaṃ ugratejā mahānubhāvo dhyānānām lābhi | tena tatra
Takṣhakaduhita Kapila nāma āsaditā bhāryārtham | sa tatra sarak³
tacittas tayā kanyayā sardham maithunam agacchat | sa rīshiriddhyā
bhrashto dhyānebhya rīceta⁴ siddhiparāṅmanah savitṛisāri ātinano
duṣcaritam [A 180 b] vīgarhamānas tasyām velayām imām sāvitrīm
bhāshate sma | tadyathā | om bhūr bhuvah evah | tat savitur varu-
yam bhurgo devasya dhīmahi⁵ dhyo yo nīpracodayāt | iti hi
brāhmana yat savitur na Kapilāyā garbhah Kapilāyā garbho devasya
dhīmahi⁶ | iyanī brāhmanānām sāvitrī purvayoneh prajāyate | om
jatilas tāpaso bhutvā gāhanam vanam ācṛitah | gambhīro babhāse
'tatṛāpi ratā devasya śreṣṭhākam bhōjanam upanāmyānupradayā
mahī sarvakāmagunopetam sukhalbhōjanam kṣhatṛiyyasya pradasyā-
mahī | iyam kṣhatṛiyanām sāvitrī | om citram ayāhi⁷ sahite vaiśya-
kanyakāh | atha sū kanyakā arthatah pratī | iyam vaiśyānām sū-
vitrī | om atapah sutaṅah jived aham varahaçatam paçyed aham
çaradam çatam | iyam çūdranām sāvitrī | om bhūr bhuvah evah
kāma hi loka paramāhī prajānām tejah prajānāya abhūtāntarāyas
tasmād bhavantaḥ prajābantu kāmāns tato 'ttum⁸ prapṣyatha brah-
malokam iti | iyam brāhmana Brahmana sahāmpatīnā sāvitrī bhā-
shitā | purvakāç ca samyaksambuddhair abhyānumoditā |

patha l hoh Triçauko nakṣatravamaçam | atha kim | bhoh katha
yatu bhavan | çrīyatām l hoh Pushkarasārin nakṣatravamaçam⁹

¹ sic MSS² vi cita C, rīceta D³ dhīmahi MSS⁴ tatṛāpi

MSS

⁵ citram āhi MSS⁶ tum MSS⁷ vaiçam MSS hrc

kathayishyanti | tadyat rittikā rohani mrigaçara ārdra¹ punarvasulī
 pushyah² açleshā maghā pūrvaphālgunī uttarā phālgunī hasta citrā
 svatī viçākhā anuradhā jyeshthā mūla pūrvāśchādhā uttarāśādhā
 'bhāgic chravanā dhanishthā çatabhishā³ pūrvābhādrapadā uttarābhā
 drapadā revatī aśvinī bharanī ity etāni bhoh Pūshkaraçārini ashtā
 viñçatī nakshatrāni | katitārakani katisamsthānāni latimuhūrtayo
 gam kumāhārāni kundaivatāni kungotrāni | krittikā bhoh Pūshkara
 çārini nakshatram shatitārām kshorisamsthānāni dāçimuhūrtayogin
 dadhyakaram Agnidāivatam⁴ Vaiçyāyanigotrena⁵ | rohini nakshatram
 pañcatārakam çakatākratisamsthānam pañcaviñçānimuhūrtayo
 gam mrigauśāsāhāram Prajāpatidāivatam Dīaradvājagotrena |
 mrigaçirānakshatram tritārām⁶ mrigaçirāshasamsthānam pañcadaçā
 muhūrtayogam mūlaphālābhāram Somadāivatam Mūgāyanigotrena |
 'ārdranakshatram ekatārām tilasamsthānam⁷ pañcaviñçānimuhūrtayogam
 sarpuṇandahāram Çulabhīriddāivatam [A. 181 a]
 Hārītāyanigotrena | punarvasunakshatram dvitārām padmasamsthā
 nam pañcadaçānmuhūrtayogam rādhūmandahāram Aditidāivatam
 Vasishthagotrena | pushyanakshatram tritārām vārḍhamānasamsthā
 nam triṇçānmuhūrtayogam madhurāharam Vrihaspatidāivatam⁸
 Āupamanyavigotrena | açleshānakshatram ekatārām tilakasamsthā
 nam pañcadaçānmuhūrtayogam pūjāsabhogānam sarpuḍāivatam Mū
 trāyanigotrena | itimāni 11 bhoh Pūshkaraçārini sapta nakshatrāni par
 vadvārakani | maghānakshatram pañcatārām nūkhūjvāsamsthānam
 triṇçānmuhūrtayogam tilakirārāharam⁹ pūtridāivatam Pingūdyani
 gotrena | pūrvaphālgunīnakshatram dvitārām | çalākāsamsthānam
 triṇçānmuhūrtayogam çamākabhogānam pūtridāivatam Gautamigo-

trena | uttaraphālguṇinakṣatram dvitāram padakasamsthānam pañ
 cacatīrīṃṣānmuhūrtayogam godhūtanamātyāhāram¹ āryaśādaiva
 tam Kaṇṣikagotrena | hastanākṣatram pañcatāram hastasamsthānam
 trīṃṣānmuhūrtayogam cāmākabhōjanam sūryadaivatam² Kācyapa
 gotrena | citrānakṣatram ekatāram tilakasamsthānam pañcadaśa
 muhūrtayogam mudgākṛisaraḡhitapūgāhāram Tvaṣṭādaivatam³
 Kātyāyanigotrena⁴ | svātinakṣatram ekatāram tilakasamsthānam
 pañcadaśāmuhūrtayogam mudgākṛisaraḡhalāhāram vāyudaivatam⁵
 Kātyāyanigotrena⁶ | viśāḡhanakṣatram dvitāram viśāḡhasamsthānam
 pañcacatvāriṃṣānmuhūrtayogam tilapushpāhāram Indrāgnidaivatam⁷
 Cāṇakhyānigotrena | ity etāni bhoh Puṣṭikarasāraṃ sapta nakṣat
 rāni dakṣinaśārahāraṇi | anurādhānakṣatram catustāram ratnāvali
 samsthānam trīṃṣānmuhūrtayogam sūrāmāmsāhāram⁸ Mitradaiva
 tam⁹ Alambāyanigotrena | jyeshthānakṣatram tritāram yavamadhya
 samsthānam pañcadaśāmuhūrtayogam śāṭiyavāgūbhōjanam Indrā
 daivatam Dirghakātyāyanigotrena | mūlanakṣatram saptatāram
 viṣṇvakāsamsthānam trīṃṣānmuhūrtayogam mūlaphalāhāram Nāg
 tidaivatam Kātyāyanigotrena | purvāśāḡhanakṣatram catustāram
 govākrāsamsthānam trīṃṣānmuhūrtayogam nyagrodhakāśīyāhā
 ram toyādaivatam Garjādhakātyāyanigotrena | uttarāśāḡhanakṣa
 tram catustāram gṛyavākrāsamsthānam pañcacatvāriṃṣānmuhūrt
 ayogam madhulājāhāram Viśvadaivatam Maudgalyāyanigotrena¹⁰ | al
 luṇnakṣatram tritāram goṣāḡhasamsthānam [A 181 b] śāṇmuhū
 rtayogam vāyavāhāram Brahmadāivatam Brahmāvatigotrena | Cṛāva
 nanakṣatram tritāram yavamādhyaśamsthānam trīṃṣānmuhūrtayo
 gam pakṣiṇāmsāhāram Viśvudāivatam Trīkātyāyanigotrena | ity
 etāni bhoh Puṣṭikarasāraṃ sapta nakṣatrāni pañcīṃśāśārahāraṇi |

¹ Sic MSS² tvaṣṭāśādaiva MSS³ kātyāyanigotrena MSS query

Dākhajari ?

⁴ T'a conject, śāḡkātyāyanigotrena MSS⁵ T'a conject

sūrāmāmsāhāram AC sūrāmāmsāhāram D

⁶ daivatam madambāyanigotrena

MSS vant CI

⁷ cāmāna MSS

dhanushthānakshatram catustāram cakrasamsthānam trimṇanam
 hūrtayogaṃ kulatthapūpāhāram Vasudāivatam Kaundinyāyanigotre
 na |¹ṣaṭabhishānakshatram ekatāram tilakasamsthānam pañcadaṣam
 hūrtayogaṃ yavāgūbhōjanam Varunadāivatam Tāndyāyanigotrena |
 'pūrvabhadrapadānakshatram dvitāram padakasamsthānam trim-
 ṇanmuhūrtayogaṃ mīnsaradīrāhāram Ahirbudhnadāivatam Jātu-
 karnāgotrena | uttarabhadrapadānakshatram dvitāram padakasam-
 sthānam pañcacatvārimṇanmuhūrtayogaṃ māmasāhāram Ahirbudhna-
 dāivatam Dhyanadrāhyāyanigotrena² | revatinakshatram ekatāram
 tilakasamsthānam trimṇanmuhūrtayogaṃ dadhyāhāram³ Pūshadāiva-
 tam Aṣṭabhaginigotrena | aṣṭinānakshatram dvitāram turagaśirsha-
 samsthānam trimṇanmuhūrtayogaṃ madhupāyasabhojanam Aṣṭida-
 vatam⁴ Āṣvalāyanigotrena | bharanīnakshatram tritāram bhagasam-
 sthānam trimṇanmuhūrtayogaṃ tulatandulohāram Yamadāivatam
 Bhārgavigotrena | ity etān bhoh Pushkarasārin sapta nakshatrān
 uttaradvārakān | amushām bhoh Pushkarasārin ashtāvimcatinām
 nakshatrānām śhan nakshatrān pañcacatvārimṇanmuhūrtayogaṃ
 tadyathā rohit punarvasu uttarāṣṭāṅguṃ viśākhā uttarāśādhā
 uttarabhadrapadā ceti | pañca nakshatrān pañcadaṣamuhūrtayo-
 gaṃ tadyathā⁵ ārdra aśleshā svāti jyeshthā ṣaṭabhishā ceti | eko
 'bhūt śhanmuhūrtayogaḥ | avaśiṣṭān trimṇanmuhūrtayogaṃ | amī-
 śhām bhoh Pushkarasārin saptinām nakshatrānām pavadvārakānām⁶
 kritikāprathamānām aśleshapāṇamānām | amushām saptinām
 nakshatrānām dakṣinadvārakānām⁷ maghāprathamānām viśākhā
 pāṇamānām | amushām pañcadvārakānām⁸ nakshatrānām anurādhā-
 āprathamānām⁹ jyeshṭhāpāṇamānām | amushām saptinām nakshatrā-
 nām uttaradvārakānām¹⁰ dhanushthāprathamānām bharanīpāṇamā-
 nām | amushām bhoh Pushkarasārin ashtāvimcatinām nakshatrānām

¹ pūrvabhadrapadānakshatram MSS
 ABC, dhyānadropīyanig D
 mantrāyag D ² ādrī MSS

³ Ex conject, dhyānadropīyanigotrena
⁴ pūshād MSS ⁵ aṣvalāyanī ABC,
⁶ dvānānām MS⁴ ⁷ gramana ABC

sapta balāni | katamāni sapta | yaduta trīni pūrvāni viçākṣhā anurā
dhā punarvasū svātiç ca | trīni darunāni [A 182 a] ārdṛā¹ açleshā
bharani ceta | catvāri sanmānaniyāni yaduta trīni uttārāni rōhini
ceti | pañca mṛdukāni | çravanā dhanishthā çatabhishā jyeshthā
mūlā iti | pañca dhāranīyāni² hastā citrā açleshā maghā abhijit
ceti | catvāri kshiprakaranīyāni yaduta kritṭi³ ā mṛigaçirāḥ push
yo⁴ 'çvini ceta | amishām bhoḥ Pushkarasārinn ashtavinçatīnām
nakshatranām trayo yogā bhavanti | rishabhānusārī yogah | vatsā
nusārī yogah | yuganaddho yogah | tatra nakshatram yadi purastād
gacchati candraç ca prishthatah, ayam ucyate rishabhānusari yoga
iti | yadi⁵ candrah purastād gacchati nakshatram ca prishthatah,
tadā bhavati vatsānusari yogah | yadi punaç candro nakshatram
cobhau samau yugapad gacchatah, tadayam ucyate yuganaddho
yoga iti | atha khalu bhoḥ Pushkarasārinn grahan pravakṣhyāmi tac
chrūyatam | tad yathā çukro vṛhaspatih çamūçaro⁶ budho 'ngārā
kaḥ rahuh ketuh sūryas tārādhīpatiç ceta | evam viparivartamāne
loke nakshatreshu pratibhakteshu kati rātrindivasāni bhavanti |
katham hrāso vṛddhiç ca | tad ucyate | hemantānām dvitīye mase
rohinyām ashtamyām⁷ dvadaçamuhūrto divaso bhavati ashtāda
çamuhūrtā⁷ rātrih | grishmānām pṛçcime mase rohinyām ashtamyām
ashtādaçamuhūrto divaso bhavati dvadaçamuhūrtā rātrih | varshā
nām pṛçcime mase rohinyām ashtamyām caturdaçamuhūrto divaso
bhavati shoḷaçamuhūrta rātrih | kim bhoḥ Triçauko rātrindivasānām
prasthānam divasanndivasam | kim pakṣasya prasthānam | prati
padāt | kim samvatsarasya prasthānam | doshah | kim ribhūnām⁸
prasthānam | prāvrit | kim bhoḥ Triçauko kṣhanasya parimānam
kim lavasya kim muhurtasya | tadyathā bhoḥ Pushkarasārinn

¹ ārdṛā MSS² bhāranīyām AB³ pushyā MSS⁴ yaduta VSS⁵ Sic MSS⁶ ashtāmyā A ashtābhyām BC, ashtābhyo D⁷ Several MSS

read here and infra muhurtō rātrih |

striyā' natidīrghahrasva'kartinyāh' sutrodyāmah, evandīrghas
 tatksanīy | vimṣatyadhikam tatksanaçatam ekā kshanī | shashī
 kshanīny ēko lavah' | trimṣal lavāny ēko muhūrtah | etena krama
 sambandhena trīṇaṣanmuhūrtam ekam rātrīmdīvasam anumīyate |
 teshāmu muhūrtānām imāni nāmāni bhavanti | āditye udayatī shanna
 vatīpaurushāyām chāyāyām samudro nāma muhūrto bhavati | shash
 tīpaurushāyām chāyāyām çveto nāma muhūrto bhavati | dvādaça
 paurushāyām chāyāyām samriddho nāma muhūrto bhavati | shat-
 paurushayāmu chāyāyām çarapattho' nāma muhūrto bhavati | pañcapau
 rushāyām chāyāyām atisamriddho' nāma muhūrto bhavati | catuh
 paurushayāmu chāyāyām udgato nāma muhūrto bhavati | triṣpaurushā
 yām chāyāyām sumukho' nāma muhūrto bhavati | sthīte madhyāhne
 vajrakō' nāma muhūrto bhavati' | [A 182 b] parivṛtte madhyāhne
 triṣpaurushāyām chāyāyām roḥito nāma muhūrtaḥ | catuṣpaurushā
 yām chāyāyām balo¹⁰ nāma muhūrtaḥ | pañcapaurushāyām chāyāyām
 vijayo nāma muhūrtaḥ | shatpaurushāyām chāyāyām sarvaraso
 nāma muhūrtaḥ | dvādaçapaurushāyām chāyāyām vasur nāma mu
 hūrtaḥ | shashṭīpaurushāyām chāyāyām sundaro nāmā¹¹ muhūrtaḥ |
 avataramāne āditye shannavatīpaurushāyām chāyāyām parama
 bhayaprāpto¹² nāma muhūrto bhavati | ity etāni dīvasasya muhūr
 tāni | atha khalu bhoh Puṣkaraśārinā rātrvā muhūrtāni vyākhyās
 yam | astam gate āditye raudro nāma muhūrtaḥ | tatas tārāvano¹³
 nāma muhūrtaḥ | sānapreyako nāma muhūrtaḥ | avanto¹⁴ nāma
 muhūrtaḥ | sānuko nāma muhūrtaḥ | gardabho nāma muhūrtaḥ |

¹ Puṣkaraśārinā na striyā AD. Puṣkaraśārinā na stīyā B. Puṣkaraśārinā va-
 rīyā C. ² natidīrghā na hrasvā MSS. It is given correctly in p. 644. 9

³ kartinyāh' A, kartinyā CD

⁴ lavah' MSS

⁵ çarapattho D

⁶ atisamriddho' cf. *infra*

⁷ sumukho D, sumukho? cf. *infra*

⁸ var

janako? cf. *infra*

⁹ CD add here rāksaśāko nāma |

¹⁰ Qn. balo

as *infra*?

¹¹ nāmā MSS

¹² Cf. *infra* parabhayaprāpto

¹³ tārāvato

ABD cf. *infra*

¹⁴ ananto *infra*

rakshaso nāma muhūrtah | sthūte 'rdharātre avayavo nāma muhūr
 tah | atikrānte 'rdharātre brahmā nama muhūrtah | dētīr nāma
 muhūrtah | arko nāma muhūrtah | vidhiamano¹ nāma muhūrtah |
 āgneyo nāma muhūrtah | ātapāgnir nāma muhūrtah | abhujā nāma
 muhūrtah | ity etanī rātrēr muhūrtanāmāni | yair ahorātrāni prajñā
 yante² itimāni trimṣaṇ muhūrtāni | tatksahanāḥ kshanaḥ lavah
 muhūrtah | tatra trimṣatimo bhāgo muhūrtasya lavah | ahashtitamo
 bhāgo lavasya kshanaḥ | vimṣatyuttarabhāgaçatam³ tatksahanāḥ |
 tadyathā striyā natidurghabhasvakartṛnyah sūtrodyāmāḥ evam
 durghas tatksahanāḥ | vimṣatyuttarakshanaçatam tatksahanasyaika
 kshanaḥ⁴ | ahashtikshanaṇy eko lavah | trimṣallavany eko muhūrtah |
 etena kramayogena trimṣaamuhūrtam ekam ahorātram | trimṣad
 ahorātrany eko māsaḥ | dvādaça masāḥ samvatsarah | caturōsthah⁵
 çvetah samriddhah çtrapathah atisamriddhah udgataḥ⁶ sammukhah
 varjanah rohitaḥ lalāḥ vajyah sarvarasaḥ vasuḥ sunderah para
 bhayapraptah raudrah tārāvanah⁷ sampreyakah⁸ sānukah⁹ anantah
 gāḍablah rakshasaḥ avayavaḥ brahma diti¹⁰ "arkah vidhanah āgneyah
 ātapagnih abhujā itimāni muhūrtānam namāni | kālōtpattim apī te
 brāhmaṇa vakshyāmi çrinu | kalasya kim pramānam atī tad ucyate |
 dvāv akshinūmeshāv eko lavah | catvāro lavā eka kashthā | catvarim
 çat kashthā eka kalā | kalānam ekatrimṣad eka nālīka | tatra dve
 nālīke eko muhūrtah | nāḥkayāḥ punah kim pramānam tad ucyate |
 dronah sahilasya ekam tadvaranato dve palaçate bhavataḥ | nālī
 kācchidrasya kim pramānam | suvarnamātram uparī caturangula
 suvarnaçalākā kartavyā vṛttapariman lālā samantāc caturasra
 āyatā¹¹ | yataç caiva çīryeta talas toyaghatasya chidram kartavyam |

¹ vidhano *infra*² prajñāyate MSS³ çatatanah?⁴ a kakshah MSS⁵ caturorāsthah C (The MSS here often vary from 'has' to 'māsa'—given *supra*)⁶ uddhataḥ D⁷ Ex conject (cf *supra*)

tārāḥ vacanah MSS

⁸ The

MSS insert samyamah before sampreyakah

⁹ MSS omit sānukah cf *supra*¹⁰ MSS omit brahmā diti cf *supra*¹¹ māyatā MSS

etena ¹nalikapramānena vibhakte dvo nālike eko mubhūrtah | etena
 bho [A 383 a] brahmana trimṣaṇ mubhūrtah | yaḥ ratridivasa² anu
 miyanta ita tatah shodaṣa nimeshā ekā³ kashthā | shodaṣa kashthā
 ekā kalā | catulśhashtikālā eko mubhūrtah | trimṣaṇ mubhūrta
 ekam ahoratram | trimṣad ahoratray eko māsah | dvādaṣa māsah
 samvatsarah | ete punar akṣunimeshena shodaṣa kashthā ashta
 pañcaṣaṣ ca ṣaṭasahasraṇi tad evam māpitāḥ⁴ | tac ca brahmana
 'kālotpattir vyakhyata | ṣṇinu brahmana kroṣṭyoyananām utpattim |
 sapta paramanava⁵ eko 'nur bhavati | saptaṇavah sarvaṣukṣmān
 drīṣyate | tad ekam vātāyanarajaḥ saptaṣaṣakarajaḥ⁶ | sapta ṣaṣa
 karajasy edakarajaḥ | saptadakarajasy ekam gorajah | sapta
 gorajasy eka yuka | sapta yuka eka līkṣā | sapta līkṣā eko
 yavah | sapta yava ekā guliparva | tṛparvīṇy ekāgulih | dvāda
 ṣaṅgulyo vitastih | dve vitastī eko hastah | catvāro hastā ekadha
 nuḥ | dhanuśasahasraṇi cakroṣah | catvarāḥ kroṣā eko magadho
 yojanah | yojanasya paramanāṇi pinhitam | paramanunām loti ṣṭa
 sahasraṇi caturviṃśtiṣ ca satvāṣṭrāṇi pañca ṣaṭāṇy⁷ ashtau ca
 ṣaṭasahasraṇi | evam māpitam yojanam iti | ṣṇinu brahmana suvar
 nasya paramanotpattim | tat kathayatu bhavān | dvādaṣa yavā
 māsakah | shodaṣa māsakālā suvarnasya paramanāṇi pinhitam iti |
 dvo loti pañcaviṃśtiṣ ca satvāṣṭrāṇi pañca ṣaṭāṇy⁸ ashtau ca
 paramanavah | evam māpitā brahmana suvarnasyotpattih | ṣṇinu
 brahmana prasapramānām | catulśhashtih māsakah | yam mīṣa lha
 kam⁹ | mīṣa lhaṣya tulasya pāṇasya paramanāṇi pinhitam | parama
 nunām ashtakotyaḥ catvāṣṭriṣ ca catuśasahasraṇi sapta ca satvāṣṭrāṇi
 oḥ ṣṭo nṣṭu¹⁰ paramanavah | evam māpitam dvāḥmānāḥ pāṇasya
 paramānām iti ṣṇinu brahmana prasapramānasyotpattim | caturviṃ

¹ nālikā MSS² ratridivasa MSS³ I x conject eka MSS⁴ māpitā MSS⁵ paramanava MSS⁶ 6 e MSS query sapta vātāyanarajāṣṭra ekam ṣaṣakarajaḥ⁷⁸ 7 e MSS⁹ pāṇaṣṭāṇy MSS¹⁰ mīṣa

dhaḥ MSS

¹⁰ 8 e MSS

dhanussthāyām jātā 'idhyo' bhavati | śatabhishāyām jato mūliko
bhavati | purvabhādrapadāyām jātā caurasenāpatir bhavati | uttara-
bhādrapadāyām jato gandhako bhavati gandharvaḥ ca | revatyām
ato nāviko bhavati | aśvinyām jato 'evabānujako bhavati | bhṛanyām
ato² badhyaghātako bhavati | āyām bhoh Pushkarasārin nakshatra
vyākaranam una³ |

patha bhoh Triṇanko nakshatramrdeḥam nāmārdhyāyām | atha
'bhoh Pushkarasārin nakshatramrdeḥam nāmārdhyāyām vyākhyāsyāmi
taś chrūyatām | lathayatu bhavān | krīttikāsu nivishitam vai
nagaram jvalati śrīyā | prabhu ratnojjvalam caiva tan nagaram
vinirdiḥet || rohiṇyām tu nivishitam vai nagaram tad vinirdiḥet |
dhārmiko 'tra jano bhūyāt prabhatadhanasamcayah | vidyaprakritiḥ
caiva sa⁴ svadārābhūrato 'pi ca || mṛigaśiršo nivishite tu trayo gāvo
dhanāni ca | mānyo bhogaḥ ca samakīrtanā sdbhutaḥ ca puraskṛtāḥ ||
ārdrāyām⁵ matsyanāmasāni bhakshyabhojyadhanāni ca | bhavanti
krurapurushā mṛukhaprakṛitayah pure || punarvasau nivishite tu
nagaram dipyate śrīyā | prabhutadhanadhanyam ca bhūtvā cāpi
vinacyati || śrīmatpushye nivishite tu prajā duḥkṛtā prasīdati | āyuh
śrīyā ca⁶ dharmasithas tathāiva ciraḥvivāhi || tejasaḥ cūṭha dirghayur
dhanadhānyarasānvitāḥ | vanaspatiḥ ca tat kalupram pushpet taś ca
punah punah || aśleshāyām nivishite tu durābhāh kalahapriyāḥ |
duhchilā durbhagāḥ tatra nivṛtanti narādhamāḥ || maghāyām ca
nivishite tu vidyāvanto mahādhanāḥ | svadarabharatā martyā jūyānto
svaparakramāḥ || pūrvaṇālgunīyām strīḥ mālyam bhojyānūcchalanam
cubham | gandhopetām dhānyāni nivishite nagare bhavet || uttarāyām
tu pḥalgunīyām dhānyāni ca dhanāni ca | 'mūrchhā janāḥ kṛtāḥ
stribhar nivishite nagare bhavet || haste ca vinivishite tu vidyāvanto
mahādhanāḥ | parasparam ca rucyah śayanam nagaram bhavet ||

¹ jātordhyo ABC, jātordhyo D ² jātako MSS ³ nāmāḥ MSS, query
nāmārdhyāyah? ⁴ MSS omat sa ⁵ ādrāyāna ABD ⁶ āyuhśrīyāś ca
ABC ⁷ mūrchhā janāḥ kṛtāḥ C, mūrchhā jarā kṛtām D

citrāyām ca nivishite tu strigīṭaḥ sarvaśāntavāḥ | śrīmat kāntam ca
 nagaram jvalantam tad vinirdiṣet | avātyām pure nivishite tu pra-
 bhūṭadhaṇasameśyāḥ | lubdhāḥ krūrāḥ ca mūrkhāḥ ca¹ pralūptā
 nagare bhavet || viśakṣayām nivishite tu nagaram jvalati śrīyā |
 'jāyajukajanaśāntam ca uttrottham'² ca vinirdiṣet | anurādhāyam ni-
 vishite tu dharmagiri pītendriyāḥ | svādāranirataḥ puṁso³ japyahoma-
 parāyanah || jyeshthāyam samnivishite tu bahurātnadhānānvitāḥ⁴ |
 sattvair vedavidair | urnah | śasvat samal bhavardhāt | mūlena samni⁵
 viṣṭam tu puram dhanyadhaṇānvitam | duḥśīlajanasamkīrnam
 paṁṣunā ca vinaṣyati || pūrvaśāḥ samnivishite tu puram syād dhana
 dhānyabhak⁶ | lubdhāḥ krūrāḥ ca mūrkhāḥ ca niṣṇānti narādha-
 nāḥ || nivishite⁷ 'tuttarāyām ca dhanadhānyasamuccayam | vidya-pra-
 kritisaṁpannajanam ca kalahapriyam || abhyūti nivishite tu nagare
 tatra modate | narāḥ sarve sādā hṛīṣṭāḥ paraspārānurāgināḥ || śra-
 vanāyām nivishite tu puram dhanyadhaṇānvitam | arogyanabhiyū-
 shtisāśāntam⁸ tad vinirdiṣet || dhanishthāyām nivishite tu strigītam
 puram ādiṣet | prabhūṭavastramālyam ca kamadhogavivartitam | pure
 śatabhishayukto mūrkhāṣaṭhyapriya janāḥ | strīṣu yanesu sam-
 saktā⁹ 'śalīlena vinaṣyati || pure¹⁰ 'prolīthapadadhyakṣhe naraḥ tatra
 eukhapriyāḥ | paropatāpino mūrkhā¹¹ 'manakamavivartitāḥ || uttarā-
 yām nivishite tu¹² 'śaśvad vṛttir anuttara | pūṇam ca dhanadhānya-
 nam dhanāḥ lyam ca vinirdiṣet || pure nivishite revatyām sundarī¹³
 janatā bhavet | kharoṣṭram caiva gavaḥ ca prabhūṭadhaṇadhānya-
 vat || aśvinyām samnivishite tu nagare śyam ādiṣet | arogyanasam-
 pūṇam darṣanayajanākulam || bharanyām samnivishite tu durbha-
 gaḥ kalahapriyāḥ | duḥśīlā duḥkhabhayaḥ ca¹⁴ 'vasantī puruṣādha-
 māḥ || purāṇi rāṣṭrāṇi tathā grāham nakṣatrayogam prasamikṣhya

¹ pāpajukajanaśāntam A yāyajukajanaśāntam D ² Ex conject., śast
 rīntam MSS ³ puṁsoḥ MSS ⁴ tāḥ AD ⁵ bhāt MSS ⁶ bhūtarāyām
 MSS ⁷ bhūyishtham śāntam MSS ⁸ śalīlena MSS ⁹ praushtā
 MSS ¹⁰ mānakāḥ D ¹¹ sarvad MSS ¹² ro MSS ¹³ vaśantī MSS

vidvān | iṣṭe praçaste ca mveçayet tu purve ca janme 'dhyatam
mayedam |

ayam bhoh Puṣṭkarasārin nakṣatrapuranīrdeṣo nāmādhyāyah |

[A 184 a] atha khalu bhoh Puṣṭkarasārin aṣṭāvimçatanām nak
ṣatrānām nānāsthānadignirdeçanāmādhyāyam pravakṣhyāmi | tac
chrūyatām | kathayatu bhagavān |

kṛttikā bhoh Puṣṭkarasārin nakṣatram kaṭṭamagadhānām | rohi
ṇī sarvaprajāyāh | mṛgaçīrāh vidohānām rājopasevakānām ca |
evam ādrē kṣatriyānām brāhmanānām ca | punarvasuḥ sauparnā
nam | puṣṭyo nakṣatram sarveṣhām atadavasanānām rājapada
sevakānām ca | aṣṭeṣṭhā nāganām 'Hauṇavatuṣām ca | maghā nak
ṣatram Gaudikānām | pūrvaṣṭhāni caurānām | uttaraphāṭṭṇi
Avantīnām | hastam Saurāṣṭrikānām | citrā pakṣiṇām dvīpadīnām |
svātī sarveṣhām pravrajyāsamāpattinām | viçākhā aupapādukānām |
anuradhā bāṇyakanām çikātikānām ca | jyēṣṭhā dāurārikānām ca |
pūrvāṣṭhā Vāhlikānām ca | uttarāṣṭhā Kāmbojinām | abhyut
sarveṣhām Dakṣiṇāpāthikānām Tāmrāparṇikanām ca | çravāṇā
dyutakānām caurānām ca | dhṛiṣṭhā Kurupalanām ca | çatabhīṣṭhā
maulikanām ātharvanikanām ca | pūrvābhādrapada gāndhīkānām
Yatanaḥkambojinām ca | uttarābhādrapadā gāndhārīnām | roṣatī
nāvikanām ca | aṣṭmī aṣṭvāṇyanām ca | bhāratī bhādrapadakar
manīnā bhādrakāyikanām ca |

ayam bhoh Puṣṭkarasārin nakṣatranām vyakaraṇasthānanīrdeṣo
nāmādhyāyah |

Then follow a series of similar chapters, respectively ending as follows

ayam bhoh P nakṣatratatvarahadhyāyah [A 185 b] ,

ity ukto rahugrahaphalaviprakadhyāyah [A 186 a] ,

uktanākṣatrakarmanīrdeṣo nāmādhyāyah [A 188 b] ,

evam eteṣhām nakṣatrānām muhūrtānām caritām vicaritām ca

jātā naksatrayathāvicārancahu prathamato nāmādhyāyah [A. 190¹],

ayam bhoh P bhūmikampanirdeṣo nāmādhyāyah [A. 192¹],

ayam bhoh P vyādhasamutthāno n. [A. 194 a],

ayam bhoh P bandhananirmokṣho n. [A. 194 a],

ayam bhoh P tilakādhyāyo n. [A. 194 b],

ayam bhoh P naksatranjanmagano n. [A. 195 a],

nānotpātacakranirdeṣo n. [A. 198 a],

'pinyādhyāyah' [A. 199 a]

ayam bhoh P pitakādhyāyo n.² [A. 199 b],

ayam bhoh P svapnadhyāyo n. [A. 201 b],

ayam bhoh P aparakṣa svapnadhyāyah [A. 202 a],

ayam bhoh P māsaparīkṣā n. [A. 203 a];

ayam bhoh P khaṇjaritakajūṇo³ n. [A. 203 a],

ayam bhoh P cīvāruto n. [A. 204 b],

ayam bhoh P karatalalekha n. [A. 205 b],

ayam bhoh P vāyasaruto n. [A. 206 b],

ayam bhoh P dvāralakṣhano n. [A. 207 b],

ayam bhoh P dvādaśarāṣiko⁴ n. [A. 208 a],

ayam bhoh P kanyalakṣhano n. [A. 209 a],

ayam bhoh P vastrādhyāyah [A. 209 b],

iti lungādhyāyah [A. 210 b],

ayam bhoh P dhumikādhyāyah [A. 211 b],

ayam bhoh P tithikarmanirdeṣo nāmādhyāyah [A. 211 b] api
ca mahābrāhmana ayam pūrvanivāsanusmṛitih⁵ 'jñanasākṣhātkriya-

¹ D prefixes here iti grīhyādvādāne ² kritikāyām jātasya mukhe catu
rangulih (Ih MSS) pinyo dakṣhinato aya lomaṇah kṛṣṇnalohutah (A. 198 a)

³ ata ūrdhvaṃ pravakṣyāmi sarvasāhānam gatam punah | sthānam ca purnahā
nām ca p takam sarvakarmakam (199 a) || ⁴ khaṇjaritakajūṣṭram vai parvate
Gandhamādanah | kucarā drygyate saumyam kucarasya mahābhayam | jāni
nimittāni darṣayet | (203 a) ⁵ These are called after the signs of the Zodiac

⁶ smṛiti MSS ⁷ j āta D

yām vidyâyām citram abhimirnamecyām¹ nivaritayāmi anekavidhapūr-
vanivāsān samanushmarām | syāt te brāhmaṇa lāṅkshā vā vimatir
vā anyah sa tena kālēna tena samayena Brahmā devānām paramo
• 'bhut | na hy evam drashtavyam | aham eva sa tena kalena tena
[A 212 a] samayena Brahmā devānām pravaro 'bhūvam | so 'ham
tataḥ cyutah samāna Indrah Kaṇṇiko 'bhūvam | tataḥ cyutah samāno
'ranemi Gautamo 'bhūvam | tataḥ cyutah samānah Çretaketur nāma
maharshir abhūvam | tataḥ cyutah samānah *Çukapandito 'bhūvam |
mayā te tadā brāhmaṇa catvāro vedā vibhaktāḥ | tadyathā pushpo²
bahuvricānām yachataksā³ chandoganām ekavimṣaticarnane athar-
vanām⁴ kratur atharvanikānām | syāt tava brāhmaṇa lāṅkshā vā
vimatir vā anyah sa tena kālēna tena samayena Vasur nāma mahar-
shir abhūt | na hy evam drashtavyam | aham eva sa tena kālēna
tena samayena Vasur nāma maharshir abhūvam | mayā sā taksha
kavadhūkāyāḥ⁵ Kapilā nāma roṇavikā duhitāsādītā bhāryārthāya |
so 'ham tatra samraktaçitta riddhyā bhrashto dhyānebhyo vañcitah
parihunah | so 'ham ātmānam jugupsamānah tasyām volāyam imām
gāthām avabhāshe | Om bhūr bhuvah svah tat savitur varenyam
bhargo devasya dhīmahi⁶ dhyo yo nīpracodayāt⁷ | so 'ham brāh-
maṇa tvām brahman sāmānyasamjñāmātrakam idam lokasya brahmaṇa
iti vā kshatriya iti vā vaiçya iti vā çudra iti vā | ekam evendram
sarvam sarvam idam ekam | putraya me Çāndālakarnāya Prakṛitim
duhitaram anuprayaccha bhāryārthāya jīvatakam kulaçulkam man-
yase tāvatakam anupradasyami | idam ca vacanam punah çrutvā
Triçankor Mātaugarajasya brāhmaṇah Pūshkarasāri idam avocāt |
Ihagvān çrotṛyah çreshthas traitto 'nvo 'bhūjāva⁸ vidyate | sadē-
vakeshu lokeshu *mahābrahmasamo bhavān | ehi tvam Ihoḥ Prak

¹ Sic MSS ² Çukla C ³ pushpa MSS (cf *supra* p. 632) ⁴ Sc AD,
yachataksā hi C, see p. 632 ⁵ Sc MSS, qu. abhivaryānām* ⁶ Li & MSS
r mat | MSS ⁷ I & conject., Ibhūjāva MSS ⁸ mahābrahman B

ritim dadami çilena rupena gunair upetam¹ | Çardulakarnah Prakritis
tu | hadrâ ubhau rucitâni rucitam² mainedam ||

tatra tâni pañcamatrau mânavaçakñatani uccabhañbandam proçur
mahâçabdam | mâ tvam bho upâdhyâya vidyamâñeshu brahmaneshu
canilâlena sârdham sambandham rocaya, inokshinyasi nârhasi bho
upâdhyâya vidyamâñeshu brahmaneshu canilâlena sârdham sam
bandham kartum iti | atha brâhmanah Puçhkarasari tesham nulanam
madaya çabdam samsthâpya nipatyâ çlokenaitân arthân abhasata³ |
evam etal yathâ hy eha Triçankur bhâshate giram | tathâ⁴ hy
avitatlam bhutam satyam nityam tathâ dhruvam | atha brâhmanah
Puçhkarasari tesham mânavaçakñam tam mihântam ebdam samsthâ
pya Triçankur Mataugurajam idam avocat | ayam bho Triçanko
Brahmana 'sahâmpatîna caturmahâbhûtikamâhapurushah prajap
tah | yasya çirah satâram gaṇanam akâçam udaram tattha | parvataç
[A. 212 b] epy ubhau ūrâ pâdau pratibhûtau || sūryâcandramasau
netre roma triṇavanaspatis | sâgarâç câpy amedhyam nyan nadyo
mutraçratasya tu || açrûni varshanam casya eha Brahma⁵ 'saham
patih | 'bhavas tu paramo jneyo⁶ na tan me bruh yathatatha ||
iha bho Triçanko kim âha svalakṣhanam brâhmana⁷ pratyavek
shasva | pitâ ca mâtâ ca kritena karmanâ bhavanti Açvodana tena
vañcitâh | gacchanti sattvâ bahugarbhayonim ruciva kaçcin manu
yonijatah⁸ || sarvajatah pracaranti sattvâ na ma cyuto⁹ jayati
kaçcid eva | svalbhâvabhavyam hy avaçccha loko ke brâhmanakṣha
triyavaçyagudraç ca || sarvatra kânâ¹⁰ kuçikâç ca¹¹ khañjâl
kuçthikilâ hy apasmarino¹² 'ps | kṛṣṇnâç ca gaurâç ca tatthaiva
çyâmâh sattvah praja hy anyamate praviṣtâh¹³ ||

¹ Qu upetah? ² rucitâ rucitâm MSS ³ tatra tathâ MSS ⁴ sahâ
patî MSS (cf p 628) ⁵ Qu bhavâmsu? ⁶ jneya MSS ⁷ brahmana MSS
⁸ Ex conj nuceiva manujon jah MSS ⁹ mâ cyuto A mâ ruto C mâcumorya D
¹⁰ kânâ MSS ¹¹ kuçmah MSS ¹² apsmâr no MSS ¹³ praviṣtâh
ACD

sahāsthicarnāḥ¹ samākṣāḥ samāmsā² duḥkḥsukkhamātrapurīṣha
yuktāḥ |

na cendriyānām pravṛtiktir asti tasmān na varnāḥ cāturo
bhavanti ||

mantrair hi yadī lbbhyeta angato gaganam divyale |

kṛṣṇaṣuklāni karmāni bhavayur nishphalāni hi ||

ya smat kṛṣṇāni ṣuklāni karmāni sapthalāni hi |

pacyamānāni dricṇyante gatiṣv etāni pañcasi ||

mānavakāṣeṣeṣu satannavai³ mātato mahāyaçasā Triṣankuni
Pushkarasari brahmano 'bravit | brāhmano 'sau Mātangarāyo hi
Triṣankur nāma bhagavān hi brahmana Indraj ca Kauṣīkas tvam |
Arunemuy⁴ ca Gautamas tvam Çvetaketuḥ ca Çulapāṇḍitali | vedale⁵
samākhyātas tvayī caturdṣṣ bhagavān Vaso⁶ rājaraṣir mahāyaçā
bhagavān jñānena paramena yuktali sṛiṣeṣhu çastreṣhu bhagavān
kṛtārthi |

çreṣṭho viçiṣṭho 'paramo 'sī loka bhavanti vyūḥ caranena yu-
ktali |

duḥkṣi to 'ham Prakṛitiḥ tī mām⁷ alama çilena rupena gunair
upetām ||

Çāṇḍulakarmali Prakṛtiḥ ca bhūdra ubhaya rāmetām rucitam
matmedam |

pragṛāya bhūmgarām ulīkraprāpūmām avarjito brāhmana
hrī-tīrīttāḥ ||

udakenāsau kanyakām anupradāsaḥ ityam asti kanyakā Prakṛtiḥ
Çāṇḍulakarmasya bhārya | ulāgrācitta āsai Mātangarājali |

kṛtiya niveram ca tadātmyasya gatiçkrāme sau nagaram ya
çavi |

amishām caturṇām āryasatyānam anabhisametanām abhisamayāyā
 dharmātrayam tivracchando vīryavyāyāmah | utsahany utir¹ aprativānū
 śūṇṇīyā samprajanyetāpamādato² yogah karaniyah | asmiṃṣ ca khalu
 punar dharmaparyāye bhāshyamāne shashtimātrānām anupādāyā
 grāvebhyaḥ cittāni vimuktāni sambahulanām³ grāvakānām Brahma
 ṇām 'sahampatīnām ca virajaskam vigatam alam dharmeshu dhar
 macakshur viçuddham |

idam avocaḥ Bhagavān āttamanasas to bhakshavo Bhagavato
 bhāshitam abhyanandan |

iti çrīdivyavādane⁴ Çārdulakarmāvadānam ||

The Çārdulakarma avadāna was partly translated by Burmouf (*Introd* first Ed. pp 207—210). It is of great length, as it fills ff 170a—213a in A., and the latter chapters deal entirely with obscure points of astrology and other kindred subjects. Unfortunately the MSS. are peculiarly corrupt in this part, and those sections which are in verse show by the metro frequent misreadings and omissions, and we have in consequence been reluctantly obliged to give up the idea of editing the text of the whole avadāna. We have printed above in this appendix the complete text from A 170a to A 184a, but from that point we have only given the heads of the chapters, until the narrative itself is resumed at f 211b, where we recommence printing in full. As the text seems to abound with errors we have only ventured to insert a limited number of proper names and peculiar words from this appendix in our indices.

Parts of the narrative are of considerable interest, and, whatever we may think of the date of some of the later chapters, the framework of the avadāna itself must be of great antiquity. It was certainly translated into Chinese in the third century of our era.

¹ read D., over AC ² ayramāla D ³ sambahulanām MSS ⁴ read
 patī-17a MSS ⁵ Over APC

Mr Budyu Nanjio, while he was resident in Oxford, kindly sent us full particulars concerning the four separate versions of the story of Prakriti, the Matangi, in Chinese. His first letter (dated June 6 1882) gives a translation of the account given in the celebrated Chinese Catalogue of the Tripitaka,—this has since been published in the Clarendon Press edition of his translation of the whole work (Oxford, 1883), the second (dated July 13, 1882) gives some further particulars as to the respective length of the versions, after an examination of the texts themselves in the Indian Office Library.

I

"There are four Chinese translations of the same or a similar text on the History of Prakriti, the Matanga woman. The first three translations are mentioned in Mr Beal's Catalogue, p. 38, and the fourth, in the same Catal., p. 46.

The following is a brief account concerning these four translations according to 'the Catalogue of the titles of 1,662 works in the Chinese Buddhist Tripitaka,' a copy of which is in the India Office Library.—

No 643

Mo tan nu lun

'Matan(ga) stri sutra.

Translated by Ān Shikao A.D. 148—170 of the Eastern Han dynasty, A.D. 25—220 3 leaves. In this sutra, the impurity of eye, nose, mouth, ear, voice and walking, is explained to the Matanga woman who was thereby caused to be enlightened.

No 644

Mo tan nu liè hūn lùn hu shi lun

'Sutra on six (different) matters (or objects) of the (human) body, understood by the Matanga woman.'

Dates from the Western Tsin dynasty, A.D. 265—316, but the translator's name is lost 3 leaves. This is a later translation of No 643 i.e. the preceding work.

The above two works (Nos 643 and 644) are similar translations of the first chapter of No 645

No 645

Mo tan Lié Liu

'Matanga sūtra'

Translated by Ku Luh zen (an Indian Śramāṇa) together with K' K'ien (an Upāsaka of the Zuchū), in A.D. 230, of the Wu dynasty, A.D. 222—280 2 fasciculi, 31 and 18 leaves respectively, 7 chapters. The following is a literal translation of the titles of the seven chapters, with a brief account of the contents —

Chap 1, on saving the woman Prakṛiti

One Mantra is spoken in order to guard Ānanda. A spiritual Mantra consisting of six Padas or words is also spoken

Chap 2, on explanation of the former cause

Ti shan Liu¹ wishes to adopt the girl I sen hwa shih ('lotus flower fruit') as his daughter

Chap 3, on Truth

It refutes the heresy of the worship of six temples, and explains the true Bodhi

Chap 4, on questions concerning several marks

Ti shan Liu spoke two Mantras, the one consisting of three sections and 21 Padas or words, and the other of 3 sections and 8 Padas

Chap 5, on the diagram of stars (or constellations)

Accounts are given concerning the 28 Su or constellations (Nakshatras)

Chap 6, on lucky and unlucky omens

Part 1,—good and bad signs concerning the stars (or constellations) which a man met with on his birth

Part 2,—what is proper concerning the moon when she is passing

¹ Name of a man. The first two characters may be a translation of In Ira gura and the third is a transliteration of the syllable li. But it is not certain

several stars (or constellations), and lucky and unlucky (omens), such as earthquakes, etc

Chap. 7, on the divisions of time

Rules for the four seasons and the length, longer or shorter, of day and night, and Nidānas or Avadānas of the ancient and modern habits

No 646

Sho then Lien Lin

'Sardulakarna sūtra'

Translated by Ku Fā hu (Dharmaraksha), A.D. 266—313 or 317, of the Western Tsin dynasty, A.D. 265—316. 1 fasciculus, 33 leaves. This is a later translation of No 645 *Sardulakarna* ('tiger's ear') is the name of (a former birth of) Ānanda

The above notes on the contents have been taken from a useful Chinese work entitled *Zueh tsān k' tsm*, or Guide for the Examination of the Canon, fasc 30, fol 10a—11a

According to the *K' zuen lu* (fasc 7, fol 10a) a Catalogue of the Chinese Tripitaka, compiled in A.D. 1285—1287, this Sūtra on the History of Piakṛiti is wanting in the Tibetan Tripitaka, so the Kangur and Tangur

II

"I have looked at all the four Chinese translations, and counted the characters used in them. But I cannot say how many Chinese characters may be equal to a *Sloka* in Sanskrit, because even the translation of the same Sanskrit verse differs in length in different versions, e.g. one uses 20 characters for a verse either in *Sloka* or in *Āryā* while the other has 28 characters for it. So I can only tell you the number of characters in the following comparative table —

Chinese characters

No 643	1,076	} = Chap 1 of No 645
„ 644	1,018	
„ 645	14,393	
„ 646	10,575	

No 645

No 646

Chapters	Characters	No division of Chapters	Characters
1	2,024		1,227
2	3,093		1,476
3	598		1,708 (1)
4	685		104 (1)
5	1,288		
6 part 1	2,276		
6, " 2	2,129		6,060
7	2,302		
	<u>14,395</u>		<u>10,575</u>

As to the titles of the 7 chapters in No 645, will you look at my former note? But I find in Chap 1, 3 Mantras instead of two, and in Chap 4, 5 Mantras instead of two. I think this difference rather depends on the way of counting the padas or words. In the book itself I find so many Mantras given separately one of them, however, is only one character which stands for Om. In my former note, I simply followed 'the Guide for Examination of the Whole Canon' "

APPENDIX B

Mr. Kendall describes in his *Catalogue of Indian Sanskrit Manuscripts* (p. 167) 21 leaves of 31 lines each containing fragments of the Divyavadana. The pages of each tal were numbered separately each tal began with Puṭhāya. Mr. Kendall assigns the writing to the 14th or 15th century. We give a collation of the various stanzas, the following are of importance.

11 luma 11 consecutive leaves marked 30 to 37

12 gna 1 42 9 and goes to 51 17

P 42 15 vanashalyam 17—18 jarābhāraśāntiṃ m vāṇi vāṇi
yami

[text should be kum evam vibhāyami]

23 utpannam second time 24 parīṣṭantām 28 yānājātrā

P 43 4 kina dīṣe kina dīṣe 7 om prasādaḥ kṛtāḥ 8 bhūṣanta
9 śalika 14 kṛantāḥ 15 kathayati 17 kalāṣṭu 20 dhu
ṣam ca kīṛya 22 darṣan 23 śīlāḥ

P 44 2 lūkshunam arocya 4 ṣalākā 5 ṣalākam grīhita
9 om prajñāvimuktis 13 ṣāre 17 śalīkam 21 to sama
and parīkshataḥ 26 nīlāvanti 27 grāme

P 45 1 yaluta 5 om tatra 9 om ita 10 ṣṛkarakapalām
11 varivyaśasīktam 16 Śāntī ākaruḥ

P 46 10 anta 11 māhyanamātv 5yushmantān 14 jita ita
15 votsīd ta

P 47 3 samathāḥkattasya 5 yam upa 6 kavāṇ, an l om vattiasya
7 to śamākam 8 kṛantāḥ 9 avocāt 20 nīra vāyam 23
devatayas me dhya for yashyām avarojita 26 Vaku
lameti 27 anvatamasmin

- P 48 3 samitani 6 tishthantatī 8 ala maharshayah kuo
bhavatu Bhagavams 16 avocat 19 ākroṣitah 21 keṣā
cmaṇṇuh 22 sa tair ehitā 23 samghata 26 riddhyaṣ ca
samvritāh
- P 49 8 vinayāp 11 pratiecha grame 28 Stambakarnī
- P 50 1 apasyat 2 dātṛ pony 4 nirmiteyam 14 Stambakarnī
sucipranītam 28 *upavacāriṇīya* (this whole page is fa led)
- P 51 9 Bhagavan 10 piveti yadī ekasya pāṇiyam 14 patra
purayam but puram *infra* 16 tata udakasya 18 Bhaga
vata 20 aṣṣayakaṇ 21 poṣukau Jambu 25 evarupai
vividh 27 om va
- P 52 21 mama ye and me māteti 22 kanyā 24 kanyā 25
crotapattī 29 labdhai
- P 53 1 śantam 15 apranīta 20 āgato Maudg 23 evam gum
bhura 29 mahābhano
- P 54 3 bhavini 6 *tāpānteshu* is the most probable reading (it is
certainly not nteshu) 9 kalpakotiṣṭatīr 16 vaṣyāntīyamī

- P 48 3 sāmāntam 6 tishthantata 8 aha maharshayah kim
bhavatu Bhagavams 16 avocat 19 ākroṣitah 21 keṣā
• ṣmaṅgruh 22 sa tair chīta 23 sanghāta 26 riddhyāc ca
samvrittāh
- P 49 8 vinayap 11 praticha grāme 28 Stambakarni
- P 50 1 apaṣyat 2 datr puny 4 nirmiteyam 14 Stambakarni
• sucipranūtam 28 *aparicārīkasya* (this whole page is faded)
- *P 51 9 Bhagavan 10 pivoti yadi ekasya pāṇiyam 14 pūtra
pūnyam but puram *infra* 16 tata udakasya 18 Bhaga
vatā 20 āyayakau 21 posukau, Jāmbu 25 evaṃpai
vividh 27 om va
- P 52 21 mama yo, and me mateti 23 kanya 21 kanyā 25
ṣrolaputti 23 labdhik
- P 53 1 śantam 15 apanita 20 āgato Maudg 23 evam gam
bhūrā 29 mahābhano
- P 54 3 bhavini 6 *tāyānteshu* is the most probable reading (it is
certainly not ntesha) 9 kalpakotiṣṭatir 16 vaiyalutyam?

XIII Svāgata

- Leaf 1 (of one page) goes to p 167 16 2 lost 3a begins 168 18
- P 167 2 Čuṣumara Be nama 9 natitaktair 13 annavataranti
- P 168 19 matyenahuh 23 nāmattakāh 24 samy but syo pi
- P 169 11 tiya čakaya sasam 15 om atha 21 jātāmātra eva
- P 170 1 keshamest 2 taskarair (for caurair) 3 čakukhaṣṭulki
knir 4 tatraivavassthītāh santah 13 anakasanudittam
5a begins 170 27 29 kurvanti mā hana te śānyam bharena
- P 171 3 *Wakshya* ita 5 prativacnam 7 anyatra griham
9 bhūtā 11 paṣyata mātṛa laṣṭud agath 15 repeats
nāhkasito and 5 next words 16 kro lamallakanaṃ yatia
tatra 17 nurbhāṣyante
- 5b ends 171 25

6 lost 7a begins 173 1

P 173 6 Svīgatasya nivedya 12 ārabdhah om nishkṛṣito 14
nishkrāmyamanam 16 sārthavāhā 19 om tani 20 om
paścad 27 sa bhūmau

7b ends 174 2

11a begins 180 27 28 ānām devanām

P 181 1 veli valih tavyam 5 prāguktatā 7 om the line 9 rit
nadi pratilimbhānā kākakāta 14 vyācāyanti 14 and 15
samantay 18 ajnātam 19 kāyah 20 āyushmantam
Ānandam 21 om sma 22 Bhagishu janapada and so 25
and 27 23 Bhagishu cartum sa

P 182 4 kalaganapari 14b ends 182 8

15 lost

16a begins 183 6

P 183 8 avocat 17 samayo jam 18 purvadine 20 kākām pati
nān

P 184 3 avocan 6 dragho 11 tushumli tvenā 14 Ānandam
15 śālakā dharava vo yo yushumākam, but śārayitum 18
19 pravittā 27 yamakā vācāka

P 184 8 ayushmann

17b ends 185 10

XXXI Jyotishika.

11 begins 262 7 vama Pulhaya 8 kalā 14 9 atyantam
13 jayāhri e ends 263 1

12a begins 274 9

P 274 17 Jyotishikakumara 20 t u t i l l a t t i n d a 22 nānam
vāva 29 gāhalyantā

P 274 2 jstramātr 3 nāra 5 Dacābhakā, vā 18 6 kcaritām
12b ceases to be legible 27 11

XXII Candraprabha from beginning to p 315 4

P 314 5 bhadanto āyushmantoh Çāripūtramaudgulyāyanayoh

*7 āndāpitadantau [but agamitavantau *infra*]

10 daurmanasyopayamau

11 bhīniveçau niranuçayau tishthatta bhukshusamghe

13 yatv

P 315 2 pāyātau

XXIII Saragharakshata (end)

14a begins 343 21 lobham parinamite 22 chinna 23 Sam
gharakshitavadānam sarnāptamP 344 4 bhadrakalpake 8 eva 9 vrikshamulanī çunya 10 pra
vadata 11 bhār idam 12 bhukshavah sattva dhyāyanti
13 anyatamaç ca eçajatako nāma kumarah, pakshirājñā 19
sannam 24 mahānP 345 1 pricchatum 2 ārtthe utpadyate 3 pakshirājñā 4 tādū
çasudushtanāgo dvayam 7 gunaganādhiगतः, vayam apī
puny 10 raksh 12 janiti 14 gacchasi 18 paçyasiti
19 udgrahitam 20 asyasiti

APPENDIX C.

THE following is a short account of the MS 98 (F) in the
Bibliothèque Nationale. It is in two volumes, the first containing
ff 16—109, the second ff 110—231 a, 8 lines in a page. It is un-
dated, but is evidently a modern transcript, very inaccurately written.

Though much of the contents agrees with the Divyāvadāna, it is
plainly a distinct compilation (cf Dr Rājendralala Mitra's *Catalogue*,
p 304).

Fol 16 (1) *Çronakotihari a* iti çrādivyāvadānamālayam Çrona-
kotiharnavadānam prathamā 'dhyāyah | This = avadāna :

Fol 14 a (2) *Pārma* iti çrādivyāvadānamālayam Pārmatvadi-
nam dvitīyā 'dhyāyah | This = avadāna :

Fol 32 *l* (3) *Mañḍiṣa* iti gr̥hīḥ 'Mañḍiṣāvadanaṃ tīrtho
'dhyāyāḥ | śloka śāhāḥ | This = avadana xii

Fol 40 *a* (4) *Śeṭṭha* iti gr̥hīḥ 'Śeṭṭhokhavalanam nūna cā
tūrttho 'dhyāyāḥ | This = avadana xiii

Fol 53 *b* (5) *Vitayāṣa* iti gr̥hīḥ 'Vitayāśāvadanaṃ pāṭhamo
'dhyāyāḥ | This = avad. xxviii

Fol 56 *b* (6) *Īṣa* iti gr̥hīṣyavalāṇa 'Āśāśāvadanaṃ mālayāṃ
śāśūtho 'dhyāyāḥ | This = avad. xxix.

Fol 61 *b* (7) *Māṇicūla* iti gr̥hīṣyāśāvadanaṃ mālayāṃ Māṇicūla
vadanaṃ sapṭamo 'dhyāyāḥ |

evaṃ māyā gr̥hitaṃ Anathapiṇḍasāyārame bhikkhavaṃ
ghana kaddhāṃ | yada Bhagavatā | ratibhāyāṃ vidarçitaṃ
'nirīhatsitā tīrthya nanditā devamanuṣhyaśa tośitāni sajjana
lindhāni, tada bhikkhava ācāryajata adbhutajata Bhaga
vantaṃ idam avoca | ācāryaṃ | hadanta yad Bhagavata idam
idriçāṃ mahāprātibhāyāṃ vidarçitaṃ At the end Buddha
says yo 'sau Māṇicūlo nama mahārājo tam eva tena kālēna
&c., so Yaçodhara was Padmavati, Rāhula was the prince
Pādmottara Çuddhodana was Māṇicūla's father Brahmadatta,
Maçadevi was his mother Kāntimati, and Devadatta was
the hostile king Duṣprasaha.

[This avadana is found by itself in Univ. Library MSS 874,
1375, 1328, but with independent texts, see Bendall's *Catalogue*]

Fol 87 *a* (8) *Kathina* Iti gr̥hīṣyāśāvadanaṃ mālayāṃ Kathinava
danam aṣṭamo 'dhyāyāḥ |

Begins

namo ratnatrayāya | yaḥ gr̥hitaṃ sasurasurair aviratāṃ
padaravindasītalā sparçat¹ punyanidhanam āgaguruḥ cinta
manā sarçavāt | nihçāhoddhritadoshajalajatalā Çāuddhoda

¹ Sic but Mañḍiṣa just before ² Svāgatābhyaḥ ? ³ Sic MS ⁴ rakṣhāt
Camb MS

uñpāragahpāyādvobhagavānmuñiṣvaro'dedīpyamānadyutih||
 aṇanīaram ayyāvadānaṣya nādanam āha | athāyushmān Ma
 hākāṣyapo jānaṇ eva parārtham Bhagavantam evam āha |
 'Bhagavan kadā kathunam utpadyate' |

Different sthāviras give various karmaplotis, at last one named
 Nāgla says

dattvā saṅghasya kathunam suprasannena cetasā |
 itas triṃśatmahākālpo nābhijānāmi durgatim ||
 ashtādaśāni kalpāni devaloke raṇāṇy ahaṇi |
 catuḥśaṣṭim tu vārāni devendratvam kṛitam mayā ||

It is in verse, with prose interspersed

[A tale, bearing the same name and beginning in the same way,
 is found by itself in Univ. Libr. MS. 1418, but the two diverge after
 the preamble.]

Fol. 92 a (9) *Piṇḍapāṭra* Iti ṣṛīd. piṇḍapātrāvadānam navamo
 'dhyāyāh |

It begins

pratyekabuddhāya ca samvidhāya pāṃcupradānae chiṣu
 pūrvajanmanam | tasmāt pradānān muñicakrakalpyo dīpavati
 bhūmipatir babbhāva ||

[This is found by itself in Univ. Libr. MS. 1535 and R. A. S. 45.]

Fol. 95 a (10) *Samgharakṣitika* (1) Iti ṣṛīd. Samgharakṣitikā
 vadānaṁ daṣaṁo 'dhyāyāh |

begins

evam mayā śrutam ārāme tena khala punaḥ samāyena
 pañcamātrāni bhāṇikabhatṭyā bhāṇam samudānīyānupūrvēna

ends

sa sarvaṁ duḥkṛitakarmakāriṁ puruṣa ihāgacchatitī | This
 = aṇḍ xviii of printed ed. (*Dharmaruci*) but only gives as
 far as p. 261, l. 11

Fol 115 a (11) *Samgharakshita* Iti śrīd 'Samgharakshitava-
danam nama' dvaviṃṣatī nāma ekādaśo 'dhyāyah |

This corresponds to the avadāna of Samgharakshita numbered
xxii in MSS but xxiii in the printed edition.

Fol 124 b (12) *Sudhanakumāra* Iti śrīd Sudhanah kumāra
vadanam dvadaśo 'dhyāyah |

begins

punar api maharaja yan mayānuttaram samyaksambodhi'
prāptayo

ends

anuttarāyah samyaksambodher hetumatrakam pratyaya
mātrakam sambharamātrakam |

It thus corresponds with avad xxx in printed text

Fol 140 b (13) *chinnamantrabrāhmaṇa* Iti śrīd 'chinnāman-
trabrāhmaṇavadanam nama trayodaśo dhyāyah |

begins

tatra bhagavan śyushimantam ānandam āmantrayate sma |
śgamyānanda ye na śravastīti

ends

yad dattam tat sauvarnāḥ samvittāḥ |

It = first part of avad xxxi in printed text

Fol 141 b (14) *paścalārśhakaśata* Iti śrīd paścakārśhakā
śatavā līnam catuṛdaśah |

begins

tato bhagavan samprasthito y āvad anyatamasmin pradeśe

ends

śādhogah kṛtavya ity evam so bhikṣhavo' gṛkṣhitavyani |

It = second part of avad xxxi

Fol 143 a (15) *kṛśīkabrāhmaṇa* Iti śrīd 'kṛśīkabrāhmaṇa'
vadanam pañca laśo 'dhyāyah |

begins

buddho bhagavāṁ Chravastyam

ends

padayor nīpatya kṣhamapayati

Thus – avadāna xxxv

Fol 182 b (20) *Anupama* (1) Iti ṣṛīḍ Anupamasyavadānam
vīmṣatitamo 'dhyāyah |

begins

Buddho bhagavān Kurushu janapadacarikām caran Kalmā
śhadamvān anuprāptah tena khalu punah samayena kalma
śhadamyo Mākandiko nāma parivrajak ih pratīvasati

ends

Bhagavato 'ntikat prakrāntah

= the Mākandika avad xxxvi but it only gives as far as p 539,

1 25

Fol 197 b (21) *Sugata* Iti ṣṛīḍ Sugatāvadānam nidānaparivarto
nāma ekavīmṣatitamo 'dhyāyah |

begins

viharati kanakīdrau Ṣakyaśimho munindro 'parimitasura
saṁghaiḥ sevyaṁāno janaughaiḥ | kuvalayadalanetro lakṣha
nair yuktagātroFol 199 b (22) *Sugata* (continued) Iti ṣṛīḍ Sugatāvadāne ni
mantranaparivarto nāma dvavīmṣatitamo 'dhyāyah |

begins

athāvocy jagannāthah Ṣakyaśimho dayodadluḥ |

samadluḥ sūtrasottīhaya Maitreyadamatendriyam ||

Fol 202 a (23) *Ibid* Iti ṣṛīḍ Sugatāvadāne dharmāṣṭravāro
parivarto' trayavīmṣatitamo 'dhyāyah |

begins

athāsa ṣiḡhram pari urnaharṣah satya ca rājaputram ut
| atakam | (1)

Fol 204 a (24) *Ibid* Iti çrid Sug śhadgatipraçamsaparivarto¹
çaturvimçatitamo 'dhyāyah |

begins

ścivān aṭha Maiteyo bhagavantam jagadgurum | tat sar-
vam çrotum icchāmi caritram bhāna tat prabho ||

Fol 207 a (25) *Ibid* Iti çrid Sug viharadisthāpanaparivarto
nāma pañcaviṃçatitamo 'dhyāyah |

begins

aṭha Maiteya uvāca | Bhagavan prasitum icchāmi yat
prabhavam mahāpateḥ | sarvasattvasukhārtiāya vaktum arhasi
no 'nagha ||

Fol 213 a (26) *Ibid* Iti çrid Sug viśānāparivarto nāma
śaṣṭvimçatitamo 'dhyāyah |

begins

bābhāna Bhagavantam tam Maiteyo tva mahākṛpāḥ |

Fol 215 a (27) *Ibid* Iti çrid Sug 'rupaçreshthāparivarto (†)
nāma sapta vimçatitamo 'dhyāyah |

begins

aparam çrotum icchāmi Maiteyo tva tam ścisan | bhā-
naśva Bhagavan dharmaṛajan pari dhāvānam (†) |

Fol 217 b (28) *Ibid* Iti çrisugataavadāno nimantranādipurapra-
veçāçarivarto namashtamāḥ |

begins

athahā bhagavan bhūyo Maiteyaḥ gunasāgarām |

Fol 224 a (29) *Ibid* Iti çrisugataavadāno rātry arjūḥ śyānavajī tat-
paraparivarta nāma dvāvimsaḥ |²

begins

athāśanāt samutthīyā Maitevas tam pravāmya ca |

Fol 227 b (30) *Ibid* Iti çridvyāvadānamāyām sugatavā lane
saṃghābhoyasparivarto nāma tri viṃçatitamo 'dhyāyah | samāçta

- adarṇanapatha disgrace (of a minister)
 571 1
 adyāgreṇa henceforth, 7 10, 72 2
 advaitavādin, ep of Buddha, 95 13
 adharima, lowest, 99 14
 adhimukta, intent on (as in Pal), 49
 15, 302 25 resolved on, 393 18,
 cf Lal v p 498
 adhivāsayaṭi, accept (especially an
 invitation), often the noun is adhi-
 vāsana 66 1 &c
 adhiśthāna, king a court, 211 9, 250
 13
 adhiśthāyaka, 303 2, 463 26
 adhiśthātā bless, 227 1 &c
 adhyavaśya, clinging to (earthly
 things), 534 19, vasyati, 37 23,
 vāsta, 531 19 (Pal *ajjhosito*)
 adhyāśaya, purpose, 586 25 (Pal
ajjhasayo)
 adhyupakṣhātī, disregard, 25 6 127,
 11, 185 23, 571 11
 adhyashata, seek, 160 20
 adhvagana, crowd of travellers, 126 2,
 148 14 (for adhvagana?)
 anarakāśa often with aśhānam,
 impossible, 174 1 &c
 anavaropita of a plant which has not
 struck root, 124 27, 265 10
 anavarāgra without beginning or end
 (?) 197 15
 anātman, adj. unreal 68 18
 anāpatti, guileless, 330 1 ka, 303 3
 anāyatana groundless, 419 22
 anaśvāsaka, untrustworthy, 207 23
 anūcara, fixed 130 1
 anikṣhaha, sightless 415 27
 auṅantī, message (auṅantrī?) 507 15
 anodhārī fem 513 25
 anupāta tearing down, kind of torture,
 299 2 &c
 anuparigrihya having seized or sur-
 rounded, 116 11, 387 5
 anuparimārjya, having wiped, 387 7
 anuparivārita, surrounded, 7 22, 8 20
 anujarita 332 16 for paritā
- anupādāya, free from the world, 655 4
 anuprayacchati, give over, 7. 25, 25
 22, 309 21 &c offer, 338 67
 anupravartita, set going again, 495 67
 anupravartita karoti, pay attention
 to, 264 25
 anuprayāti, go into, 412 14
 anupraveçayati, send home, 238 25
 anupravrajati with acc., become, as
 cetic after, 61 17
 anuyacchati = anuprayacchati, 25 19
 anulomapratiroma, ep of pratityasam-
 utpada, 547 19 &c, and of hills,
 102 3
 anuvijokayati, survey, 294 22
 anuṣamsa (also often written anu-
 samça) = Pal *anisamsa*, comfort,
privilege, 92 26, 208 9, 502 22, 340
 26, 436 18, 667 7, cf mahānuṣam
 saka
 anuśāya, having announced, 619 3
 anusamjāpti, explanation, 29 11
 anusamvartayati, approve of, 196 3,
 263 10
 anusamsārya, making a progress
 through 211 27, 212 13 and 23
 anta, central part, 21 24) (pratyanta
 antaṣas, 161 24, even, down to so
 untata 142 11, 191 3
 antarvartitū, pregnant 234 17
 antarāntarāt here and there, 155 26
 antarā ca antarā ca with accusatives
 of two places = between A and B, 91
 1, 151 8 &c
 antarāyā, the eight, 544 17
 antikāt after compar = than, with gen
 117 14, 28
 antā = antrem, 409 15
 anyatara anyatama as in Pal = a
 certain one, often
 anvārtayati change, 129 1, 263 2
 (spoil), 164 18 (convert)
 anvāṇḍati, wander, 68 23 &c
 apakrānta, abused (?) 272 16, 21
 apagatakalāka, (robe) free from black
 spots (as Pal) 617 8

apaciyala, honouring, 203 26
 apatāna, cramp, 471 4
 apattanaya, 276 14—16, 277 13, seems
 to disgrace to a city
 apadhāntam, 231 8, observed (for
 avadhāntam)
 aparāntaka, 19 19 (see Notes)
 aparibhogam, without being eaten, 56 23
 apavaraṇa, 471 8, 9
 apakarati, captivate, 443 4 445 19
 apātha, holiday from study, 487 13
 apu apu, both and (as Pali) 57 8
 apy eva, suppose that, perhaps, 2 12,
 5 6, 71 20
 apūrvana, seems = suddenly, 26 8
 apotarjati, relinquishes, 203 16 (Pali
 avasajati)
 apragāḍha, deep, 596 13
 apratipracrabdha, unexhausted (merit)
 122 19 bhāhi(?) 131 8
 apratigāmi, unshaken, 654 27
 apramāda, thoughtfulness (cf Pali),
 367 26 654 27 mādya, 426 3
 aprāptakāya fainting 334 2 471 11
 apriyakhyāyin teller of bad news (post
 at court) 529 11
 abhāgita, song, 83 8
 abhidyālu, covetous, 301 24
 abhimpāte, ready for (?) (at end of cpd.),
 126 11
 abhinirjitya, 58 23 &c
 abhinirnameyāmi 651 1
 abhinirmanoti cause by miracle, 251
 19, minute, 106 6, assume a shape,
 83 22 144 17, 287 17
 abhinirharati obtain (?) 48 15, 49
 13 261 16 (take to burial), 542 19
 abhinivartate, become, 111 20, 29, 112
 15, 227 1
 abhiprasanna, believing in, with loc
 common, with gen 410 26, certainly
 abhiprasādayati, 68 9, 85 21
 abhiprasārya, stretching out (arm), 389
 17 &c
 abhiprāya, 222 20 seems = difference
 abhitaṇa kākābhi, 83 21

abhiśradadhāyasa will believe, 337
 15 śradadhāntam, believed, 17 4
 abhisamskāra riddhyābhisamskāra,
 miracle, 190 22 abhisamskāra,
 with intent to do a miracle, 46 5,
 158 5, so akāre 250 20 216 12 =
 248 10, with intent (?)
 abhisamaya, understanding, 200 15,
 654 26 abhisamayati 617 11
 abhisamprahāya, having forsaken, 562
 10
 abhisambuddha abhisambhotayate,
 200 13 budhya, 20 21, budha 476 1
 abhisāra, present, 6 18, 20 187 23
 bhakṣiṣṭhāsāra giving of food, 49 22,
 65 2 97 3, 81 16, 286 26
 abhishajyam, unwholesome food, 487
 21
 abhyantara, lover, 254 27
 abhyarthāyase, 240 30
 abhyavagāhya, having entered (?), 130 13
 abhyavaharate, take, 234 21
 abhyānandya, having thanked and
 praised 147 20, 452 13
 abhyuddhata, deliverance, 192 6
 abhyupapāta approach to a teacher (?),
 547 25, 549 5
 ayaṣkile name of a jewel, 455 27
 arāṇacūhārin hermit (?), 401 4
 arāntaragatā mūbhi mythical place,
 400 16, 456 5
 arthavargiya, 20 24 85 1 (see Notes)
 ardyamāsa distressed about 39 7
 ardhatrāyodaṣa, 318 17 &c (Pali
 ardhantula)
 ardhahara, 2 21 &c
 alakṣaṇaka Buddha 348 21, 385 8
 atam, 202 12—13, seems to be a sign
 of omission nālam with inf = it
 is impossible, 79 24
 alpapariccheda, poor 87 20
 alpaśādhata, good health tām pro
 chaṭa = ask for one's health, 19 15,
 156 13
 alpātānkā, a good wish 156 13
 alpaśākhya, mean 213 2

- alpotuka, careless, easy in mind, 41
23, 57 4, 86 12, 159 22
- avakirna = ākirna, 292 26
- avagādhacāraddha, of deep faith, 268 14
- avacara, footman, runner, 127 26
- avacāraka, running, 165 19
- avaciraviciraka, tumbledown, 83 21
- avajāta misborn (?) 2 13
- avatāram labhati, get a chance, 144
16, 145 6 &c
- avatāraprekshin, spying faults, 322 7
(of Pali)
- avadātavaasana, laic, 160 2
- avadanga, an earnest, 83 1
- avapriyābhikṛita, set on the path to
Buddhahood (?) (as priyābhikṛita,
326 11
- avamūrdhaka, prone, 9 22 with
hanging head, 505 16
- avayasthāh, aor ātm of avaya (?), 626
4
- avarabhāgiya, ap of samyojana, 533
24 Pali orambhāgiya
- avaropayati kuṣalamūlāni (or vijāni,
166 16), make roots of virtue strike,
95 23, 125 1 &c
- avalokayati, takes leave of (or gets
leave to go) 281 17, 331 18, 439 22,
446 18, 511 10, 524 14 avalokita
(active ?) 4 26, 128 2, pass 126 25
- avalokanaka, with fine view (?), 221 29
- avavāda, admonition, sermon (Pali
ovāda), 240 17 &c
- avavādaka, spiritual instructor, 48 26,
385 8 kulāvavādaka, family priest,
254 10
- avaçayitvā having lain down, 559 14
- avaçyabbhāgiyaka inevitable, 347 11
- avasādanāvinēya (utsāhanāv , one to
be taught by discouragement, 490 5
- avaskara, 353 19
- avikopita, uninjured (of relics), 61 22,
76 27, 465 26 cf Pali vikopeti
- avici, a hell, 67 23 &c
- avekshatā, foreseeing, 253 19
- avyāpanna, benevolent, 105 18 302 9
- açaiksha (Pali asekho) in çaikshāçai
kahiḥ, q v
- açmagarbhā, 116 8, 297 25
- açvājāneya, a horse belonging to a
Cakravartī king, 509 8, 511 1
- aṣṭāṅgamārgadeçika, ep of Buddha,
124 17, 205 3
- aṣṭāṅgasamanvāgata, of a feast, 308 28
- aṣṭāṅgapeta, of excellent water, 127-29
- asamjñikam, unconsciousness, a state of
exaltation, 505 22
- asamjñikasattvā class of deities, 505 23
- asambhata vihārin, ep of Buddha, 265 3
- asaddharma, sin, 10 6, esp asexual
intercourse, 257 19
- asamanvāhīra thoughtlessness, 190 29
- āhṛitya, without thought, 190 8 &c
- asammoḥadharman ep of Buddha,
ever alert (?) 49 10 &c (always in
same phrase)
- asahya, of a sinking ship 229 17, 503 14
- asādhārana anyeshām, unique, 561 16
- asādanā — sādā, 10 25, 15 27
- ascanakadarçana, lovely, 23 13, 226
27 &c, cf 334 15
- aśīśuam auvakāça impossible, 174
1 &c.
- a-thiyantravat, like skeleton, 7 20,
8 19
- asnumāna, egotism, 210 5, 314 21
- aśitundika, snake catcher, 497 12
- ākāçapānūtalasamacitta, 180 26 &c
- ākārayati, imply by signs, 403 10
- ākriṣhyakarmānta ploughing (?), 212 13
- ākotayati, break, 117 26 (cf trikot)
- ākahūta, struck (of a root), 303 29
- āgantuka, arriving priest (as Pali), 50 27
- āgama, n, 333 19
- āgamacatushtaya, 17 22, 333 7
- āgamitavat, waited for (?), 314 17
- āgamyā with reference to, owing to (Pali
āgamma), 95 10 &c, with gen 405 10
- āgārika, householder, layman, 275 17
- āgrihīta, narrow, greedy, 291 3, 298 11
- āgrihītapariṣkāra, ostentations (?) 302
3

ācodya, having urged, 504 12
 ācchādayati jīvata, keep alive, 136
 19, 137-12
 ājñeyamāna, of a person 617 16
 ājīvin, man of business, 28 12
 ājīvika, heretic ascetic (as Pali), 393
 20, 427 7
 ātāpni, fern, zealous (as Pali), 618 3
 āttamanas, delighted, often āttamanāt
 tamanan, 2 11
 ātmapurnaha, attendant, 223 2
 ātmabhāva, body, 230 23 prā-
 lambha, rebirth, 70 3, 73 16
 ādikarmika, beginning a wrong action
 (without finishing it) 544 20 (so Pali)
 ādīnava, sin 329 21
 ānandi, joy, 87 24
 ānāha, height of a man 546 12
 āpīlokaṇṭha, of tree in full flower, 215
 25
 āpūrayati, blow (a horn), 65 11, 459
 5 (mānuṣ?)
 āmukhā jewel, 2 26, 3 7, -tikā 23 7
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 kroṇcati, trumpet (of an elephant), 251. 2 (confusion with kroṇatī?)
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- kaṣemāṇyātara better health 110 2
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- ganitra astrologer sinistrament abacus
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- gulmantarāṇya wharf and ferry dues
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- gokantaka trampled 19 19 (cf Pali)
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 Sumeru, 52, 75, 216, 217, 344
 Suvarnamandapa (udāna), 370
 Susīma 369, 372, 373
 Sarpāraka, 21 ff, 43 ff
Sarvācama, 26, 45, 47, 50
 Stavārha, 73
 Sthūnā, 23
 Svāgata, 169 ff
 Hari, 41
 Halaka, 437, 442, 443, 450
 Himani (nti?), 451, 456
 Hastinapura, 72, 431, 437, 445, 451,
 460
 Himavat, 418, 450, 453
 Hira Hara, 545, 556, 570, 575, 576,
 584, 585

P 19, l 14 For this proverb of the audumbarapushpa of Lahtav p 119, 2 inf

P 19, ll 16—27, (cf p 21) For these five questions of the Mahāvagga, v 13 5—7 Lane 19 runs in the Pali, 'Avanti dakkhinapathe kanhuttara bhumi kharā gokantakahatā,' i.e. "the ground is black on the surface, rough, and spoilt by thorns risen up. The Nepalese text, if not corrupt, may mean "the ground is rough and thorns the only corn." But in both versions, the object of the question is to obtain permission to wear strong shoes as a protection. The third question in Sinsk (=the fourth in Pali) relates to different kinds of rugs, whether skins or grass mats, the four words in l 22 are in Pali 'eragu moragu majjhāru jantu', which the scholast explains as 'timajatiyo'. The fourth question in the Sanskrit corresponds to the third in the Pali, but 'udakastabdhikā manushyah snatopavicārah' ('the men are stinted for water and perplexed by doubts as to bathing') is in Pali, 'Avantidakkhinapathe mahānagarukā manussā udakasuddhikā', "men attach great importance to bathing and clean themselves by water, and Buddha is asked to make bathing imperative. The fifth question in both refers to the rule, by which no ascetic is allowed to keep an extra robe more than ten days, now if one ascetic sends a dress to another at a distance, and the ten days are expended in the transit, is it to be considered as by that time forfeited, and by whom? In p 21, we have Buddha's five replies, cf Mahāvagga v 13 11—13. The second answer briefly solves the fourth Sinskrit (i.e. the third Pali) question, and enjoins the constant practice of bathing. The third answer permits the use of shoes made of one sole as a protection against thorns, the prohibition of two or three soles is found in Mahāv v 1 30. The last answer solves the fifth question, but the Sanskrit text, as it stands, contains no answer to the third Sinskrit (i.e. the fourth Pali) question. No doubt the Sinskrit text in p 21, l 18, is imperfect after 'sadāsnātak'.

The faulty Paris MS F (Burnouf 9^a) omits all from asmāt parāntakeshu p 19, l 16, down to mahārgikāni l 27. In p 21, l also omits all after pricchati in l 14 and goes on as follows, sa uktā | jānatsarpayāharatam ca sukhbhavati katyāyano bhikṣu tenokta | sarvaṃ tathā bhagavan Katayāno bhikṣūnam idam nivediyatvā | unāhi padāni cūṛisabhūjanānyā smṛtsāce nishvānah | te bhikṣavah | simṣayajatahi buddhim bhagavantam pricchanti | kīma bhīdantayushm itā | (ronena i.e. (cf p 22 2). These last words are abridged (its vistarāhi) in the MSS of the printed text, as they are the regular introduction to Buddha's similar explanations elsewhere.

P 20, ll 23, 24 For this passage cf. *refers* pp. 24, 25, and Burnouf, *Introd* p 218. The Mungathās are mentioned in the Bhāṣa edict, the *śāligathās* may possibly be the same as the Pali *Sāḥsuttā* in the Suttapāṭa. For the *arthārgyī* cf. ib p 565 and the *Abhidharmakośa* (Cūṣīr MS fol 16 a) "tathā hy

printed, we have learned from the Rev S C Malan, that the Tibetan sentence which Schiefner quotes (*de byamspa tsar med paḥ yan lag gis rgyis par byas na*) may equally mean "she having done the getting large through a (member or) portion of immense (or undivided) love," or "she having been made pregnant with a portion (or member) of the immeasurable (or undivided) Maitreya." The latter rendering would correspond to the conjectural emendation as printed in the text.

P 61, l 20 The Tibetan reads Kukkuṭapada for Gurupādaka. See Schiefner, *ibid*

P 71, l 16 "In Tibet, when you desire to salute any one, you take off your hat, put out your tongue, and scratch your right ear" *Hue*, ii 149

Pp 76—80 Most of this is repeated in pp 465—469

P 77, ll 27, 28 For this passage, cf p 466, l 24 For Viṣṭikhā cf Hardy, *Manual* pp 220—227, *Mahāvagga* viii 15

P 83, l 22 Čana is right, cf p 463, l 8

P 87, l 1, 89, l 2 Should we read *sanaigumam* and *phalam*?

P 92, l 1st l This should be read *avabhāsīḥ* (cf p 63, l 17—24)

Pp 123 124 The same marvels are related of Mendhaka's family in the *Mahāvagga* vi 34, where the name is given as Mendaka

P 126, l 16 Tirthyāḥ must be supplied after *nirlihartatāḥ*, cf p 150 l 5, see also the extract from the *Maniendavadāna* in Beaulieu's *Catal* p 78

P 131, l 21 For two of these cf *Suttavibhanga* i 1

P 156, l 1 Pratiśamya should be *pratiśmṃya* (cf 516 6), or *pratiśamya* as elsewhere.

P 165, l 20 The MSS read *svatibhāṣām*, but it should be *śve*. Much of this page is evidently in verse, but is too corrupt to be so arranged.

P 188, l 13 Does this mean "he was set over ten billions of elephants"?

P 200 For *Avad* viii pp 200—209, cf *Mahāparinibbāna sutta*

P 203, l 18 The Pali here reads "*abbhida kavacam iv' attā sambhavam*"

P 210, l 13 For this part of the tale (pp 210—225), cf Schiefner, *U. Les. ges. Asiat* in St Petersburg Bull Oct 1877, the Tibetan is often fuller and clearer

P 211, l 12 Read *Saketam Saketam*

P 214, l 21 Queri, *sammanuṣṣitavan*?

P 381, ll 8, 9 "A vessel is best broken which has only the scum left in it, after all its valuable contents have been taken out by the skimming up of its curds, ghi, fresh butter, milk, and buttermilk, just as this is not to be much lamented, so too there should arise no sorrow, when this body at the time of death has all its value, in the shape of its good deeds, taken away"

P 384, l 24 Burnouf (*Introd* p 376) translates *ahrodakā* "les larmes de serpent,"—but should we not read *hirodakā* 'I am water', i.e. blood?

P 391, l 5 *vipuskānām* is the true reading, see p 475, 5

P 392, l 2 *infra* *kidriṣṣ* soul *grīh*

P 393, l 4 *grīh* seems to be similarly understood in this line In l 3 the final *ṣ* of *ataniṣ* must be elided in scansion

P 393, l 18 Cf *Lalitavist* pp 496—498

P 395, l 20 Maudgalyāyana spoils the metre, perhaps it is a gloss for some other name of his, as Koliṭakam, cf l 14 (Burnouf, *Introd* p 391)

P 403, ll 3, 4 *infra* These lines seem imperfect

P 412, l 11 *śmagrajam*, query *śmagry-ajam*?

P 415, l 12 *hā putra ṣolena* is for *hā putra ita ṣolena*

—— l 4 *infra* Between *tana* and *cāru* a trashy word like *kena* is wanted

Pp 435—461 This avadana is given from the Tibetan in Ralston's transl of Schiefner's *Tibetan Tales*, pp 44—74, and great help may be got by comparing the two texts

P 444 Several sentences in this unusually flowery description are obscure and probably corrupt L 5 *infra*, "with his mind like a grasshopper in the flame of the offering of the best of passions (love)"

P 445, l 2 This line is quite unintelligible

—— l 25 For *saṣṭa ye* read *saṣṭame* (as in the MSS), cf p 453, l 19 (or read there *panca ye*)

Pp 450, 451 These directions and the numerous proper names which occur in them should be compared with the repetition in pp 455, 456, and also with the similar passages in Ralston, pp 63, 64. Several of the names appear to be hopelessly corrupt

P 453, l 21 These five sleepless beings seem to be the unhappy loving husband, the watchman (*utkroṣṭ*?) the man in debt, the robber chief, and the bhikṣu who has not attained full strength In the Tibetan transl they are given as "the man whose mind is enchained by love for his wife, the wife who loves her husband, the red duck, the robber chieftain, the Bhikṣu who studies zealously"

P 459, l 5 Query *śpūryamānenānekah*?

P 464, l 4 This passage has never occurred before, although it is introduced with the *pūriśat*

P 471, l 4 "It was not easy to live in the cramp-convulsions of hunger"

P 475, ll 17—20 This list of games is very corrupt and obscure

P 476, ll 15, 17 This dialogue seems to be purposely written in a debased Sanskrit, thus *ishye* for *ishyate*, *pakshi* for *pakshin*, and *utpōyita* and *muna* for *utpōyita* and *mūñces*

P 478, l 19 *Tikṣṇam* may mean "a weapon" here

P 479, ll 1—8 These obscure lines seem to mean something like the following—"His bosom, while torn by the sportive claws of the tigress, was seen for a moment as if possessed of bright eyes (in its wounds), while it was as it were filled, in the midst of its joyous horripilation, with the brilliance of the purest moonbeams. As he gazed with rapture on the tigress fiercely seizing his flesh and drinking his blood, his life-breath, bewildered at the crisis of an eternal parting, lingered for a moment in his throat and gave him a transient revival"

P 481, l 3 We should read *Ānando* for *Nando* of MSS

P 486, l 2 Does this refer to some writing exercise containing the words "*buddham saddham*"?

P 493, l 20 Should we read '*putrīputikāputro*,' i.e. he by whom even the ignorant son of an unmarried boy and a servant girl could not be taught?

P 494, ll 7, 8 *Puraḥṣramana* should probably be *purahṣramana*.

P 499, ll 13, 14 A word or two seems missing here. The *chreshthin* orders the girl to take the dead mouse from the house and throw it away on the dust-heap. For this tale cf *Jātaka* 4 and *Katha* S S, 1 6

P. 499, l 24 "shall it be given (for nothing) to a cat *Kaḥi*?"

P 500, ll 7, 8 He replies "I am going for wood", they answer "We went early and only got so much, starting so late, how much can you hope to get?"

P 510, l 18 Does *kuti* here mean straw, like the Bengali *kuta*?

P 510, ll 22, 23 I.e. the subject king, hearing of the death of the royal horse, sent a message that *Brahmadatta* must either remit their tribute or consent to be imprisoned (*qu* for *anvavrodhya*?) in a garden as a *roi-faivant*

P 512, l 5 "He is a stout man and will get more by the latter way?"

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№ 529 II 1—4 "The king had many concubines and many
 ves belonging to the Pushpadanta palace. She had a sum of
 money given to her suitable to the Pushpadanta palace."

P 533 11 24 25 See Childers *Pali Dict* *arambhaḍḍayo opapā*
lālo samvattanam

P 510 1 12 P 543 1 19 These passages seem to refer to tales not in our collection

P 544, ll 16—19 Cf Vinaya P Mahāvagga ii 15 4 One of the antarayas is omitted i.e. *sīrasīpa*.

P 548, l 11 He cannot have sent a common present in return for your former one L 12, ' we shall know what course to adopt.

P 560 1 13 Does this mean that a spell comes through a wife?

P 561 I 23 Query rajata-jatarupam f

P 563 1 1 Cf *Ind Spruche* 1506

P 565, ll 2 3 Cf *Ind Spruch* 4069 "Bhumivardhanh
seems to mean increasing the soil by their dead bodies

P 573, l 21 I fear lest the king should shew me disfavour,
misfortune is hastening to him his fate is working he will bespatter
my cup and robes with dust

P 574 1 8 Query, thinking him a Buddha ?

P 576, l 29, p 577 l 2 The meaning of *kāṇika* and *cuḥika* is doubtful, does *kāṇika* mean a piece of salt and *cuḥika* *abuddha* 'heaped up and running over'?

P 586 1 10 After the thirty seventh avadāna the MSS add a fragment which runs as follows: the opening lines are the same as the commencement of the next avadāna but it suddenly passes into a passage of the Samharatika.

namah sarvabhaya | matary apakāśmah prānina ihaya tyasana
 prapatapatalāvalambino bhavantu | satatāramupajya amānuprema
 prasādabhaṁbhāramānasaḥ satpuruṣaḥ mātarih' gaṇeśahanyāḥ | ta

dyathânuçrūyate | vikasitakumudendukundakusumāvaligunaganavā
 bhuslatali pūrvajanmantaropāttāprameyanavadyavipulasakalasam
 bharo dhanadasamanaratnaçriyah¹ svajanakriṇanatasyaiva¹ viçyad
 asti sukhani nrinām | tad evam tena Bhagavata tiryagjanī ativarta
 mānena suciram abhirakslatali prānukshepali tadavasthienāpi prajā
 paricayali kṛta itī vicintya yas tena dharmānikshepo nikshiptah
 sādhitayinā palanīyah sa yushmābhū atyantam sukhāni icchadbluli||
 Simhajatakam itī|| After this avadana xxxviii. commences with
 māfiry apakarini &c This story is written in a very flowery style
 similar to that of the Cindraprabhāvadana (xxii), and the
 MSS are in several places hopelessly corrupt. The subject is in
 some points the well known story of the 6th book of the Paucatantra,
 cf Feer's article in the *Journ Asiat* 1878, p 360 ff

P 587, ll 9— This seems to mean that all his children died
 at their birth, as if by a resistless force of fate, like a fire kindled with
 much fuel, and that he now began to offer vows &c to the gods,
 in accordance with the current belief In l 12 *yadā* should probably
 be *tadā*

P 588, l 4 "Are not the fortunes of mortals (inevitable) like
 the fall from a cliff?

P 606, l 17 *latayā* is probably correct cf *Dhammipada*, 340

P 616, ll 22, 23 Cf the similar phrases in *Mahāvagga* i 7 5

¹ See MSS

² We have not found *tayin* (Burn *Intr* p 227) except here

